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TO FIND THE PLACES IN THE CHURCH SERVICE.

Morning Prayer.

1. Begin with MORNING PRAYER, page 1.
   After the Venite, page 6.
2. Turn to the Psalter for the PSALMS FOR THE MORNING OF THE DAY OF THE MONTH, pages 329 to 508.
3. After the 1st Lesson, turn to the TE DEUM, page 7, or to the BENEDICITE, page 8.
4. After the 2d Lesson, turn to the BENEDICTUS, page 10, or JUBILATE DEO, page 11, and follow to end of MORNING PRAYER; if LITANY is said turn to page 30.
5. For the COMMUNION OFFICE, page 221.
6. After the Commandments, turn to the COLLECT, EPISTLE, AND GOSPEL FOR THE DAY, pages 52-220.

Evening Prayer.

1. Begin with EVENING PRAYER, pages 16 to 21.
2. Turn to the Psalter, and read the PSALMS FOR THE EVENING OF THE DAY OF THE MONTH, pages 329 to 508.
3. After the 1st Lesson, CANTICLES on pages 22 or 23.
4. After the 2d Lesson, the remainder of the EVENING PRAYER, pages 23-29.

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Public Baptism of Adults, ... " 257
The Church Catechism, ... " 266
The Office of Confirmation, ... " 273
The Office of Holy Matrimony, ... " 277
Burial of the Dead, ... " 294
Family Prayers, ... " 322
Other Occasional Offices, pages 303, 305, 312, 509 to the end.

THE

BOOK OF COMMON PRAYER

And Administration of the Sacraments and other Rites and Ceremonies of the Church

ACCORDING TO THE USE OF

THE PROTESTANT EPISCOPAL CHURCH

IN THE UNITED STATES OF AMERICA

TOGETHER WITH

The Psalter or Psalms of David

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The Bishop White Prayer Book Society
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CERTIFICATE.

I CERTIFY that this edition of the Book of Common Prayer has been compared with a certified copy of the Standard Book, as the Canon directs, and that it conforms thereto.

SAMUEL HART,

Custodian of the Standard Book of Common Prayer.

September, 1911.

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36697

THE RATIFICATION OF THE BOOK OF COMMON PRAYER.

By the Bishops, the Clergy, and the Laity of the Protestant Episcopal Church in the United States of America, in Convention, this Sixteenth Day of October, in the Year of our Lord one thousand seven hundred and eighty-nine.

This Convention having, in their present session, set forth *A Book of Common Prayer, and Administration of the Sacraments, and other Rites and Ceremonies of the Church*, do hereby establish the said Book: And they declare it to be the Liturgy of this Church: And require that it be received as such by all the members of the same: And this Book shall be in use from and after the First Day of October, in the Year of our Lord one thousand seven hundred and ninety,

PREFACE.

IT is a most invaluable part of that blessed *liberty wherewith* CHRIST *hath made us free*, that in his worship different forms and usages may without offence be allowed, provided the substance of the Faith be kept entire; and that, in every Church, what cannot be clearly determined to belong to Doctrine must be referred to Discipline; and therefore, by common consent and authority, may be altered, abridged, enlarged, amended, or otherwise disposed of, as may seem most convenient for the edification of the people, "according to the various exigencies of times and occasions."

The *Church of England*, to which the Protestant Episcopal Church in these States is indebted, under GOD, for her first foundation and a long continuance of nursing care and protection, hath, in the Preface of her Book of Common Prayer, laid it down as a rule, that "The particular forms of Divine Worship, and the Rites and Ceremonies appointed to be used therein, being things in their own nature indifferent and alterable, and so acknowledged, it is but reasonable that upon weighty and important considerations, according to the various exigencies of times and occasions, such changes and alterations should be made therein, as to those who are in place of authority should, from time to time, seem either necessary or expedient."

The same Church hath not only in her Preface, but likewise in her Articles and Homilies, declared the necessity and expediency of occasional alterations and amendments in her Forms of Public Worship; and we find accordingly, that, seeking to "keep the happy mean between too much stiffness in refusing, and too much easiness in admitting variations in things once advisedly established, she hath, in the reign of several Princes, since the first compiling of her Liturgy in the time of Edward the Sixth, upon just and weighty considerations her thereunto moving, yielded to make such alterations in some particulars, as in their respective times were thought convenient; yet so as that the main body and essential parts of the same (as well in the chiefest materials, as in the frame and order thereof) have still been continued firm and unshaken."

Her general aim in these different reviews and alterations hath been, as she further declares in her said Preface, "to do that which, according to her best understanding, might most tend to the preservation of peace and unity in the Church; the procuring of reverence, and the exciting of piety and devotion in the worship of GOD; and, finally, the cutting off occasion, from them that seek occasion, of cavil or quarrel against her Liturgy." And although, according to her judgment, there be not "anything in it contrary to the Word of GOD, or to sound doctrine, or which a godly man may not with a good conscience use and submit unto, or which is not fairly defensible, if allowed

such just and favourable construction as in common equity ought to be allowed to all human writings"; yet upon the principles already laid down, it cannot but be supposed that further alterations would in time be found expedient. Accordingly, a commission for a review was issued in the year 1689: but this great and good work miscarried at that time; and the Civil Authority has not since thought proper to revive it by any new commission.

But when in the course of Divine Providence, these American States became independent with respect to civil government, their ecclesiastical independence was necessarily included; and the different religious denominations of Christians in these States were left at full and equal liberty to model and organize their respective Churches, and forms of worship, and discipline, in such manner as they might judge most convenient for their future prosperity; consistently with the constitution and laws of their country.

The attention of this Church was in the first place drawn to those alterations in the Liturgy which became necessary in the prayers for our Civil Rulers, in consequence of the Revolution. And the principal care herein was to make them conformable to what ought to be the proper end of all such prayers, namely, that "Rulers may have grace, wisdom, and understanding to execute justice, and to maintain truth"; and that the people "may lead quiet and peaceable lives, in all godliness and honesty."

But while these alterations were in review before the *Convention*, they could not but, with gratitude to God, embrace the happy occasion which was offered to them (uninfluenced and unrestrained by any worldly authority whatsoever) to take a further review of the Public Service, and to establish such other alterations and amendments therein as might be deemed expedient.

It seems unnecessary to enumerate all the different alterations and amendments. They will appear, and it is to be hoped, the reasons of them also, upon a comparison of this with the Book of Common Prayer of the Church of England. In which it will also appear that this Church is far from intending to depart from the Church of England in any essential point of doctrine, discipline, or worship; or further than local circumstances require.

And now, this important work being brought to a conclusion, it is hoped the whole will be received and examined by every true member of our Church, and every sincere Christian, with a meek, candid, and charitable frame of mind: without prejudice or prepossessions; seriously considering what Christianity is, and what the truths of the Gospel are; and earnestly beseeching Almighty God to accompany with his blessing every endeavour for promulgating them to mankind in the clearest, plainest, most affecting and majestic manner, for the sake of JESUS CHRIST, our blessed Lord and Saviour.

CONCERNING THE SERVICE OF THE CHURCH.

THE Order for Morning Prayer, the Litany, and the Order for the Administration of the Lord's Supper or Holy Communion, are distinct Services, and may be used either separately or together; *Provided*, that no one of these Services be habitually disused.

The Litany may be used either in place of the Prayers that follow the *Prayer for The President of the United States* in the Order for Morning Prayer, or in place of the Prayers that follow the *Collect for Aid against Perils* in the Order for Evening Prayer.

On any day when Morning and Evening Prayer shall have been said or are to be said in Church, the Minister may, at any other Service for which no form is provided, use such devotions as he shall at his discretion select from this Book, subject to the direction of the Ordinary.

For Days of Fasting and Thanksgiving, appointed by the Civil or by the Ecclesiastical Authority, and for other special occasions for which no Service or Prayer hath been provided in this Book, the Bishop may set forth such Form or Forms as he shall think fit, in which case none other shall be used.

THE ORDER
HOW THE PSALTER IS APPOINTED TO BE READ.

THE Psalter shall be read through once every month, as it is there appointed, both for Morning and for Evening Prayer. And when a month hath one-and-thirty days, it is ordered that the same Psalms shall be read on the last day of the said month which are appointed for the day before.

The Minister shall, on the days for which they are appointed, use the Proper Psalms, as set forth in the Table of Proper Psalms. But *Note*, That, on other days, instead of reading from the Psalter as divided for Daily Morning and Evening Prayer, he may read one of the Selections set out by this Church.

TABLE OF PROPER PSALMS ON CERTAIN DAYS.

First Sunday in Advent.	Morning. 8, 50	Evening. 96, 97	Easter-even.	Morning. 4, 16, 17	Evening. 30, 31
Christmas-day	19,45,85	89, 113, 132	Easter-day.	2,57,111	113,114,118
Circumcision.	40, 90	65, 103	Ascension-day.	8, 15, 21	24, 47, 108
Epiphany.	46,47,48	72, 117, 135	Whitsunday.	48, 68	104, 145
Purification.	20,86,87	84, 113, 134	Trinity-Sunday.	29, 33	93, 97, 150
Ash-Wednesday.	6, 32, 38	102,130,143	Transfiguration.	27,61,93	84, 99, 133
Annunciation.	89	131,132,138	St. Michael's.	91, 103	34, 148
Good Friday.	22,40,54	69, 88	All Saints' Day.	1,15,146	112,121,149

TABLE OF SELECTIONS OF PSALMS.

	Psalms.		Psalms.
FIRST.	1, 15, 91	ELEVENTH.	80, 81
SECOND.	4, 31 to v. 7, 91, 134	TWELFTH.	84, 132, 134
THIRD.	19, 24, 103	THIRTEENTH.	85, 93, 97
FOURTH.	23, 34, 65	FOURTEENTH.	102
FIFTH.	26, 43, 141	FIFTEENTH.	107
SIXTH.	32, 130, 121	SIXTEENTH.	118
SEVENTH.	37	SEVENTEENTH.	123, 124, 125
EIGHTH.	51, 42	EIGHTEENTH.	139, 145
NINTH.	72, 96	NINETEENTH.	147
TENTH.	77	TWENTIETH.	148, 149, 150

THE ORDER HOW THE REST OF THE HOLY SCRIPTURE IS APPOINTED TO BE READ.

THE Old Testament is appointed for the First Lessons, and the New Testament for the Second Lessons, at Morning and Evening Prayer throughout the Year.

And to know what Lessons shall be read every day, look for the day of the month in the Calendar following, and there ye shall find the Chapters that shall be read for the Lessons both at Morning and at Evening Prayer; except only the Movable Holy-days, which are not in the Calendar; and the Immovable, where there is a blank left in the column of Lessons; the Proper Lessons for all which days are to be found in the Table of Proper Lessons.

If in any Church, upon a Sunday or Holy-day, both Morning and Evening Prayer be not said, the Minister may read the Lessons appointed either for Morning or for Evening Prayer.

At Evening Prayer on Sunday, the Minister may read the Lesson from the Gospels appointed for that day of the month, in place of the Second Lesson for the Sunday.

Upon any day for which no Proper Lessons are provided, the Lessons appointed in the Calendar for any day in the same week may be read in place of the Lessons for the day.

On Days of Fasting and Thanksgiving, especially appointed, and on occasions of Ecclesiastical Conventions and of Charitable Collections, the Minister may appoint such Lessons as he shall think fit in his discretion.

HYMNS AND ANTHEMS.

HYMNS set forth and allowed by the authority of this Church, and Anthems in the words of Holy Scripture or of the Book of Common Prayer, may be sung before and after any Office in this Book, and also before and after Sermons.

TABLES OF LESSONS OF HOLY SCRIPTURE,

TO BE READ AT MORNING AND EVENING PRAYER THROUGHOUT THE YEAR.

A TABLE OF PROPER LESSONS FOR SUNDAYS.

SUNDAYS.		MORNING.		EVENING.	
		FIRST LESSON.	SECOND LESSON.	FIRST LESSON.	SECOND LESSON.
In Advent.					
1		Isaiah 1 to v. 28	Luke 1 to v. 26	Isaiah 2	Revelation 1
2		5 to v. 26	1 v. 26 to 57	24	2
3		2	1 v. 57	28 to v. 23	3
4		30 to v. 22	3 to v. 23	32	22
After Christmas					
1		35	2 v. 25	4	Hebrews 2
2		41 to v. 22	Mark 1 to v. 16	42 to v. 22	1 Corinthians 2
After Epiphany.					
1		44 v. 6	Matthew 2 v. 13	45	Romans 10
2		51	John 1 v. 29	52 to v. 13	1 Corinthians 3
3		54	Matthew 4 v. 12	55	2 Corinthians 4
4		56 to v. 9	Luke 4 v. 14 to 33	59	5
5		61	7 v. 19	62	Galatians 2
6		65 v. 8	Mark 6 to v. 30	66	3
Septuagesima.		Jeremiah 5 v. 10	Matthew 5	Jeremiah 22 v. 13	Ephesians 1
Sexagesima.		30	6	26	2
Quinquagesima.		Lamentations 1	7	Lamentations 3 to v. 37	3
In Lent.					
1		Jeremiah 7 to v. 21	10	Jeremiah 9 to v. 25	4
2		Ezekiel 14	Luke 10 to v. 25	Daniel 3	5 to v. 15 & 6 to v. 10
3		18 v. 20	Mark 9 to v. 30	5	Romans 14
4		Micah 6	John 5 v. 24	6	Philippians 1
5		Zechariah 13	Luke 21	7 to v. 19	3
6		9 v. 9	Matthew 26	9	John 11 v. 47 & 12 to v. 20
Easter-day.		Exodus 12 to v. 29*	28	Exodus 15 to v. 22*	Acts 2 v. 22
After Easter.					
1		Isaiah 43 to v. 22	Acts 1	Isaiah 48 to v. 20	1 Cor. 15 to v. 23
2		Hosea 13 to v. 15	3	Hosea 14	Colossians 1
3		Joel 3 v. 9	4 to v. 36	Micah 3 v. 9 & 4 to v. 8	3
4		Micah 5	6	Nahum 1	1 Thessalonians 3
5		Zechariah 8	8	Zechariah 10	4
After Ascension.		Joel 2 v. 21	John 17	Zephaniah 3	Hebrews 4 v. 14 & 5 to v. 11
Whitsunday.		Deuteronomy 5	Hebrews 12 v. 14	Isaiah 10 v. 33 & 11	Acts 19 to v. 11
Trinity.		Genesis 1 & 2 to v. 4	Matthew 3	Genesis 2 v. 4	1 John 5
After Trinity.					
1		8	Acts 8 v. 2	6	1 Timothy 6
2		8 v. 20 & 9 to v. 20	9 to v. 32	15 to v. 19	2 Timothy 2
3		37	10	42	3 & 4 to v. 9
4		43	11	45	Titus 2 & 3 to v. 10
5		46	14	50	Hebrews 10
6		Exodus 8	15 to v. 31	Exod. 5 v. 5 & 6 to v. 9	11
7		9 v. 13	17	10 v. 21 & 11	12
8		14	20 v. 7	17	13
9		Numbers 16 to v. 41	24	Numbers 22	James 1
10		23 & 24 to v. 2	26	24	2
11		Deut. 4 to v. 25	Matthew 13	Deut. 4 v. 26 to 41	3
12		6	19 v. 27 & 20 to v. 17	7	4
13		9 v. 9	23	32 to v. 44	5
14		33	25	34	1 Peter 1
15		Joshua 23	Mark 4	Joshua 24	2
16		Judges 4	13	Judges 5	3
17		1 Samuel 12	Luke 13	1 Samuel 17	4
18		1 Chronicles 17	15	2 Samuel 12 to v. 24	5
19		1 Kings 3 to v. 16	19 to v. 28	2 Chronicles 6	2 Peter 1
20		17	John 3 to v. 23	1 Kings 18	2
21		19	7	2 Kings 5	3
22		2 Kings 19	8 to v. 48	2 Chronicles 36	1 John 1
23		Proverbs 1	9	Proverbs 2	2
24		3	10 to v. 31	8	3
25		9	11 to v. 47	11	4
26		15	15	16	2 John
Next before Advent.		Malachi 3 & 4	16	Ecclesiastes 11 & 12	Jude

* *Note*, That the Old Testament Lessons appointed for Easter-day may be interchanged, the one for the other, at the discretion of the Minister.

A TABLE OF PROPER LESSONS FOR HOLY-DAYS.

HOLY-DAYS.	MORNING.		EVENING.	
	FIRST LESSON.	SECOND LESSON.	FIRST LESSON.	SECOND LESSON.
St. Andrew.	Numbers—10 v. 29	John 1 v. 29 to 43	Isaiah ——55	John—12 v. 20 to 42
St. Thomas.	2 Kings 6 v. 8 to 24	Mark—16 v. 9	2 Kings ——7	——14 to v. 15
Nativity.	Isaiah ——9 to v. 8	Luke—2 to v. 15	Isaiah 7 v. 10 to 17	Titus 2 v. 11 & 3 to v. 9
St. Stephen.	Genesis —4 to v. 17	Acts 6 & 7 to v. 17	2 Chronicles—24 v. 15 to 26	Acts—7 v. 17 to 55
St. John.	Exodus —33 v. 7	John 13 v. 21 to 36	Isaiah ——6	2 John——
Holy Innocents	Jeremiah 31 to v. 18	Matthew 18 to v. 15	——49 v. 13	Mark 10 v. 13 to 28
Circumcision.	Genesis—17 to v. 15	Romans—2 v. 17	Deuteronomy 10 v. 12	Colossians—— 2
Epiphany.	Isaiah ——60	——11	Isaiah—49 to v. 14	Luke—3 v. 15 to 23
Conversion of St. Paul.	*Wisdom* —— 5	Acts—22 to v. 22	Jeremiah 1 to v. 11	Acts ——26
Purification of the Virgin Mary.	1 Samuel —— 3	Galatians—3 v. 15 & 4 to v. 8	Haggai—2 to v. 10	1 John——3 to v. 9
St Matthias.	——2 v. 27	John—6 v. 47	Isaiah—22 v. 15	——2 v. 15
Annunciation of the Virgin Mary.	Genesis—3 to v. 16	Luke 1 v. 39 to 57	1 Samuel 2 to v 11	John——1 to v. 19
Ash-Wednesday.	Isaiah ——58	——15	Jonah ——3	Hebrews 12 to v. 18
Monday before Easter.	Genesis—3 v. 20 & 4 to v. 17	John ——14	Numbers 20 to v. 14	1 Corinthians 10 to v. 12
Tuesday before Easter	Numbers 21 to v. 10	——15	Leviticus 16 v 6 to 25	Hebrews 9 to v. 16
Wednesday before Easter.	Zechariah——11	——13	Genesis 37 v. 3 to 29	1 Peter——1 to v 22
Thursday before Easter.	Exodus 16 v. 4 to 16	——6 v. 27	——14 v. 14	Hebrews —— 7
Good Friday.	Genesis—22 to v. 19	——18	Isaiah 52 v. 13 & 53	1 Peter—— .
Easter-even.	Isaiah 38 v. 9 to 21	Luke—23 v. 50	Exodus ——13	Hebrews —— 4
Monday in Easter-week.	Exodus—15 v. 22	——24 to v 13	Job ——19	Mark——16
Tuesday in Easter-week.	Isaiah—26 to v. 20	John—21 to v. 15	2 Kings 13 v. 14 to 22	John —— 21 v. 15
St. Mark.	——62	Mark—1 to v. 21	Ezekiel—1 to v. 15	Acts—12 v. 24 & 13 to v. 14
St. Philip and St. James.	——61	John 6 v. 22 to 59	Zechariah——4	——15 to v. 32
Ascension-day.	2 Kings—2 to v. 23	Luke—24 v. 44	Daniel—7 v. 9 to 15	Ephesians 4 to v. 17
Monday in Whitsun-week.	Genesis—11 to v. 10	1 Corinthians 14 v. 20	Numbers—11 v. 16 to 31	1 Corinthians——12
Tuesday in Whitsun-week.	Ezekiel——36 v. 25	Acts 2 v. 12 to 22	1 Samuel—19 v. 18	Galatians —— 5
St. Barnabas.	Malachi—2 to v. 11	——4 v. 23	Isaiah—40 to v. 12	Acts——13 v. 43 & 14 to v. 19
St. John Baptist.	——3 to v. 13	Matthew —— 3	Malachi 3 v. 13 & 4	Matthew 14 to v. 12
St. Peter.	Ezekiel ——34	John ——21	Zechariah ——4	Acts——4 v. 8 to 23
St. James.	2 Kings—1 to v. 17	Luke——9 v. 46	Jeremiah 26 to v. 16	Mark—1 v. 14 to 40
Transfiguration.	Exodus——34 v. 29	2 Corinthians—3	Malachi ——4 v. 2	Matthew 17 to v. 14
St. Bartholomew.	Genesis—23 v. 10	John——1 v. 43	Deuteronomy 18 v. 15	1 Peter——1 v. 22 & 2 to v. 13
St. Matthew.	1 Kings——19	Luke——5 v. 27	1 Chronicles 29 to v. 20	Mark——2 v. 13
St. Michael.	Genesis ——32	Acts—12 to v 24	Daniel——10 v. 4	Revelation—14 v. 6 & 15
St. Luke.	*Ecclesiasticus* 38 to v. 15	Luke—1 to v. 24	Isaiah ——38	Acts——1 to v. 14
St. Simon and St. Jude.	Isaiah 28 v. 9 to 19	John —14 v. 15	Jeremiah——3 v. 12	Jude——
All Saints.	*Wisdom* 3 to v. 10	Hebrews—11 v. 32 & 12 to v. 7	*Wisdom*—5 to v. 17	Revelation ——19 to v. 17

A TABLE OF PROPER LESSONS FOR THE FORTY DAYS OF LENT,

AND FOR THE ROGATION AND EMBER-DAYS,

WHICH MAY BE USED IN PLACE OF THOSE APPOINTED IN THE CALENDAR.

DAYS.	MORNING.		EVENING.	
	FIRST LESSON.	SECOND LESSON.	FIRST LESSON.	SECOND LESSON.
LENT.				
1. *Ash-Wednesd'y*	Isaiah — 58	Luke — 15	Jonah — 3	Hebrews 12 to v. 18
2. Thursday.	— 59 to v. 17	Mark — 11 v. 12	Jer. 3 v. 12 & 4 to v. 3	Romans — 1
3. Friday.	Micah — 7	Matthew 12 to v. 22	Zephaniah — 1	— 3
4. Saturday.	Amos — 3	— 12 v. 22	Amos — 5	— 4
FIRST SUNDAY IN LENT.				
5 Monday.	Zechariah — 1	— 13 to v. 24	Zechariah — 3	1 Timothy — 1
6. Tuesday.	Ezekiel — 8	— 13 v. 24 to 44	Ezekiel — 9	— 2
7 Wednesday, *Ember-day.*	— 2 & 3 to v. 10	— 13 v. 44	— 3 v. 10	— 3
8. Thursday.	— 20 to v. 27	— 14 v. 22	— 20 v. 27	— 4
9. Friday, *Ember-day.*	— 33 to v. 21	— 16 to v. 13	— 34 to v. 17	— 5
10. Saturday, *Ember-day.*	— 34 v. 17	— 17 v. 14	— 37 to v. 15	Titus — 1
SECOND SUNDAY IN LENT.				
11. Monday.	Job — 1	— 19 to v. 16	Genesis — 7	Romans — 5
12. Tuesday.	— 2	— 19 v. 16	— 8	— 8 to v. 22
13. Wednesday.	— 3	— 21 v. 22	— 13	— 9 v. 22
14. Thursday.	— 9	— 24 to v. 29	— 18 v. 16	— 9 to v. 18
15. Friday.	— 14	— 24 v. 29	— 19 v. 12 to 30	— 9 v. 18
16. Saturday.	— 19	Mark — 1 v. 21	— 21 v. 9 to 22	— 15 to v. 22
THIRD SUNDAY IN LENT.				
17 Monday.	— 27	— 2 to v. 18	Exodus — 17	1 Corinthians — 4
18. Tuesday.	— 28	— 5 to v. 21	Leviticus 19 to v. 19	— 5
19. Wednesday.	— 29	— 5 v. 21	Numbers — 13 v. 17	— 6
20. Thursday.	— 30	— 6 v. 45	— 14 to v. 26	— 9 to v. 24
21. Friday.	— 31 v. 4	— 7 v. 14 to 31	— 15 v. 17	— 10 v. 13
22. Saturday.	— 32	— 8 v. 22	Joshua — 7	— 14 v. 26
FOURTH SUNDAY IN LENT.				
23 Monday.	— 38 to v. 19	— 9 v. 33	1 Samuel — 3	2 Corinthians — 2
24. Tuesday.	— 38 v. 19	— 10 to v. 17	— 4	— 6
25. Wednesday.	— 39	— 10 v. 17 to 35	— 16	— 7
26. Thursday.	— 40	— 10 v. 35	— 28 to v. 23	— 12 to v. 16
27. Friday.	— 41	— 12 to v. 18	2 Samuel 24 to v. 15	Galatians — 4
28. Saturday.	— 42	— 12 v. 18	— 24 v. 15	1 Thessalonians — 2
FIFTH SUNDAY IN LENT.				
29. Monday.	Deut. — 28 to v. 15	Luke — 11 v. 29	1 Kings — 9 to v. 10	2 Thessalonians — 2
30. Tuesday.	— 28 v. 15 to 47	— 12 to v. 22	— 10 to v. 14	Hebrews — 3
31 Wednesday.	— 28 v. 58	— 12 v. 22 to 41	2 Kings — 6 to v. 24	— 5
32. Thursday.	— 30	— 12 v. 41	— 22	— 6
33. Friday.	Jeremiah 13 to v. 15	John — 5 to v. 24	Ezra — 9	— 8
34. Saturday.	— 13 v. 15	— 12 v. 20	Jeremiah 18 to v. 18	— 10 v. 23
SUNDAY NEXT BEFORE EASTER.				
35. *Monday before Easter.*	Genesis — 3 v. 20	— 14	Numbers 20 to v. 14	1 Corinthians — 10 to v. 12
36. *Tuesday before Easter.*	— & 4 to v. 17	— 15	Leviticus 16 v. 6 to 25	Hebrews — 9 to v. 16
37. *Wednesday before Easter.*	Numbers 21 to v. 10	— 15	Genesis 37 v. 3 to 29	1 Peter — 1 to v. 22
38. *Thursday before Easter.*	Zechariah — 11	— 13	— 17	— 2
39 *Good Friday.*	Exodus 16 v. 4 to 16	— 6 v. 27	— 14 v. 14	Hebrews — 7
40. *Easter-even.*	Genesis — 22 to v. 19	— 18	Isaiah 52 v. 13 & 53	1 Peter — 2
THE ROGATION-DAYS.	Isaiah 38 v. 9 to 21	Luke — 23 v. 50	Exodus — 13	Hebrews — 4
Monday.	Deuteronomy — 8	Matthew — 6 v. 24	Deut. — 28 to v. 15	James — 1 to v. 18
Tuesday.	1 Kings 8 v. 22 to 41	Luke — 11 to v. 14	Isaiah — 64	— 4
Wednesday.	Jeremiah — 14	John 6 v. 24 to 41	Habakkuk — 3	— 5
THE EMBER-DAYS IN WHITSUN-WEEK.				
Wednesday.	Isaiah — 6 to v. 9	Luke 6 v. 12 to 24	Jeremiah — 31 v. 27	1 Corinthians 7 v. 18
Friday.	— 61	— 10 to v. 25	— 42 to v. 13	— 2
Saturday.	Ezekiel — 13 to v. 17	— 12 to v. 13	Ezekiel — 14 to v. 12	— 9 v. 7
THE EMBER-DAYS IN SEPTEMBER.				
Wednesday.	Deuteronomy 18 v. 15	Acts — 1 to v. 10	1 Kings — 13 to v. 27	2 Corinthians — 4
Friday.	2 Kings — 2 to v. 23	— 4 to v. 13	Jeremiah 6 v. 8 to 20	— 5
Saturday.	Hosea — 4 to v. 10	— 4 v. 13 to 24	Micah — 3 v. 5	Hebrews — 13 v. 7 to 22
THE EMBER-DAYS IN DECEMBER.				
Wednesday.	Jeremiah 23 to v. 16	John — 1 v. 29	Jeremiah — 23 v. 16	Ephesians 4 to v. 17
Friday.	— 26 to v. 20	— 5 v. 33	Malachi — 2	1 Thessalonians — 5
Saturday.	Malachi — 3 to v. 13	Luke 12 v. 35 to 49	— 3 v. 13 & 4	2 Timothy — 1

A TABLE OF LESSONS FOR

JANUARY.

CALENDAR.		MORNING PRAYER.		EVENING PRAYER.	
		FIRST LESSON.	SECOND LESSON.	FIRST LESSON.	SECOND LESSON.
1	A	*Circumcision.*			
2	b	Genesis 1 & 2 to v. 4	Matthew 1	Genesis 2 v. 4	Acts 1
3	c	3	2	4	2 to v. 22
4	d	5	3	6	2 v. 22
5	e	7	4	8	3
6	f	*Epiphany.*			
7	g	9	5 to v. 27	10 v. 21 & 11 to v. 10	4 to v. 32
8	A	11 v. 27 & 12	5 v. 27	13	4 v. 32 & 5 to v. 17
9	b	14	6 to v. 19	15	5 v. 17
10	c	16	6 v. 19 & 7 to v. 7	17 to v. 23	6
11	d	18 to v. 17	7 v. 7	18 v. 17	7 to v. 30
12	e	19 v. 12 to 30	8 to v. 18	20	7 v. 30
13	f	21	8 v. 18	22 to v. 20	8 to v. 26
14	g	23	9 to v. 18	24 to v. 29	8 v. 26
15	A	24 v. 29 to 52	9 v. 18	24 v. 52	9 to v. 23
16	b	25 v. 5 to 27	10 to v. 24	25 v 27 & 26 to v. 7	9 v. 23
17	c	26 v. 12	10 v. 24	27 to v. 30	10 to v 24
18	d	27 v. 30 to 46	11	27 v. 46 & 28	10 v. 24
19	e	29 to v. 21	12 to v. 22	31 to v. 25	11
20	f	31 v. 25	12 v. 22	32 to v. 22	12
21	g	32 v. 22	13 to v. 24	33	13 to v. 26
22	A	35 to v. 21	13 v. 24 to 44	37	13 v. 26
23	b	39 v. 20 & 40	13 v. 44	41 to v. 17	14
24	c	41 v. 17 to 38	14 to v. 22	41 v. 38	15 to v. 30
25	d	*Conversion of St. Paul.*			
26	e	42 to v. 25	14 v. 22	42 v. 25	15 v. 30 & 16 to v. 16
27	f	43 to v. 15	15 to v. 21	43 v. 15	16 v. 16
28	g	44 to v. 14	15 v. 21	44 v. 14	17 to v. 16
29	A	45 to v. 16	16	45 v. 16 & 46 to v. 8	17 v. 16
30	b	46 v. 26 & 47 to v. 13	17	47 v. 13	18 to v. 24
31	c	48	18 to v. 21	49	18 v. 24 & 19 to v. 21

A TABLE OF LESSONS FOR FEBRUARY.*

CALENDAR.		MORNING PRAYER.		EVENING PRAYER.	
		FIRST LESSON.	SECOND LESSON.	FIRST LESSON.	SECOND LESSON.
1	d	Genesis 50 to v. 15	Matthew 18 v. 21	Genesis 50 v. 15	Acts—19 v. 21
2	e	*Purification*	*of Virgin*	*Mary.*	
3	f	Exodus —— 1	—19 to v. 27	Exodus—— 2	——20 to v. 17
4	g	——— 3	19 v. 27 & 20 to v. 17	——4 to v. 24	——20 v. 17
5	A	4 v. 27 & 5 to v. 19	——20 v. 17	5 v. 19 & 6 to v. 14	——21 to v. 27
6	b	6 v. 28 & 7 to v. 14	——21 to v. 23	——7 v. 14	21 v. 27 & 22 to v. 22
7	c	——8 to v. 16	——21 v. 23	——8 v. 16	22 v. 22 & 23 to v. 12
8	d	——9 to v. 13	——22 to v. 15	——9 v. 13	——23 v. 12
9	e	——10	——22 v. 15	——11	——24
10	f	——12 to v. 29	——23	——12 v. 29	——25
11	g	——13	——24 to v. 29	——14	——26
12	A	——15	——24 v. 29	——16	——27 to v. 18
13	b	——17	——25 to v. 31	——18	——27 v. 18
14	c	——19	——25 v. 31	——20 to v. 25	——28 to v. 17
15	d	22 v. 21 & 23 to v. 20	——26 to v. 30	——23 v. 20	——28 v. 17
16	e	——24	—26 v. 30 to 57	——25 to v. 23	Romans—— 1
17	f	——28 to v. 13	——26 v. 57	—28 v. 15 to 39	——2
18	g	29 v. 38 & 30 to v. 17	——27 to v. 27	31 v. 12 & 32 to v. 15	——3
19	A	——32 v. 15	——27 v. 27	——33	——4
20	b	——34 to v. 18	——28	——34 v. 18	——5
21	c	35 v. 20 & 36 to v. 8	Mark 1 to v. 21	——40 v. 17	——6
22	d	Leviticus 9 v. 22 & 10 to v. 12	——1 v. 21	Leviticus 16 to v. 25	——7
23	e	——19 to v. 19	——2 to v. 23	19 v. 30 & 20 to v. 9	——8
24	f	*St. Matthias.*			
25	g	——25 to v. 35	2 v. 23 & 3 to v. 13	——25 v. 35	——9
26	A	——26 to v. 21	——3 v. 13	——26 v. 21	——10
27	b	Numbers—— 6	——4 to v. 35	Numbers 9 v. 15 & 10 to v. 11	——11
28	c	10 v. 29 & 11 to v. 16	4 v. 35 & 5 to v. 21	——11 v. 16	——12
29	d	——12	Matthew——7	——13 to v. 25	Hebrews——12

* Note, *That except in every Leap-year*, February *hath* 28 *days only.*

A TABLE OF LESSONS FOR

MARCH.

CALENDAR.			MORNING PRAYER.		EVENING PRAYER.	
			FIRST LESSON.	SECOND LESSON.	FIRST LESSON.	SECOND LESSON.
	1	d	Numbers 13 v. 25 & 14 to v. 5	Mark—5 v. 21	Numbers 14 v. 5 to 26	Romans—13
	2	e	14 v. 26	6 to v. 14	16 v. 23	14
	3	f	16 v. 23	6 v. 14 to 30	17	15
	4	g	20	6 v. 30	21	16
	5	A	22 to v. 21	7 to v. 24	22 v. 21	1 Corinthians 1
	6	b	23	7 v. 24	24	2
	7	c	25	8	27 v. 12	3
	8	d	32	9 to v. 30	35 v. 9	4
	9	e	Deut. 1 to v. 19	9 v. 30	Deut.—1 v. 19	5
	10	f	2 to v. 26	10 to v. 32	2 v. 26 & 3 to v. 18	6
	11	g	3 v. 18	10 v. 32	4 to v. 25	7
	12	A	4 v. 25	11 to v. 27	5 to v. 22	8
	13	b	5 v. 22	11 v. 27 & 12 to v. 13	6	9
	14	c	7	12 v. 13 to 28	8	10
	15	d	9	12 v. 28	10	11
	16	e	11	13	15 to v. 19	12
	17	f	16	14 to v. 26	17 v. 8	13
	18	g	18	14 v. 26 to 53	19	14
	19	A	24 v. 5	14 v. 53	26	15 to v. 35
	20	b	27	15 to v. 42	28 to v. 15	15 v. 35
	21	c	28 v. 15 to 47	15 v. 42 & 16	28 v. 47	16
2	22	d	29	Luke 1 to v. 26	30	2 Corinthians 1
3	23	e	31 to v. 30	1 v. 26 to 57	31 v. 30 & 32 to v. 44	2
	24	f	32 v. 44 & 33	1 v. 57	34	3
11	25	g	*Annunciation of Virgin Mary.*			
	26	A	Joshua 1	2 to v. 21	Joshua 2	4
19	27	b	3	2 v. 21	4	5
8	28	c	5	3	6	6
	29	d	7	4 to v. 16	8 to v. 30	7
16	30	e	8 v. 30	4 v. 16	9	8
5	31	f	10 to v. 15	5 to v. 17	14	9

A TABLE OF LESSONS FOR

APRIL.

CALENDAR.			MORNING PRAYER.		EVENING PRAYER.	
			FIRST LESSON.	SECOND LESSON.	FIRST LESSON.	SECOND LESSON.
	1	g	Joshua 17 v. 14 & 18 to v. 11	Luke—5 v. 17	Joshua 19 v. 49 & 20	2 Corinthians 10
13	2	A	21 v. 43 & 22 to v. 10	—6 to v. 20	—22 v. 10	—11
2	3	b	—23	—6 v. 20	—24	—12
	4	c	Judges— 1	—7 to v. 19	Judges— 2	—13
10	5	d	— 3	—7 v. 19 to 36	— 4	Galatians 1
	6	e	— 5	—7 v. 36	—6 to v. 25	— 2
18	7	f	—6 v. 25	—8 to v. 22	— 7	— 3
7	8	g	—8 v. 32 & 9 to v. 25	—8 v. 22 to 40	9 v. 48 & 10 to v. 10	— 4
	9	A	10 v. 10 & 11 to v. 12	—8 v. 40	—11 v. 12	— 5
15	10	b	—13	—9 to v. 18	—14	— 6
4	11	c	—15	—9 v. 18 to 43	—16	Ephesians 1
	12	d	17 & 18 to v. 11	—9 v. 43	—18 v. 11	— 2
12	13	e	Ruth— 1	—10 to v. 25	Ruth— 2	— 3
1	14	f	— 3	—10 v. 25	— 4	— 4
	15	g	1 Samuel — 1	—11 to v. 29	1 Samuel 2 to v. 22	— 5
9	16	A	—2 v. 22	—11 v. 29	— 3	— 6
17	17	b	— 4	—12 to v. 22	— 5	Philippians 1
6	18	c	— 6	—12 v. 22 to 41	— 7	— 2
	19	d	— 8	—12 v. 41	—9 to v. 25	— 3
	20	e	—9 v. 25 & 10 to v. 17	—13 to v. 18	10 v. 17 & 11 to v. 14	— 4
	21	f	—11 v. 14 & 12	—13 v. 18	—13	Colossians 1
	22	g	—14 to v. 24	—14 to v. 25	—14 v. 24 to 47	— 2
	23	A	—15	14 v. 25 & 15 to v. 11	—16	— 3
	24	b	—17 to v. 31	—15 v. 11	—17 v. 31 to 55	— 4
	25	c	*St. Mark.*			
	26	d	17 v. 55 & 18 to v. 17	—16 to v. 19	—19	1 Thessalonians 1
	27	e	—20 to v. 18	—16 v. 19	—20 v. 18	— 2
	28	f	—21	—17 to v. 20	—22	— 3
	29	g	—23	—17 v. 20	-24 & 25 to v. 2	— 4
	30	A	—26	—18 to v. 18	—28 v. 3	— 5

A TABLE OF LESSONS FOR

MAY.

CALENDAR.		MORNING PRAYER.		EVENING PRAYER.	
		FIRST LESSON.	SECOND LESSON.	FIRST LESSON.	SECOND LESSON.
1	b	*St. Philip*	*and St. James.*		
2	c	1 Samuel 30 to v. 26	Luke—18 v. 18	1 Samuel—31	2 Thessalonians 1
3	d	2 Samuel— 1	—19 to v. 28	2 Samuel 2 to v. 18	— 2
4	e	—2 v. 18	—19 v. 28	—3 v 17	— 3
5	f	— 4	—20 to v. 27	— 5	1 Timothy— 1
6	g	— 6	—20 v. 27	—7 to v. 18	— 2
7	A	—7 v. 18	— 21	— 9	— 3
8	b	—11	—22 to v. 31	—12 to v. 24	— 4
9	c	13 v. 37 & 14 to v. 26	—22 v. 31 to 54	—15 to v. 16	— 5
10	d	—15 v. 16	—22 v. 54	—16 to v. 16	— 6
11	e	16 v. 16 & 17 to v. 24	—23 to v. 26	17 v. 24 & 18 to v. 18	2 Timothy— 1
12	f	—18 v. 18	—23 v. 26 to 50	—19 to v. 24	— 2
13	g	—19 v. 24	23 v. 50 & 24 to v. 13	—22 to v. 31	— 3
14	A	—22 v. 31	—24 v. 13	—23 to v. 24	— 4
15	b	—24	John 1 to v. 29	1 Kings 1 to v. 23	Titus— 1
16	c	1 Kings 1 v. 23	—1 v. 29	1 Chron. 28 to v. 11	— 2
17	d	1 Chronicles 28 v. 20 & 29 to v. 10	— 2	—29 v. 10	— 3
18	e	1 Kings — 3	—3 to v. 22	1 Kings 4 v. 20	Philemon—
19	f	— 5	—3 v. 22	—6 to v. 15	Hebrews— 1
20	g	—7 to v. 27	—4 to v. 31	—7 v. 27	— 2
21	A	—8 to v. 22	—4 v. 31	—8 v. 22 to 54	— 3
22	b	—8 v. 54	—5 to v. 24	—9 to v. 10	— 4
23	c	—10 to v. 14	—5 v. 24	—10 v. 14	— 5
24	d	—11 to v. 26	—6 to v. 22	—11 v. 26	— 6
25	e	—12 to v. 25	—6 v. 22 to 41	12 v. 25 & 13 to v. 11	— 7
26	f	—13 v. 11	—6 v. 41	—14 to v. 21	— 8
27	g	2 Chronicles 12	—7 to v. 25	2 Chronicles 13	— 9
28	A	—14	—7 v. 25	—15	—10
29	b	16 & 17 to v. 14	—8 to v. 21	1 Kings 15 v. 25 & 16 to v. 8	—11
30	c	1 Kings 16 v. 8	—8 v. 21	—17	—12
31	d	—18 to v. 21	— 9	—18 v. 21	—13

A TABLE OF LESSONS FOR

JUNE.

CALENDAR.		MORNING PRAYER.		EVENING PRAYER.	
		FIRST LESSON.	SECOND LESSON.	FIRST LESSON.	SECOND LESSON.
1	e	1 Kings——19	John 10 to v. 22	1 Kings 20 to v. 22	James —— 1
2	f	——20 v. 22	——10 v. 22	——21	—— 2
3	g	——22 to v. 41	——11 to v. 21	2 Chronicles 19	—— 3
4	A	2 Chron. 20 to v. 20	—11 v. 21 to 47	——20 v. 20	—— 4
5	b	1 Kings 22 v. 51 & 2 Kings 1	11 v. 47 & 12 to v. 20	2 Kings—— 2	—— 5
6	c	2 Kings—— 3	——12 v. 20	—— 4	1 Peter—— 1
7	d	—— 5	——13 to v. 21	——6 to v. 24	—— 2
8	e	——6 v. 24	——13 v. 21	—— 7	—— 3
9	f	——8 to v. 16	——14	2 Chronicles 21	—— 4
10	g	2 Chronicles 22	——15	2 Kings—— 9	—— 5
11	A	*St. Barnabas.*			
12	b	2 Kings 10 to v. 18	——16 to v. 16	——10 v. 18	2 Peter—— 1
13	c	2 Chronicles 23	——16 v. 16	2 Chronicles 24	—— 2
14	d	2 Kings——13	——17	——25 to v. 17	—— 3
15	e	——14 v. 8	——18 to v. 28	——26	1 John—— 1
16	f	—15 v. 8 to 32	——18 v. 28	27 & 28 to v. 16	—— 2
17	g	——16 v. 5	——19 to v. 25	2 Kings 17 to v. 24	—— 3
18	A	——17 v. 24	——19 v. 25	——18 to v. 13	—— 4
19	b	2 Chron. 29 to v. 21	——20 to v. 19	2 Chron. 30 & 31 to v. 2	—— 5
20	c	——32 to v. 20	——20 v. 19	2 Kings——19	2 John——
21	d	Isaiah ——38	——21 to v. 15	——20 v. 12	3 John ——
22	e	2 Chronicles 33	——21 v. 15	——22	Jude ——
23	f	2 Kings 23 to v. 21	Acts ——1	23 v. 21 & 24 to v. 8	Matthew—— 1
24	g	*Nativity of St. John Baptist.*			
25	A	24 v. 8 & 25 to v. 8	——2 to v. 22	——25 v. 8	—— 2
26	b	Ezra——1	——2 v. 22	Ezra 2 v. 68 & 3	—— 3
27	c	——4	——3	——5	—— 4
28	d	——6	——4 to v. 32	——7	——5 to v. 27
29	e	*St. Peter.*			
30	f	——8 v. 21	4 v. 32 & 5 to v. 17	——9	——5 v. 27

▲ TABLE OF LESSONS FOR

JULY.

CALEN-DAR.		MORNING PRAYER.		EVENING PRAYER.	
		FIRST LESSON.	SECOND LESSON.	FIRST LESSON.	SECOND LESSON.
1	g	Ezra 10 to v. 20	Acts—5 v. 17	Nehemiah— 1	Matthew 5 to v. 19
2	A	Nehemiah— 2	— 6	— 4	6 v. 19 & 7 to v. 7
3	b	— 5	—7 to v. 30	—6 & 7 to v. 5	—7 v. 7
4	c	—7 v. 73 & 8	—7 v. 30	12 v. 43 & 13 to v. 15	—8 to v. 18
5	d	—13 v. 15	—8 to v. 26	Esther 1 & 2 to v. 8	—8 v. 18
6	e	Esther 2 v. 15 & 3	—8 v. 26	— 4	—9 to v. 18
7	f	— 5	—9 to v. 23	— 6	—[illegible] v. 18
8	g	—7 & 8 to v. 8	—9 v. 23	Job— 1	—[illegible] to v. [illegible]
9	A	Job— 2	—10 to v. 24	— 3	—[illegible] v. [illegible]
10	b	— 4	—10 v. 24	— 5	—[illegible]11
11	c	— 6	—11	— 7	—12 to v. 22
12	d	— 8	—12	— 9	—12 v. 22
13	e	—10	—13 to v. 26	—11	—[illegible] to v. 24
14	f	—12	—13 v. 26	—13	—13 v. 24 to 44
15	g	—14	—14	—15 to v. 17	—13 v. 44
16	A	—16	—15 to v. 30	—17	—14
17	b	—19	15 v. 30 & 16 to v. 16	—21	—15 to v. 21
18	c	—22	—16 v. 16	—23	—15 v. 21
19	d	—24	—17 to v. 16	—25 & 26	—16
20	e	—27	—17 v. 16	—28	—17
21	f	—29	—18 to v. 24	—30	—18 to v. 21
22	g	—31	18 v. 24 & 19 to v. 21	—32	—18 v. 21
23	A	—33	—19 v. 21	—34	—19 to v. 27
24	b	—35	—20 to v. 17	—36	19 v. 27 & 20 to v. 17
25	c	*St. James.*			
26	d	—37	—20 v. 17	—38	—20 v. 17
27	e	—39	—21 to v. 27	—40	—21 to v. 23
28	f	—41	21 v. 27 & 22 to v. 22	—42	—21 v. 23
29	g	Proverbs 1 to v. 20	22 v. 22 & 23 to v. 12	Proverbs 1 v. 20	—22 to v. 15
30	A	— 4	—23 v. 12	—10	—22 v. 15
31	b	—12	—24	—13	—23

A TABLE OF LESSONS FOR

AUGUST.

CALENDAR.		MORNING PRAYER.		EVENING PRAYER.	
		FIRST LESSON.	SECOND LESSON.	FIRST LESSON.	SECOND LESSON.
1	c	Proverbs 14	Acts 25	Proverbs 15	Matthew 24 to v. 29
2	d	16	26	20	24 v. 29
3	e	23 v. 10	27 to v. 18	24	25 to v. 31
4	f	25	27 v. 18	26	25 v. 31
5	g	27	28	28	26 to v. 30
6	A	*Transfiguration.*			
7	b	30 to v. 13	Romans 1	31 v. 10	26 v. 30 to 57
8	c	Ecclesiastes 1	2	Ecclesiastes 2	26 v. 57
9	d	3	3	4	27 to v. 27
10	e	5	4	6	27 v. 27
11	f	7	5	8	28
12	g	9	6	10	Mark 1 to v. 21
13	A	11	7	12	1 v. 21
14	b	Jeremiah 1	8	Jeremiah 2 to v. 20	2 to v. 23
15	c	2 v. 20	9	3 v. 12	2 v. 23 & 3 to v. 13
16	d	4 to v. 19	10	5	3 v. 13
17	e	6 to v. 22	11	7 to v. 21	4 to v. 35
18	f	7 v. 21	12	8	4 v. 35 & 5 to v. 21
19	g	9	13	10	5 v. 21
20	A	11	14	13 to v. 24	6 to v. 14
21	b	14	15	16	6 v. 14 to 30
22	c	17	16	18 to v. 18	6 v. 30
23	d	19	1 Corinthians 1	21	7 to v. 24
24	e	*St. Bartholomew.*			
25	f	22	2	23 to v. 33	7 v. 24
26	g	25 to v. 17	3	26	8
27	A	28	4	29 to v. 20	9 to v. 30
28	b	30	5	31 v. 15 to 38	9 v. 30
29	c	33	6	34	10 to v. 32
30	d	35	7	36	10 v. 32
31	e	37	8	38	11 to v. 27

A TABLE OF LESSONS FOR
SEPTEMBER.

CALENDAR.		MORNING PRAYER.		EVENING PRAYER.	
		FIRST LESSON.	SECOND LESSON.	FIRST LESSON.	SECOND LESSON.
1	f	Jeremiah —39	1 Corinthians 9	Jeremiah —40	Mark 11 v. 27 & 12 to v. 13
2	g	—41	—10	—42	—12 v. 13 to 28
3	A	—43	—11	—44 to v. 15	—12 v. 28
4	b	—44 v. 15	—12	—45	—13
5	c	—46	—13	—50 to v. 21	—14 to v. 26
6	d	—50 v. 21	—14	—51 v. 54	—14 v. 26 to 53
7	e	—52 to v. 15	—15 to v. 35	—52 v. 15	—14 v. 53
8	f	Lamentations 1	—15 v. 35	Lamentations 2 to v. 20	—15 to v. 42
9	g	—3 to v. 37	—16	—3 v. 37	—15 v. 42 & 16
10	A	Ezekiel —1	2 Corinthians 1	Ezekiel —2	Luke 1 to v. 26
11	b	—3	—2	—7	—1 v. 26 to 57
12	c	—8	—3	—9	—1 v. 57
13	d	—11 v. 14	—4	—12 v. 17	—2 to v. 21
14	e	—13 to v. 17	—5	—14	—2 v. 21
15	f	—18 to v. 19	—6	—18 v. 19	—3
16	g	—20 to v. 27	—7	—20 v. 27	—4 to v. 16
17	A	—24 v. 15	—8	—33 to v. 21	—4 v. 16
18	b	—33 v. 21	—9	—34	—5 to v. 17
19	c	—36 v. 21	—10	—37 to v. 15	—5 v. 17
20	d	Daniel —1	—11	Daniel 2 to v. 24	—6 to v. 26
21	e	*St. Matthew.*			
22	f	—2 v. 24	—12	—3	—6 v. 20
23	g	—4 to v. 19	—13	—4 v. 19	—7 to v. 19
24	A	—5	Galatians —1	—6	—7 v. 19 to 36
25	b	—7	—2	—8	—7 v. 36
26	c	—9	—3	—10	—8 to v. 22
27	d	—11 to v. 30	—4	—11 v. 30	—8 v. 22 to 40
28	e	—12	—5	Hosea —2 v. 14	—8 v. 40
29	f	*St. Michael*	*and*	*All Angels.*	
30	g	Hosea 4 to v. 13	—6	5 v. 8 & 6 to v. 7	—9 to v. 14

A TABLE OF LESSONS FOR

OCTOBER.

CALENDAR.		MORNING PRAYER.		EVENING PRAYER.	
		FIRST LESSON.	SECOND LESSON.	FIRST LESSON.	SECOND LESSON.
1	A	Hosea 8	Ephesians 1	Hosea 10	Luke 9 v. 18 to 43
2	b	11 & 12 to v. 7	2	13 to v. 15	9 v. 43
3	c	14	3	Joel 1	10 to v. 25
4	d	Joel 2 to v. 15	4	2 v. 15 to 28	10 v. 25
5	e	2 v. 28 & 3 to v 9	5	3 v. 9	11 to v. 29
6	f	Amos 1 & 2 to v. 6	6	Amos 3	11 v. 29
7	g	4	Philippians 1	5	12 to v. 22
8	A	7	2	8	12 v. 22 to 41
9	b	9	3	Obadiah	12 v. 41
10	c	Jonah 1	4	Jonah 2	13 to v. 18
11	d	3	Colossians 1	4	13 v. 18
12	e	Micah 1 to v. 10	2	Micah 2	14 to v. 25
13	f	3	3	4	14 v. 25 & 15 to v. 11
14	g	5	4	6	15 v. 11
15	A	7	1 Thessalonians 1	Nahum 1	16 to v. 19
16	b	Nahum 2	2	3	16 v. 19
17	c	Habakkuk 1	3	Habakkuk 2	17 to v. 20
18	d	*St. Luke.*			
19	e	3	4	Zephaniah 1	17 v. 20
20	f	Zephaniah 2	5	3	18 to v. 18
21	g	Haggai 1	2 Thessalonians 1	Haggai 2	18 v. 18
22	A	Zechariah 1	2	Zechariah 2	19 to v. 28
23	b	3	3	4	19 v. 28
24	c	5	1 Timothy 1	6	20 to v. 27
25	d	7	2	8	20 v. 27
26	e	9	3	10	21
27	f	11	4	12	22 to v. 31
28	g	*St. Simon and St. Jude.*			
29	A	13	5	14	22 v. 31 to 54
30	b	Malachi 1	6	Malachi 2	22 v. 54
31	c	3 to v. 18	2 Timothy 1	3 v. 13 & 4	23 to v. 26

A TABLE OF LESSONS FOR

NOVEMBER.

CALENDAR		MORNING PRAYER.		EVENING PRAYER.	
		FIRST LESSON.	SECOND LESSON.	FIRST LESSON.	SECOND LESSON.
1	d	*All Saints.*			
2	e	*Tobit* 13	2 Timothy 2	*Wisdom* 1	Luke 23 v. 26 to 50
3	f	*Wisdom* 4 v. 7	3	6 to v. 22	23 v. 50 & 24 to v. 13
4	g	7 v. 15	4	8 to v. 19	24 v. 13
5	A	9	Titus 1	13	John 1 to v. 29
6	b	16 to v. 14	2	19	1 v. 29
7	c	*Ecclesiasticus* 1	3	*Ecclesiasticus* 2	2
8	d	3 to v. 24	Philemon	4	3 to v. 22
9	e	5	Hebrews 1	6 v. 18 & 7 to v. 11	3 v. 22
10	f	9 v. 15 & 10 to v. 18	2	10 v. 18	4 to v. 31
11	g	15	3	16 v. 26 & 17 to v. 20	4 v. 31
12	A	18 to v. 15	4	18 v. 15	5 to v. 24
13	b	21 to v. 14	5	22 v. 23 & 23 to v. 10	5 v. 24
14	c	24 to v. 19	6	24 v. 19	6 to v. 22
15	d	30 v. 21 & 31 to v. 12	7	34 v. 13	6 v. 22 to 41
16	e	35	8	38 v. 24 & 39 to v. 12	6 v. 41
17	f	39 v. 13	9	41 to v. 14	7 to v. 25
18	g	42 v. 17 & 43 to v. 11	10	44	7 v. 25
19	A	47 to v. 12	11	50 to v. 25	8 to v. 21
20	b	51	12	*Baruch* 4 v. 19 & 5	8 v. 21
21	c	Isaiah 1	13	Isaiah 2	9
22	d	3 to v. 16	James 1	4	10 to v. 22
23	e	5 to v. 18	2	5 v. 18	10 v. 22
24	f	6	3	7	11 to v. 21
25	g	8 to v. 18	4	8 v. 18 & 9 to v. 8	11 v. 21 to 47
26	A	9 v. 8	5	10 to v. 20	11 v. 47 & 12 to v. 20
27	b	10 v. 20	1 Peter 1	11	12 v. 20
28	c	12	2	13	13 to v. 21
29	d	14 to v. 24	3	17	13 v. 21
30	e	*St. Andrew.*			

A TABLE OF THE MOVABLE FEASTS,

ACCORDING TO THE SEVERAL DAYS THAT EASTER CAN POSSIBLY FALL UPON.

EASTER-DAY.	SUNDAYS AFTER EPIPHANY.	SEPTUAGESIMA SUNDAY.	FIRST DAY OF LENT.	ASCENSION-DAY.	WHIT-SUNDAY.	SUNDAYS AFTER TRINITY.	ADVENT-SUNDAY.
March 22	1	Jan. 18	Feb. 4	April 30	May 10	27	November 29
—— 23	1	—— 19	—— 5	May 1	—— 11	27	—— 30
—— 24	1	—— 20	—— 6	—— 2	—— 12	27	December 1
—— 25	2	—— 21	—— 7	—— 3	—— 13	27	—— 2
—— 26	2	—— 22	—— 8	—— 4	—— 14	27	—— 3
—— 27	2	—— 23	—— 9	—— 5	—— 15	26	November 27
—— 28	2	—— 24	—— 10	—— 6	—— 16	26	—— 28
—— 29	2	—— 25	—— 11	—— 7	—— 17	26	—— 29
—— 30	2	—— 26	—— 12	—— 8	—— 18	26	—— 30
—— 31	2	—— 27	—— 13	—— 9	—— 19	26	December 1
April 1	3	—— 28	—— 14	—— 10	—— 20	26	—— 2
—— 2	3	—— 29	—— 15	—— 11	—— 21	26	—— 3
—— 3	3	—— 30	—— 16	—— 12	—— 22	25	November 27
—— 4	3	—— 31	—— 17	—— 13	—— 23	25	—— 28
—— 5	3	Feb. 1	—— 18	—— 14	—— 24	25	—— 29
—— 6	3	—— 2	—— 19	—— 15	—— 25	25	—— 30
—— 7	3	—— 3	—— 20	—— 16	—— 26	25	December 1
—— 8	4	—— 4	—— 21	—— 17	—— 27	25	—— 2
—— 9	4	—— 5	—— 22	—— 18	—— 28	25	—— 3
—— 10	4	—— 6	—— 23	—— 19	—— 29	24	November 27
—— 11	4	—— 7	—— 24	—— 20	—— 30	24	—— 28
—— 12	4	—— 8	—— 25	—— 21	—— 31	24	—— 29
—— 13	4	—— 9	—— 26	—— 22	June 1	24	—— 30
—— 14	4	—— 10	—— 27	—— 23	—— 2	24	December 1
—— 15	5	—— 11	—— 28	—— 24	—— 3	24	—— 2
—— 16	5	—— 12	March 1	—— 25	—— 4	24	—— 3
—— 17	5	—— 13	—— 2	—— 26	—— 5	23	November 27
—— 18	5	—— 14	—— 3	—— 27	—— 6	23	—— 28
—— 19	5	—— 15	—— 4	—— 28	—— 7	23	—— 29
—— 20	5	—— 16	—— 5	—— 29	—— 8	23	—— 30
—— 21	5	—— 17	—— 6	—— 30	—— 9	23	December 1
—— 22	6	—— 18	—— 7	—— 31	—— 10	23	—— 2
—— 23	6	—— 19	—— 8	June 1	—— 11	23	—— 3
—— 24	6	—— 20	—— 9	—— 2	—— 12	22	November 27
—— 25	6	—— 21	—— 10	—— 3	—— 13	22	—— 28

Note, That in a Bissextile or Leap-year, the number of Sundays after *Epiphany* will be the same as if *Easter-day* had fallen one Day later than it really does. And, for the same reason, one Day must, in every Leap-year, be added to the Day of the Month given by the Table for *Septuagesima* Sunday, and for the First Day of Lent, unless the Table gives some Day in the Month of *March* for it; for in that case, the Day given by the Table is the right Day.

GENERAL TABLES

FOR FINDING THE DOMINICAL OR SUNDAY LETTER, AND THE PLACES OF THE GOLDEN NUMBERS IN THE CALENDAR.

TABLE I.

6	5	4	3	2	1	0
B	C	D	E	F	G	A
				1600	1700	1800
1900 2000	2100	2200	2300 2400	2500	2600	2700 2800
2900	3000	3100 3200	3300	3400	3500 3600	3700
3800	3900 4000	4100	4200	4300 4400	4500	4600
4700 4800	4900	5000	&c.			

TO find the Dominical or Sunday Letter for any given Year of our Lord, add to the Year its fourth part, omitting fractions, and also the Number, which, in Table I., standeth at the top of the column wherein the number of Hundreds contained in that given Year is found; divide the sum by 7, and if there be no remainder, then A is the Sunday Letter; but if any number remain, then the Letter which standeth under that number at the top of the Table, is the Sunday Letter.

Note, That in all Bissextile or Leap-years, the Letter found as above will be the Sunday Letter from the first Day of March inclusive, to the End of the Year.

TABLE II.

TO find the Days to which the Golden Numbers ought to be prefixed in the Calendar in any given Year of our Lord, consisting of entire Hundred Years, and in all the intermediate Years betwixt that and the next Hundredth Year following, look in the first column of this Table for the given Year, consisting of entire Hundreds, and against it, under each Golden Number, you will find the Day of the Month to which that Golden Number ought to be prefixed in the Calendar, during that period of One Hundred Years: and if the number of the Day be greater than 20, it is a Day of March; but if it be less than 20, it is a Day of April.

The asterisk, affixed to certain Hundredth Years, denotes those Years which are still to be accounted Bissextile or Leap-years in the new Calendar; whereas all the other Hundredth Years are to be accounted only common Years.

YEARS OF OUR LORD.	THE GOLDEN NUMBERS.																		
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19
1600*	12	1	21	9	29	17	6	26	14	3	23	11	31	19	8	28	16	5	25
1700, 1800	13	2	22	10	30	18	7	27	15	4	24	12	1	20	9	29	17	6	26
1900, 2000*, 2100	14	3	23	11	31	19	8	28	16	5	25	13	2	22	10	30	17	7	27
2200, 2400*	15	4	24	12	1	21	9	29	17	6	26	14	3	23	11	31	18	8	28
2300, 2500	16	5	25	13	2	22	10	30	18	7	27	15	4	24	12	1	21	9	29
2600, 2700, 2800*	17	6	26	14	3	23	11	31	19	8	28	16	5	25	13	2	22	10	30
2900, 3000	18	7	27	15	4	24	12	1	21	9	29	17	6	26	14	3	23	11	31
3100, 3200*, 3300	19	8	28	16	5	25	13	2	22	10	30	17	7	27	15	4	24	12	1
3400, 3600*	21	9	29	17	6	26	14	3	23	11	31	18	8	28	16	5	25	13	2
3500, 3700	22	10	30	18	7	27	15	4	24	12	1	21	9	29	17	6	26	14	3
3800, 3900, 4000*	23	11	31	19	8	28	16	5	25	13	2	22	10	30	17	7	27	15	4
4100	24	12	1	21	9	29	17	6	26	14	3	23	11	31	18	8	28	16	5
4200, 4300, 4400*	25	13	2	22	10	30	18	7	27	15	4	24	12	1	21	9	29	17	6
4500, 4600	26	14	3	23	11	31	19	8	28	16	5	25	13	2	22	10	30	17	7
4700, 4800*, 4900	27	15	4	24	12	1	21	9	29	17	6	26	14	3	23	11	31	18	8
5000, 5200*	28	16	5	25	13	2	22	10	30	18	7	27	15	4	24	12	1	21	9
5100, 5300	29	17	6	26	14	3	23	11	31	19	8	28	16	5	25	13	2	22	10
5400, 5500, 5600*	30	18	7	27	15	4	24	12	1	21	9	29	17	6	26	14	3	23	11
5700, 5800	31	18	8	28	16	5	25	13	2	22	10	30	17	7	27	15	4	24	12
5900, 6000*, 6100	1	21	9	29	17	6	26	14	3	23	11	31	18	8	28	16	5	25	13
6200, 6400*	2	22	10	30	18	7	27	15	4	24	12	1	21	9	29	17	6	26	14
6300, 6500	3	23	11	31	18	8	28	16	5	25	13	2	22	10	30	17	7	27	15
6600, 6800*	4	24	12	1	21	9	29	17	6	26	14	3	23	11	31	18	8	28	16
6700, 6900	5	25	13	2	22	10	30	18	7	27	15	4	24	12	1	21	9	29	17
7000, 7100, 7200*	6	26	14	3	23	11	31	18	8	28	16	5	25	13	2	22	10	30	17
7300, 7400	7	27	15	4	24	12	1	21	9	29	17	6	26	14	3	23	11	31	18
7500, 7600*, 7700	8	28	16	5	25	13	2	22	10	30	18	7	27	15	4	24	12	1	21
7800, 8000*	9	29	17	6	26	14	3	23	11	31	18	8	28	16	5	25	13	2	22
7900, 8100	10	30	18	7	27	15	4	24	12	1	21	9	29	17	6	26	14	3	23
8200, 8300, 8400*	11	31	18	8	28	16	5	25	13	2	22	10	30	17	7	27	15	4	24

THE ORDER FOR

DAILY MORNING PRAYER.

¶ *The Minister shall always begin the Morning Prayer by reading one or more of the following* Sentences of Scripture.

¶ *On any day not a Sunday, he may omit the Exhortation following, saying instead thereof,* Let us humbly confess our sins unto Almighty God, *and may end the Morning Prayer with the Collect for Grace and* 2 *Cor. xiii.* 14.

¶ *On any day when the Holy Communion is immediately to follow, the Minister may, at his discretion, pass at once from the Sentences to the Lord's Prayer, first pronouncing,* The Lord be with you. *Answer.* And with thy spirit. *Minister.* Let us pray.

THE LORD is in his holy temple: let all the earth keep silence before him. *Hab.* ii. 20.

I was glad when they said unto me, We will go into the house of the LORD. *Psalm* cxxii. 1.

Let the words of my mouth, and the meditation of my heart, be alway acceptable in thy sight, O LORD, my strength and my redeemer. *Psalm* xix. 14, 15.

Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ. *Phil.* i. 2.

Advent.

Repent ye; for the Kingdom of heaven is at hand. *St. Matt.* iii. 2.

Prepare ye the way of the LORD, make straight in the desert a highway for our God. *Isaiah* xl. 3.

Christmas.

Behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord. *St. Luke* ii. 10, 11.

From the rising of the sun even unto the going down of the same my Name shall be great among the Gentiles; and in every place incense shall be offered unto my Name, and a pure offering: for my Name shall be great among the heathen, saith the LORD of hosts. *Mal.* i. 11. *Epiphany.*

Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem. *Isaiah* lii. 1.

Is it nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow which is done unto me, wherewith the LORD hath afflicted me. *Lam.* i. 12. *Good Friday.*

He is risen. The Lord is risen indeed. *St. Mark* xvi. 6. *St. Luke* xxiv. 34. *Easter.*

This is the day which the LORD hath made; we will rejoice and be glad in it. *Psalm* cxviii. 24.

Seeing that we have a great High Priest, that is passed into the heavens, Jesus the Son of God, let us come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need. *Heb.* iv. 14, 16. *Ascension.*

Because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. *Gal.* iv. 6. *Whitsunday.*

There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the Most High. *Psalm* xlvi. 4.

The hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth. *St. John* iv. 23.

Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. *Rev.* iv. 8. *Trinity Sunday.*

When the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive. *Ezek.* xviii. 27.

I acknowledge my transgressions: and my sin is ever before me. *Psalm* li. 3.

Hide thy face from my sins, and blot out all mine iniquities. *Psalm* li. 9.

The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise. *Psalm* li. 17.

Rend your heart, and not your garments, and turn unto the LORD your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. *Joel* ii. 13.

To the Lord our God belong mercies and forgivenesses, though we have rebelled against him; neither have we obeyed the voice of the LORD our God, to walk in his laws which he set before us. *Dan.* ix. 9, 10.

O LORD, correct me, but with judgment; not in thine anger, lest thou bring me to nothing. *Jer.* x. 24. *Psalm* vi. 1.

I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son. *St. Luke* xv. 18, 19.

Enter not into judgment with thy servant, O LORD; for in thy sight shall no man living be justified. *Psalm* cxliii. 2.

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. 1 *St. John* i. 8, 9.

¶ *Then the Minister shall say,*

DEARLY beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with

an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying--

A General Confession.

¶ *To be said by the whole Congregation, after the Minister, all kneeling.*

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

The Declaration of Absolution, or Remission of Sins.

¶ *To be made by the Priest alone, standing; the People still kneeling.*

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death

of a sinner, but rather that he may turn from his wickedness and live, hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all those who truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

¶ *The People shall answer here, and at the end of every Prayer,* Amen.

¶ *Or this.*

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who, with hearty repentance and true faith, turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

¶ *Then the Minister shall kneel, and say the* Lord's Prayer; *the People still kneeling, and repeating with him, both here, and wheresoever else it is used in Divine Service.*

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

¶ *Then likewise he shall say,*

O Lord, open thou our lips.

Answer. And our mouth shall show forth thy praise.

¶ *Here, all standing up, the Minister shall say,*

Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Minister. Praise ye the Lord.

Answer. The Lord's Name be praised.

¶ *Then shall be said or sung the following Anthem; except on those days for which other Anthems are appointed; and except also, when it is used in the course of the Psalms, on the nineteenth day of the month.*

Venite, exultemus Domino.

O COME, let us sing unto the LORD : let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving : and show ourselves glad in him with psalms.

For the LORD is a great God : and a great King above all gods.

In his hand are all the corners of the earth : and the strength of the hills is his also.

The sea is his, and he made it : and his hands prepared the dry land.

O come, let us worship and fall down : and kneel before the LORD our Maker.

For he is the Lord our God : and we are the people of his pasture, and the sheep of his hand.

O worship the LORD in the beauty of holiness : let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth : and with righteousness to judge the world, and the people with his truth.

¶ *Then shall follow a Portion of the* PSALMS, *as they are appointed, or one of the Selections of Psalms. And at the end of every Psalm, and likewise at the end of the* Venite, Benedicite, Benedictus, Jubilate, *may be, and at the end of the whole Portion, or Selection from the Psalter, shall be sung or said the* Gloria Patri:

GLORY be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

¶ *At the end of the whole Portion of the Psalms or Selection from the Psalter, the* Gloria in excelsis *may be sung or said instead of the* Gloria Patri.

¶ *Then shall be read the* FIRST LESSON, *according to the Table or Calendar. After which shall be said or sung the following Hymn.*

¶ Note, *That before every Lesson, the Minister shall say,* Here beginneth such a Chapter [*or* Verse of such a Chapter] of such a Book; *and after every Lesson,* Here endeth the First [*or* the Second] Lesson.

Te Deum laudamus.

WE praise thee, O God : we acknowledge thee to be the Lord.

All the earth doth worship thee : the Father everlasting.

To thee all Angels cry aloud : the Heavens, and all the Powers therein;

To thee Cherubim and Seraphim : continually do cry,

Holy, Holy, Holy : Lord God of Sabaoth;

Heaven and earth are full of the Majesty : of thy glory.

The glorious company of the Apostles: praise thee.

The goodly fellowship of the Prophets: praise thee.

The noble army of Martyrs : praise thee.

The holy Church throughout all the world : doth acknowledge thee;

The Father : of an infinite Majesty;

Thine adorable, true : and only Son;

Also the Holy Ghost : the Comforter.

Thou art the King of Glory : O Christ.

Thou art the everlasting Son : of the Father.

When thou tookest upon thee to deliver man: thou didst humble thyself to be born of a Virgin.

When thou hadst overcome the sharpness of death : thou didst open the Kingdom of Heaven to all believers.

Thou sittest at the right hand of God : in the glory of the Father.

We believe that thou shalt come : to be our Judge.

We therefore pray thee, help thy servants : whom thou hast redeemed with thy precious blood.

Make them to be numbered with thy Saints: in glory everlasting.

O Lord, save thy people : and bless thine heritage.

Govern them : and lift them up for ever.

Day by day : we magnify thee;

And we worship thy Name : ever, world without end.

Vouchsafe, O Lord : to keep us this day without sin.

O Lord, have mercy upon us : have mercy upon us.

O Lord, let thy mercy be upon us : as our trust is in thee.

O Lord, in thee have I trusted : let me never be confounded.

¶ *Or this Canticle.*

Benedicite, omnia opera Domini.

O ALL ye Works of the Lord, bless ye the Lord : praise him, and magnify him for ever.

O ye Angels of the Lord, bless ye the Lord : praise him, and magnify him for ever.

O ye Heavens, bless ye the Lord : praise him, and magnify him for ever.

O ye Waters that be above the firmament, bless ye the Lord : praise him, and magnify him for ever.

O all ye Powers of the Lord, bless ye the Lord : praise him, and magnify him for ever.

O ye Sun and Moon, bless ye the Lord : praise him, and magnify him for ever.

O ye Stars of heaven, bless ye the Lord : praise him, and magnify him for ever.

O ye Showers and Dew, bless ye the Lord : praise him, and magnify him for ever.

O ye Winds of God, bless ye the Lord : praise him, and magnify him for ever.

O ye Fire and Heat, bless ye the Lord : praise him, and magnify him for ever.

O ye Winter and Summer, bless ye the Lord: praise him, and magnify him for ever.

O ye Dews and Frosts, bless ye the Lord : praise him, and magnify him for ever.

O ye Frost and Cold, bless ye the Lord: praise him, and magnify him for ever.

O ye Ice and Snow, bless ye the Lord: praise him, and magnify him for ever.

O ye Nights and Days, bless ye the Lord : praise him, and magnify him for ever.

O ye Light and Darkness, bless ye the Lord: praise him, and magnify him for ever.

O ye Lightnings and Clouds, bless ye the Lord : praise him, and magnify him for ever.

O let the Earth bless the Lord : yea, let it praise him, and magnify him for ever.

O ye Mountains and Hills, bless ye the Lord: praise him, and magnify him for ever.

O all ye Green Things upon the earth, bless ye the Lord : praise him, and magnify him for ever.

O ye Wells, bless ye the Lord : praise him, and magnify him for ever.

O ye Seas and Floods, bless ye the Lord : praise him, and magnify him for ever.

O ye Whales, and all that move in the waters, bless ye the Lord : praise him, and magnify him for ever.

O all ye Fowls of the air, bless ye the Lord : praise him, and magnify him for ever.

O all ye Beasts and Cattle, bless ye the Lord: praise him, and magnify him for ever.

O ye Children of Men, bless ye the Lord : praise him, and magnify him for ever.

O let Israel bless the Lord : praise him, and magnify him for ever.

O ye Priests of the Lord, bless ye the Lord : praise him, and magnify him for ever.

O ye Servants of the Lord, bless ye the Lord: praise him, and magnify him for ever.

O ye Spirits and Souls of the Righteous, bless ye the Lord : praise him, and magnify him for ever.

O ye holy and humble Men of heart, bless ye the Lord : praise him, and magnify him for ever.

¶ *Then shall be read, in like manner, the* SECOND LESSON, *taken out of the New Testament, according to the Table or Calendar.*

¶ *And after that shall be sung or said the Hymn following: but* Note. *That, save on the Sundays in Advent, the latter portion thereof may be omitted.*

Benedictus. St. Luke i. 68.

BLESSED be the Lord God of Israel : for he hath visited and redeemed his people;

And hath raised up a mighty salvation for us : in the house of his servant David;

As he spake by the mouth of his holy Prophets : which have been since the world began;

That we should be saved from our enemies : and from the hand of all that hate us.

To perform the mercy promised to our forefathers : and to remember his holy covenant;

To perform the oath which he sware to our forefather Abraham : that he would give us;

That we being delivered out of the hand of our enemies : might serve him without fear;

In holiness and righteousness before him : all the days of our life.

And thou, child, shalt be called the prophet of the Highest : for thou shalt go before the face of the Lord to prepare his ways;

their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. *Amen.*

A General Thanksgiving.

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men; [**particularly to those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them.*] We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

** This may be said when any desire to return thanks for mercies vouchsafed to them.*

A Prayer of St. Chrysostom.

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

2 Cor. xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

Here endeth the Order of Morning Prayer.

THE ORDER FOR

DAILY EVENING PRAYER.

¶ *The Minister shall begin the Evening Prayer by reading one or more of the following* Sentences of Scripture; *and then he shall say that which is written after them. But on days other than the Lord's Day, he may, at his discretion, pass at once from the Sentences to the Lord's Prayer.*

THE LORD is in his holy temple: let all the earth keep silence before him. *Hab.* ii. 20.

LORD, I have loved the habitation of thy house, and the place where thine honour dwelleth. *Psalm* xxvi. 8.

Let my prayer be set forth in thy sight as the incense; and let the lifting up of my hands be an evening sacrifice. *Psalm* cxli. 2.

O worship the LORD in the beauty of holiness; let the whole earth stand in awe of him. *Psalm* xcvi. 9.

Let the words of my mouth, and the meditation of my heart, be alway acceptable in thy sight, O LORD, my strength and my redeemer. *Psalm* xix. 14, 15.

Watch ye, for ye know not when the master of the house cometh, at even, or at midnight, or at the cock-crowing, or in the *Advent.*

morning: lest coming suddenly he find you sleeping. *St. Mark* xiii. 35, 36.

Repent ye; for the Kingdom of heaven is at hand. *St. Matt.* iii. 2.

Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. *Rev.* xxi. 3. *Christmas.*

From the rising of the sun even unto the going down of the same my Name shall be great among the Gentiles; and in every place incense shall be offered unto my Name, and a pure offering: for my Name shall be great among the heathen, saith the LORD of hosts. *Mal.* i. 11. *Epiphany.*

Come ye, and let us walk in the light of the LORD. And he will teach us of his ways, and we will walk in his paths. *Isaiah* ii. 5, 3.

He hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him. 2 *Cor.* v. 21. *Good Friday.*

In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace. *Eph.* i. 7.

If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. *Col.* iii. 1. *Easter.*

Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us. *Heb.* ix. 24. *Ascension.*

The Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely. *Rev.* xxii. 17. *Whitsunday*

O send out thy light and thy truth, that they

may lead me, and bring me unto thy holy hill, and to thy dwelling. *Psalm* xliii. 3.

Holy, holy, holy, is the LORD of hosts: the whole earth is full of his glory. *Isaiah* vi. 3. *Trinity Sunday.*

When the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive. *Ezek.* xviii. 27.

I acknowledge my transgressions: and my sin is ever before me. *Psalm* li. 3.

Hide thy face from my sins, and blot out all mine iniquities. *Psalm* li. 9.

The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise. *Psalm* li. 17.

Rend your heart, and not your garments, and turn unto the LORD your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. *Joel* ii. 13.

To the Lord our God belong mercies and forgivenesses, though we have rebelled against him; neither have we obeyed the voice of the LORD our God, to walk in his laws which he set before us. *Dan.* ix. 9, 10.

O LORD, correct me, but with judgment; not in thine anger, lest thou bring me to nothing. *Jer.* x. 24. *Psalm* vi. 1.

I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son. *St. Luke* xv. 18, 19.

Enter not into judgment with thy servant, O LORD; for in thy sight shall no man living be justified. *Psalm* cxliii. 2.

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to

forgive us our sins, and to cleanse us from all unrighteousness. 1 *St. John* i. 8, 9.

LET us humbly confess our sins unto Almighty God.

¶ *Or else he shall say as followeth.*

DEARLY beloved brethren, the Scripture moveth us, in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying—

A General Confession.

¶ *To be said by the whole Congregation, after the Minister, all kneeling.*

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God,

who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

The Declaration of Absolution, or Remission of Sins.

¶ *To be made by the Priest alone, standing; the People still kneeling.*

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live, hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all those who truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. *Amen.*

¶ *Or this.*

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who, with hearty repentance and true faith, turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

¶ *Then the Minister shall kneel, and say the* Lord's Prayer; *the People still kneeling, and repeating it with him.*

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will

be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

¶ *Then likewise he shall say,*

O Lord, open thou our lips.
Answer. And our mouth shall show forth thy praise.

¶ *Here, all standing up, the Minister shall say,*

Glory be to the Father, and to the Son, and to the Holy Ghost;
Answer. As it was in the beginning, is now, and ever shall be, world without end. Amen.
Minister. Praise ye the Lord.
Answer. The Lord's Name be praised.

¶ *Then shall follow a Portion of the* PSALMS, *as they are appointed, or one of the Selections, as they are set forth by this Church. And at the end of every Psalm, and likewise at the end of the* Magnificat, Cantate Domino, Bonum est confiteri, Nunc dimittis, Deus misereatur, Benedic anima mea, *may be sung or said the* Gloria Patri; *and at the end of the whole Portion or Selection of Psalms for the day, shall be sung or said the* Gloria Patri, *or else the* Gloria in excelsis, *as followeth.*

Gloria in excelsis.

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive

our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

¶ *Then shall be read the* FIRST LESSON, *according to the Table or Calendar.*

¶ *After which shall be sung or said the Hymn called* Magnificat, *as followeth.*

Magnificat. St. Luke i. 46.

MY soul doth magnify the Lord : and my spirit hath rejoiced in God my Saviour.

For he hath regarded : the lowliness of his handmaiden.

For behold, from henceforth : all generations shall call me blessed.

For he that is mighty hath magnified me : and holy is his Name.

And his mercy is on them that fear him : throughout all generations.

He hath showed strength with his arm : he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat : and hath exalted the humble and meek.

He hath filled the hungry with good things : and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel : as he promised to our forefathers, Abraham and his seed, for ever.

¶ *Or this Psalm, except when it is read in the ordinary course of the Psalms, on the nineteenth day of the month.*

Cantate Domino. Psalm xcviii.

O SING unto the LORD a new song : for he hath done marvellous things.

With his own right hand, and with his holy arm : hath he gotten himself the victory.

The LORD declared his salvation : his righteousness hath he openly showed in the sight of the heathen.

He hath remembered his mercy and truth toward the house of Israel : and all the ends of the world have seen the salvation of our God.

Show yourselves joyful unto the LORD, all ye lands : sing, rejoice, and give thanks.

Praise the LORD upon the harp : sing to the harp with a psalm of thanksgiving.

With trumpets also and shawms : O show yourselves joyful before the LORD, the King.

Let the sea make a noise, and all that therein is: the round world, and they that dwell therein.

Let the floods clap their hands, and let the hills be joyful together before the LORD : for he cometh to judge the earth.

With righteousness shall he judge the world: and the people with equity.

¶ *Or this.*

Bonum est confiteri. Psalm xcii.

IT is a good thing to give thanks unto the LORD : and to sing praises unto thy Name, O Most Highest;

To tell of thy loving-kindness early in the morning : and of thy truth in the night season;

Upon an instrument of ten strings, and upon the lute : upon a loud instrument, and upon the harp.

For thou, LORD, hast made me glad through thy works : and I will rejoice in giving praise for the operations of thy hands.

¶ *Then a* LESSON OF THE NEW TESTAMENT, *as it is appointed.*
¶ *And after that shall be sung or said the Hymn called* Nunc dimittis, *as followeth.*

Nunc dimittis. St. Luke ii. 29.

LORD, now lettest thou thy servant depart in peace : according to thy word.

For mine eyes have seen : thy salvation,
Which thou hast prepared : before the face of all people;
To be a light to lighten the Gentiles : and to be the glory of thy people Israel.

¶ *Or else this Psalm; except it be on the twelfth day of the month.*

Deus misereatur. Psalm lxvii.

GOD be merciful unto us, and bless us : and show us the light of his countenance, and be merciful unto us;
That thy way may be known upon earth : thy saving health among all nations.
Let the people praise thee, O God : yea, let all the people praise thee.
O let the nations rejoice and be glad : for thou shalt judge the folk righteously, and govern the nations upon earth.
Let the people praise thee, O God : yea, let all the people praise thee.
Then shall the earth bring forth her increase : and God, even our own God, shall give us his blessing.
God shall bless us : and all the ends of the world shall fear him.

¶ *Or this.*

Benedic, anima mea. Psalm ciii.

PRAISE the LORD, O my soul : and all that is within me, praise his holy Name.
Praise the LORD, O my soul : and forget not all his benefits:
Who forgiveth all thy sin : and healeth all thine infirmities;
Who saveth thy life from destruction : and crowneth thee with mercy and loving-kindness.
O praise the LORD, ye angels of his, ye that excel in strength : ye that fulfil his commandment, and hearken unto the voice of his word.

O praise the LORD, all ye his hosts : ye servants of his that do his pleasure.

O speak good of the LORD, all ye works of his, in all places of his dominion : praise thou the LORD, O my soul.

¶ *Then shall be said the* Apostles' Creed *by the Minister and the People, standing. And any Churches may, instead of the words,* He descended into hell, *use the words,* He went into the place of departed spirits, *which are considered as words of the same meaning in the Creed.*

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body : And the Life everlasting. Amen.

¶ *Or this.*

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was

crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

¶ *And after that, these Prayers following, all devoutly kneeling; the Minister first pronouncing,*

The Lord be with you.
Answer. And with thy spirit.
Minister. Let us pray.
O Lord, show thy mercy upon us.
Answer. And grant us thy salvation
Minister. O Lord, save the State.
Answer. And mercifully hear us when we call upon thee.
Minister. Endue thy Ministers with righteousness.
Answer. And make thy chosen people joyful.
Minister. O Lord, save thy people.
Answer. And bless thine inheritance.
Minister. Give peace in our time, O Lord.
Answer. For it is thou, Lord, only, that makest us dwell in safety.
Minister. O God, make clean our hearts within us.
Answer. And take not thy Holy Spirit from

¶ *Then shall be said the* COLLECT FOR THE DAY, *and after that the Collects and Prayers following.*

A Collect for Peace.

O GOD, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

A Collect for Aid against Perils.

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. *Amen.*

¶ *In places where it may be convenient, here followeth the Anthem.*

¶ *The Minister may here end the Evening Prayer with such Prayer, or Prayers, taken out of this Book, as he shall think fit.*

A Prayer for The President of the United States, *and all in Civil Authority.*

ALMIGHTY God, whose kingdom is everlasting and power infinite; Have mercy upon this whole land; and so rule the hearts of thy servants THE PRESIDENT OF THE UNITED STATES, *The Governor of this State*, and all others in authority, that they, knowing whose ministers they are, may above all things seek thy honour and glory; and that we and all the People, duly considering whose authority they bear, may faithfully and obediently honour them, in thee, and for thee, according to thy blessed Word and ordinance; through Jesus Christ our Lord, who with thee and the Holy

Ghost liveth and reigneth ever, one God, world without end. *Amen.*

A Prayer for the Clergy and People.

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift; Send down upon our Bishops, and other Clergy, and upon the Congregations committed to their charge, the healthful Spirit of thy grace; and, that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

A Prayer for all Conditions of Men.

O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate; [* *especially those for whom our prayers are desired;*] that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. *Amen.*

** This may be said when any desire the prayers of the Congregation.*

A General Thanksgiving.

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most

humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men; [* *particularly to those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them.*] We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

** This may be said when any desire to return thanks for mercies vouchsafed to them.*

A Prayer of St. Chrysostom.

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

2 *Cor.* xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

Here endeth the Order of Evening Prayer.

THE LITANY,

OR GENERAL SUPPLICATION.

¶ *To be used after Morning Service, on Sundays, Wednesdays, and Fridays.*

O GOD the Father of Heaven; have mercy upon us miserable sinners.

O God the Father of Heaven; have mercy upon us miserable sinners.

O God the Son, Redeemer of the world; have mercy upon us miserable sinners.

O God the Son, Redeemer of the world; have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son; have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son; have mercy upon us miserable sinners.

O holy, blessed, and glorious Trinity, three Persons and one God; have mercy upon us miserable sinners.

O holy, blessed, and glorious Trinity, three Persons and one God; have mercy upon us miserable sinners.

Remember not, Lord, our offences, nor the offences of our forefathers; neither take thou vengeance of our sins: Spare us, good Lord. spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.

Spare us, good Lord.

From all evil and mischief; from sin; from the crafts and assaults of the devil; from thy wrath, and from everlasting damnation,

Good Lord, deliver us.

From all blindness of heart; from pride, vain-

glory, and hypocrisy; from envy, hatred, and malice, and all uncharitableness,

Good Lord, deliver us.

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

Good Lord, deliver us.

From lightning and tempest; from plague, pestilence, and famine; from battle and murder, and from sudden death,

Good Lord, deliver us.

From all sedition, privy conspiracy, and rebellion; from all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and Commandment,

Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and Circumcision; by thy Baptism, Fasting, and Temptation,

Good Lord, deliver us.

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,

Good Lord, deliver us.

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,

Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church universal in the right way;

We beseech thee to hear us, good Lord.

That it may please thee to bless and preserve all Christian Rulers and Magistrates, giving them grace to execute justice, and to maintain truth;

We beseech thee to hear us, good Lord.

That it may please thee to illuminate all Bishops, Priests, and Deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living they may set it forth, and show it accordingly;

We beseech thee to hear us, good Lord.

That it may please thee to send forth labourers into thy harvest;

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people;

We beseech thee to hear us, good Lord.

That it may please thee to give to all nations unity, peace, and concord;

We beseech thee to hear us, good Lord.

That it may please thee to give us an heart to love and fear thee, and diligently to live after thy commandments;

We beseech thee to hear us, good Lord.

That it may please thee to give to all thy people increase of grace to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit;

We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred, and are deceived;

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; and to comfort and help the weak-hearted; and to raise up those who fall; and finally to beat down Satan under our feet;

We beseech thee to hear us, good Lord.

That it may please thee to succour, help, and comfort, all who are in danger, necessity, and tribulation;

We beseech thee to hear us, good Lord.

That it may please thee to preserve all who

travel by land or by water, all women in the perils of child-birth, all sick persons, and young children; and to show thy pity upon all prisoners and captives;

We beseech thee to hear us, good Lord.

That it may please thee to defend, and provide for, the fatherless children, and widows, and all who are desolate and oppressed;

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all men;

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts;

We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the kindly fruits of the earth, so that in due time we may enjoy them;

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word;

We beseech thee to hear us, good Lord.

Son of God, we beseech thee to hear us.

Son of God, we beseech thee to hear us.

O Lamb of God, who takest away the sins of the world;

Grant us thy peace.

O Lamb of God, who takest away the sins of the world;

Have mercy upon us.

¶ *The Minister may, at his discretion, omit all that followeth, to the Prayer,* We humbly beseech thee, O Father, *etc.*

O Christ, hear us.

O Christ, hear us.

Lord, have mercy upon us.
Lord, have mercy upon us.
Christ, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.

¶ *Then shall the Minister, and the People with him, say the* Lord's Prayer.

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Minister. O Lord, deal not with us according to our sins.

Answer. Neither reward us according to our iniquities.

Let us pray.

O GOD, merciful Father, who despisest not the sighing of a contrite heart, nor the desire of such as are sorrowful; Mercifully assist our prayers which we make before thee in all our troubles and adversities, whensoever they oppress us; and graciously hear us, that those evils which the craft and subtilty of the devil or man worketh against us, may, by thy good providence, be brought to nought; that we thy servants, being hurt by no persecutions, may evermore give thanks unto thee in thy holy Church; through Jesus Christ our Lord.

O Lord, arise, help us, and deliver us for thy Name's sake.

O GOD, we have heard with our ears, and our fathers have declared unto us, the

noble works that thou didst in their days, and in the old time before them.

O Lord, arise, help us, and deliver us for thine honour.

Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be, world without end. Amen.

From our enemies defend us, O Christ.

Graciously look upon our afflictions.

With pity behold the sorrows of our hearts.

Mercifully forgive the sins of thy people.

Favourably with mercy hear our prayers.

O Son of David, have mercy upon us.

Both now and ever vouchsafe to hear us, O Christ.

Graciously hear us, O Christ; graciously hear us, O Lord Christ.

Minister. O Lord, let thy mercy be showed upon us;

Answer. As we do put our trust in thee.

Let us pray.

WE humbly beseech thee, O Father, mercifully to look upon our infirmities; and, for the glory of thy Name, turn from us all those evils that we most justly have deserved; and grant, that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory; through our only Mediator and Advocate, Jesus Christ our Lord. *Amen.*

A General Thanksgiving.

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness

And loving-kindness to us, and to all men; [*particularly to those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them.]

* This may be said when any desire to return thanks for mercies vouchsafed to them.

We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

A Prayer of St. Chrysostom.

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

2 *Cor.* xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

PRAYERS AND THANKSGIVINGS

UPON SEVERAL OCCASIONS.

PRAYERS.

¶ *To be used before the General Thanksgiving, or, when that is not said, before the final Prayer of Blessing or the Benediction.*

A Prayer for Congress.

¶ *To be used during their Session.*

MOST gracious God, we humbly beseech thee, as for the people of these United States in general, so especially for their Senate and Representatives in Congress assembled; that thou wouldest be pleased to direct and prosper all their consultations, to the advancement of thy glory, the good of thy Church, the safety, honour, and welfare of thy people; that all things may be so ordered and settled by their endeavours, upon the best and surest foundations, that peace and happiness, truth and justice, religion and piety, may be established among us for all generations. These and all other necessaries, for them, for us, and thy whole Church, we humbly beg in the Name and mediation of Jesus Christ, our most blessed Lord and Saviour. *Amen.*

A Prayer to be used at the Meetings of Convention.

ALMIGHTY and everlasting God, who by thy Holy Spirit didst preside in the Council of the blessed Apostles, and hast promised, through thy Son Jesus Christ, to be with thy Church to the end of the world; We beseech thee to be with the Council of thy Church *here* assembled in thy Name and Presence. Save *us* from all

error, ignorance, pride, and prejudice; and of thy great mercy vouchsafe, we beseech thee, so to direct, sanctify, and govern *us* in *our* work, by the mighty power of the Holy Ghost, that the comfortable Gospel of Christ may be truly preached, truly received, and truly followed, in all places, to the breaking down the kingdom of sin, Satan, and death; till at length the whole of thy dispersed sheep, being gathered into one fold, shall become partakers of everlasting life; through the merits and death of Jesus Christ our Saviour. *Amen.*

¶ *During, or before, the session of any General or Diocesan Convention, the above Prayer may be used by all Congregations of this Church, or of the Diocese concerned; the clause,* here assembled in thy Name, *being changed to* now assembled [*or* about to assemble] in thy Name and Presence; *and the clause,* govern us in our work, *to* govern them in their work.

For the Unity of God's People.

O GOD, the Father of our Lord Jesus Christ, our only Saviour, the Prince of Peace; Give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from godly union and concord: that as there is but one Body and one Spirit, and one hope of our calling, one Lord, one Faith, one Baptism, one God and Father of us all, so we may be all of one heart and of one soul, united in one holy bond of truth and peace, of faith and charity, and may with one mind and one mouth glorify thee; through Jesus Christ our Lord. *Amen.*

For Missions.

O GOD, who hast made of one blood all nations of men for to dwell on the face of the whole earth, and didst send thy blessed Son to preach peace to them that are far off and to

them that are nigh; Grant that all men everywhere may seek after thee and find thee. Bring the nations into thy fold, and add the heathen to thine inheritance. And we pray thee shortly to accomplish the number of thine elect, and to hasten thy kingdom; through the same Jesus Christ our Lord. *Amen.*

For Rain.

O GOD, heavenly Father, who by thy Son Jesus Christ hast promised to all those who seek thy kingdom, and the righteousness thereof, all things necessary to their bodily sustenance; Send us, we beseech thee, in this our necessity, such moderate rain and showers, that we may receive the fruits of the earth to our comfort, and to thy honour; through Jesus Christ our Lord. *Amen.*

For Fair Weather.

ALMIGHTY and most merciful Father, we humbly beseech thee, of thy great goodness, to restrain those immoderate rains, wherewith, for our sins, thou hast afflicted us. And we pray thee to send us such seasonable weather, that the earth may, in due time, yield her increase for our use and benefit. And give us grace, that we may learn by thy punishments to amend our lives, and for thy clemency to give thee thanks and praise; through Jesus Christ our Lord. *Amen.*

In Time of Dearth and Famine.

O GOD, heavenly Father, whose gift it is that the rain doth fall, and the earth bring forth her increase; Behold, we beseech thee, the afflictions of thy people; increase the fruits of the earth by thy heavenly benediction; and grant that the scarcity and dearth, which we now most justly suffer for our sins, may, through thy goodness, be mercifully turned into plenty; for the love of Jesus Christ our Lord, to whom,

with thee and the Holy Ghost, be all honour and glory, now and for ever. *Amen.*

In Time of War and Tumults.

O ALMIGHTY God, the supreme Governor of all things, whose power no creature is able to resist, to whom it belongeth justly to punish sinners, and to be merciful to those who truly repent; Save and deliver us, we humbly beseech thee, from the hands of our enemies; that we, being armed with thy defence, may be preserved evermore from all perils, to glorify thee, who art the only giver of all victory; through the merits of thy Son, Jesus Christ our Lord. *Amen.*

For those who are to be admitted into Holy Orders.

¶ *To be used in the Weeks preceding the stated Times of Ordination.*

ALMIGHTY God, our heavenly Father, who hast purchased to thyself an universal Church by the precious blood of thy dear Son; Mercifully look upon the same, and at this time so guide and govern the minds of thy servants the Bishops and Pastors of thy flock, that they may lay hands suddenly on no man, but faithfully and wisely make choice of fit persons, to serve in the sacred Ministry of thy Church. And to those who shall be ordained to any holy function, give thy grace and heavenly benediction; that both by their life and doctrine they may show forth thy glory, and set forward the salvation of all men; through Jesus Christ our Lord. *Amen.*

¶ *Or this.*

ALMIGHTY God, the giver of all good gifts, who of thy divine providence hast appointed divers Orders in thy Church; Give thy grace, we humbly beseech thee, to all those who are to be called to any office and administration in the same; and so replenish them

with the truth of thy doctrine, and endue them with innocency of life, that they may faithfully serve before thee, to the glory of thy great Name, and the benefit of thy holy Church; through Jesus Christ our Lord. *Amen.*

For Fruitful Seasons.

¶ *To be used on Rogation-Sunday and the Rogation-days.*

ALMIGHTY God, who hast blessed the earth that it should be fruitful and bring forth whatsoever is needful for the life of man, and hast commanded us to work with quietness, and eat our own bread; Bless the labours of the husbandman, and grant such seasonable weather that we may gather in the fruits of the earth, and ever rejoice in thy goodness, to the praise of thy holy Name; through Jesus Christ our Lord. *Amen.*

¶ *Or this.*

O GRACIOUS Father, who openest thine hand and fillest all things living with plenteousness; We beseech thee of thine infinite goodness to hear us, who now make our prayers and supplications unto thee. Remember not our sins, but thy promises of mercy. Vouchsafe to bless the lands and multiply the harvests of the world. Let thy breath go forth that it may renew the face of the earth. Show thy loving-kindness, that our land may give her increase; and so fill us with good things that the poor and needy may give thanks unto thy Name; through Christ our Lord. *Amen.*

In Time of great Sickness and Mortality.

O ALMIGHTY God, the Lord of life and death, of sickness and health; Regard our supplications, we humbly beseech thee; and, as thou hast thought fit to visit us for our sins

with great sickness and mortality, in the midst of thy judgment, O Lord, remember mercy. Have pity upon us miserable sinners, and withdraw from us the grievous sickness with which we are afflicted. May this thy fatherly correction have its due influence upon us, by leading us to consider how frail and uncertain our life is; that we may apply our hearts unto that heavenly wisdom which in the end will bring us to everlasting life; through Jesus Christ our Lord. *Amen.*

For a Sick Person.

O FATHER of mercies and God of all comfort, our only help in time of need; Look down from heaven, we humbly beseech thee, behold, visit, and relieve thy sick *servant*, for whom our prayers are desired. Look upon *him* with the eyes of thy mercy; comfort *him* with a sense of thy goodness; preserve *him* from the temptations of the enemy; give *him* patience under *his* affliction; and, in thy good time, restore *him* to health, and enable *him* to lead the residue of *his* life in thy fear, and to thy glory. Or else give *him* grace so to take thy visitation, that, after this painful life ended, *he* may dwell with thee in life everlasting; through Jesus Christ our Lord. *Amen.*

For a Sick Child.

ALMIGHTY God, and merciful Father, to whom alone belong the issues of life and death; Look down from heaven, we humbly beseech thee, with the eyes of mercy, upon the sick *child* for whom our prayers are desired. Deliver *him*, O Lord, in thy good appointed time, from *his* bodily pain, and visit *him* with thy salvation; that if it should be thy good pleasure to prolong *his* days here on earth, *he* may live to thee, and be an instrument of thy glory, by serving thee faithfully, and doing

good in *his* generation. Or else receive *him* into those heavenly habitations, where the souls of those who sleep in the Lord Jesus enjoy perpetual rest and felicity. Grant this, O Lord, for the love of thy Son, our Saviour, Jesus Christ. *Amen.*

For a Person, or Persons, going to Sea.

O ETERNAL God, who alone spreadest out the heavens, and rulest the raging of the sea; We commend to thy almighty protection, thy *servant*, for whose preservation on the great deep our prayers are desired. Guard *him*, we beseech thee, from the dangers of the sea, from sickness, from the violence of enemies, and from every evil to which *he* may be exposed. Conduct *him* in safety to the haven where *he* would be, with a grateful sense of thy mercies; through Jesus Christ our Lord. *Amen.*

For a Person under Affliction.

O MERCIFUL God, and heavenly Father, who hast taught us in thy holy Word that thou dost not willingly afflict or grieve the children of men; Look with pity, we beseech thee, upon the sorrows of thy *servant*, for whom our prayers are desired. In thy wisdom thou hast seen fit to visit *him* with trouble, and to bring distress upon *him*. Remember *him*, O Lord, in mercy; sanctify thy fatherly correction to *him;* endue *his soul* with patience under *his* affliction, and with resignation to thy blessed will; comfort *him* with a sense of thy goodness; lift up thy countenance upon *him*, and give *him* peace; through Jesus Christ our Lord. *Amen.*

For Malefactors, after Condemnation.

¶ *Or else the Prayer in the Visitation of Prisoners, beginning,* O Father of mercies, *etc., may be used.*

O MOST gracious and merciful God, we earnestly beseech thee to have pity and com-

passion upon *those persons* recommended to our prayers, who now *lie* under the sentence of the law, and *are* appointed to die. Visit *them*, O Lord, with thy mercy and salvation; convince *them* of the miserable condition *they are* in, by *their* sins and wickedness; and let thy powerful grace produce in *them* such a godly sorrow, and sincere repentance, as thou wilt be pleased to accept. Give *them* a strong and lively faith in thy Son, our blessed Saviour, and make it effectual to the salvation of *their souls*. O Lord, in judgment remember mercy; and whatever sufferings *they are* to endure in this world, yet deliver *them*, O God, from the bitter pains of eternal death. Pardon *their* sins, and save *their souls*, for the sake and merits of thy dear Son, our blessed Saviour and Redeemer. *Amen.*

THANKSGIVINGS.

¶ *To be used after the General Thanksgiving, or, when that is not said, before the final Prayer of Blessing or the Benediction.*

The Thanksgiving of Women after Child-birth.

¶ *To be said when any Woman, being present in Church, shall have desired to return thanks to Almighty God for her safe deliverance.*

O ALMIGHTY God, we give thee humble thanks for that thou hast been graciously pleased to preserve, through the great pain and peril of child-birth, *this woman*, thy *servant*, who *desireth* now to offer *her* praises and thanksgivings unto thee. Grant, we beseech thee, most merciful Father, that *she*, through thy help, may both faithfully live and walk according to thy will in this life present, and also may be *partaker* of everlasting glory in the life to come; through Jesus Christ our Lord. *Amen.*

For Rain.

O GOD, our heavenly Father, who by thy gracious providence dost cause the former and the latter rain to descend upon the earth, that it may bring forth fruit for the use of man; We give thee humble thanks that it hath pleased thee, in our great necessity, to send us at the last a joyful rain upon thine inheritance, and to refresh it when it was dry, to the great comfort of us thy unworthy servants, and to the glory of thy holy Name; through thy mercies in Jesus Christ our Lord. *Amen.*

For Fair Weather.

O LORD God, who hast justly humbled us by thy late visitation of us with immoderate rain and waters, and in thy mercy hast relieved and comforted our souls by this seasonable and blessed change of weather; We praise and glorify thy holy Name for this thy mercy, and will always declare thy loving-kindness from generation to generation; through Jesus Christ our Lord. *Amen.*

For Plenty.

O MOST merciful Father, who of thy gracious goodness hast heard the devout prayers of thy Church, and turned our dearth and scarcity into plenty; We give thee humble thanks for this thy special bounty; beseeching thee to continue thy loving-kindness unto us, that our land may yield us her fruits of increase, to thy glory and our comfort; through Jesus Christ our Lord. *Amen.*

For Peace, and Deliverance from our Enemies.

O ALMIGHTY God, who art a strong tower of defence unto thy servants against the face of their enemies; We yield thee praise and

thanksgiving for our deliverance from those great and apparent dangers wherewith we were compassed. We acknowledge it thy goodness that we were not delivered over as a prey unto them; beseeching thee still to continue such thy mercies towards us, that all the world may know that thou art our Saviour and mighty Deliverer; through Jesus Christ our Lord. *Amen.*

For Restoring Public Peace at Home.

O ETERNAL God, our heavenly Father, who alone makest men to be of one mind in a house, and stillest the outrage of a violent and unruly people; We bless thy holy Name, that it hath pleased thee to appease the seditious tumults which have been lately raised up amongst us; most humbly beseeching thee to grant to all of us grace, that we may henceforth obediently walk in thy holy commandments; and, leading a quiet and peaceable life in all godliness and honesty, may continually offer unto thee our sacrifice of praise and thanksgiving for these thy mercies towards us; through Jesus Christ our Lord. *Amen.*

For Deliverance from great Sickness and Mortality.

O LORD God, who hast wounded us for our sins, and consumed us for our transgressions, by thy late heavy and dreadful visitation; and now, in the midst of judgment remembering mercy, hast redeemed our souls from the jaws of death; We offer unto thy fatherly goodness ourselves, our souls and bodies which thou hast delivered, to be a living sacrifice unto thee, always praising and magnifying thy mercies in the midst of thy Church; through Jesus Christ our Lord. *Amen.*

For a Recovery from Sickness.

O GOD, who art the giver of life, of health, and of safety; We bless thy Name, that thou hast been pleased to deliver from *his* bodily sickness *this* thy *servant*, who now *desireth* to return thanks unto thee, in the presence of all thy people. Gracious art thou, O Lord, and full of compassion to the children of men. May *his heart* be duly impressed with a sense of thy merciful goodness, and may *he* devote the residue of *his* days to an humble, holy, and obedient walking before thee; through Jesus Christ our Lord. *Amen.*

For a Child's Recovery from Sickness.

ALMIGHTY God and heavenly Father, we give thee humble thanks for that thou hast been graciously pleased to deliver from *his* bodily sickness the *child* in whose behalf we bless and praise thy Name, in the presence of all thy people. Grant, we beseech thee, O gracious Father, that *he*, through thy help, may both faithfully live in this world according to thy will, and also may be *partaker* of everlasting glory in the life to come; through Jesus Christ our Lord. *Amen.*

For a Safe Return from Sea.

MOST gracious Lord, whose mercy is over all thy works; We praise thy holy Name that thou hast been pleased to conduct in safety, through the perils of the great deep, *this* thy *servant*, who now *desireth* to return *his* thanks unto thee in thy holy Church. May *he* be duly sensible of thy merciful providence towards *him*, and ever express *his* thankfulness by a holy trust in thee, and obedience to thy laws; through Jesus Christ our Lord. *Amen.*

A PENITENTIAL OFFICE

FOR ASH-WEDNESDAY.

¶ *On the First Day of Lent, at Morning Prayer, the Office ensuing shall be read immediately after the Prayer,* We humbly beseech thee, O Father, *in the Litany, and in place of what there followeth.*

¶ *The same Office may be read at other times, at the discretion of the Minister.*

¶ *The Minister and the People kneeling, then shall be said by them this Psalm following.*

PSALM 51. *Miserere mei, Deus.*

HAVE mercy upon me, O God, after thy great goodness : according to the multitude of thy mercies do away mine offences.

Wash me throughly from my wickedness : and cleanse me from my sin.

For I acknowledge my faults : and my sin is ever before me.

Against thee only have I sinned, and done this evil in thy sight : that thou mightest be justified in thy saying, and clear when thou art judged.

Behold, I was shapen in wickedness : and in sin hath my mother conceived me.

But lo, thou requirest truth in the inward parts : and shalt make me to understand wisdom secretly.

Thou shalt purge me with hyssop, and I shall be clean : thou shalt wash me, and I shall be whiter than snow.

Thou shalt make me hear of joy and gladness : that the bones which thou hast broken may rejoice.

Turn thy face from my sins : and put out all my misdeeds.

Make me a clean heart, O God : and renew a right spirit within me.

Cast me not away from thy presence : and take not thy holy Spirit from me.

O give me the comfort of thy help again : and stablish me with thy free Spirit.

Then shall I teach thy ways unto the wicked: and sinners shall be converted unto thee.

Deliver me from blood-guiltiness, O God, thou that art the God of my health : and my tongue shall sing of thy righteousness.

Thou shalt open my lips, O Lord : and my mouth shall show thy praise.

For thou desirest no sacrifice, else would I give it thee : but thou delightest not in burnt-offerings.

The sacrifice of God is a troubled spirit : a broken and contrite heart, O God, shalt thou not despise.

O be favourable and gracious unto Sion : build thou the walls of Jerusalem.

Then shalt thou be pleased with the sacrifice of righteousness, with the burnt-offerings and oblations : then shall they offer young bullocks upon thine altar.

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

¶ *If the Litany hath been already said in full, the Minister may omit all that followeth, to the Prayer,* O Lord, we beseech thee, *etc.*

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Minister. O Lord, save thy servants;
Answer. That put their trust in thee.
Minister. Send unto them help from above.
Answer. And evermore mightily defend them.
Minister. Help us, O God our Saviour.
Answer. And for the glory of thy Name deliver us; be merciful to us sinners, for thy Name's sake.
Minister. O Lord, hear our prayer.
Answer. And let our cry come unto thee.

Minister. Let us pray.

O LORD, we beseech thee, mercifully hear our prayers, and spare all those who confess their sins unto thee; that they, whose consciences by sin are accused, by thy merciful pardon may be absolved; through Christ our Lord. *Amen.*

O MOST mighty God, and merciful Father, who hast compassion upon all men, and who wouldest not the death of a sinner, but rather that he should turn from his sin, and be saved; Mercifully forgive us our trespasses; receive and comfort us, who are grieved and wearied with the burden of our sins. Thy property is always to have mercy; to thee only it appertaineth to forgive sins. Spare us therefore, good Lord, spare thy people, whom thou hast redeemed; enter not into judgment with thy servants, who are vile earth, and miserable sinners; but so turn thine anger from us, who meekly acknowledge our vileness, and truly repent us of our faults, and so make haste to help us in this world, that we may ever live with thee in the world to come; through Jesus Christ our Lord. *Amen.*

¶ *Then shall the People say this that followeth, after the Minister.*

TURN thou us, O good Lord, and so shall we be turned. Be favourable, O Lord. Be fa-

vourable to thy people, Who turn to thee in weeping, fasting, and praying. For thou art a merciful God, Full of compassion, Long-suffering, and of great pity. Thou sparest when we deserve punishment, And in thy wrath thinkest upon mercy. Spare thy people, good Lord, spare them, And let not thine heritage be brought to confusion. Hear us, O Lord, for thy mercy is great, And after the multitude of thy mercies look upon us; Through the merits and mediation of thy blessed Son, Jesus Christ our Lord. Amen.

¶ *Then the Minister shall say,*

O GOD, whose nature and property is ever to have mercy and to forgive; Receive our humble petitions; and though we be tied and bound with the chain of our sins, yet let the pitifulness of thy great mercy loose us; for the honour of Jesus Christ, our Mediator and Advocate. *Amen.*

THE LORD bless us, and keep us. The LORD make his face to shine upon us, and be gracious unto us. The LORD lift up his countenance upon us, and give us peace, both now and evermore. *Amen.*

THE
COLLECTS, EPISTLES, AND GOSPELS,
TO BE USED THROUGHOUT THE YEAR.

¶ *The Collect, Epistle, and Gospel, appointed for the Sunday, shall serve all the Week after, where it is not in this Book otherwise ordered.*

¶ *The Collect appointed for any Sunday or other Feast may be used at the Evening Service of the day before.*

The First Sunday in Advent.

The Collect.

ALMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal, through him who liveth and reigneth with thee and the Holy Ghost, now and ever. *Amen.*

¶ *This Collect is to be repeated every day, with the other Collects in Advent, unto Christmas-day.*

The Epistle. Rom. xiii. 8.

OWE no man any thing, but to love one another: for he that loveth another hath fulfilled the law. For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in

this saying, namely, Thou shalt love thy neighbour as thyself. Love worketh no ill to his neighbour: therefore love is the fulfilling of the law. And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed. The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light. Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

The Gospel. St. Matt. xxi. 1.

WHEN they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples, saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me. And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them. All this was done, that it might be fulfilled which was spoken by the prophet, saying, Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass. And the disciples went, and did as Jesus commanded them, and brought the ass, and the colt, and put on them their clothes, and they set him thereon. And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way. And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest. And when he was come into Jerusalem, all the city was

moved, saying, Who is this? And the multitude said, This is Jesus the prophet of Nazareth of Galilee. And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves, and said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

The Second Sunday in Advent.

The Collect.

BLESSED Lord, who hast caused all holy Scriptures to be written for our learning; Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience and comfort of thy holy Word, we may embrace, and ever hold fast, the blessed hope of everlasting life, which thou hast given us in our Saviour Jesus Christ. *Amen.*

The Epistle. Rom. xv. 4.

WHATSOEVER things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope. Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus: that ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ. Wherefore receive ye one another, as Christ also received us to the glory of God. Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers: and that the Gentiles might glorify God for his mercy; as it is written, For this cause I will confess to thee among the Gentiles,

and sing unto thy name. And again he saith, Rejoice, ye Gentiles, with his people. And again, Praise the Lord, all ye Gentiles; and laud him, all ye people. And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust. Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

The Gospel. St. Luke xxi. 25.

AND there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. And then shall they see the Son of man coming in a cloud with power and great glory. And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh. And he spake to them a parable; Behold the fig tree, and all the trees; when they now shoot forth, ye see and know of your own selves that summer is now nigh at hand. So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand. Verily I say unto you, This generation shall not pass away, till all be fulfilled. Heaven and earth shall pass away: but my words shall not pass away.

The Third Sunday in Advent.

The Collect.

O LORD Jesus Christ, who at thy first coming didst send thy messenger to prepare thy

way before thee; Grant that the ministers and stewards of thy mysteries may likewise so prepare and make ready thy way, by turning the hearts of the disobedient to the wisdom of the just, that at thy second coming to judge the world we may be found an acceptable people in thy sight, who livest and reignest with the Father and the Holy Spirit ever, one God, world without end. *Amen.*

The Epistle. 1 Cor. iv. 1.

LET a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God. Moreover it is required in stewards, that a man be found faithful. But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self. For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord. Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

The Gospel. St. Matt. xi. 2.

NOW when John had heard in the prison the works of Christ, he sent two of his disciples, and said unto him, Art thou he that should come, or do we look for another? Jesus answered and said unto them, Go and shew John again those things which ye do hear and see: the blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them. And blessed is he, whosoever shall not be offended in me. And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out

into the wilderness to see? A reed shaken with the wind? But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft clothing are in kings' houses. But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet. For this is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

The Fourth Sunday in Advent.

The Collect.

O LORD, raise up, we pray thee, thy power, and come among us, and with great might succour us; that whereas, through our sins and wickedness, we are sore let and hindered in running the race that is set before us, thy bountiful grace and mercy may speedily help and deliver us; through the satisfaction of thy Son our Lord, to whom, with thee and the Holy Ghost, be honour and glory, world without end. *Amen.*

The Epistle. Phil. iv. 4.

REJOICE in the Lord alway: and again I say, Rejoice. Let your moderation be known unto all men. The Lord is at hand. Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

The Gospel. St. John i. 19.

THIS is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou? And he confessed,

and denied not; but confessed, I am not the Christ. And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No. Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself? He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias. And they which were sent were of the Pharisees. And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet? John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not; he it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose. These things were done in Bethabara beyond Jordan, where John was baptizing.

The Nativity of our Lord, or the Birthday of Christ, commonly called Christmas-day.

The Collect.

ALMIGHTY God, who hast given us thy only-begotten Son to take our nature upon him, and as at this time to be born of a pure virgin; Grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit; through the same our Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit ever, one God, world without end. *Amen.*

The Epistle. Heb. i. 1.

GOD, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, hath in these last days spoken

unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they. For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son? And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him. And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire. But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom. Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows. And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands: they shall perish; but thou remainest; and they all shall wax old as doth a garment; and as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.

The Gospel. St. John i. 1.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was

a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

¶ *If in any Church the Holy Communion be twice celebrated on Christmas-day, the following Collect, Epistle, and Gospel may be used at the first Communion.*

The Collect.

O GOD, who makest us glad with the yearly remembrance of the birth of thine only Son Jesus Christ; Grant that as we joyfully receive him for our Redeemer, so we may with sure confidence behold him when he shall come to be our Judge, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

The Epistle. Titus ii. 11.

THE grace of God that bringeth salvation hath appeared to all men, teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; looking for that blessed hope, and the glorious appearing of the great

God and our Saviour Jesus Christ; who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. These things speak, and exhort, and rebuke with all authority. Let no man despise thee.

The Gospel. St. Luke ii. 1.

AND it came to pass in those days, that there went out a decree from Cæsar Augustus, that all the world should be taxed. (And this taxing was first made when Cyrenius was governor of Syria.) And all went to be taxed, every one into his own city. And Joseph also went up from Galilee, out of the city of Nazareth, into Judæa, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:) to be taxed with Mary his espoused wife, being great with child. And so it was, that, while they were there, the days were accomplished that she should be delivered. And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn. And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid. And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord. And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger. And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, Glory to God in the highest, and on earth peace, good will toward men.

Saint Stephen's Day.

The Collect.

GRANT, O Lord, that, in all our sufferings here upon earth for the testimony of thy truth, we may stedfastly look up to heaven, and by faith behold the glory that shall be revealed; and, being filled with the Holy Ghost, may learn to love and bless our persecutors by the example of thy first Martyr Saint Stephen, who prayed for his murderers to thee, O blessed Jesus, who standest at the right hand of God to succour all those who suffer for thee, our only Mediator and Advocate. *Amen.*

¶ *Then shall follow the Collect of the Nativity, which shall be said continually unto New-Year's Eve.*

For the Epistle. Acts vii. 55.

STEPHEN, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God, and said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God. Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord, and cast him out of the city, and stoned him: and the witnesses laid down their clothes at a young man's feet, whose name was Saul. And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit. And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.

The Gospel. St. Matt. xxiii. 34.

BEHOLD, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them

shall ye scourge in your synagogues, and persecute them from city to city: that upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar. Verily I say unto you, All these things shall come upon this generation. O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not! Behold, your house is left unto you desolate. For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord.

Saint John the Evangelist's Day.

The Collect.

MERCIFUL Lord, we beseech thee to cast thy bright beams of light upon thy Church, that it, being instructed by the doctrine of thy blessed Apostle and Evangelist Saint John, may so walk in the light of thy truth, that it may at length attain to everlasting life; through Jesus Christ our Lord. *Amen.*

The Epistle. 1 St. John i. 1.

THAT which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life; (for the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;) that which we have seen and heard declare we unto you, that ye also

may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ. And these things write we unto you, that your joy may be full. This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all. If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth: but if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

The Gospel. St. John xxi. 19.

JESUS saith unto Peter, Follow me. Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee? Peter seeing him saith to Jesus, Lord, and what shall this man do? Jesus saith unto him, If I will that he tarry till I come, what is that to thee? follow thou me. Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what is that to thee? This is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is true. And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written.

The Innocents' Day.

The Collect.

O ALMIGHTY God, who out of the mouths of babes and sucklings hast ordained strength, and madest infants to glorify thee by their deaths; Mortify and kill all vices in us, and so strengthen us by thy grace, that by the innocency of our lives, and constancy of our faith even unto death, we may glorify thy holy Name; through Jesus Christ our Lord. *Amen.*

For the Epistle. Rev. xiv. 1.

I LOOKED, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads. And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps: and they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth. These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb. And in their mouth was found no guile: for they are without fault before the throne of God.

The Gospel. St. Matt. ii. 13.

THE angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for

Herod will seek the young child to destroy him. When he arose, he took the young child and his mother by night, and departed into Egypt: and was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son. Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the wise men. Then was fulfilled that which was spoken by Jeremy the prophet, saying, In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not.

¶ *If there be any more days before the Sunday after Christmas-day, the Collect, Epistle, and Gospel for Christmas-day shall serve for them.*

The Sunday after Christmas-day.

The Collect.

ALMIGHTY God, who hast given us thy only-begotten Son to take our nature upon him, and as at this time to be born of a pure virgin; Grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit; through the same our Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit ever, one God, world without end. *Amen.*

The Epistle. Gal. iv. 1.

NOW I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all: but is under tutors

and governors until the time appointed of the father. Even so we, when we were children, were in bondage under the elements of the world: but when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, to redeem them that were under the law, that we might receive the adoption of sons. And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

The Gospel. St. Matt. i. 18.

THE birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost. Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily. But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost. And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us. Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife: and knew her not till she had brought forth her firstborn son: and he called his name JESUS.

The Circumcision of Christ.

The Collect.

ALMIGHTY God, who madest thy blessed Son to be circumcised, and obedient to the law for man; Grant us the true circumcision of the Spirit; that, our hearts, and all our members, being mortified from all worldly and carnal lusts, we may in all things obey thy blessed will; through the same thy Son Jesus Christ our Lord. *Amen.*

The Epistle. Rom. iv. 8.

BLESSED is the man to whom the Lord will not impute sin. Cometh this blessedness then upon the circumcision only, or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness. How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision. And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also: and the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which he had being yet uncircumcised. For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith. For if they which are of the law be heirs, faith is made void, and the promise made of none effect.

The Gospel. St. Luke ii. 15.

AND it came to pass, as the angels were gone away from them into heaven, the shepherds

said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. And they came with haste, and found Mary, and Joseph, and the babe lying in a manger. And when they had seen it, they made known abroad the saying which was told them concerning this child. And all they that heard it wondered at those things which were told them by the shepherds. But Mary kept all these things, and pondered them in her heart. And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them. And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb.

¶ *The same Collect, Epistle, and Gospel shall serve for every day after, unto the Epiphany.*

The Epiphany, or the Manifestation of Christ to the Gentiles.

The Collect.

O GOD, who by the leading of a star didst manifest thy only-begotten Son to the Gentiles; Mercifully grant that we, who know thee now by faith, may after this life have the fruition of thy glorious Godhead; through Jesus Christ our Lord. *Amen.*

The Epistle. Eph. iii. 1.

FOR this cause I Paul, the prisoner of Jesus Christ for you Gentiles, if ye have heard of the dispensation of the grace of God, which is given me to you-ward: how that by revelation he made known unto me the mystery; (as I wrote afore in few words, whereby, when ye

read, ye may understand my knowledge in the mystery of Christ) which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit; that the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel: whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power. Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; and to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ: to the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God, according to the eternal purpose which he purposed in Christ Jesus our Lord: in whom we have boldness and access with confidence by the faith of him.

The Gospel. St. Matt. ii. 1.

WHEN Jesus was born in Bethlehem of Judæa, in the days of Herod the king, behold, there came wise men from the east to Jerusalem, saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him. When Herod the king had heard these things, he was troubled, and all Jerusalem with him. And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born. And they said unto him, In Bethlehem of Judæa: for thus it is written by the prophet, And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of

thee shall come a Governor, that shall rule my people Israel. Then Herod, when he had privily called the wise men, enquired of them diligently what time the star appeared. And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also. When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was. When they saw the star, they rejoiced with exceeding great joy. And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh. And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.

¶ *The same Collect, Epistle, and Gospel shall serve for every day after, unto the next Sunday.*

The First Sunday after the Epiphany.

The Collect.

O LORD, we beseech thee mercifully to receive the prayers of thy people who call upon thee; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil the same; through Jesus Christ our Lord. *Amen.*

The Epistle. Rom. xii. 1.

I BESEECH you therefore, brethren, by the mercies of God, that ye present your bodies

a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God. For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith. For as we have many members in one body, and all members have not the same office: so we, being many, are one body in Christ, and every one members one of another.

The Gospel. St. Luke ii. 41.

NOW his parents went to Jerusalem every year at the feast of the passover. And when he was twelve years old, they went up to Jerusalem after the custom of the feast. And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not of it. But they, supposing him to have been in the company, went a day's journey; and they sought him among their kinsfolk and acquaintance. And when they found him not, they turned back again to Jerusalem, seeking him. And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions. And all that heard him were astonished at his understanding and answers. And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing. And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business? And they understood not the saying

which he spake unto them. And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart. And Jesus increased in wisdom and stature, and in favour with God and man.

The Second Sunday after the Epiphany.

The Collect.

ALMIGHTY and everlasting God, who dost govern all things in heaven and earth; Mercifully hear the supplications of thy people, and grant us thy peace all the days of our life; through Jesus Christ our Lord. *Amen.*

The Epistle. Rom. xii. 6.

HAVING then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith; or ministry, let us wait on our ministering: or he that teacheth, on teaching; or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness. Let love be without dissimulation. Abhor that which is evil; cleave to that which is good. Be kindly affectioned one to another with brotherly love; in honour preferring one another; not slothful in business; fervent in spirit; serving the Lord; rejoicing in hope; patient in tribulation; continuing instant in prayer; distributing to the necessity of saints; given to hospitality. Bless them which persecute you: bless, and curse not. Rejoice with them that do rejoice, and weep with them that weep. Be of the same mind one toward another. Mind not high things, but condescend to men of low estate.

The Gospel. St. John ii. 1.

AND the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there: and both Jesus was called, and his disciples, to the marriage. And when they wanted wine, the mother of Jesus saith unto him, They have no wine. Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come. His mother saith unto the servants, Whatsoever he saith unto you, do it. And there were set there six water-pots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece. Jesus saith unto them, Fill the water-pots with water. And they filled them up to the brim. And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare it. When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom, and saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now. This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

The Third Sunday after the Epiphany.

The Collect.

ALMIGHTY and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth thy right hand to help and defend us; through Jesus Christ our Lord. *Amen.*

The Epistle. Rom. xii. 16.

BE not wise in your own conceits. Recompense to no man evil for evil. Provide things honest in the sight of all men. If it be possible, as much as lieth in you, live peaceably with all men. Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord. Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. Be not overcome of evil, but overcome evil with good.

The Gospel. St. Matt. viii. 1.

WHEN he was come down from the mountain, great multitudes followed him. And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean. And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed. And Jesus saith unto him, See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them. And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him, and saying, Lord, my servant lieth at home sick of the palsy, grievously tormented. And Jesus saith unto him, I will come and heal him. The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed. For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it. When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I

have not found so great faith, no, not in Israel. And I say unto you, that many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven. But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth. And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour.

The Fourth Sunday after the Epiphany.

The Collect.

O GOD, who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright; Grant to us such strength and protection, as may support us in all dangers, and carry us through all temptations; through Jesus Christ our Lord. *Amen.*

The Epistle. Rom. xiii. 1.

LET every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God. Whosoever therefore resisteth the power, resisteth the ordinance of God; and they that resist shall receive to themselves damnation. For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same: for he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil. Wherefore ye must needs be subject, not only for wrath, but also for conscience sake. For for this cause pay ye tribute also: for they are

God's ministers, attending continually upon this very thing. Render therefore to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honour to whom honour.

The Gospel. St. Matt. viii. 23.

AND when he was entered into a ship, his disciples followed him. And, behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep. And his disciples came to him, and awoke him, saying, Lord, save us: we perish. And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm. But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him! And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way. And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time? And there was a good way off from them an herd of many swine feeding. So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine. And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters. And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils. And, behold, the whole city came out to meet Jesus: and when they saw him, they besought him that he would depart out of their coasts.

The Fifth Sunday after the Epiphany.

The Collect.

O LORD, we beseech thee to keep thy Church and household continually in thy true religion; that they who do lean only upon the hope of thy heavenly grace may evermore be defended by thy mighty power; through Jesus Christ our Lord. *Amen.*

The Epistle. Col. iii. 12.

PUT on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering; forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye. And above all these things put on charity, which is the bond of perfectness. And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful. Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.

The Gospel. St. Matt. xiii. 24.

THE kingdom of heaven is likened unto a man which sowed good seed in his field: but while men slept, his enemy came and sowed tares among the wheat, and went his way. But when the blade was sprung up, and brought forth fruit, then appeared the tares also. So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares? He said unto them, An enemy hath

done this. The servants said unto him, Wilt thou then that we go and gather them up? But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them. Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

The Sixth Sunday after the Epiphany.

The Collect.

O GOD, whose blessed Son was manifested that he might destroy the works of the devil, and make us the sons of God, and heirs of eternal life: Grant us, we beseech thee, that, having this hope, we may purify ourselves, even as he is pure; that, when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth ever, one God, world without end. *Amen.*

The Epistle. 1 St. John iii. 1.

BEHOLD, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. And every man that hath this hope in him purifieth himself, even as he is pure. Whosoever committeth sin transgresseth also the law: for sin

is the transgression of the law. And ye know that he was manifested to take away our sins; and in him is no sin. Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him. Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous. He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

The Gospel. St. Matt. xxiv. 23.

THEN if any man shall say unto you, Lo, here is Christ, or there; believe it not. For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. Behold, I have told you before. Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not. For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be. For wheresoever the carcase is, there will the eagles be gathered together. Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: and then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

The Sunday called Septuagesima, or the third Sunday before Lent.

The Collect.

O LORD, we beseech thee favourably to hear the prayers of thy people; that we, who are justly punished for our offences, may be mercifully delivered by thy goodness, for the glory of thy Name; through Jesus Christ our Saviour, who liveth and reigneth with thee and the Holy Ghost ever, one God, world without end. *Amen.*

The Epistle. 1 Cor. ix. 24.

KNOW ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain. And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible. I therefore so run, not as uncertainly; so fight I, not as one that beateth the air: but I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

The Gospel. St. Matt. xx. 1.

THE kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard. And when he had agreed with the labourers for a penny a day, he sent them into his vineyard. And he went out about the third hour, and saw others standing idle in the marketplace, and said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way. Again he went out about the sixth and ninth hour, and did likewise. And about the eleventh hour he went out, and found others standing idle,

and saith unto them, Why stand ye here all the day idle? They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive. So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first. And when they came that were hired about the eleventh hour, they received every man a penny. But when the first came, they supposed that they should have received more; and they likewise received every man a penny. And when they had received it, they murmured against the goodman of the house, saying, These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day. But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny? Take that thine is, and go thy way: I will give unto this last, even as unto thee. Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good? So the last shall be first, and the first last: for many be called, but few chosen.

The Sunday called Sexagesima, or the second Sunday before Lent.

The Collect.

O LORD God, who seest that we put not our trust in any thing that we do; Mercifully grant that by thy power we may be defended against all adversity; through Jesus Christ our Lord. *Amen.*

The Epistle. 2 Cor. xi. 19.

YE suffer fools gladly, seeing ye yourselves are wise. For ye suffer, if a man bring you into bondage, if a man devour you, if a

man take of you, if a man exalt himself, if a man smite you on the face. I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, (I speak foolishly,) I am bold also. Are they Hebrews? so am I. Are they Israelites? so am I. Are they the seed of Abraham? so am I. Are they ministers of Christ? (I speak as a fool) I am more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft. Of the Jews five times received I forty stripes save one. Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep; in journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; in weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness. Beside those things that are without, that which cometh upon me daily, the care of all the churches. Who is weak, and I am not weak? who is offended, and I burn not? If I must needs glory, I will glory of the things which concern mine infirmities. The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not.

The Gospel. St. Luke viii. 4.

WHEN much people were gathered together, and were come to him out of every city, he spake by a parable: A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it. And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture. And some fell among thorns; and the thorns sprang up with it, and choked it. And other fell on good

ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear. And his disciples asked him, saying, What might this parable be? And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand. Now the parable is this: The seed is the word of God. Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved. They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away. And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection. But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.

The Sunday called Quinquagesima, or the next Sunday before Lent.

The Collect.

O LORD, who hast taught us that all our doings without charity are nothing worth; Send thy Holy Ghost, and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before thee. Grant this for thine only Son Jesus Christ's sake. *Amen.*

The Epistle. 1 Cor. xiii. 1.

THOUGH I speak with the tongues of men and of angels, and have not charity, I am

become as sounding brass, or a tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; rejoiceth not in iniquity, but rejoiceth in the truth; beareth all things, believeth all things, hopeth all things, endureth all things. Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. For we know in part, and we prophesy in part. But when that which is perfect is come, then that which is in part shall be done away. When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. And now abideth faith, hope, charity, these three; but the greatest of these is charity.

The Gospel. St. Luke xviii. 31.

THEN Jesus took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished. For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on: and they shall scourge him, and put him to death: and the third day he shall rise again. And they understood none

of these things: and this saying was hid from them, neither knew they the things which were spoken. And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging: and hearing the multitude pass by, he asked what it meant. And they told him, that Jesus of Nazareth passeth by. And he cried, saying, Jesus, thou son of David, have mercy on me. And they which went before rebuked him, that he should hold his peace: but he cried so much the more, Thou son of David, have mercy on me. And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him, saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight. And Jesus said unto him, Receive thy sight: thy faith hath saved thee. And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw it, gave praise unto God.

The first day of Lent, commonly called Ash-Wednesday.

The Collect.

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. *Amen.*

¶ *This Collect is to be read every day in Lent, after the Collect appointed for the day.*

For the Epistle. Joel ii. 12.

TURN ye even to me, saith the LORD, with all your heart, and with fasting, and with weep-

ing, and with mourning: and rend your heart, and not your garments, and turn unto the LORD your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. Who knoweth if he will return and repent, and leave a blessing behind him; even a meat offering and a drink offering unto the LORD your God? Blow the trumpet in Zion, sanctify a fast, call a solemn assembly: gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet. Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God?

The Gospel. St. Matt. vi. 16.

WHEN ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward. But thou, when thou fastest, anoint thine head, and wash thy face; that thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly. Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: for where your treasure is, there will your heart be also.

¶ *The same Collect, Epistle, and Gospel shall serve for every day after, unto the next Sunday, except upon the Feast of St Matthias.*

The First Sunday in Lent.

The Collect.

O LORD, who for our sake didst fast forty days and forty nights; Give us grace to use such abstinence, that, our flesh being subdued to the Spirit, we may ever obey thy godly motions in righteousness, and true holiness, to thy honour and glory, who livest and reignest with the Father and the Holy Ghost, one God, world without end. *Amen.*

The Epistle. 2 Cor. vi. 1.

WE then, as workers together with him, beseech you also that ye receive not the grace of God in vain. (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation.) Giving no offence in any thing, that the ministry be not blamed: but in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses, in stripes, in imprisonments, in tumults, in labours, in watchings, in fastings; by pureness, by knowledge, by long-suffering, by kindness, by the Holy Ghost, by love unfeigned, by the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left, by honour and dishonour, by evil report and good report: as deceivers, and yet true; as unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed; as sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

The Gospel. St. Matt. iv. 1.

THEN was Jesus led up of the spirit into the wilderness to be tempted of the devil. And

when he had fasted forty days and forty nights, he was afterward an hungred. And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread. But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple, and saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone. Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them; and saith unto him, All these things will I give thee, if thou wilt fall down and worship me. Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. Then the devil leaveth him, and, behold, angels came and ministered unto him.

The Second Sunday in Lent.

The Collect.

ALMIGHTY God, who seest that we have no power of ourselves to help ourselves; Keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. *Amen.*

The Epistle. 1 Thess. iv. 1.

WE beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to lease God, so ye would abound more and more. For ye know what commandments we gave you by the Lord Jesus. For this is the will of God, even your sanctification, that ye should abstain from fornication: that every one of you should know how to possess his vessel in sanctification and honour; not in the lust of concupiscence, even as the Gentiles which know not God: that no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified. For God hath not called us unto uncleanness, but unto holiness. He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit.

The Gospel. St. Matt. xv. 21.

JESUS went thence, and departed into the coasts of Tyre and Sidon. And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou son of David: my daughter is grievously vexed with a devil. But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us. But he answered and said, I am not sent but unto the lost sheep of the house of Israel. Then came she and worshipped him, saying, Lord, help me. But he answered and said, It is not meet to take the children's bread, and to cast it to dogs. And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table. Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

The Third Sunday in Lent.

The Collect.

WE beseech thee, Almighty God, look upon the hearty desires of thy humble servants, and stretch forth the right hand of thy Majesty, to be our defence against all our enemies; through Jesus Christ our Lord. *Amen.*

The Epistle. Ephes. v. 1.

BE ye therefore followers of God, as dear children; and walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweet-smelling savour. But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks. For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. Be not ye therefore partakers with them. For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light: (for the fruit of the Spirit is in all goodness and righteousness and truth;) proving what is acceptable unto the Lord. And have no fellowship with the unfruitful works of darkness, but rather reprove them. For it is a shame even to speak of those things which are done of them in secret. But all things that are reproved are made manifest by the light: for whatsoever doth make manifest is light. Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

The Gospel. St. Luke xi. 14.

JESUS was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered. But some of them said, He casteth out devils through Beelzebub the chief of the devils. And others, tempting him, sought of him a sign from heaven. But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house divided against a house falleth. If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub. And if I by Beelzebub cast out devils, by whom do your sons cast them out? therefore shall they be your judges. But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you. When a strong man armed keepeth his palace, his goods are in peace: but when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils. He that is not with me is against me: and he that gathereth not with me scattereth. When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out. And when he cometh, he findeth it swept and garnished. Then goeth he, and taketh to him seven other spirits more wicked than himself; and they enter in, and dwell there: and the last state of that man is worse than the first. And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed is the womb that bare thee, and the paps which thou hast sucked. But he said, Yea rather, blessed are they that hear the word of God, and keep it.

The Fourth Sunday in Lent.

The Collect.

GRANT, we beseech thee, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy grace may mercifully be relieved; through our Lord and Saviour Jesus Christ. *Amen.*

The Epistle. Gal. iv. 21.

TELL me, ye that desire to be under the law, do ye not hear the law? For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman. But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise. Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar. For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children. But Jerusalem which is above is free, which is the mother of us all. For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband. Now we, brethren, as Isaac was, are the children of promise. But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now. Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman. So then, brethren, we are not children of the bondwoman, but of the free.

The Gospel. St. John vi. 1.

JESUS went over the sea of Galilee, which is the sea of Tiberias. And a great multitude

followed him, because they saw his miracles which he did on them that were diseased. And Jesus went up into a mountain, and there he sat with his disciples. And the passover, a feast of the Jews, was nigh. When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat? And this he said to prove him: for he himself knew what he would do. Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little. One of his disciples, Andrew, Simon Peter's brother, saith unto him, There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many? And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand. And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would. When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost. Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten. Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.

The Fifth Sunday in Lent.

The Collect.

WE beseech thee, Almighty God, mercifully to look upon thy people; that by thy great goodness they may be governed and preserved

evermore, both in body and soul; through Jesus Christ our Lord. *Amen.*

The Epistle. Heb. ix. 11.

CHRIST being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: how much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

The Gospel. St. John viii. 46.

JESUS said, Which of you convinceth me of sin? And if I say the truth, why do ye not believe me? He that is of God heareth God's words: ye therefore hear them not, because ye are not of God. Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil? Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me. And I seek not mine own glory: there is one that seeketh and judgeth. Verily, verily, I say unto you, If a man keep my saying, he shall never see death. Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death. Art thou greater than our father Abraham, which

is dead? and the prophets are dead: whom makest thou thyself? Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God: yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you; but I know him, and keep his saying. Your father Abraham rejoiced to see my day: and he saw it, and was glad. Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham? Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am. Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple.

The Sunday next before Easter.

The Collect.

ALMIGHTY and everlasting God, who, of thy tender love towards mankind, hast sent thy Son, our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility; Mercifully grant, that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord. *Amen.*

The Epistle. Phil. ii. 5.

LET this mind be in you, which was also in Christ Jesus: who, being in the form of God, thought it not robbery to be equal with God: but made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: and being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of

the cross. Wherefore God also hath highly exalted him, and given him a name which is above every name: that at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Gospel. St. Matt. xxvii. 1.

WHEN the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death: and when they had bound him, they led him away, and delivered him to Pontius Pilate the governor. Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that. And he cast down the pieces of silver in the temple, and departed, and went and hanged himself. And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood. And they took counsel, and bought with them the potter's field, to bury strangers in. Wherefore that field was called, The field of blood, unto this day. Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value; and gave them for the potter's field, as the Lord appointed me. And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest. And when he was accused of the chief priests and elders, he answered nothing. Then said Pilate unto him, Hearest thou not how many things they

witness against thee? And he answered him to never a word; insomuch that the governor marvelled greatly. Now at that feast the governor was wont to release unto the people a prisoner, whom they would. And they had then a notable prisoner, called Barabbas. Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ? For he knew that for envy they had delivered him. When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him. But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus. The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas. Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified. And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified. When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it. Then answered all the people, and said, His blood be on us, and on our children. Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified. Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers. And they stripped him, and put on him a scarlet robe. And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews! And they spit

upon him, and took the reed, and smote him on the head. And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him. And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross. And when they were come unto a place called Golgotha, that is to say, a place of a skull, they gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink. And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots. And sitting down they watched him there; and set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS. Then were there two thieves crucified with him, one on the right hand, and another on the left. And they that passed by reviled him, wagging their heads, and saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross. Likewise also the chief priests mocking him, with the scribes and elders, said, He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him. He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God. The thieves also, which were crucified with him, cast the same in his teeth. Now from the sixth hour there was darkness over all the land unto the ninth hour. And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me? Some of them that stood there, when they heard that, said, This man calleth for Elias. And straightway one of them ran, and took a spunge, and

filled it with vinegar, and put it on a reed, and gave him to drink. The rest said, Let be, let us see whether Elias will come to save him. Jesus, when he had cried again with a loud voice, yielded up the ghost. And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; and the graves were opened; and many bodies of the saints which slept arose, and came out of the graves after his resurrection, and went into the holy city, and appeared unto many. Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

Monday before Easter.

For the Epistle. Isa. lxiii. 1.

WHO is this that cometh from Edom, with dyed garments from Bozrah? this that is glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save. Wherefore art thou red in thine apparel, and thy garments like him that treadeth in the winefat? I have trodden the winepress alone; and of the people there was none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment. For the day of vengeance is in mine heart, and the year of my redeemed is come. And I looked, and there was none to help; and I wondered that there was none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me. And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength

to the earth. I will mention the lovingkindnesses of the LORD, and the praises of the LORD, according to all that the LORD hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses. For he said, Surely they are my people, children that will not lie: so he was their Saviour. In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old. But they rebelled, and vexed his holy Spirit; therefore he was turned to be their enemy, and he fought against them. Then he remembered the days of old, Moses, and his people, saying, Where is he that brought them up out of the sea with the shepherd of his flock? where is he that put his holy Spirit within him? that led them by the right hand of Moses with his glorious arm, dividing the water before them, to make himself an everlasting name? that led them through the deep, as an horse in the wilderness, that they should not stumble? As a beast goeth down into the valley, the Spirit of the LORD caused him to rest: so didst thou lead thy people, to make thyself a glorious name. Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where is thy zeal and thy strength, the sounding of thy bowels and of thy mercies toward me? are they restrained? Doubtless thou art our father, though Abraham be ignorant of us, and Israel acknowledge us not: thou, O LORD, art our father, our redeemer; thy name is from everlasting. O LORD, why hast thou made us to err from thy ways, and hardened our heart from thy fear? Return for thy servants' sake, the tribes of thine inheritance. The people of thy holiness have possessed it but a little while:

our adversaries have trodden down thy sanctuary. We are thine: thou never barest rule over them; they were not called by thy name.

The Gospel. St. Mark xiv. 1.

AFTER two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death. But they said, Not on the feast day, lest there be an uproar of the people. And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured it on his head. And there were some that had indignation within themselves, and said, Why was this waste of the ointment made? for it might have been sold for more than three hundred pence, and have been given to the poor. And they murmured against her. And Jesus said, Let her alone; why trouble ye her? she hath wrought a good work on me. For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always. She hath done what she could: she is come aforehand to anoint my body to the burying. Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of for a memorial of her. And Judas Iscariot, one of the twelve, went unto the chief priests, to betray him unto them. And when they heard it, they were glad, and promised to give him money. And he sought how he might conveniently betray him. And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover? And he sendeth forth two of his disciples, and saith unto them,

Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him. And wheresoever he shall go in, say ye to the goodman of the house, The Master saith, Where is the guestchamber, where I shall eat the passover with my disciples? And he will shew you a large upper room furnished and prepared: there make ready for us. And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the passover. And in the evening he cometh with the twelve. And as they sat and did eat Jesus said, Verily I say unto you, One of you which eateth with me shall betray me. And they began to be sorrowful, and to say unto him one by one, Is it I? and another said, Is it I? And he answered and said unto them, It is one of the twelve, that dippeth with me in the dish. The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born. And as they did eat, Jesus took bread, and blessed, and brake it, and gave to them, and said, Take, eat: this is my body. And he took the cup, and when he had given thanks, he gave it to them: and they all drank of it. And he said unto them, This is my blood of the new testament, which is shed for many. Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God. And when they had sung an hymn, they went out into the mount of Olives. And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered. But after that I am risen, I will go before you into Galilee. But Peter said unto him, Although all shall be offended, yet will not I. And Jesus saith unto him, Verily I say unto thee, that this day, even in this night, before the cock crow twice

thou shalt deny me thrice. But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all. And they came to a place which was named Gethsemane: and he saith to his disciples, Sit ye here, while I shall pray. And he taketh with him Peter and James and John, and began to be sore amazed, and to be very heavy; and saith unto them, My soul is exceeding sorrowful unto death: tarry ye here, and watch. And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him. And he said, Abba, Father, all things are possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt. And he cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldest not thou watch one hour? Watch ye and pray, lest ye enter into temptation. The spirit truly is ready, but the flesh is weak. And again he went away, and prayed, and spake the same words. And when he returned, he found them asleep again, (for their eyes were heavy,) neither wist they what to answer him. And he cometh the third time, and saith unto them, Sleep on now, and take your rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners. Rise up, let us go; lo, he that betrayeth me is at hand. And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders. And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead him away safely. And as soon as he was come, he goeth straightway to him, and saith, Master, master; and kissed him. And they laid their hands on him, and took him. And one of them that stood by drew a sword, and smote a servant of the high

priest, and cut off his ear. And Jesus answered and said unto them, Are ye come out, as against a thief, with swords and with staves, to take me? I was daily with you in the temple teaching, and ye took me not: but the scriptures must be fulfilled. And they all forsook him, and fled. And there followed him a certain young man, having a linen cloth cast about his naked body; and the young men laid hold on him: and he left the linen cloth, and fled from them naked. And they led Jesus away to the high priest: and with him were assembled all the chief priests and the elders and the scribes. And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire. And the chief priests and all the council sought for witness against Jesus to put him to death; and found none. For many bare false witness against him, but their witness agreed not together. And there arose certain, and bare false witness against him, saying, We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands. But neither so did their witness agree together. And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what is it which these witness against thee? But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed? And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven. Then the high priest rent his clothes, and saith, What need we any further witnesses? ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death. And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophesy: and the servants did strike him with the palms

of their hands. And as Peter was beneath in the palace, there cometh one of the maids of the high priest: and when she saw Peter warming himself, she looked upon him, and said, And thou also wast with Jesus of Nazareth. But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew. And a maid saw him again, and began to say to them that stood by, This is one of them. And he denied it again. And a little after, they that stood by said again to Peter, Surely thou art one of them: for thou art a Galilæan, and thy speech agreeth thereto. But he began to curse and to swear, saying, I know not this man of whom ye speak. And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.

Tuesday before Easter.

For the Epistle. Isa. l. 5.

THE Lord GOD hath opened mine ear, and I was not rebellious, neither turned away back. I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting. For the Lord GOD will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed. He is near that justifieth me; who will contend with me? let us stand together: who is mine adversary? let him come near to me. Behold, the Lord GOD will help me; who is he that shall condemn me? lo, they all shall wax old as a garment; the moth shall eat them up. Who is among you that feareth the LORD, that obeyeth the voice of his servant, that walketh

in darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God. Behold, all ye that kindle a fire, that compass yourselves about with sparks: walk in the light of your fire, and in the sparks that ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow.

The Gospel. St. Mark xv. 1.

AND straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried him away, and delivered him to Pilate. And Pilate asked him, Art thou the King of the Jews? And he answering said unto him, Thou sayest it. And the chief priests accused him of many things: but he answered nothing. And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee. But Jesus yet answered nothing: so that Pilate marvelled. Now at that feast he released unto them one prisoner, whomsoever they desired. And there was one named Barabbas, which lay bound with them that had made insurrection with him, who had committed murder in the insurrection. And the multitude crying aloud began to desire him to do as he had ever done unto them. But Pilate answered them, saying, Will ye that I release unto you the King of the Jews? For he knew that the chief priests had delivered him for envy. But the chief priests moved the people, that he should rather release Barabbas unto them. And Pilate answered and said again unto them, What will ye then that I shall do unto him whom ye call the King of the Jews? And they cried out again, Crucify him. Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him. And so Pilate, willing to content

the people, released Barabbas unto them, and delivered Jesus, when he had scourged him, to be crucified. And the soldiers led him away into the hall, called Prætorium; and they call together the whole band. And they clothed him with purple, and platted a crown of thorns, and put it about his head, and began to salute him, Hail, King of the Jews! And they smote him on the head with a reed, and did spit upon him, and bowing their knees worshipped him. And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him. And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross. And they bring him unto the place Golgotha, which is, being interpreted, The place of a skull. And they gave him to drink wine mingled with myrrh: but he received it not. And when they had crucified him, they parted his garments, casting lots upon them, what every man should take. And it was the third hour, and they crucified him. And the superscription of his accusation was written over, THE KING OF THE JEWS. And with him they crucify two thieves; the one on his right hand, and the other on his left. And the scripture was fulfilled, which saith, And he was numbered with the transgressors. And they that passed by railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest it in three days, save thyself, and come down from the cross. Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save. Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him. And when the sixth hour was come, there was darkness over the whole

land until the ninth hour. And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me? And some of them that stood by, when they heard it, said, Behold, he calleth Elias. And one ran and filled a spunge full of vinegar, and put it on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down. And Jesus cried with a loud voice, and gave up the ghost. And the veil of the temple was rent in twain from the top to the bottom. And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God.

Wednesday before Easter.

The Epistle. Heb. ix. 16.

WHERE a testament is, there must also of necessity be the death of the testator. For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth. Whereupon neither the first testament was dedicated without blood. For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book and all the people, saying, This is the blood of the testament which God hath enjoined unto you. Moreover, he sprinkled with blood both the tabernacle, and all the vessels of the ministry. And almost all things are by the law purged with blood; and without shedding of blood is no remission. It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better

sacrifices than these. For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us: nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others; for then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself. And as it is appointed unto men once to die, but after this the judgment: so Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

The Gospel. St. Luke xxii. 1.

NOW the feast of unleavened bread drew nigh, which is called the Passover. And the chief priests and scribes sought how they might kill him; for they feared the people. Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve. And he went his way, and communed with the chief priests and captains, how he might betray him unto them. And they were glad, and covenanted to give him money. And he promised, and sought opportunity to betray him unto them in the absence of the multitude. Then came the day of unleavened bread, when the passover must be killed. And he sent Peter and John, saying, Go and prepare us the passover, that we may eat. And they said unto him, Where wilt thou that we prepare? And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in. And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guest-chamber, where I shall eat the passover with my

disciples? And he shall shew you a large upper room furnished: there make ready. And they went, and found as he had said unto them: and they made ready the passover. And when the hour was come, he sat down, and the twelve apostles with him. And he said unto them, With desire I have desired to eat this passover with you before I suffer: for I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God. And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves: for I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come. And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me. Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you. But, behold, the hand of him that betrayeth me is with me on the table. And truly the Son of man goeth, as it was determined: but woe unto that man by whom he is betrayed! And they began to enquire among themselves, which of them it was that should do this thing. And there was also a strife among them, which of them should be accounted the greatest. And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors. But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve. For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am among you as he that serveth. Ye are they which have continued with me in my temptations. And I appoint unto you a kingdom, as my Father hath appointed unto me; that ye may eat and drink at my table in my kingdom, and

sit on thrones, judging the twelve tribes of Israel. And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat: but I have prayed for thee, that thy faith fail not; and when thou art converted, strengthen thy brethren. And he said unto him, Lord, I am ready to go with thee, both into prison, and to death. And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me. And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing. Then said he unto them, But now, he that hath a purse, let him take it, and likewise his scrip: and he that hath no sword, let him sell his garment, and buy one. For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end. And they said, Lord, behold, here are two swords. And he said unto them, It is enough. And he came out, and went, as he was wont, to the mount of Olives; and his disciples also followed him. And when he was at the place, he said unto them, Pray that ye enter not into temptation. And he was withdrawn from them about a stone's cast, and kneeled down, and prayed, saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done. And there appeared an angel unto him from heaven, strengthening him. And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground. And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow, and said unto them, Why sleep ye? rise and pray, lest ye enter into temptation. And while he yet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto

Jesus to kiss him. But Jesus said unto him, Judas, betrayest thou the Son of man with a kiss? When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword? And one of them smote the servant of the high priest, and cut off his right ear. And Jesus answered and said, Suffer ye thus far. And he touched his ear, and healed him. Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves? When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness. Then took they him, and led him, and brought him into the high priest's house. And Peter followed afar off. And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them. But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him. And he denied him, saying, Woman, I know him not. And after a little while another saw him, and said, Thou art also of them. And Peter said, Man, I am not. And about the space of one hour after another confidently affirmed, saying, Of a truth this fellow also was with him: for he is a Galilæan. And Peter said, Man, I know not what thou sayest. And immediately, while he yet spake, the cock crew. And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice. And Peter went out, and wept bitterly. And the men that held Jesus mocked him, and smote him. And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophesy, who is it that smote

thee? And many other things blasphemously spake they against him. And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, saying, Art thou the Christ? tell us. And he said unto them, If I tell you, ye will not believe: and if I also ask you, ye will not answer me, nor let me go. Hereafter shall the Son of man sit on the right hand of the power of God. Then said they all, Art thou then the Son of God? And he said unto them, Ye say that I am. And they said, What need we any further witness? for we ourselves have heard of his own mouth.

Thursday before Easter.

The Epistle. 1 Cor. xi. 17.

IN this that I declare unto you I praise you not, that ye come together not for the better, but for the worse. For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it. For there must be also heresies among you, that they which are approved may be made manifest among you. When ye come together therefore into one place, this is not to eat the Lord's supper. For in eating every one taketh before other his own supper: and one is hungry, and another is drunken. What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise you not. For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread: and when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. After the

same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come. Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. For this cause many are weak and sickly among you, and many sleep. For if we would judge ourselves, we should not be judged. But when we are judged, we are chastened of the Lord, that we should not be condemned with the world. Wherefore, my brethren, when ye come together to eat, tarry one for another. And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.

The Gospel, St. Luke xxiii. 1.

THE whole multitude of them arose, and led him unto Pilate. And they began to accuse him, saying, We found this fellow perverting the nation, and forbidding to give tribute to Cæsar, saying that he himself is Christ a King. And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou sayest it. Then said Pilate to the chief priests and to the people, I find no fault in this man. And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place. When Pilate heard of Galilee, he asked whether the man were a Galilæan. And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who

himself also was at Jerusalem at that time. And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long season, because he had heard many things of him; and he hoped to have seen some miracle done by him. Then he questioned with him in many words; but he answered him nothing. And the chief priests and scribes stood and vehemently accused him. And Herod with his men of war set him at nought, and mocked him, and arrayed him in a gorgeous robe, and sent him again to Pilate. And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves. And Pilate, when he had called together the chief priests and the rulers and the people, said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined him before you, have found no fault in this man touching those things whereof ye accuse him: no, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him. I will therefore chastise him, and release him. (For of necessity he must release one unto them at the feast.) And they cried out all at once, saying, Away with this man, and release unto us Barabbas: (who for a certain sedition made in the city, and for murder, was cast into prison.) Pilate therefore, willing to release Jesus, spake again to them. But they cried, saying, Crucify him, crucify him. And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let him go. And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed. And Pilate gave sentence that it should be as they required. And he released unto them him that for sedition and murder was cast into prison, whom they

had desired; but he delivered Jesus to their will. And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear it after Jesus. And there followed him a great company of people, and of women, which also bewailed and lamented him. But Jesus turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children. For, behold, the days are coming, in the which they shall say, Blessed are the barren, and the wombs that never bare, and the paps which never gave suck. Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us. For if they do these things in a green tree, what shall be done in the dry? And there were also two other, malefactors, led with him to be put to death. And when they were come to the place which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left. Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots. And the people stood beholding. And the rulers also with them derided him, saying, He saved others; let him save himself, if he be Christ, the chosen of God. And the soldiers also mocked him, coming to him, and offering him vinegar, and saying, If thou be the king of the Jews, save thyself. And a superscription also was written over him, in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS. And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us. But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation? And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss. And he said

unto Jesus, Lord, remember me when thou comest into thy kingdom. And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise. And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour. And the sun was darkened, and the veil of the temple was rent in the midst. And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost. Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man. And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned. And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things.

Good Friday.

The Collects.

ALMIGHTY God, we beseech thee graciously to behold this thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the cross; who now liveth and reigneth with thee and the Holy Ghost ever, one God, world without end. *Amen.*

ALMIGHTY and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified; Receive our supplications and prayers, which we offer before thee for all estates of men in thy holy Church, that every member of the same, in his vocation and ministry, may truly and godly serve thee; through our Lord and Saviour Jesus Christ. *Amen.*

O MERCIFUL God, who hast made all men, and hatest nothing that thou hast made, nor desirest the death of a sinner, but rather that he should be converted and live; Have mercy upon all Jews, Turks, infidels, and heretics; and take from them all ignorance, hardness of heart, and contempt of thy Word; and so fetch them home, blessed Lord, to thy flock, that they may be saved among the remnant of the true Israelites, and be made one fold under one shepherd, Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. *Amen.*

The Epistle. Heb. x. 1.

THE law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins. But in those sacrifices there is a remembrance again made of sins every year. For it is not possible that the blood of bulls and of goats should take away sins. Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: in burnt offerings and sacrifices for sin thou hast had no pleasure. Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God. Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law; then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. By the which will we are sanctified through the offering of the body of Jesus Christ once for all. And every priest standeth daily

ministering and offering oftentimes the same sacrifices, which can never take away sins: but this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; from henceforth expecting till his enemies be made his footstool. For by one offering he hath perfected for ever them that are sanctified. Whereof the Holy Ghost also is a witness to us: for after that he had said before, This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; and their sins and iniquities will I remember no more. Now where remission of these is, there is no more offering for sin. Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, by a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; and having an high priest over the house of God; let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. Let us hold fast the profession of our faith without wavering; (for he is faithful that promised:) and let us consider one another to provoke unto love and to good works: not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

The Gospel. St. John xix. 1.

PILATE therefore took Jesus, and scourged him. And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe, and said, Hail, King of the Jews! and they smote him with their hands. Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.

Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man! When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him. The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God. When Pilate therefore heard that saying, he was the more afraid; and went again into the judgment hall, and saith unto Jesus. Whence art thou? But Jesus gave him no answer. Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee? Jesus answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin. And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Cæsar's friend: whosoever maketh himself a king, speaketh against Cæsar. When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha. And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King! But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Cæsar. Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him away. And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha: where they crucified him, and two other with him, on either side one, and Jesus in the midst. And Pilate wrote a title, and put

it on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS. This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city; and it was written in Hebrew, and Greek, and Latin. Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews. Pilate answered, What I have written I have written. Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout. They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did. Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene. When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son! Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home. After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst. Now there was set a vessel full of vinegar: and they filled a spunge with vinegar, and put it upon hyssop, and put it to his mouth. When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost. The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken

away. Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him. But when they came to Jesus, and saw that he was dead already, they brake not his legs: but one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe. For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken. And again another scripture saith, They shall look on him whom they pierced.

Easter-Even.

The Collect.

GRANT, O Lord, that as we are baptized into the death of thy blessed Son, our Saviour Jesus Christ, so by continual mortifying our corrupt affections we may be buried with him; and that through the grave, and gate of death, we may pass to our joyful resurrection; for his merits, who died, and was buried, and rose again for us, thy Son Jesus Christ our Lord. *Amen.*

The Epistle. 1 St. Pet. iii. 17.

IT is better, if the will of God be so, that ye suffer for well doing, than for evil doing. For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: by which also he went and preached unto the spirits in prison; which sometime were disobedient, when once the long-suffering of God waited in the days of Noah,

while the ark was a preparing, wherein few, that is, eight souls were saved by water. The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ: who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him.

The Gospel. St. Matt. xxvii. 57.

WHEN the even was come, there came a rich man of Arimathæa, named Joseph, who also himself was Jesus' disciple: he went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered. And when Joseph had taken the body, he wrapped it in a clean linen cloth, and laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed. And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre. Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate, saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first. Pilate said unto them, Ye have a watch: go your way, make it as sure as ye can. So they went, and made the sepulchre sure, sealing the stone, and setting a watch.

Easter-day.

¶ *At Morning Prayer, instead of the Psalm,* O come, let us sing, *etc., these Anthems shall be sung or said.*

CHRIST our Passover is sacrificed for us: therefore let us keep the feast,

Not with old leaven, neither with the leaven of malice and wickedness: but with the unleavened bread of sincerity and truth. 1 *Cor.* v. 7.

CHRIST being raised from the dead dieth no more: death hath no more dominion over him.

For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.

Likewise reckon ye also yourselves to be dead indeed unto sin: but alive unto God through Jesus Christ our Lord. *Rom.* vi. 9.

CHRIST is risen from the dead: and become the firstfruits of them that slept.

For since by man came death: by man came also the resurrection of the dead.

For as in Adam all die: even so in Christ shall all be made alive. 1 *Cor.* xv. 20.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

The Collect.

ALMIGHTY God, who through thine only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life; We humbly beseech thee that, as by thy special grace preventing us thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through Jesus Christ our Lord, who liveth and

reigneth with thee and the Holy Ghost ever, one God, world without end. *Amen.*

The Epistle. Col. iii. 1.

IF ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the earth. For ye are dead, and your life is hid with Christ in God. When Christ, who is our life, shall appear, then shall ye also appear with him in glory. Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: for which things' sake the wrath of God cometh on the children of disobedience: in the which ye also walked some time, when ye lived in them.

The Gospel. St. John xx. 1.

THE first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him. Peter therefore went forth, and that other disciple, and came to the sepulchre. So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre. And he stooping down, and looking in, saw the linen clothes lying; yet went he not in. Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie, and the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself. Then went in also that other disciple, which

came first to the sepulchre, and he saw, and believed. For as yet they knew not the scripture, that he must rise again from the dead. Then the disciples went away again unto their own home.

¶ *If in any Church the Holy Communion be twice celebrated on Easter-day, the following Collect, Epistle, and Gospel may be used at the first Communion.*

The Collect.

O GOD, who for our redemption didst give thine only-begotten Son to the death of the Cross, and by his glorious resurrection hast delivered us from the power of our enemy; Grant us so to die daily from sin, that we may evermore live with him in the joy of his resurrection; through the same Christ our Lord. *Amen.*

The Epistle. 1 Cor. v. 6.

KNOW ye not that a little leaven leaveneth the whole lump? Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us: therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.

The Gospel. St. Mark xvi. 1.

WHEN the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun. And they said among themselves, Who shall roll us away the stone from the door of the sepulchre? And when they looked, they saw that the stone was rolled away: for it was very great. And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment: and they

were affrighted. And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him. But go your way, tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you. And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: neither said they any thing to any man; for they were afraid.

Monday in Easter-week.

The Collect.

ALMIGHTY God, who through thine only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life; We humbly beseech thee that, as by thy special grace preventing us thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost ever, one God, world without end. *Amen.*

For the Epistle. Acts x. 34.

PETER opened his mouth, and said, Of a truth I perceive that God is no respecter of persons: but in every nation he that feareth him, and worketh righteousness, is accepted with him. The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:) that word, I say, ye know, which was published throughout all Judæa, and began from Galilee, after the baptism which John preached; how God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil;

for God was with him. And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree: him God raised up the third day, and shewed him openly; not to all the people, but unto witnesses chosen before of God, even to us, who did eat and drink with him after he rose from the dead. And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead. To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

The Gospel. St. Luke xxiv. 13.

BEHOLD, two of his disciples went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs. And they talked together of all these things which had happened. And it came to pass, that, while they communed together and reasoned, Jesus himself drew near, and went with them. But their eyes were holden that they should not know him. And he said unto them, What manner of communications are these that ye have one to another, as ye walk, and are sad? And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days? And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people: and how the chief priests and our rulers delivered him to be condemned to death, and have crucified him. But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done. Yea, and

certain women also of our company made us astonished, which were early at the sepulchre; and when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive. And certain of them which were with us went to the sepulchre, and found it even so as the women had said: but him they saw not. Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken: ought not Christ to have suffered these things, and to enter into his glory? And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself. And they drew nigh unto the village, whither they went: and he made as though he would have gone further. But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them. And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake, and gave to them. And their eyes were opened, and they knew him; and he vanished out of their sight. And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures? And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them, saying, The Lord is risen indeed, and hath appeared to Simon. And they told what things were done in the way, and how he was known of them in breaking of bread.

Tuesday in Easter-week.

The Collect.

ALMIGHTY God, who through thine only-begotten Son Jesus Christ hast overcome

death, and opened unto us the gate of everlasting life; We humbly beseech thee that, as by thy special grace preventing us thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost ever, one God, world without end. *Amen.*

For the Epistle. Acts xiii. 26.

MEN and brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent. For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled them in condemning him. And though they found no cause of death in him, yet desired they Pilate that he should be slain. And when they had fulfilled all that was written of him, they took him down from the tree, and laid him in a sepulchre. But God raised him from the dead: and he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people. And we declare unto you glad tidings, how that the promise which was made unto the fathers, God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee. And as concerning that he raised him up from the dead, now no more to return to corruption, he said on this wise, I will give you the sure mercies of David. Wherefore he saith also in another psalm, Thou shalt not suffer thine Holy One to see corruption. For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption: but he, whom God raised again, saw no corruption.

Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins: and by him all that believe are justified from all things, from which ye could not be justified by the law of Moses. Beware therefore, lest that come upon you, which is spoken of in the prophets: Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you.

The Gospel. St. Luke xxiv. 36.

JESUS himself stood in the midst of them, and saith unto them, Peace be unto you. But they were terrified and affrighted, and supposed that they had seen a spirit. And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts? Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have. And when he had thus spoken, he shewed them his hands and his feet. And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat? And they gave him a piece of a broiled fish, and of an honeycomb. And he took it, and did eat before them. And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me. Then opened he their understanding, that they might understand the scriptures, and said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: and that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. And ye are witnesses of these things.

The First Sunday after Easter.

The Collect.

ALMIGHTY Father, who hast given thine only Son to die for our sins, and to rise again for our justification; Grant us so to put away the leaven of malice and wickedness, that we may always serve thee in pureness of living and truth; through the merits of the same thy Son Jesus Christ our Lord. *Amen.*

The Epistle. 1 St. John v. 4.

WHATSOEVER is born of God overcometh the world: and this is the victory that overcometh the world, even our faith. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth. For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one. And there are three that bear witness in earth, the spirit, and the water, and the blood: and these three agree in one. If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son. He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son. And this is the record, that God hath given to us eternal life, and this life is in his Son. He that hath the Son hath life; and he that hath not the Son of God hath not life.

The Gospel. St. John xx. 19.

THE same day at evening, being the first day of the week, when the doors were shut

where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you. And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad when they saw the Lord. Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you. And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost: whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained.

The Second Sunday after Easter.

The Collect.

ALMIGHTY God, who hast given thine only Son to be unto us both a sacrifice for sin, and also an ensample of godly life; Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavour ourselves to follow the blessed steps of his most holy life; through the same Jesus Christ our Lord. *Amen.*

The Epistle. 1 St. Pet. ii. 19.

THIS is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully. For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God. For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: who did no sin, neither was guile found in his mouth: who, when he was reviled, reviled not again; when he suffered, he threatened not; but com-

mitted himself to him that judgeth righteously: who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed. For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

The Gospel. St. John x. 11.

JESUS said, I am the good shepherd: the good shepherd giveth his life for the sheep. But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. The hireling fleeth, because he is an hireling, and careth not for the sheep. I am the good shepherd, and know my sheep, and am known of mine. As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

The Third Sunday after Easter.

The Collect.

ALMIGHTY God, who showest to them that are in error the light of thy truth, to the intent that they may return into the way of righteousness; Grant unto all those who are admitted into the fellowship of Christ's Religion, that they may avoid those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ. *Amen.*

The Epistle. 1 St. Pet. ii. 11.

DEARLY beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul: having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation. Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme; or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well. For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men: as free, and not using your liberty for a cloke of maliciousness, but as the servants of God. Honour all men. Love the brotherhood. Fear God. Honour the king.

The Gospel. St. John xvi. 16.

JESUS said to his disciples, A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father. Then said some of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father? They said therefore, What is this that he saith, A little while? we cannot tell what he saith. Now Jesus knew that they were desirous to ask him, and said unto them, Do ye enquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me? Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy. A woman when she is in travail hath sorrow, because her hour is

come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world. And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.

The Fourth Sunday after Easter.

The Collect.

O ALMIGHTY God, who alone canst order the unruly wills and affections of sinful men; Grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ our Lord. *Amen.*

The Epistle. St. James i. 17.

EVERY good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures. Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath: for the wrath of man worketh not the righteousness of God. Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

The Gospel. St. John xvi. 5.

JESUS said unto his disciples, Now I go my way to him that sent me; and none of you asketh me, Whither goest thou? But because

I have said these things unto you, sorrow hath filled your heart. Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: of sin, because they believe not on me; of righteousness, because I go to my Father, and ye see me no more; of judgment, because the prince of this world is judged. I have yet many things to say unto you, but ye cannot bear them now. Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. He shall glorify me: for he shall receive of mine, and shall shew it unto you. All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you.

The Fifth Sunday after Easter.

The Collect.

O LORD, from whom all good things do come; Grant to us thy humble servants, that by thy holy inspiration we may think those things that are good, and by thy merciful guiding may perform the same; through our Lord Jesus Christ. *Amen.*

The Epistle. St. James i. 22.

BE ye doers of the word, and not hearers only, deceiving your own selves. For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: for he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. But whoso looketh into the per-

fect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain. Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

The Gospel. St. John xvi. 23.

VERILY, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you. Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full. These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father. At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you: for the Father himself loveth you, because ye have loved me, and have believed that I came out from God. I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father. His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb. Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God. Jesus answered them, Do ye now believe? Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me. These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

The Ascension-day.

The Collect.

GRANT, we beseech thee, Almighty God, that like as we do believe thy only-begotten Son our Lord Jesus Christ to have ascended into the heavens; so we may also in heart and mind thither ascend, and with him continually dwell, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

For the Epistle. Acts i. 1.

THE former treatise have I made, O Theophilus, of all that Jesus began both to do and teach, until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen: to whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God: and, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence. When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power. But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judæa, and in Samaria, and unto the uttermost part of the earth. And when he had spoken these things, while they beheld, he was taken up; and a cloud received

him out of their sight. And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel; which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

The Gospel. St. Mark xvi. 14.

JESUS appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen. And he said unto them, Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; they shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following.

¶ *The same Collect, Epistle, and Gospel shall serve for every day after, unto the next Sunday, except upon the Feast of St. Philip and St. James.*

Sunday after Ascension-day.

The Collect.

O GOD, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven; We be-

seech thee, leave us not comfortless; but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Saviour Christ is gone before, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

The Epistle. 1 St. Pet. iv. 7.

THE end of all things is at hand: be ye therefore sober, and watch unto prayer. And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins. Use hospitality one to another without grudging. As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God. If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

The Gospel. St. John xv. 26, *and part of chap.* xvi.

WHEN the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me: and ye also shall bear witness, because ye have been with me from the beginning. These things have I spoken unto you, that ye should not be offended. They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service. And these things will they do unto you, because they have not known the Father, nor me. But these things have I told you, that when the time shall come, ye may remember that I told you of them.

Whitsunday.

The Collect.

O GOD, who as at this time didst teach the hearts of thy faithful people, by sending to them the light of thy Holy Spirit; Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. *Amen.*

For the Epistle. Acts ii. 1.

WHEN the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilæans? And how hear we every man in our own tongue, wherein we were born? Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judæa, and Cappadocia, in Pontus, and Asia, Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes, Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.

The Gospel. St. John xiv. 15.

JESUS said unto his disciples, If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. I will not leave you comfortless: I will come to you. Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also. At that day ye shall know that I am in my Father, and ye in me, and I in you. He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him. Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world? Jesus answered and said unto him, If a man love me, he will keep my words; and my Father will love him, and we will come unto him, and make our abode with him. He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me. These things have I spoken unto you, being yet present with you. But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I. And now I have told you before it come to pass, that, when it is come to

pass, ye might believe. Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me. But that the world may know that I love the Father; and as the Father gave me commandment, even so I do.

Monday in Whitsun-week.

The Collect.

O GOD, who as at this time didst teach the hearts of thy faithful people, by sending to them the light of thy Holy Spirit; Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. *Amen.*

For the Epistle. Acts x. 34.

THEN Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons: but in every nation he that feareth him, and worketh righteousness, is accepted with him. The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:) that word, I say, ye know, which was published throughout all Judæa, and began from Galilee, after the baptism which John preached; how God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him. And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree: him God raised up the third day, and shewed him openly; not to all the

people, but unto witnesses chosen before of God, even to us, who did eat and drink with him after he rose from the dead. And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead. To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins. While Peter yet spake these words, the Holy Ghost fell on all them which heard the word. And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost. For they heard them speak with tongues, and magnify God. Then answered Peter, Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we? And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days.

The Gospel. St. John iii. 16.

GOD so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved. He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God. And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved. But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

Tuesday in Whitsun-week.

The Collect.

O GOD, who as at this time didst teach the hearts of thy faithful people, by sending to them the light of thy Holy Spirit; Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. *Amen.*

For the Epistle. Acts viii. 14.

WHEN the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John: who, when they were come down, prayed for them, that they might receive the Holy Ghost: (for as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.) Then laid they their hands on them, and they received the Holy Ghost.

The Gospel. St. John x. 1.

VERILY, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber. But he that entereth in by the door is the shepherd of the sheep. To him the porter openeth; and the sheep hear his voice; and he calleth his own sheep by name, and leadeth them out. And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice. And a stranger will they not follow, but will flee from him: for they know not the voice of strangers. This parable spake Jesus unto them: but they understood not what things they were

which he spake unto them. Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep. All that ever came before me are thieves and robbers: but the sheep did not hear them. I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

Trinity-Sunday.

The Collect.

ALMIGHTY and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity; We beseech thee that thou wouldest keep us stedfast in this faith, and evermore defend us from all adversities, who livest and reignest, one God, world without end. *Amen.*

For the Epistle. Rev. iv. 1.

AFTER this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter. And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne. And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald. And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment: and they had on their heads crowns of gold. And

out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God. And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind. And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle. And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever, the four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying, Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.

The Gospel. St. John iii. 1.

THERE was a man of the Pharisees, named Nicodemus, a ruler of the Jews: the same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him. Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? Jesus answered, Verily, verily, I say unto thee. Except

a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit. Nicodemus answered and said unto him, How can these things be? Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things? Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness. If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things? And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven. And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: that whosoever believeth in him should not perish, but have eternal life.

The First Sunday after Trinity.

The Collect.

O GOD, the strength of all those who put their trust in thee; Mercifully accept our prayers; and because, through the weakness of our mortal nature, we can do no good thing without thee, grant us the help of thy grace, that in keeping thy commandments we may please thee, both in will and deed; through Jesus Christ our Lord. *Amen.*

The Epistle. 1 St. John iv. 7.

BELOVED, let us love one another: for love is of God; and every one that loveth is born of

God, and knoweth God. He that loveth not knoweth not God; for God is love. In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him. Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins. Beloved, if God so loved us, we ought also to love one another. No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us. Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit. And we have seen and do testify that the Father sent the Son to be the Saviour of the world. Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God. And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him. Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world. There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love. We love him, because he first loved us. If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen? And this commandment have we from him, That he who loveth God love his brother also.

The Gospel. St. Luke xvi. 19.

THERE was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: and there was a certain beggar named Lazarus, which was laid at his gate, full of sores, and desiring to be fed

with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores. And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; and in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented. And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence. Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house: for I have five brethren; that he may testify unto them, lest they also come into this place of torment. Abraham saith unto him, They have Moses and the prophets; let them hear them. And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent. And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

The Second Sunday after Trinity.

The Collect.

O LORD, who never failest to help and govern those whom thou dost bring up in thy stedfast fear and love; Keep us, we beseech thee, under the protection of thy good provi-

dence, and make us to have a perpetual fear and love of thy holy Name; through Jesus Christ our Lord. *Amen.*

The Epistle. 1 St. John iii. 13.

MARVEL not, my brethren, if the world hate you. We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death. Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him. Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren. But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him? My little children, let us not love in word, neither in tongue; but in deed and in truth. And hereby we know that we are of the truth, and shall assure our hearts before him. For if our heart condemn us, God is greater than our heart, and knoweth all things. Beloved, if our heart condemn us not, then have we confidence toward God. And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight. And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment. And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

The Gospel. St. Luke xiv. 16.

A CERTAIN man made a great supper, and bade many: and sent his servant at supper time to say to them that were bidden, Come; for all things are now ready. And they all

with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused. And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused. And another said, I have married a wife, and therefore I cannot come. So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind. And the servant said, Lord, it is done as thou hast commanded, and yet there is room. And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled. For I say unto you, that none of those men which were bidden shall taste of my supper.

The Third Sunday after Trinity.

The Collect.

O LORD, we beseech thee mercifully to hear us; and grant that we, to whom thou hast given an hearty desire to pray, may, by thy mighty aid, be defended and comforted in all dangers and adversities; through Jesus Christ our Lord. *Amen.*

The Epistle. 1 St. Pet. v. 5.

ALL of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble. Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time: casting all your care upon him; for he careth for you. Be sober, be vigilant; because

your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world. But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you. To him be glory and dominion for ever and ever. Amen.

The Gospel. St. Luke xv. 1.

THEN drew near unto him all the publicans and sinners for to hear him. And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them. And he spake this parable unto them, saying, What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it? And when he hath found it, he layeth it on his shoulders, rejoicing. And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost. I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance. Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it? And when she hath found it, she calleth her friends and her neighbours together, saying, Rejoice with me; for I have found the piece which I had lost. Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.

The Fourth Sunday after Trinity.

The Collect.

O GOD, the protector of all that trust in thee, without whom nothing is strong, nothing is holy; Increase and multiply upon us thy mercy; that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal. Grant this, O heavenly Father, for Jesus Christ's sake our Lord. *Amen.*

The Epistle. Rom. viii. 18.

I RECKON that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. For the earnest expectation of the creature waiteth for the manifestation of the sons of God. For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope, because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. For we know that the whole creation groaneth and travaileth in pain together until now. And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

The Gospel. St. Luke vi. 36.

BE ye therefore merciful, as your Father also is merciful. Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven: give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye

mete withal it shall be measured to you again. And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch? The disciple is not above his master: but every one that is perfect shall be as his master. And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye? Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

The Fifth Sunday after Trinity.

The Collect.

GRANT, O Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness; through Jesus Christ our Lord. *Amen.*

The Epistle. 1 St. Pet. iii. 8.

BE ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous: not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing. For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile: let him eschew evil, and do good; let him seek peace, and ensue it. For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil. And who is he that will harm you, if ye

be followers of that which is good? But and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled; but sanctify the Lord God in your hearts.

The Gospel. St. Luke v. 1.

IT came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret, and saw two ships standing by the lake: but the fishermen were gone out of them, and were washing their nets. And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship. Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught. And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net. And when they had this done, they inclosed a great multitude of fishes: and their net brake. And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink. When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord. For he was astonished, and all that were with him, at the draught of the fishes which they had taken: and so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men. And when they had brought their ships to land, they forsook all, and followed him.

The Sixth Sunday after Trinity.

The Collect.

O GOD, who hast prepared for those who love thee such good things as pass man's understanding; Pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord. *Amen.*

The Epistle. Rom. vi. 3.

KNOW ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. For he that is dead is freed from sin. Now if we be dead with Christ, we believe that we shall also live with him: knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him. For in that he died, he died unto sin once: but in that he liveth, he liveth unto God. Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

The Gospel. St. Matt. v. 20.

JESUS said unto his disciples, Except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven. Ye have

heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment: but I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire. Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee; leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift. Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

The Seventh Sunday after Trinity.

The Collect.

LORD of all power and might, who art the author and giver of all good things; Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ our Lord. *Amen.*

The Epistle. Rom. vi. 19.

I SPEAK after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness. For when ye were the servants of sin, ye were free from righteousness. What fruit had ye then in those things whereof ye are now ashamed? for the end of those things

is death. But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life. For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

The Gospel. St. Mark viii. 1.

IN those days the multitude being very great, and having nothing to eat, Jesus called his disciples unto him, and saith unto them, I have compassion on the multitude, because they have now been with me three days, and have nothing to eat: and if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far. And his disciples answered him, From whence can a man satisfy these men with bread here in the wilderness? And he asked them, How many loaves have ye? And they said, Seven. And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before them; and they did set them before the people. And they had a few small fishes: and he blessed, and commanded to set them also before them. So they did eat, and were filled: and they took up of the broken meat that was left seven baskets. And they that had eaten were about four thousand: and he sent them away.

The Eighth Sunday after Trinity.

The Collect.

O GOD, whose never-failing providence ordereth all things both in heaven and earth; We humbly beseech thee to put away from us all hurtful things, and to give us those things which are profitable for us; through Jesus Christ our Lord. *Amen.*

The Epistle. Rom. viii. 12.

BRETHREN, we are debtors, not to the flesh, to live after the flesh. For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live. For as many as are led by the Spirit of God, they are the sons of God. For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. The Spirit itself beareth witness with our spirit, that we are the children of God: and if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

The Gospel. St. Matt. vii. 15.

BEWARE of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. Wherefore by their fruits ye shall know them. Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

The Ninth Sunday after Trinity.

The Collect.

GRANT to us, Lord, we beseech thee, the spirit to think and do always such things as are right; that we, who cannot do any thing that is

good without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord. *Amen.*

The Epistle. 1 Cor. x. 1.

BRETHREN, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; and were all baptized unto Moses in the cloud and in the sea; and did all eat the same spiritual meat; and did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ. But with many of them God was not well pleased: for they were overthrown in the wilderness. Now these things were our examples, to the intent we should not lust after evil things, as they also lusted. Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play. Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand. Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents. Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer. Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come. Wherefore let him that thinketh he standeth take heed lest he fall. There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

The Gospel. St. Luke xvi. 1.

JESUS said unto his disciples, There was a certain rich man, which had a steward; and

the same was accused unto him that he had wasted his goods. And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward. Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed. I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses. So he called every one of his lord's debtors unto him, and said unto the first, How much owest thou unto my lord? And he said, An hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty. Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore. And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light. And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.

The Tenth Sunday after Trinity.

The Collect.

LET thy merciful ears, O Lord, be open to the prayers of thy humble servants; and, that they may obtain their petitions, make them to ask such things as shall please thee; through Jesus Christ our Lord. *Amen.*

The Epistle. 1 Cor. xii. 1.

CONCERNING spiritual gifts, brethren, I would not have you ignorant. Ye know that ye were Gentiles, carried away unto these

dumb idols, even as ye were led. Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost. Now there are diversities of gifts, but the same Spirit. And there are differences of administrations, but the same Lord. And there are diversities of operations, but it is the same God which worketh all in all. But the manifestation of the Spirit is given to every man to profit withal. For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; to another faith by the same Spirit; to another the gifts of healing by the same Spirit; to another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues: but all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

The Gospel. St. Luke xix. 41.

AND when he was come near, he beheld the city, and wept over it, saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes. For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, and shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation. And he went into the temple, and began to cast out them that sold therein, and them that bought; saying unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves. And he taught daily in the temple.

The Eleventh Sunday after Trinity.

The Collect.

O GOD, who declarest thy almighty power chiefly in showing mercy and pity; Mercifully grant unto us such a measure of thy grace, that we, running the way of thy commandments, may obtain thy gracious promises, and be made partakers of thy heavenly treasure; through Jesus Christ our Lord. *Amen.*

The Epistle. 1 Cor. xv. 1.

BRETHREN, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand; by which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; and that he was buried, and that he rose again the third day according to the scriptures: and that he was seen of Cephas, then of the twelve: after that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep. After that, he was seen of James; then of all the apostles. And last of all he was seen of me also, as of one born out of due time. For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me. Therefore whether it were I or they, so we preach, and so ye believed.

The Gospel. St. Luke xviii. 9.

JESUS spake this parable unto certain which trusted in themselves that they were righteous, and despised others: Two men went up into the temple to pray; the one a Pharisee, and the other a publican. The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican. I fast twice in the week, I give tithes of all that I possess. And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner. I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

The Twelfth Sunday after Trinity.

The Collect.

ALMIGHTY and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve; Pour down upon us the abundance of thy mercy; forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, thy Son, our Lord. *Amen.*

The Epistle. 2 Cor. iii. 4.

SUCH trust have we through Christ to Godward: not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God; who also hath made us able ministers of the new testament; not of the

letter, but of the spirit: for the letter killeth, but the spirit giveth life. But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away: how shall not the ministration of the spirit be rather glorious? For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory.

The Gospel. St. Mark vii. 31.

JESUS, departing from the coasts of Tyre and Sidon, came unto the sea of Galilee, through the midst of the coasts of Decapolis. And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him. And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue; and looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened. And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain. And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it; and were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

The Thirteenth Sunday after Trinity.

The Collect.

ALMIGHTY and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service; Grant, we beseech thee, that we may so faithfully serve

thee in this life, that we fail not finally to attain thy heavenly promises; through the merits of Jesus Christ our Lord. *Amen.*

The Epistle. Gal. iii. 16.

TO Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ. And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise. Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator. Now a mediator is not a mediator of one, but God is one. Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law. But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

The Gospel. St. Luke x. 23.

BLESSED are the eyes which see the things that ye see: for I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them. And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life? He said unto him, What is written in the law? how readest thou? And he answering said, Thou shalt love the Lord thy God with all thy

heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself. And he said unto him, Thou hast answered right: this do, and thou shalt live. But he, willing to justify himself, said unto Jesus, And who is my neighbour? And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead. And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side. And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side. But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him, and went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him. And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee. Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves? And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

The Fourteenth Sunday after Trinity.

The Collect.

ALMIGHTY and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord. *Amen.*

The Epistle. Gal. v. 16.

I SAY then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would. But if ye be led of the Spirit, ye are not under the law. Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance: against such there is no law. And they that are Christ's have crucified the flesh with the affections and lusts.

The Gospel. St. Luke xvii. 11.

AND it came to pass, as Jesus went to Jerusalem, that he passed through the midst of Samaria and Galilee. And as he entered into a certain village, there met him ten men that were lepers, which stood afar off: and they lifted up their voices, and said, Jesus, Master, have mercy on us. And when he saw them, he said unto them, Go shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed. And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God, and fell down on his face at his feet, giving him thanks: and he was a Samaritan. And Jesus answering said, Were there not ten cleansed? but where are the nine? There are not found that returned to give glory to God, save this stranger. And he said unto him, Arise, go thy way: thy faith hath made thee whole.

The Fifteenth Sunday after Trinity.

The Collect.

KEEP, we beseech thee, O Lord, thy Church with thy perpetual mercy; and, because the frailty of man without thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord. *Amen.*

The Epistle. Gal. vi. 11.

YE see how large a letter I have written unto you with mine own hand. As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ. For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh. But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature. And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God. From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus. Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen.

The Gospel. St. Matt. vi. 24.

NO man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall

put on. Is not the life more than meat, and the body than raiment? Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? Which of you by taking thought can add one cubit unto his stature? And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: and yet I say unto you, That even Solomon in all his glory was not arrayed like one of these. Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith? Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? (for after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

The Sixteenth Sunday after Trinity.

The Collect.

O LORD, we beseech thee, let thy continual pity cleanse and defend thy Church; and, because it cannot continue in safety without thy succour, preserve it evermore by thy help and goodness; through Jesus Christ our Lord. *Amen.*

The Epistle. Ephes. iii. 13.

I DESIRE that ye faint not at my tribulations for you, which is your glory. For this cause

I bow my knees unto the Father of our Lord Jesus Christ, of whom the whole family in heaven and earth is named, that he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man; that Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, may be able to comprehend with all saints what is the breadth, and length, and depth, and height; and to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God. Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.

The Gospel. St. Luke vii. 11.

AND it came to pass the day after, that Jesus went into a city called Nain; and many of his disciples went with him, and much people. Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her. And when the Lord saw her, he had compassion on her, and said unto her, Weep not. And he came and touched the bier: and they that bare him stood still. And he said, Young man, I say unto thee, Arise. And he that was dead sat up, and began to speak. And he delivered him to his mother. And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people. And this rumour of him went forth throughout all Judæa, and throughout all the region round about.

The Seventeenth Sunday after Trinity.

The Collect.

LORD, we pray thee that thy grace may always prevent and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord. *Amen.*

The Epistle. Ephes. iv. 1.

I THEREFORE, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called, with all lowliness and meekness, with longsuffering, forbearing one another in love; endeavouring to keep the unity of the Spirit in the bond of peace. There is one body, and one Spirit, even as ye are called in one hope of your calling; one Lord, one faith, one baptism, one God and Father of all, who is above all, and through all, and in you all.

The Gospel. St. Luke xiv. 1.

IT came to pass, as Jesus went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him. And, behold, there was a certain man before him which had the dropsy. And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day? And they held their peace. And he took him, and healed him, and let him go; and answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day? And they could not answer him again to these things. And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them, When thou art bidden of any man to a wedding, sit not

down in the highest room; lest a more honourable man than thou be bidden of him; and he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room. But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee. For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.

The Eighteenth Sunday after Trinity.

The Collect.

LORD, we beseech thee, grant thy people grace to withstand the temptations of the world, the flesh, and the devil; and with pure hearts and minds to follow thee, the only God; through Jesus Christ our Lord. *Amen.*

The Epistle. 1 Cor. i. 4.

I THANK my God always on your behalf, for the grace of God which is given you by Jesus Christ: that in every thing ye are enriched by him, in all utterance, and in all knowledge; even as the testimony of Christ was confirmed in you: so that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ: who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ.

The Gospel. St. Matt. xxii. 34.

WHEN the Pharisees had heard that Jesus had put the Sadducees to silence, they were gathered together. Then one of them,

which was a lawyer, asked him a question, tempting him, and saying, Master, which is the great commandment in the law? Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets. While the Pharisees were gathered together, Jesus asked them, saying, What think ye of Christ? whose son is he? They say unto him, The son of David. He saith unto them, How then doth David in spirit call him Lord, saying, The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool? If David then call him Lord, how is he his son? And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions.

The Nineteenth Sunday after Trinity.

The Collect.

O GOD, forasmuch as without thee we are not able to please thee; Mercifully grant that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord. *Amen.*

The Epistle. Ephes. iv. 17.

THIS I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart: who being past feeling have given themselves over unto lasciviousness to work all uncleanness with greediness. But ye have

not so learned Christ; if so be that ye have heard him, and have been taught by him, as the truth is in Jesus: that ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; and be renewed in the spirit of your mind; and that ye put on the new man, which after God is created in righteousness and true holiness. Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another. Be ye angry, and sin not: let not the sun go down upon your wrath: neither give place to the devil. Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth. Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers. And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption. Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice: and be ye kind one to another, tender-hearted, forgiving one another, even as God for Christ's sake hath forgiven you.

The Gospel. St. Matt. ix. 1.

JESUS entered into a ship, and passed over, and came into his own city. And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee. And, behold, certain of the scribes said within themselves, This man blasphemeth. And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts? For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk? But that ye may know that the

Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house. And he arose, and departed to his house. But when the multitudes saw it, they marvelled, and glorified God, which had given such power unto men.

The Twentieth Sunday after Trinity.

The Collect.

O ALMIGHTY and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us; that we, being ready both in body and soul, may cheerfully accomplish those things which thou commandest; through Jesus Christ our Lord. *Amen.*

The Epistle. Ephes. v. 15.

SEE then that ye walk circumspectly, not as fools, but as wise, redeeming the time, because the days are evil. Wherefore be ye not unwise, but understanding what the will of the Lord is. And be not drunk with wine, wherein is excess; but be filled with the Spirit; speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord; giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ; submitting yourselves one to another in the fear of God.

The Gospel. St. Matt. xxii. 1.

JESUS said, The kingdom of heaven is like unto a certain king, which made a marriage for his son, and sent forth his servants to call them that were bidden to the wedding: and

they would not come. Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage. But they made light of it, and went their ways, one to his farm, another to his merchandise: and the remnant took his servants, and entreated them spitefully, and slew them. But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city. Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy. Go ye therefore into the highways, and as many as ye shall find, bid to the marriage. So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests. And when the king came in to see the guests, he saw there a man which had not on a wedding garment: and he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless. Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth. For many are called, but few are chosen.

The Twenty-first Sunday after Trinity.

The Collect.

GRANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord. *Amen.*

The Epistle. Ephes. vi. 10.

MY brethren, be strong in the Lord, and in the power of his might. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; and your feet shod with the preparation of the gospel of peace; above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit, which is the word of God: praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints; and for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel, for which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.

The Gospel. St. John iv. 46.

THERE was a certain nobleman, whose son was sick at Capernaum. When he heard that Jesus was come out of Judæa into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death. Then said Jesus unto him, Except ye see signs and wonders, ye will not believe. The nobleman saith unto him, Sir, come down ere my child die. Jesus saith unto him, Go thy way; thy son liveth.

And the man believed the word that Jesus had spoken unto him, and he went his way. And as he was now going down, his servants met him, and told him, saying, Thy son liveth. Then enquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him. So the father knew that it was at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house. This is again the second miracle that Jesus did, when he was come out of Judæa into Galilee.

The Twenty-second Sunday after Trinity.

The Collect.

LORD, we beseech thee to keep thy household the Church in continual godliness; that through thy protection it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy Name; through Jesus Christ our Lord. *Amen.*

The Epistle. Phil. i. 3.

I THANK my God upon every remembrance of you, always in every prayer of mine for you all making request with joy, for your fellowship in the gospel from the first day until now; being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ: even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace. For God is my record, how greatly I long after you all in the bowels of Jesus Christ. And this I pray, that your love may

abound yet more and more in knowledge and in all judgment; that ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ; being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.

The Gospel. St. Matt. xviii. 21.

PETER said unto Jesus, Lord, how oft shall my brother sin against me, and I forgive him? till seven times? Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven. Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants. And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents. But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made. The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all. Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt. But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took him by the throat, saying, Pay me that thou owest. And his fellowservant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all. And he would not: but went and cast him into prison, till he should pay the debt. So when his fellowservants saw what was done, they were very sorry, and came and told unto their lord all that was done. Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me: shouldest not thou also have had

compassion on thy fellowservant, even as I had pity on thee? And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him. So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

The Twenty-third Sunday after Trinity.

The Collect.

O GOD, our refuge and strength, who art the author of all godliness; Be ready, we beseech thee, to hear the devout prayers of thy Church; and grant that those things which we ask faithfully we may obtain effectually; through Jesus Christ our Lord. *Amen.*

The Epistle. Phil. iii. 17.

BRETHREN, be followers together of me, and mark them which walk so as ye have us for an ensample. (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.) For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

The Gospel. St. Matt. xxii. 15.

THEN went the Pharisees, and took counsel how they might entangle him in his talk.

And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men. Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Cæsar, or not? But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites? Shew me the tribute money. And they brought unto him a penny. And he saith unto them, Whose is this image and superscription? They say unto him, Cæsar's. Then saith he unto them, Render therefore unto Cæsar the things which are Cæsar's; and unto God the things that are God's. When they had heard these words, they marvelled, and left him, and went their way.

The Twenty-fourth Sunday after Trinity.

The Collect.

O LORD, we beseech thee, absolve thy people from their offences; that through thy bountiful goodness we may all be delivered from the bands of those sins, which by our frailty we have committed. Grant this, O heavenly Father, for Jesus Christ's sake, our blessed Lord and Saviour. *Amen.*

The Epistle. Col. i. 3.

WE give thanks to God and the Father of our Lord Jesus Christ, praying always for you, since we heard of your faith in Christ Jesus, and of the love which ye have to all the saints, for the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel; which is come unto you, as it is in all the world; and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth:

as ye also learned of Epaphras our dear fellow-servant, who is for you a faithful minister of Christ; who also declared unto us your love in the Spirit. For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding; that ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God; strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness; giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light.

The Gospel. St. Matt. ix. 18.

WHILE Jesus spake these things unto John's disciples, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live. And Jesus arose, and followed him, and so did his disciples. And, behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment: for she said within herself, If I may but touch his garment, I shall be whole. But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour. And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise, he said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn. But when the people were put forth, he went in, and took her by the hand, and the maid arose. And the fame hereof went abroad into all that land.

The Sunday next before Advent.

The Collect.

STIR up, we beseech thee, O Lord, the wills of thy faithful people; that they, plenteously bringing forth the fruit of good works, may by thee be plenteously rewarded; through Jesus Christ our Lord. *Amen.*

For the Epistle. Jer. xxiii. 5.

BEHOLD, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS. Therefore, behold, the days come, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt; but, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.

The Gospel. St. John vi. 5.

WHEN Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat? And this he said to prove him: for he himself knew what he would do. Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little. One of his disciples, Andrew, Simon Peter's brother, saith unto him, There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many? And Jesus

said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand. And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would. When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost. Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten. Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.

¶ *If there be more than twenty-five Sundays after Trinity, the service of some of those Sundays that were omitted after the Epiphany shall be taken in to supply so many as are here wanting. And if there be fewer than twenty-five Sundays, the overplus shall be omitted.*

Saint Andrew's Day.

The Collect.

ALMIGHTY God, who didst give such grace unto thy holy Apostle Saint Andrew, that he readily obeyed the calling of thy Son Jesus Christ, and followed him without delay; Grant unto us all, that we, being called by thy holy Word, may forthwith give up ourselves obediently to fulfil thy holy commandments; through the same Jesus Christ our Lord. *Amen.*

The Epistle. Rom. x. 9.

IF thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou

shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. For the scripture saith, Whosoever believeth on him shall not be ashamed. For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him. For whosoever shall call upon the name of the Lord shall be saved. How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? and how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things! But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report? So then faith cometh by hearing, and hearing by the word of God. But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world. But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by them that are no people, and by a foolish nation I will anger you. But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me. But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people.

The Gospel. St. Matt. iv. 18.

JESUS, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea, for they were fishers. And he saith unto them, Follow me, and I will make you fishers of men. And they straightway left their nets, and fol

lowed him. And going on from thence, he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them. And they immediately left the ship and their father, and followed him.

Saint Thomas the Apostle.

The Collect.

ALMIGHTY and everliving God, who, for the greater confirmation of the faith, didst suffer thy holy Apostle Thomas to be doubtful in thy Son's resurrection; Grant us so perfectly, and without all doubt, to believe in thy Son Jesus Christ, that our faith in thy sight may never be reproved. Hear us, O Lord, through the same Jesus Christ, to whom, with thee and the Holy Ghost, be all honour and glory, now and for evermore. *Amen.*

The Epistle. Ephes. ii. 19.

NOW therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God; and are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; in whom all the building fitly framed together groweth unto an holy temple in the Lord: in whom ye also are builded together for an habitation of God through the Spirit.

The Gospel. St. John xx. 24.

THOMAS, one of the twelve, called Didymus, was not with them when Jesus came. The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the

nails, and thrust my hand into his side, I will not believe. And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you. Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing. And Thomas answered and said unto him, My Lord and my God. Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed. And many other signs truly did Jesus in the presence of his disciples, which are not written in this book: but these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

The Conversion of Saint Paul.

The Collect.

O GOD, who, through the preaching of the blessed Apostle Saint Paul, hast caused the light of the Gospel to shine throughout the world; Grant, we beseech thee, that we, having his wonderful conversion in remembrance, may show forth our thankfulness unto thee for the same, by following the holy doctrine which he taught; through Jesus Christ our Lord. *Amen.*

For the Epistle. Acts ix. 1.

AND Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest, and desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they

were men or women, he might bring them bound unto Jerusalem. And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven: and he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me? And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks. And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do. And the men which journeyed with him stood speechless, hearing a voice, but seeing no man. And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought him into Damascus. And he was three days without sight, and neither did eat nor drink. And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I am here, Lord. And the Lord said unto him, Arise, and go into the street which is called Straight, and enquire in the house of Judas for one called Saul, of Tarsus: for, behold, he prayeth, and hath seen in a vision man named Ananias coming in, and putting his hand on him, that he might receive his sight. Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem: and here he hath authority from the chief priests to bind all that call on thy name. But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel: for I will shew him how great things he must suffer for my name's sake. And Ananias went his way, and entered into the house; and putting his hands on him

said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost. And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized. And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus. And straightway he preached Christ in the synagogues, that he is the Son of God. But all that heard him were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests? But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ.

The Gospel. St. Matt. xix. 27.

PETER answered and said unto Jesus, Behold, we have forsaken all, and followed thee; what shall we have therefore? And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life. But many that are first shall be last; and the last shall be first.

The Presentation of Christ in the Temple, commonly called The Purification of Saint Mary the Virgin.

The Collect.

ALMIGHTY and everliving God, we humbly beseech thy Majesty, that, as thy only-begotten Son was this day presented in the temple in substance of our flesh, so we may be presented unto thee with pure and clean hearts, by the same thy Son Jesus Christ our Lord. *Amen.*

For the Epistle. Mal. iii. 1.

BEHOLD, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts. But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' sope: and he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness. Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in former years. And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the LORD of hosts.

The Gospel. St. Luke ii. 22.

AND when the days of her purification according to the law of Moses were accomplished,

they brought him to Jerusalem, to present him to the Lord; (as it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;) and to offer a sacrifice according to that which is said in the law of the Lord, A pair of turtledoves, or two young pigeons. And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him. And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ. And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law, then took he him up in his arms, and blessed God, and said, Lord, now lettest thou thy servant depart in peace, according to thy word: for mine eyes have seen thy salvation, which thou hast prepared before the face of all people; a light to lighten the Gentiles, and the glory of thy people Israel. And Joseph and his mother marvelled at those things which were spoken of him. And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against; (yea, a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed. And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity; and she was a widow of about fourscore and four years, which departed not from the temple, but served God with fastings and prayers night and day. And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem. And when they

had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth. And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.

Saint Matthias's Day.

The Collect.

O ALMIGHTY God, who into the place of the traitor Judas didst choose thy faithful servant Matthias to be of the number of the twelve Apostles; Grant that thy Church, being alway preserved from false Apostles, may be ordered and guided by faithful and true pastors; through Jesus Christ our Lord. *Amen.*

For the Epistle. Acts i. 15.

IN those days Peter stood up in the midst of the disciples, and said, (the number of names together were about an hundred and twenty,) Men and brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus. For he was numbered with us, and had obtained part of this ministry. Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out. And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood. For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishoprick let another take. Wherefore of these men which have companied with us all the time that the Lord Jesus went in and out among us, beginning

from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection. And they appointed two, Joseph called Barsabas, who was surnamed Justus, and Matthias. And they prayed, and said, Thou, Lord, which knowest the hearts of all men, shew whether of these two thou hast chosen, that he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place. And they gave forth their lots; and the lot fell upon Matthias; and he was numbered with the eleven apostles.

The Gospel. St. Matt. xi. 25.

AT that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes. Even so, Father: for so it seemed good in thy sight. All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him. Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light.

The Annunciation of the blessed Virgin Mary.

The Collect.

WE beseech thee, O Lord, pour thy grace into our hearts; that, as we have known the incarnation of thy Son Jesus Christ by the message of an Angel, so by his cross and passion

we may be brought unto the glory of his resurrection; through the same Jesus Christ our Lord. *Amen.*

For the Epistle. Isa. vii. 10.

MOREOVER the LORD spake again unto Ahaz, saying, Ask thee a sign of the LORD thy God; ask it either in the depth, or in the height above. But Ahaz said, I will not ask, neither will I tempt the LORD. And he said, Hear ye now, O house of David; Is it a small thing for you to weary men, but will ye weary my God also? Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel. Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.

The Gospel. St. Luke i. 26.

AND in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, to a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women. And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be. And the angel said unto her, Fear not, Mary: for thou hast found favour with God. And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: and he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. Then said Mary unto the angel, How shall this be, seeing I know

not a man? And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren. For with God nothing shall be impossible. And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.

Saint Mark's Day.

The Collect.

O ALMIGHTY God, who hast instructed thy holy Church with the heavenly doctrine of thy Evangelist Saint Mark; Give us grace that, being not like children carried away with every blast of vain doctrine, we may be established in the truth of thy holy Gospel; through Jesus Christ our Lord. *Amen.*

The Epistle. Ephes. iv. 7.

UNTO every one of us is given grace according to the measure of the gift of Christ. Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? He that descended is the same also that ascended up far above all heavens, that he might fill all things.) And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect

man, unto the measure of the stature of the fulness of Christ: that we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; but speaking the truth in love, may grow up into him in all things, which is the head, even Christ: from whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

The Gospel. St. John xv. 1.

I AM the true vine, and my Father is the husbandman. Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit. Now ye are clean through the word which I have spoken unto you. Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned. If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples. As the Father hath loved me, so have I loved you: continue ye in my love. If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love. These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.

Saint Philip and Saint James's Day.

The Collect.

O ALMIGHTY God, whom truly to know is everlasting life; Grant us perfectly to know thy Son Jesus Christ to be the way, the truth, and the life; that, following the steps of thy holy Apostles, Saint Philip and Saint James, we may stedfastly walk in the way that leadeth to eternal life; through the same thy Son Jesus Christ our Lord. *Amen.*

The Epistle. St. James i. 1.

JAMES, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting. My brethren, count it all joy when ye fall into divers temptations; knowing this, that the trying of your faith worketh patience. But let patience have her perfect work, that ye may be perfect and entire, wanting nothing. If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him. But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed. For let not that man think that he shall receive any thing of the Lord. A double minded man is unstable in all his ways. Let the brother of low degree rejoice in that he is exalted: but the rich, in that he is made low: because as the flower of the grass he shall pass away. For the sun is no sooner risen with a burning heat but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways. Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

The Gospel. St. John xiv. 1.

AND Jesus said unto his disciples, Let not your heart be troubled: ye believe in God, believe also in me. In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. And whither I go ye know, and the way ye know. Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way? Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me. If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him. Philip saith unto him, Lord, shew us the Father, and it sufficeth us. Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father? Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works. Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake. Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father. And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. If ye shall ask any thing in my name, I will do it.

Saint Barnabas the Apostle.

The Collect.

O LORD God Almighty, who didst endue thy holy Apostle Barnabas with singular gifts of the Holy Ghost; Leave us not, we beseech thee, destitute of thy manifold gifts, nor yet of grace to use them alway to thy honour and glory; through Jesus Christ our Lord. *Amen.*

For the Epistle. Acts xi. 22.

TIDINGS of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch. Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord. For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord. Then departed Barnabas to Tarsus, for to seek Saul: and when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch. And in these days came prophets from Jerusalem unto Antioch. And there stood up one of them named Agabus, and signified by the spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Cæsar. Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judæa: which also they did, and sent it to the elders by the hands of Barnabas and Saul.

The Gospel. St. John xv. 12.

THIS is my commandment, That ye love one another, as I have loved you. Greater love

hath no man than this, that a man lay down his life for his friends. Ye are my friends, if ye do whatsoever I command you. Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you. Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

Saint John Baptist's Day.

The Collect.

ALMIGHTY God, by whose providence thy servant John Baptist was wonderfully born, and sent to prepare the way of thy Son our Saviour by preaching repentance; Make us so to follow his doctrine and holy life, that we may truly repent according to his preaching; and after his example constantly speak the truth, boldly rebuke vice, and patiently suffer for the truth's sake; through Jesus Christ our Lord. *Amen.*

For the Epistle. Isa. xl. 1.

COMFORT ye, comfort ye my people, saith your God. Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD's hand double for all her sins. The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God. Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight,

and the rough places plain: and the glory of the LORD shall be revealed, and all flesh shall see it together: for the mouth of the LORD hath spoken it. The voice said, Cry. And he said, What shall I cry? All flesh is grass, and all the goodliness thereof is as the flower of the field: the grass withereth, the flower fadeth: because the spirit of the LORD bloweth upon it: surely the people is grass. The grass withereth, the flower fadeth: but the word of our God shall stand for ever. O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God! Behold, the Lord GOD will come with strong hand, and his arm shall rule for him: behold, his reward is with him, and his work before him. He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young.

The Gospel. St. Luke i. 57.

ELISABETH'S full time came that she should be delivered; and she brought forth a son. And her neighbours and her cousins heard how the Lord had shewed great mercy upon her; and they rejoiced with her. And it came to pass, that on the eighth day they came to circumcise the child; and they called him Zacharias, after the name of his father. And his mother answered and said, Not so; but he shall be called John. And they said unto her, There is none of thy kindred that is called by this name. And they made signs to his father, how he would have him called. And he asked for a writing table, and wrote, saying, His name is John. And they marvelled all. And his mouth was opened immediately, and his tongue loosed, and he spake, and praised God.

And fear came on all that dwelt round about them: and all these sayings were noised abroad throughout all the hill country of Judæa. And all they that heard them laid them up in their hearts, saying, What manner of child shall this be! And the hand of the Lord was with him. And his father Zacharias was filled with the Holy Ghost, and prophesied, saying, Blessed be the Lord God of Israel; for he hath visited and redeemed his people, and hath raised up an horn of salvation for us in the house of his servant David; as he spake by the mouth of his holy prophets, which have been since the world began: that we should be saved from our enemies, and from the hand of all that hate us; to perform the mercy promised to our fathers, and to remember his holy covenant; the oath which he sware to our father Abraham, that he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear, in holiness and righteousness before him, all the days of our life. And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways; to give knowledge of salvation unto his people by the remission of their sins, through the tender mercy of our God; whereby the dayspring from on high hath visited us, to give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace. And the child grew, and waxed strong in spirit, and was in the deserts till the day of his shewing unto Israel.

Saint Peter's Day.

The Collect.

O ALMIGHTY God, who by thy Son Jesus Christ didst give to thy Apostle Saint Peter

many excellent gifts, and commandedst him earnestly to feed thy flock; Make, we beseech thee, all Bishops and Pastors diligently to preach thy holy Word, and the people obediently to follow the same, that they may receive the crown of everlasting glory; through Jesus Christ our Lord. *Amen.*

For the Epistle. Acts xii. 1.

ABOUT that time Herod the king stretched forth his hands to vex certain of the church. And he killed James the brother of John with the sword. And because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread.) And when he had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people. Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him. And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison. And, behold, the angel of the Lord came upon him, and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from his hands. And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me. And he went out, and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision. When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forth-

with the angel departed from him. And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews.

The Gospel. St. Matt. xvi. 13.

WHEN Jesus came into the coasts of Cæsarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am? And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets. He saith unto them, But whom say ye that I am? And Simon Peter answered and said, Thou art the Christ, the Son of the living God. And Jesus answered and said unto him, Blessed art thou, Simon Bar-jona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it. And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

Saint James the Apostle.

The Collect.

GRANT, O merciful God, that, as thine holy Apostle Saint James, leaving his father and all that he had, without delay was obedient unto the calling of thy Son Jesus Christ, and followed him; so we, forsaking all worldly and carnal affections, may be evermore ready to follow thy holy commandments; through Jesus Christ our Lord. *Amen.*

For the Epistle. Acts xi. 27, *and part of chap.* xii.

IN these days came prophets from Jerusalem unto Antioch. And there stood up one of them named Agabus, and signified by the spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Cæsar. Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judæa: which also they did, and sent it to the elders by the hands of Barnabas and Saul. Now about that time Herod the king stretched forth his hands to vex certain of the church. And he killed James the brother of John with the sword. And because he saw it pleased the Jews, he proceeded further to take Peter also.

The Gospel. St. Matt. xx. 20.

THEN came to him the mother of Zebedee's children with her sons, worshipping him, and desiring a certain thing of him. And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom. But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able. And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father. And when the ten heard it, they were moved with indignation against the two brethren. But Jesus called them unto him, and said, Ye know that the princes of the Gentiles exercise dominion over

them, and they that are great exercise authority upon them. But it shall not be so among you: but whosoever will be great among you, let him be your minister; and whosoever will be chief among you, let him be your servant: even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

The Transfiguration of Christ.

The Collect.

O GOD, who on the mount didst reveal to chosen witnesses thine only-begotten Son wonderfully transfigured, in raiment white and glistering; Mercifully grant that we, being delivered from the disquietude of this world, may be permitted to behold the King in his beauty, who with thee, O Father, and thee, O Holy Ghost, liveth and reigneth, one God, world without end. *Amen.*

The Epistle. 2 St. Pet. i. 13.

I THINK it meet, as long as I am in this tabernacle, to stir you up by putting you in remembrance; knowing that shortly I must put off this my tabernacle, even as our Lord Jesus Christ hath shewed me. Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance. For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty. For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased. And this voice which came from heaven we heard, when we were with him in the holy mount.

The Gospel. St. Luke ix. 28.

AND it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray. And as he prayed, the fashion of his countenance was altered, and his raiment was white and glistering. And, behold, there talked with him two men, which were Moses and Elias: who appeared in glory, and spake of his decease which he should accomplish at Jerusalem. But Peter and they that were with him were heavy with sleep: and when they were awake, they saw his glory, and the two men that stood with him. And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said. While he thus spake, there came a cloud, and overshadowed them: and they feared as they entered into the cloud. And there came a voice out of the cloud, saying, This is my beloved Son: hear him. And when the voice was past, Jesus was found alone. And they kept it close, and told no man in those days any of those things which they had seen.

Saint Bartholomew the Apostle.

The Collect.

O ALMIGHTY and everlasting God, who didst give to thine Apostle Bartholomew grace truly to believe and to preach thy Word; Grant, we beseech thee, unto thy Church, to love that Word which he believed, and both to preach and receive the same; through Jesus Christ our Lord. *Amen.*

For the Epistle. Acts v. 12.

BY the hands of the apostles were many signs and wonders wrought among the people;

(and they were all with one accord in Solomon's porch. And of the rest durst no man join himself to them: but the people magnified them. And believers were the more added to the Lord, multitudes both of men and women.) Insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them. There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

The Gospel. St. Luke xxii. 24.

AND there was also a strife among them, which of them should be accounted the greatest. And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors. But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve. For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am among you as he that serveth. Ye are they which have continued with me in my temptations. And I appoint unto you a kingdom, as my Father hath appointed unto me; that ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

Saint Matthew the Apostle.

The Collect.

O ALMIGHTY God, who by thy blessed Son didst call Matthew from the receipt of custom to be an Apostle and Evangelist; Grant us

grace to forsake all covetous desires, and inordinate love of riches, and to follow the same thy Son Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

The Epistle. 2 Cor. iv. 1.

THEREFORE seeing we have this ministry, as we have received mercy, we faint not; but have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God. But if our gospel be hid, it is hid to them that are lost: in whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

The Gospel. St. Matt. ix. 9.

AND as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him. And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples. And when the Pharisees saw it, they said unto his disciples, Why eateth your Master with publicans and sinners? But when Jesus heard that, he said unto them, They that be whole need not a physician, but they that are sick. But go ye and learn what that meaneth, I will have mercy,

and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

Saint Michael and all Angels.

The Collect.

O EVERLASTING God, who hast ordained and constituted the services of Angels and men in a wonderful order; Mercifully grant that, as thy holy Angels always do thee service in heaven, so, by thy appointment, they may succour and defend us on earth; through Jesus Christ our Lord. *Amen.*

For the Epistle. Rev. xii. 7.

THERE was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, and prevailed not; neither was their place found any more in heaven. And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death. Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabiters of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

The Gospel. St. Matt. xviii. 1.

AT the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven? And Jesus called a little child unto him, and set him in the midst of them, and said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven. And whoso shall receive one such little child in my name receiveth me. But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea. Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh! Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire. And if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire. Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

Saint Luke the Evangelist.

The Collect.

ALMIGHTY God, who calledst Luke the Physician, whose praise is in the Gospel, to be an Evangelist, and Physician of the soul; May

it please thee that, by the wholesome medicines of the doctrine delivered by him, all the diseases of our souls may be healed; through the merits of thy Son Jesus Christ our Lord. *Amen.*

The Epistle. 2 Tim. iv. 5.

WATCH thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry. For I am now ready to be offered, and the time of my departure is at hand. I have fought a good fight, I have finished my course, I have kept the faith: henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing. Do thy diligence to come shortly unto me: for Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia. Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry. And Tychicus have I sent to Ephesus. The cloke that I left at Troas with Carpus, when thou comest, bring with thee, and the books, but especially the parchments. Alexander the coppersmith did me much evil: the Lord reward him according to his works: of whom be thou ware also; for he hath greatly withstood our words.

The Gospel. St. Luke x. 1.

THE Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come. Therefore said he unto them, The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest. Go your ways: behold, I send you forth as

lambs among wolves. Carry neither purse, nor scrip, nor shoes: and salute no man by the way. And into whatsoever house ye enter, first say, Peace be to this house. And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again. And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire.

Saint Simon and Saint Jude, Apostles.

The Collect.

O ALMIGHTY God, who hast built thy Church upon the foundation of the Apostles and Prophets, Jesus Christ himself being the head corner-stone; Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through Jesus Christ our Lord. *Amen.*

The Epistle. St. Jude 1.

JUDE, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, and called: Mercy unto you, and peace, and love, be multiplied. Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints. For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ. I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the

land of Egypt, afterward destroyed them that believed not. And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire. Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities.

The Gospel. St. John xv. 17.

THESE things I command you, that ye love one another. If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you. Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep your's also. But all these things will they do unto you for my name's sake, because they know not him that sent me. If I had not come and spoken unto them, they had not had sin: but now they have no cloke for their sin. He that hateth me hateth my Father also. If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father. But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause. But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me: and

ye also shall bear witness, because ye have been with me from the beginning.

All Saints' Day.

The Collect.

O ALMIGHTY God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord; Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys which thou hast prepared for those who unfeignedly love thee; through Jesus Christ our Lord. *Amen.*

For the Epistle. Rev. vii. 2.

AND I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads. And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.

Of the tribe of Juda were sealed twelve thousand. Of the tribe of Reuben were sealed twelve thousand. Of the tribe of Gad were sealed twelve thousand. Of the tribe of Aser were sealed twelve thousand. Of the tribe of Nepthalim were sealed twelve thousand. Of the tribe of Manasses were sealed twelve thousand. Of the tribe of Simeon were sealed twelve thousand. Of the tribe of Levi were sealed twelve thousand. Of the tribe of Issachar were sealed twelve thousand. Of the tribe of Zabulon were sealed twelve thousand. Of the tribe of Joseph

were sealed twelve thousand. Of the tribe of Benjamin were sealed twelve thousand.

After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; and cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb. And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God, saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen.

The Gospel. St. Matt. v. 1.

JESUS seeing the multitudes, went up into a mountain: and when he was set, his disciples came unto him: and he opened his mouth, and taught them, saying, Blessed are the poor in spirit: for their's is the kingdom of heaven. Blessed are they that mourn: for they shall be comforted. Blessed are the meek: for they shall inherit the earth. Blessed are they which do hunger and thirst after righteousness: for they shall be filled. Blessed are the merciful: for they shall obtain mercy. Blessed are the pure in heart: for they shall see God. Blessed are the peacemakers: for they shall be called the children of God. Blessed are they which are persecuted for righteousness' sake: for their's is the kingdom of heaven. Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

THE ORDER FOR THE ADMINISTRATION OF THE LORD'S SUPPER, OR HOLY COMMUNION.

¶ *If among those who come to be partakers of the Holy Communion, the Minister shall know any to be an open and notorious evil liver, or to have done any wrong to his neighbours by word or deed, so that the Congregation be thereby offended; he shall advertise him, that he presume not to come to the Lord's Table, until he have openly declared himself to have truly repented and amended his former evil life, that the Congregation may thereby be satisfied; and that he hath recompensed the parties to whom he hath done wrong; or at least declare himself to be in full purpose so to do, as soon as he conveniently may.*

¶ *The same order shall the Minister use with those, betwixt whom he perceiveth malice and hatred to reign; not suffering them to be partakers of the Lord's Table, until he know them to be reconciled. And if one of the parties, so at variance, be content to forgive from the bottom of his heart all that the other hath trespassed against him, and to make amends for that wherein he himself hath offended; and the other party will not be persuaded to a godly unity, but remain still in his frowardness and malice; the Minister in that case ought to admit the penitent person to the Holy Communion, and not him that is obstinate.* Provided, *That every Minister so repelling any, as is herein specified, shall be obliged to give an account of the same to the Ordinary, within fourteen days after, at the farthest.*

¶ *The Table, at the Communion-time having a fair white linen cloth upon it, shall stand in the body of the Church, or in the Chancel. And the Minister, standing at the right side of the Table or where Morning and Evening Prayer are appointed to be said, shall say the* Lord's Prayer *and the* Collect *following, the People kneeling; but the Lord's Prayer may be omitted, if Morning Prayer hath been said immediately before.*

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

The Collect.

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

¶ *Then shall the Minister, turning to the People, rehearse distinctly* THE TEN COMMANDMENTS; *and the People, still kneeling, shall, after every Commandment, ask God mercy for their transgressions for the time past, and grace to keep the law for the time to come.*

¶ *The Decalogue may be omitted, provided it be said once on each Sunday. But* Note, *That whenever it is omitted, the Minister shall say the* Summary of the Law, *beginning,* Hear what our Lord Jesus Christ saith.

Minister.

GOD spake these words, and said: I am the LORD thy God; Thou shalt have none other gods but me.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth: thou shalt not bow down to them, nor worship them; for I the LORD thy God am a jealous God, and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me; and show mercy unto thousands in them that love me and keep my commandments.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not take the Name of the LORD thy God in vain: for the LORD will not hold him guiltless, that taketh his Name in vain.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Remember that thou keep holy the Sabbath-day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the LORD thy God. In it thou shalt do no manner of work; thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the seventh day, and hallowed it.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Honour thy father and thy mother, that thy days may be long in the land which the LORD thy God giveth thee.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt do no murder.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not commit adultery.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not steal.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not bear false witness against thy neighbour.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

People. Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

¶ *Then the Minister may say,*

Hear also what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

¶ *Here, if the Decalogue hath been omitted, shall be said,*

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

¶ *Then the Minister may say,*

Let us pray.

O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. *Amen.*

¶ *Then shall be said the* COLLECT OF THE DAY. *And immediately after the Collect the Minister shall read the* EPISTLE, *saying.* The Epistle [*or* The portion of Scripture appointed for the Epistle] is written in the — Chapter of ——, beginning at the — Verse. *And the Epistle ended, he shall say,* Here endeth the Epistle. *Then, the People all standing up, he shall read the* GOSPEL, *saying.* The Holy Gospel is written in the — Chapter of ——, beginning at the — Verse.

¶ *Here shall be said or sung,*

Glory be to thee, O Lord.

¶ *Then shall be said the* Creed *commonly called the* Nicene, *or else the* Apostles' Creed; *but the Creed may be omitted, if it hath been said immediately before in Morning Prayer;* Provided, *That the Nicene Creed shall be said on Christmas-day, Easter-day, Ascension-day, Whitsunday, and Trinity-Sunday.*

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

¶ *Then the Minister shall declare unto the People what Holy-days, or Fasting-days, are in the week following to be observed: and (if occasion be) shall Notice be given of the Communion, and of the Banns of Matrimony, and other matters to be published.*

¶ *Then shall follow the Sermon. After which, the Minister, when there is a Communion, shall return to the Lord's Table, and begin the Offertory, saying one or more of these* Sentences *following, as he thinketh most convenient. And* Note, *That these Sentences may be used on any other occasion of Public Worship, when the alms of the People are to be received.*

REMEMBER the words of the Lord Jesus, how he said, It is more blessed to give than to receive. *Acts* xx. 35.

Let your light so shine before men, that they

may see your good works, and glorify your Father which is in heaven. *St. Matt.* v. 16.

Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal. *St. Matt.* vi. 19, 20.

Whatsoever ye would that men should do to you, even so do to them: for this is the law and the prophets. *St. Matt.* vii. 12.

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. *St. Matt.* vii. 21.

Zacchæus stood forth, and said unto the Lord, Behold, Lord, the half of my goods I give to the poor; and if I have done any wrong to any man, I restore fourfold. *St. Luke* xix. 8.

Who goeth a warfare at any time of his own cost? Who planteth a vineyard, and eateth not of the fruit thereof? Or who feedeth a flock, and eateth not of the milk of the flock? 1 *Cor.* ix. 7.

If we have sown unto you spiritual things, is it a great matter if we shall reap your worldly things? 1 *Cor.* ix. 11.

Do ye not know, that they who minister about holy things live of the sacrifice; and they who wait at the altar are partakers with the altar? Even so hath the Lord also ordained, that they who preach the gospel should live of the gospel. 1 *Cor.* ix. 13, 14.

He that soweth little shall reap little; and he that soweth plenteously shall reap plenteously. Let every man do according as he is disposed in his heart, not grudgingly, or of necessity: for God loveth a cheerful giver. 2 *Cor.* ix. 6, 7.

Let him that is taught in the Word minister

unto him that teacheth, in all good things. Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he reap. *Gal.* vi. 6, 7.

While we have time, let us do good unto all men; and especially unto them that are of the household of faith. *Gal.* vi. 10.

Godliness is great riches, if a man be content with that he hath: for we brought nothing into this world, neither may we carry any thing out. 1 *Tim.* vi. 6, 7.

Charge them who are rich in this world, that they be ready to give, and glad to distribute; laying up in store for themselves a good foundation against the time to come, that they may attain eternal life. 1 *Tim.* vi. 17, 18, 19.

God is not unrighteous, that he will forget your works, and labour that proceedeth of love; which love ye have showed for his Name's sake, who have ministered unto the saints, and yet do minister. *Heb.* vi. 10.

To do good, and to distribute, forget not; for with such sacrifices God is well pleased. *Heb.* xiii. 16.

Whoso hath this world's good, and seeth his brother have need, and shutteth up his compassion from him, how dwelleth the love of God in him? 1 *St. John* iii. 17.

Give alms of thy goods, and never turn thy face from any poor man; and then the face of the Lord shall not be turned away from thee *Tobit* iv. 7.

Be merciful after thy power. If thou hast much, give plenteously; if thou hast little, do thy diligence gladly to give of that little: for so gatherest thou thyself a good reward in the day of necessity. *Tobit* iv. 8, 9.

He that hath pity upon the poor lendeth unto the LORD: and look, what he layeth out, it shall be paid him again. *Prov.* xix. 17.

Blessed be the man that provideth for the sick

and needy: the LORD shall deliver him in the time of trouble. *Psalm* xli. 1.

Speak unto the children of Israel, that they bring me an offering; of every man that giveth it willingly with his heart ye shall take my offering. *Exod.* xxv. 2.

Ye shall not appear before the LORD empty; every man shall give as he is able, according to the blessing of the LORD thy God which he hath given thee. *Deut.* xvi. 16, 17.

Thine, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is thine; thine is the kingdom, O LORD, and thou art exalted as head above all. 1 *Chron.* xxix. 11.

All things come of thee, O LORD, and of thine own have we given thee. 1 *Chron.* xxix. 14.

¶ *Whilst these Sentences are in reading, the Deacons, Churchwardens, or other fit persons appointed for that purpose, shall receive the Alms for the Poor, and other Devotions of the People, in a decent Basin to be provided by the Parish for that purpose; and reverently bring it to the Priest, who shall humbly present and place it upon the Holy Table.*

¶ *And the Priest shall then place upon the Table so much Bread and Wine as he shall think sufficient.*

¶ *And when the Alms and Oblations are presented, there may be sung a Hymn, or an Offertory Anthem in the words of Holy Scripture or of the Book of Common Prayer, under the direction of the Minister.*

¶ *Then shall the Priest say,*

Let us pray for the whole state of Christ's Church militant.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully [**to accept our alms and oblations, and*] to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that

* *If there be no alms or oblations, then shall the words* [to accept our alms and oblations, and *be left unsaid.*

all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

¶ *At the time of the Celebration of the Communion, the Priest shall say this* Exhortation. *But* Note, *That the Exhortation may be omitted if it hath been already said on one Lord's Day in that same month.*

DEARLY beloved in the Lord, ye who mind to come to the holy Communion of the Body and Blood of our Saviour Christ, must consider how Saint Paul exhorteth all persons diligently to try and examine themselves, before they presume to eat of that Bread, and drink of that Cup. For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament; so is the danger great, if we receive

the same unworthily. Judge therefore yourselves, brethren, that ye be not judged of the Lord; repent you truly for your sins past; have a lively and stedfast faith in Christ our Saviour; amend your lives, and be in perfect charity with all men; so shall ye be meet partakers of those holy mysteries. And above all things ye must give most humble and hearty thanks to God, the Father, the Son, and the Holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both God and man; who did humble himself, even to the death upon the Cross, for us, miserable sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life. And to the end that we should always remember the exceeding great love of our Master, and only Saviour, Jesus Christ, thus dying for us, and the innumerable benefits which by his precious blood-shedding he hath obtained for us; he hath instituted and ordained holy mysteries, as pledges of his love, and for a continual remembrance of his death, to our great and endless comfort. To him therefore, with the Father and the Holy Ghost, let us give (as we are most bounden) continual thanks; submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness all the days of our life. *Amen.*

¶ *Then shall the Priest say to those who come to receive the Holy Communion,*

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

¶ *Then shall this* General Confession *be made, by the Priest and all those who are minded to receive the Holy Communion, humbly kneeling.*

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

¶ *Then shall the Priest (the Bishop if he be present) stand up, and turning to the People, say,*

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

¶ *Then shall the Priest say,*

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matt.* xi. 28.

So God loved the world, that he gave his only-begotten Son, to the end that all that be-

lieve in him should not perish, but have everlasting life. *St. John* iii. 16.

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. 1 *Tim.* i. 15.

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. 1 *St. John* ii. 1, 2.

¶ *After which the Priest shall proceed, saying,*

Lift up your hearts.

Answer. We lift them up unto the Lord.

Priest. Let us give thanks unto our Lord God.

Answer. It is meet and right so to do.

¶ *Then shall the Priest turn to the Lord's Table, and say,*

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, [* Holy Father,] Almighty, Everlasting God.

* *These words* [Holy Father] *must be omitted on* Trinity-Sunday.

¶ *Here shall follow the* PROPER PREFACE, *according to the time, if there be any specially appointed; or else immediately shall be said or sung by the Priest,*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

HOLY, HOLY, HOLY, Lord God of hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High. Amen.

¶ *Priest and People.*

PROPER PREFACES.

Upon Christmas-day, *and seven days after.*

BECAUSE thou didst give Jesus Christ, thine only Son, to be born as at this time for us; who, by the operation of the Holy Ghost, was made very man, of the substance of the Virgin Mary his mother; and that without spot of sin, to make us clean from all sin. Therefore with Angels, *etc.*

Upon Easter-day, *and seven days after.*

BUT chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life. Therefore with Angels, *etc.*

Upon Ascension-day, *and seven days after.*

THROUGH thy most dearly beloved Son Jesus Christ our Lord; who, after his most glorious Resurrection, manifestly appeared to all his Apostles, and in their sight ascended up into heaven, to prepare a place for us; that where he is, thither we might also ascend, and reign with him in glory. Therefore with Angels, *etc.*

Upon Whitsunday, *and six days after.*

THROUGH Jesus Christ our Lord; according to whose most true promise, the Holy Ghost came down as at this time from heaven, with a sudden great sound, as it had been a mighty wind, in the likeness of fiery tongues, lighting upon the Apostles, to teach them, and to lead them to all truth; giving them both the gift of divers languages, and also boldness with fer-

vent zeal constantly to preach the Gospel unto all nations; whereby we have been brought out of darkness and error into the clear light and true knowledge of thee, and of thy Son Jesus Christ. Therefore with Angels, *etc.*

Upon the Feast of Trinity *only, may be said,*

WHO art one God, one Lord; not one only Person, but three Persons in one Substance. For that which we believe of the glory of the Father, the same we believe of the Son, and of the Holy Ghost, without any difference or inequality. Therefore with Angels, *etc.*

¶ *Or else this may be said, the words* [Holy Father] *being retained in the introductory Address.*

FOR the precious death and merits of thy Son Jesus Christ our Lord, and for the sending to us of the Holy Ghost, the Comforter; who are one with thee in thy Eternal Godhead. Therefore with Angels, *etc.*

¶ *Then shall the Priest, kneeling down at the Lord's Table, say, in the name of all those who shall receive the Communion, this Prayer following.*

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

¶ *When the Priest, standing before the Table, hath so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the People, and take the Cup into his hands, he shall say the* Prayer of Consecration, *as followeth.*

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, (*a*) he took Bread; and when he had given thanks, (*b*) he brake it, and gave it to his disciples, saying, Take, eat, (*c*) this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, (*d*) he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for (*e*) this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

(a) *Here the Priest is to take the Paten into his hands.*
(b) *And here to break the Bread.*
(c) *And here to lay his hand upon all the Bread.*
(d) *Here he is to take the Cup into his hands.*
(e) *And here he is to lay his hand upon every vessel in which there is any Wine to be consecrated.*

The Oblation.

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious

ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

The Invocation.

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

¶ *Here may be sung a Hymn.*

¶ *Then shall the Priest first receive the Holy Communion in both kinds himself, and proceed to deliver the same to the Bishops, Priests, and Deacons, in like manner, (if any be present,) and, after that, to the People also in order, into their hands, all devoutly kneeling. And sufficient opportunity shall be given to those present to communicate. And when he delivereth the Bread, he shall say,*

THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith, with thanksgiving.

¶ *And the Minister who delivereth the Cup shall say,*

THE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

¶ *If the consecrated Bread or Wine be spent before all have communicated, the Priest is to consecrate more, according to the Form before prescribed; beginning at,* All glory be to thee, Almighty God, *and ending with these words,* partakers of his most blessed Body and Blood.

¶ *When all have communicated, the Minister shall return to the Lord's Table, and reverently place upon it what remaineth of the consecrated Elements, covering the same with a fair linen cloth.*

¶ *Then shall the Minister say the* Lord's Prayer, *the People repeating after him every Petition.*

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

¶ *After shall be said as followeth.*

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy

Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

¶ *Then shall be said or sung, all standing,* Gloria in excelsis *or some proper Hymn from the Selection.*

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

¶ *Then the Priest (the Bishop if he be present) shall let them depart with this Blessing.*

THE Peace of God, which passeth all understanding, keep your hearts and minds in

the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

¶ Collects *that may be said after the Collects of Morning or Evening Prayer, or Communion, at the discretion of the Minister.*

ASSIST us mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy servants towards the attainment of everlasting salvation; that, among all the changes and chances of this mortal life, they may ever be defended by thy most gracious and ready help; through Jesus Christ our Lord. *Amen.*

GRANT, we beseech thee, Almighty God, that the words which we have heard this day with our outward ears, may, through thy grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praise of thy Name; through Jesus Christ our Lord. *Amen.*

DIRECT us, O Lord, in all our doings, with thy most gracious favour, and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy holy Name, and finally, by thy mercy, obtain everlasting life; through Jesus Christ our Lord. *Amen.*

ALMIGHTY God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking; We beseech thee to have compassion upon our infirmities; and those things which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us, for the worthiness of thy Son Jesus Christ our Lord. *Amen.*

ALMIGHTY God, who hast promised to hear the petitions of those who ask in thy Son's Name; We beseech thee mercifully to incline thine ears to us who have now made our prayers and supplications unto thee; and grant that those things which we have faithfully asked according to thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of thy glory; through Jesus Christ our Lord. *Amen.*

¶ *Upon the Sundays and other Holy-days, (though there be no Sermon or Communion,) shall be said all that is appointed at the Communion, unto the end of the Gospel, concluding with the Blessing.*

¶ *And if any of the consecrated Bread and Wine remain after the Communion, it shall not be carried out of the Church; but the Minister and other Communicants shall, immediately after the Blessing, reverently eat and drink the same.*

¶ *When the Minister giveth warning for the Celebration of the Holy Communion, (which he shall always do upon the Sunday, or some Holy-day, immediately preceding,) he shall read this* Exhortation *following; or so much thereof as, in his discretion, he may think convenient.*

DEARLY beloved, on ——— day next I purpose, through God's assistance, to administer to all such as shall be religiously and devoutly disposed the most comfortable Sacrament of the Body and Blood of Christ; to be by them received in remembrance of his meritorious Cross and Passion; whereby alone we obtain remission of our sins, and are made partakers of the Kingdom of heaven. Wherefore it is our duty to render most humble and hearty thanks to Almighty God, our heavenly Father, for that he hath given his Son our Saviour Jesus Christ, not only to die for us, but also to be our spiritual food and sustenance in that holy Sacrament. Which being so divine and comfortable a thing to them who receive it worthily, and so dangerous to those who will presume to receive it unworthily; my duty is to exhort you, in the mean season to consider the

dignity of that holy mystery, and the great peril of the unworthy receiving thereof; and so to search and examine your own consciences, (and that not lightly, and after the manner of dissemblers with God; but so) that ye may come holy and clean to such a heavenly Feast, in the marriage-garment required by God in holy Scripture, and be received as worthy partakers of that holy Table.

The way and means thereto is: First, to examine your lives and conversations by the rule of God's commandments; and whereinsoever ye shall perceive yourselves to have offended, either by will, word, or deed, there to bewail your own sinfulness, and to confess yourselves to Almighty God, with full purpose of amendment of life. And if ye shall perceive your offences to be such as are not only against God, but also against your neighbours; then ye shall reconcile yourselves unto them; being ready to make restitution and satisfaction, according to the uttermost of your powers, for all injuries and wrongs done by you to any other; and being likewise ready to forgive others who have offended you, as ye would have forgiveness of your offences at God's hand: for otherwise the receiving of the holy Communion doth nothing else but increase your condemnation. Therefore, if any of you be a blasphemer of God, an hinderer or slanderer of his Word, an adulterer, or be in malice, or envy, or in any other grievous crime; repent you of your sins, or else come not to that holy Table.

And because it is requisite that no man should come to the holy Communion, but with a full trust in God's mercy, and with a quiet conscience; therefore, if there be any of you, who by this means cannot quiet his own conscience herein, but requireth further comfort or counsel, let him come to me, or to some other Minister of God's Word, and open his grief; that he

may receive such godly counsel and advice, as may tend to the quieting of his conscience, and the removing of all scruple and doubtfulness.

¶ *Or, in case he shall see the People negligent to come to the Holy Communion, instead of the former, he shall use this* Exhortation.

DEARLY beloved brethren, on ——— I intend, by God's grace, to celebrate the Lord's Supper: unto which, in God's behalf, I bid you all who are here present; and beseech you, for the Lord Jesus Christ's sake, that ye will not refuse to come thereto, being so lovingly called and bidden by God himself. Ye know how grievous and unkind a thing it is, when a man hath prepared a rich feast, decked his table with all kind of provision, so that there lacketh nothing but the guests to sit down; and yet they who are called (without any cause) most unthankfully refuse to come. Which of you in such a case would not be moved? Who would not think a great injury and wrong done unto him? Wherefore, most dearly beloved in Christ, take ye good heed, lest ye, withdrawing yourselves from this holy Supper, provoke God's indignation against you. It is an easy matter for a man to say, I will not communicate, because I am otherwise hindered with worldly business. But such excuses are not so easily accepted and allowed before God. If any man say, I am a grievous sinner, and therefore am afraid to come: wherefore then do ye not repent and amend? When God calleth you, are ye not ashamed to say ye will not come? When ye should return to God, will ye excuse yourselves, and say ye are not ready? Consider earnestly with yourselves how little such feigned excuses will avail before God. Those who refused the feast in the Gospel, because they had bought a farm, or would try their yokes of oxen, or because they were married, were not so excused, but counted unworthy of the heavenly feast. Wherefore, ac-

cording to mine office, I bid you in the Name of God, I call you in Christ's behalf, I exhort you, as ye love your own salvation, that ye will be partakers of this holy Communion. And as the Son of God did vouchsafe to yield up his soul by death upon the Cross for your salvation; so it is your duty to receive the Communion in remembrance of the sacrifice of his death, as he himself hath commanded: which if ye shall neglect to do, consider with yourselves how great is your ingratitude to God, and how sore punishment hangeth over your heads for the same; when ye wilfully abstain from the Lord's Table, and separate from your brethren, who come to feed on the banquet of that most heavenly food. These things if ye earnestly consider, ye will by God's grace return to a better mind: for the obtaining whereof we shall not cease to make our humble petitions unto Almighty God, our heavenly Father.

THE MINISTRATION OF PUBLIC BAPTISM OF INFANTS, TO BE USED IN THE CHURCH.

¶ *The People are to be admonished, that it is most convenient that Baptism should not be administered but upon Sundays and other Holy-days, or Prayer-days. Nevertheless, (if necessity so require,) Baptism may be administered upon any other day.*

¶ *There shall be for every Male-child to be baptized, when they can be had, two Godfathers and one Godmother; and for every Female, one Godfather and two Godmothers; and Parents shall be admitted as Sponsors, if it be desired.*

¶ *When there are children to be baptized, the Parents or Sponsors shall give knowledge thereof, before the beginning of Morning Prayer, to the Minister. And then the Godfathers and Godmothers, and the People with the Children, must be ready at the Font, either immediately after the last Lesson at Morning Prayer, or else immediately after the last Lesson at Evening Prayer, as the Minister by his discretion shall appoint. And the Minister coming to the Font, (which is then to be filled with pure Water,) and standing there, shall say,*

HATH this Child been already baptized, or no?

¶ *If they answer,* No: *then shall the Minister proceed as followeth, the People all standing until the Lord's Prayer.*

DEARLY beloved, forasmuch as all men are conceived and born in sin; and our Saviour Christ saith, None can enter into the kingdom of God, except he be regenerate and born anew of Water and of the Holy Ghost; I beseech you to call upon God the Father, through our Lord Jesus Christ, that of his bounteous mercy he will grant to *this Child* that which by nature *he* cannot have; that *he* may be baptized with Water and the Holy Ghost, and received into Christ's holy Church, and be made *a* living *member* of the same.

¶ *Then shall the Minister say,*

Let us pray.

ALMIGHTY and everlasting God, who of thy great mercy didst save Noah and his family in the ark from perishing by water; and also didst safely lead the children of Israel thy people through the Red Sea, figuring thereby thy holy Baptism; and by the Baptism of thy well-beloved Son Jesus Christ in the river Jordan, didst sanctify Water to the mystical washing away of sin; We beseech thee, for thine infinite mercies, that thou wilt mercifully look upon *this Child;* wash *him* and sanctify *him* with the Holy Ghost; that *he*, being delivered from thy wrath, may be received into the ark of Christ's Church; and being stedfast in faith, joyful through hope, and rooted in charity, may so pass the waves of this troublesome world, that finally *he* may come to the land of everlasting life, there to reign with thee, world without end; through Jesus Christ our Lord. *Amen.*

¶ *Or this.*

ALMIGHTY and immortal God, the aid of all who need, the helper of all who flee to thee for succour, the life of those who believe, and the resurrection of the dead; We call upon thee for *this Infant*, that *he*, coming to thy holy Baptism, may receive remission of sin, by spiritual regeneration. Receive *him*, O Lord, as thou hast promised by thy well-beloved Son, saying, Ask, and ye shall have; seek, and ye shall find; knock, and it shall be opened unto you. So give now unto us who ask; let us who seek, find; open the gate unto us who knock; that *this Infant* may enjoy the everlasting benediction of thy heavenly washing, and may come to the eternal kingdom which thou hast promised by Christ our Lord. *Amen.*

¶ *Then the Minister shall say as followeth: or else shall pass immediately to the Questions addressed to the Sponsors. But* Note, *That in every church the intermediate parts of the Service shall be used, once at least in every month, (if there be a baptism,) for the better instructing of the People in the grounds of Infant Baptism.*

Hear the words of the Gospel, written by St. *Mark*, in the tenth Chapter, at the thirteenth Verse.

THEY brought young children to Christ, that he should touch them: and his disciples rebuked those that brought them. But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God. Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein. And he took them up in his arms, put his hands upon them, and blessed them.

¶ *After the Gospel is read, the Minister shall make this brief* Exhortation *upon the words of the Gospel.*

BELOVED, ye hear in this Gospel the words of our Saviour Christ, that he commanded the children to be brought unto him; how he blamed those who would have kept them from him; how he exhorteth all men to follow their innocency. Ye perceive how, by his outward gesture and deed, he declared his good will toward them; for he embraced them in his arms, he laid his hands upon them, and blessed them. Doubt ye not therefore, but earnestly believe, that he will likewise favourably receive *this* present *Infant;* that he will embrace *him* with the arms of his mercy; that he will give unto *him* the blessing of eternal life, and make *him partaker* of his everlasting kingdom.

Wherefore, we being thus persuaded of the good will of our heavenly Father towards *this Infant*, declared by his Son Jesus Christ; and nothing doubting but that he favourably

alloweth this charitable work of ours in bringing *this Infant* to his holy Baptism; let us faithfully and devoutly give thanks unto him, and say,

ALMIGHTY and everlasting God, heavenly Father, We give thee humble thanks, That thou hast vouchsafed to call us to the knowledge of thy grace, and faith in thee: Increase this knowledge, And confirm this faith in us evermore. Give thy Holy Spirit to *this Infant*, That *he* may be born again, And be made *an heir* of everlasting salvation; Through our Lord Jesus Christ, Who liveth and reigneth with thee and the Holy Spirit, Now and for ever. Amen.

¶ *Then shall the Minister speak unto the Godfathers and Godmothers on this wise.*

DEARLY beloved, ye have brought *this Child* here to be baptized; ye have prayed that our Lord Jesus Christ would vouchsafe to receive *him*, to release *him* from sin, to sanctify *him* with the Holy Ghost, to give *him* the kingdom of heaven, and everlasting life. Ye have heard also that our Lord Jesus Christ hath promised in his Gospel to grant all these things that ye have prayed for: which promise he, for his part, will most surely keep and perform.

Wherefore, after this promise made by Christ, *this Infant* must also faithfully, for *his* part, promise by you that are *his* sureties, (until *he* come of age to take it upon *himself*,) that *he* will renounce the devil and all his works, and constantly believe God's holy Word, and obediently keep his commandments.

¶ *The Minister shall then demand of the Sponsors as followeth: the Questions being considered as addressed to them severally, and the Answers to be made accordingly.*

I demand therefore,

DOST thou, in the name of this Child, renounce the devil and all his works, the

vain pomp and glory of the world, with all covetous desires of the same, and the sinful desires of the flesh, so that thou wilt not follow, nor be led by them?

Answer. I renounce them all; and, by God's help, will endeavour not to follow, nor be led by them.

Minister. Dost thou believe all the Articles of the Christian Faith, as contained in the Apostles' Creed?

Answer. I do.

Minister. Wilt thou be baptized in this Faith?

Answer. That is my desire.

Minister. Wilt thou then obediently keep God's holy will and commandments, and walk in the same all the days of thy life?

Answer. I will, by God's help.

¶ *Then shall the Minister say,*

O MERCIFUL God, grant that the old Adam in *this Child* may be so buried, that the new man may be raised up in *him.* *Amen.*

Grant that all sinful affections may die in *him*, and that all things belonging to the Spirit may live and grow in *him.* *Amen.*

Grant that *he* may have power and strength to have victory, and to triumph, against the devil, the world, and the flesh. *Amen.*

Grant that whosoever is here dedicated to thee by our office and ministry, may also be endued with heavenly virtues, and everlastingly rewarded, through thy mercy, O blessed Lord God, who dost live, and govern all things, world without end. *Amen.*

ALMIGHTY, everliving God, whose most dearly beloved Son Jesus Christ, for the forgiveness of our sins, did shed out of his most precious side both water and blood; and gave commandment to his disciples, that they should go teach all nations, and baptize them In the Name of the Father, and of the Son,

and of the Holy Ghost; Regard, we beseech thee, the supplications of thy congregation; sanctify this Water to the mystical washing away of sin; and grant that *this Child*, now to be baptized therein, may receive the fulness of thy grace, and ever remain in the number of thy faithful children; through Jesus Christ our Lord. *Amen.*

¶ *Then the Minister shall take the Child into his hands, and shall say to the Godfathers and Godmothers,*

Name this Child.

¶ *And then, naming it after them, he shall dip it in the Water discreetly, or shall pour Water upon it, saying,*

N. I baptize thee In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

¶ *Then the Minister shall say,*

WE receive this Child into the congregation of Christ's flock; and do *sign *him* with the sign of the Cross, in token that hereafter *he* shall not be ashamed to confess the faith of Christ crucified, and manfully to fight under his banner, against sin, the world, and the devil; and to continue Christ's faithful soldier and servant unto *his* life's end. Amen.

**Here the Minister shall make a Cross upon the Child's forehead.*

¶ *If those who present the Infant shall desire the sign of the Cross to be omitted, although the Church knoweth no worthy cause of scruple concerning the same, yet, in that case, the Minister may omit that part of the above which followeth the Immersion, or the pouring of Water on the Infant.*

¶ *Then shall the Minister say,*

SEEING now, dearly beloved brethren, that *this Child is* regenerate, and grafted into the body of Christ's Church, let us give thanks unto Almighty God for these benefits; and with one accord make our prayers unto him, that *this Child* may lead the rest of *his* life according to this beginning.

¶ *Then shall be said, all kneeling,*

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

¶ *Then shall the Minister say,*

WE yield thee hearty thanks, most merciful Father, that it hath pleased thee to regenerate *this Infant* with thy Holy Spirit, to receive *him* for thine own *Child* by adoption, and to incorporate *him* into thy holy Church. And humbly we beseech thee to grant, that *he*, being dead unto sin, and living unto righteousness, and being buried with Christ in his death, may crucify the old man, and utterly abolish the whole body of sin; and that, as *he is* made *partaker* of the death of thy Son, *he* may also be *partaker* of his resurrection; so that finally, with the residue of thy holy Church, *he* may be *an inheritor* of thine everlasting kingdom; through Christ our Lord. *Amen.*

¶ *Then, all standing up, the Minister shall say to the Godfathers and Godmothers this* Exhortation *following.*

FORASMUCH as *this Child hath* promised by you *his* sureties to renounce the devil and all his works, to believe in God, and to serve him; ye must remember, that it is your parts and duties to see that *this Infant* be taught, so soon as *he* shall be able to learn, what a solemn vow, promise, and profession, *he hath* here made by you. And that *he* may know these things the better, ye shall call upon *him* to hear Sermons; and chiefly ye shall provide, that *he* may learn the Creed, the Lord's Prayer, and the Ten Commandments, and all other

things which a Christian ought to know and believe to his soul's health; and that *this Child* may be virtuously brought up to lead a godly and a Christian life; remembering always, that Baptism doth represent unto us our profession; which is, to follow the example of our Saviour Christ, and to be made like unto him; that, as he died, and rose again for us, so should we, who are baptized, die from sin, and rise again unto righteousness; continually mortifying all our evil and corrupt affections, and daily proceeding in all virtue and godliness of living.

¶ *Then shall he add, and say,*

YE are to take care that *this Child* be brought to the Bishop to be confirmed by him, so soon as *he* can say the Creed, the Lord's Prayer, and the Ten Commandments, and *is* sufficiently instructed in the other parts of the Church-Catechism set forth for that purpose.

THE MINISTRATION OF PRIVATE BAPTISM OF CHILDREN, IN HOUSES.

¶ *The Minister of every Parish shall often admonish the People, that they defer not the Baptism of their Children longer than the first or second Sunday next after their birth, or other Holy-day falling between, unless upon a great and reasonable cause.*

¶ *And also he shall warn them, that without like great cause and necessity, they procure not their Children to be baptized at home in their houses. But when need shall compel them so to do, then Baptism shall be administered as followeth.*

¶ *First, let the Minister of the Parish (or, in his absence, any other lawful Minister that can be procured) with those who are present, call upon God, and say the Lord's Prayer, and so many of the Collects appointed to be said before in the Form of Public Bap-*

tism, as the time and present exigence will suffer. And then, the Child being named by some one who is present, the Minister shall pour Water upon it, saying these words:

N. I baptize thee In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

¶ *Then the Minister shall give thanks unto God, and say,*

WE yield thee hearty thanks, most merciful Father, that it hath pleased thee to regenerate *this Infant* with thy Holy Spirit, to receive *him* for thine own *Child* by adoption, and to incorporate *him* into thy holy Church. And humbly we beseech thee to grant, that *he*, being dead unto sin, and living unto righteousness, and being buried with Christ in his death, may crucify the old man, and utterly abolish the whole body of sin; and that, as *he is* made *partaker* of the death of thy Son, *he* may also be *partaker* of his resurrection; so that finally, with the residue of thy holy Church, *he* may be *an inheritor* of thine everlasting kingdom; through Christ our Lord. *Amen.*

¶ *And let them not doubt, but that the Child so baptized is lawfully and sufficiently baptized, and ought not to be baptized again. Yet nevertheless, if the Child, which is after this sort baptized, do afterward live, it is expedient that it be brought into the Church, to the intent that if the Minister of the same Parish did himself baptize that Child, the Congregation may be certified of the true Form of Baptism, by him privately before used: In which case, all standing, he shall say thus:*

I CERTIFY you, that according to the due and prescribed Order of the Church, *at such a time*, and *at such a place*, before divers witnesses, I baptized *this Child;* who *is* now by Baptism incorporated into the Christian Church: for our Lord Jesus Christ doth not deny his grace and mercy unto such Infants, but most lovingly doth call them unto him, as the holy Gospel doth witness to our comfort.

¶ *But if the Child were baptized by any other lawful Minister, then the Minister of the Parish where the Child was born or christened, shall examine whether the same hath been lawfully done. And if the Minister shall find, by the answers of such as bring*

the Child, that all things were done as they ought to be; then shall he not christen the Child again, but shall receive him as one of the flock of true Christian People, saying thus:

I CERTIFY you, that in this case all is well done, and according unto due order, concerning the baptizing of *this Child;* who *is* now by Baptism incorporated into the Christian Church: for our Lord Jesus Christ doth not deny his grace and mercy unto such Infants, but most lovingly doth call them unto him, as the holy Gospel doth witness to our comfort.

¶ *Then the Minister shall say as followeth.*

Hear the words of the Gospel, written by St. *Mark*, in the tenth Chapter, at the thirteenth Verse.

THEY brought young children to Christ, that he should touch them: and his disciples rebuked those that brought them. But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God. Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein. And he took them up in his arms, put his hands upon them, and blessed them.

¶ *After the Gospel is read, the Minister shall make this brief* Exhortation *upon the words of the Gospel.*

BELOVED, ye hear in this Gospel the words of our Saviour Christ, that he commanded the children to be brought unto him; how he blamed those who would have kept them from him; how he exhorteth all men to follow their innocency. Ye perceive how, by his outward gesture and deed, he declared his good will toward them; for he embraced them in his arms, he laid his hands upon them, and blessed

them. Doubt ye not therefore, but earnestly believe, that he hath likewise favourably received *this* present *Infant;* that he hath embraced *him* with the arms of his mercy; and, as he hath promised in his holy Word, will give unto *him* the blessing of eternal life, and make *him partaker* of his everlasting kingdom.

Wherefore, we being thus persuaded of the good will of our heavenly Father, declared by his Son Jesus Christ, towards *this Infant*, let us faithfully and devoutly give thanks unto him, and say the Prayer which the Lord himself taught us.

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

¶ *Then shall the Minister demand the name of the Child; which being by the Godfathers and Godmothers pronounced, the Minister shall say as followeth.*

DOST thou, in the name of this Child, renounce the devil and all his works, the vain pomp and glory of the world, with all covetous desires of the same, and the sinful desires of the flesh, so that thou wilt not follow, nor be led by them?

Answer. I renounce them all; and, by God's help, will endeavour not to follow, nor be led by them.

Minister. Dost thou believe all the Articles of the Christian Faith, as contained in the Apostles' Creed?

Answer. I do.

Minister. Wilt thou then obediently keep God's holy will and commandments, and walk in the same all the days of thy life?

Answer. I will, by God's help.

¶ *Then the Minister shall say,*

WE receive this Child into the congregation of Christ's flock; and do *sign *him* with the sign of the Cross, in token that hereafter *he* shall not be ashamed to confess the faith of Christ crucified, and manfully to fight under his banner, against sin, the world, and the devil; and to continue Christ's faithful soldier and servant unto *his* life's end. Amen.

**Here the Minister shall make a Cross upon the Child's forehead.*

¶ *The same rule is to be observed here, as to the omission of the sign of the Cross, as in the Public Baptism of Infants.*

¶ *Then shall the Minister say.*

SEEING now, dearly beloved brethren, that *this Child is* regenerate, and grafted into the body of Christ's Church, let us give thanks unto Almighty God for these benefits; and with one accord make our prayers unto him, that *this Child* may lead the rest of *his* life according to this beginning.

¶ *Then shall be said, all kneeling,*

WE yield thee hearty thanks, most merciful Father, that it hath pleased thee to regenerate *this Infant* with thy Holy Spirit, to receive *him* for thine own *Child* by adoption, and to incorporate *him* into thy holy Church. And humbly we beseech thee to grant, that *he*, being dead unto sin, and living unto righteousness, and being buried with Christ in his death, may crucify the old man, and utterly abolish the whole body of sin; and that, as *he is* made *partaker* of the death of thy Son, *he* may also be *partaker* of his resurrection; so that finally, with the residue of thy holy Church, *he* may be *an inheritor* of thine everlasting kingdom; through Christ our Lord. *Amen.*

¶ *Then, all standing up, the Minister shall say to the Godfathers and Godmothers this* Exhortation *following.*

FORASMUCH as *this Child hath* promised by you *his* sureties to renounce the devil and all his works, to believe in God, and to serve him; ye must remember, that it is your parts and duties to see that *this Infant* be taught, so soon as *he* shall be able to learn, what a solemn vow, promise, and profession, *he hath* here made by you. And that *he* may know these things the better, ye shall call upon *him* to hear Sermons; and chiefly ye shall provide, that *he* may learn the Creed, the Lord's Prayer, and the Ten Commandments, and all other things which a Christian ought to know and believe to his soul's health; and that *this Child* may be virtuously brought up to lead a godly and a Christian life; remembering always, that Baptism doth represent unto us our profession; which is, to follow the example of our Saviour Christ, and to be made like unto him; that, as he died, and rose again for us, so should we, who are baptized, die from sin, and rise again unto righteousness; continually mortifying all our evil and corrupt affections, and daily proceeding in all virtue and godliness of living.

¶ *Then shall he add, and say,*

YE are to take care that *this Child* be brought to the Bishop to be confirmed by him, so soon as *he* can say the Creed, the Lord's Prayer, and the Ten Commandments, and *is* sufficiently instructed in the other parts of the Church-Catechism set forth for that purpose.

¶ *But if they who bring the Infant to the Church do make such uncertain answers to the Minister's questions, as that it cannot appear that the Child was baptized with Water,* In the Name of the Father, and of the Son, and of the Holy Ghost, (*which are essential parts of Baptism,*) *then let the Minister baptize it in the Form before appointed for Public Baptism of Infants; saving that at the dipping of the Child in the Font, he shall use this Form of words:*

IF thou art not already baptized, *N.*, I baptize thee In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

¶ *If Infant Baptism, and the receiving of Infants baptized in private, are to be at the same time, the Minister may make the Questions to the Sponsors, and the succeeding Prayers, serve for both. And again, after the Immersion, or the pouring of Water, and the receiving into the Church, the Minister may use the remainder of the Service for both.*

THE MINISTRATION OF BAPTISM TO SUCH AS ARE OF RIPER YEARS, AND ABLE TO ANSWER FOR THEMSELVES.

¶ *When any such Persons as are of riper years are to be baptized, timely notice shall be given to the Minister; that so due care may be taken for their examination, whether they be sufficiently instructed in the Principles of the Christian Religion; and that they may be exhorted to prepare themselves, with Prayers and Fasting, for the receiving of this holy Sacrament.*

¶ *And if they shall be found fit, then the Godfathers and Godmothers (the People being assembled upon the Sunday, Holy-day or Prayer-day appointed) shall be ready to present them at the Font, immediately after the second Lesson, either at Morning or Evening Prayer, as the Minister, in his discretion, shall think fit. And standing there, the Minister shall say,*

HATH this Person been already baptized, or no?

¶ *If they answer,* No: *then shall the Minister (the People all standing until the Lord's Prayer) proceed as followeth.*

DEARLY beloved, forasmuch as all men are conceived and born in sin, (and that which is born of the flesh is flesh,) and they who are in the flesh cannot please God, but live in sin, committing many actual transgressions; and our Saviour Christ saith, None can enter into the kingdom of God, except he be regenerate

and born anew of water and of the Holy Ghost; I beseech you to call upon God the Father, through our Lord Jesus Christ, that of his bounteous goodness he will grant to *these Persons* that which by nature *they* cannot have; that *they* may be baptized with Water and the Holy Ghost, and received into Christ's holy Church, and be made lively *members* of the same.

¶ *Then shall the Minister say,*

Let us pray.

ALMIGHTY and everlasting God, who of thy great mercy didst save Noah and his family in the ark from perishing by water; and also didst safely lead the children of Israel thy people through the Red Sea, figuring thereby thy holy Baptism; and by the Baptism of thy well-beloved Son Jesus Christ in the river Jordan, didst sanctify the element of Water to the mystical washing away of sin; We beseech thee, for thine infinite mercies, that thou wilt mercifully look upon *these* thy *Servants;* wash *them* and sanctify *them* with the Holy Ghost; that *they*, being delivered from thy wrath, may be received into the ark of Christ's Church; and being stedfast in faith, joyful through hope, and rooted in charity, may so pass the waves of this troublesome world, that finally *they* may come to the land of everlasting life, there to reign with thee, world without end; through Jesus Christ our Lord. *Amen.*

¶ *Or this.*

ALMIGHTY and immortal God, the aid of all who need, the helper of all who flee to thee for succour, the life of those who believe, and the resurrection of the dead; We call upon thee for *these* thy *Servants*, that *they*, coming to thy holy Baptism, may receive remission of *their* sins, by spiritual regeneration. Receive *them*, O Lord, as thou hast promised

by thy well-beloved Son, saying, Ask, and ye shall receive; seek, and ye shall find; knock, and it shall be opened unto you. So give now unto us who ask; let us who seek, find; open the gate unto us who knock; that *these* thy *Servants* may enjoy the everlasting benediction of thy heavenly washing, and may come to the eternal kingdom which thou hast promised by Christ our Lord. *Amen.*

¶ *Then the Minister shall say,*

Hear the words of the Gospel, written by St. *John*, in the third Chapter, beginning at the first Verse.

THERE was a man of the Pharisees, named Nicodemus, a ruler of the Jews: the same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him. Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

¶ *After which he shall say this* Exhortation *following.*

BELOVED, ye hear in this Gospel the express words of our Saviour Christ, that except a man be born of water and of the Spirit, he can-

not enter into the kingdom of God. Whereby ye may perceive the great necessity of this Sacrament, where it may be had. Likewise, immediately before his ascension into heaven, (as we read in the last Chapter of Saint Mark's Gospel,) he gave command to his disciples, saying, Go ye into all the world, and preach the Gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. Which also showeth unto us the great benefit we reap thereby. For which cause Saint Peter the Apostle, when upon his first preaching of the Gospel many were pricked at the heart, and said to him and the rest of the Apostles, Men and brethren, what shall we do? replied and said unto them, Repent, and be baptized every one of you for the remission of sins, and ye shall receive the gift of the Holy Ghost. For the promise is to you and your children, and to all that are afar off, even as many as the Lord our God shall call. And with many other words exhorted he them, saying, Save yourselves from this untoward generation. For (as the same Apostle testifieth in another place) even Baptism doth also now save us, (not the putting away of the filth of the flesh, but the answer of a good conscience towards God,) by the resurrection of Jesus Christ. Doubt ye not therefore, but earnestly believe, that he will favourably receive *these* present *Persons*, truly repenting, and coming unto him by faith; that he will grant *them* remission of *their* sins, and bestow upon *them* the Holy Ghost; that he will give *them* the blessing of eternal life, and make *them partakers* of his everlasting kingdom.

Wherefore, we being thus persuaded of the good will of our heavenly Father toward *these Persons*, declared by his Son Jesus Christ; let us faithfully and devoutly give thanks to him, and say,

ALMIGHTY and everlasting God, heavenly Father, We give thee humble thanks, For that thou hast vouchsafed to call us to the knowledge of thy grace, and faith in thee: Increase this knowledge, And confirm this faith in us evermore. Give thy Holy Spirit to *these* thy *Servants*, That *they* may be born again, And be made *heirs* of everlasting salvation; Through our Lord Jesus Christ, Who liveth and reigneth with thee and the Holy Spirit, Now and for ever. Amen.

¶ *Then the Minister shall speak to the* Persons *to be baptized on this wise.*

WELL-BELOVED, who are come hither desiring to receive holy Baptism, *ye* have heard how the congregation hath prayed, that our Lord Jesus Christ would vouchsafe to receive you and bless you, to release you of your sins, to give you the kingdom of heaven, and everlasting life. *Ye* have heard also, that our Lord Jesus Christ hath promised in his holy Word to grant all those things that we have prayed for; which promise he, for his part, will most surely keep and perform.

Wherefore, after this promise made by Christ, *ye* must also faithfully, for your part, in the presence of these your Witnesses, and this whole congregation, promise and answer to the following questions.

¶ *The Minister shall then demand of the* Persons *to be baptized as followeth; the Questions being considered as addressed to them severally, and the Answers to be made accordingly.*

Question.

DOST thou renounce the devil and all his works, the vain pomp and glory of the world, with all covetous desires of the same, and the sinful desires of the flesh, so that thou wilt not follow, nor be led by them?

Answer. I renounce them all; and, by God's help, will endeavour not to follow, nor be led by them.

Question. Dost thou believe all the Articles of the Christian Faith, as contained in the Apostles' Creed?

Answer. I do.

Question. Wilt thou be baptized in this Faith?

Answer. That is my desire.

Question. Wilt thou then obediently keep God's holy will and commandments, and walk in the same all the days of thy life?

Answer. I will, by God's help.

¶ *Then shall the Minister say,*

O MERCIFUL God, grant that the old Adam in *these* thy *Servants* may be so buried, that the new man may be raised up in *them. Amen.*

Grant that all sinful affections may die in *them*, and that all things belonging to the Spirit may live and grow in *them. Amen.*

Grant that *they* may have power and strength to have victory, and to triumph, against the devil, the world, and the flesh. *Amen.*

Grant that *they*, being here dedicated to thee by our office and ministry, may also be endued with heavenly virtues, and everlastingly rewarded, through thy mercy, O blessed Lord God, who dost live, and govern all things, world without end. *Amen.*

ALMIGHTY, everliving God, whose most dearly beloved Son Jesus Christ, for the forgiveness of our sins, did shed out of his most precious side both water and blood; and gave commandment to his disciples, that they should go teach all nations, and baptize them In the Name of the Father, and of the Son, and of the Holy Ghost; Regard, we beseech thee, the supplications of thy congregation; sanctify this Water to the mystical washing away of sin; and grant that *these* thy *Servants*, now to

be baptized therein, may receive the fulness of thy grace, and ever remain in the number of thy faithful children; through Jesus Christ our Lord. *Amen.*

¶ *Then shall the Minister take each Person to be baptized by the right hand; and placing* him *conveniently by the Font, according to his discretion, shall ask the Godfathers and Godmothers the Name; and then shall dip* him *in the water, or pour water upon* him, *saying,*

N. I baptize thee In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

¶ *Then shall the Minister say,*

WE receive this Person into the congregation of Christ's flock; and do *sign *him* with the sign of the Cross, in token that hereafter *he* shall not be ashamed to confess the faith of Christ crucified, and manfully to fight under his banner, against sin, the world, and the devil; and to continue Christ's faithful soldier and servant unto *his* life's end. Amen.

* *Here the Minister shall make a Cross upon the Person's forehead.*

¶ *The same rule, as to the omission of the sign of the Cross, is to be observed here as in the Baptism of Infants.*

¶ *Then shall the Minister say,*

SEEING now, dearly beloved brethren, that *these Persons are* regenerate, and grafted into the body of Christ's Church, let us give thanks unto Almighty God for these benefits; and with one accord make our prayers unto him, that *they* may lead the rest of *their* life according to this beginning.

¶ *Then shall be said the* Lord's Prayer, *all kneeling.*

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

WE yield thee hearty thanks, most merciful Father, that it hath pleased thee to regenerate *these* thy *Servants* with thy Holy Spirit, to receive *them* for thine own *children* by adoption, and to incorporate *them* into thy holy Church. And humbly we beseech thee to grant, that *they*, being dead unto sin, and living unto righteousness, and being buried with Christ in his death, may crucify the old man, and utterly abolish the whole body of sin; and that, as *they are* made *partakers* of the death of thy Son, *they* may also be *partakers* of his resurrection; so that finally, with the residue of thy holy Church, *they* may be *inheritors* of thine everlasting kingdom; through Christ our Lord. *Amen.*

¶ *Then, all standing up, the Minister shall use this* Exhortation *following; speaking to the Godfathers and Godmothers first.*

FORASMUCH as *these Persons have* promised, in your presence, to renounce the devil and all his works, to believe in God, and to serve him; ye must remember, that it is your part and duty to put *them* in mind, what a solemn vow, promise, and profession, *they have* now made before this congregation, and especially before you *their* chosen witnesses. And ye are also to call upon *them* to use all diligence to be rightly instructed in God's holy Word; that so *they* may grow in grace, and in the knowledge of our Lord Jesus Christ, and live godly, righteously, and soberly, in this present world.

And then, speaking to the baptized Persons, *he shall proceed and say,*

AND as for you, who have now by Baptism put on Christ, it is your part and duty also, being made the *children* of God and of the light, by faith in Jesus Christ, to walk answerably to your Christian calling, and as becometh the children of light; remembering always, that Baptism doth represent unto us our profession;

which is, to follow the example of our Saviour Christ, and to be made like unto him; that, as he died, and rose again for us, so should we, who are baptized, die from sin, and rise again unto righteousness; continually mortifying all our evil and corrupt affections, and daily proceeding in all virtue and godliness of living.

¶ *It is expedient that every Person, thus baptized, should be confirmed by the Bishop, so soon after his Baptism as conveniently may be; that so he may be admitted to the Holy Communion.*

¶ *Whereas necessity may require the baptizing of Adults in private houses, in consideration of extreme sickness; the same is hereby allowed in that case. And a convenient number of persons shall be assembled in the house where the Sacrament is to be administered. And in the exhortation,* Well-beloved, *etc., instead of these words,* come hither desiring, *shall be inserted this word,* desirous. *And in case of great necessity, the Minister may begin with the questions addressed to the candidate, and end with the thanksgiving following the baptism.*

¶ *If there be occasion for the Office of Infant Baptism and that of Adults at the same time, the Minister shall use the exhortation and one of the prayers next following in the Office for Adults; only, in the exhortation and prayer, after the words,* these Persons, *and* these thy Servants, *adding,* and these Infants. *Then the Minister shall proceed to the questions to be demanded in the cases respectively. After the immersion, or the pouring of water, the prayer shall be as in this service; only, after the words,* these thy Servants, *shall be added,* and these infants. *After which the remaining part of each service shall be used; first that for Adults, and lastly that for Infants.*

¶ *If any persons, not baptized in their infancy, shall be brought to be baptized before they come to years of discretion to answer for themselves, it may suffice to use the Office for Public Baptism of Infants; or, in case of extreme danger, the Office for Private Baptism; only changing the word* Infant, *for* Child, *or* Person, *as occasion requireth.*

¶ *If there be reasonable doubt concerning the baptism of any person, such person may be baptized in the manner herein appointed; saving that, at the immersion or the pouring of water, the Minister shall use this form of words:*

IF thou art not already baptized, *N.*, I baptize thee In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

A CATECHISM;

THAT IS TO SAY,

AN INSTRUCTION, TO BE LEARNED BY EVERY PERSON BEFORE HE BE BROUGHT TO BE CONFIRMED BY THE BISHOP.

Question.

WHAT is your Name?

Answer. N. or *M.*

Question. Who gave you this Name?

Answer. My Sponsors in Baptism; wherein I was made a member of Christ, the child of God, and an inheritor of the kingdom of heaven.

Question. What did your Sponsors then for you?

Answer. They did promise and vow three things in my name: First, that I should renounce the devil and all his works, the pomps and vanity of this wicked world, and all the sinful lusts of the flesh; Secondly, that I should believe all the Articles of the Christian Faith; And Thirdly, that I should keep God's holy will and commandments, and walk in the same all the days of my life.

Question. Dost thou not think that thou art bound to believe, and to do, as they have promised for thee?

Answer. Yes, verily; and by God's help so I will. And I heartily thank our heavenly Father, that he hath called me to this state of salvation, through Jesus Christ our Saviour. And I pray unto God to give me his grace, that I may continue in the same unto my life's end.

Catechist. Rehearse the Articles of thy Belief.

Question. What is the outward visible sign or form in Baptism?

Answer. Water; wherein the person is baptized, *In the Name of the Father, and of the Son, and of the Holy Ghost.*

Question. What is the inward and spiritual grace?

Answer. A death unto sin, and a new birth unto righteousness: for being by nature born in sin, and the children of wrath, we are hereby made the children of grace.

Question. What is required of persons to be baptized?

Answer. Repentance, whereby they forsake sin; and Faith, whereby they stedfastly believe the promises of God made to them in that Sacrament.

Question. Why then are Infants baptized, when by reason of their tender age they cannot perform them?

Answer. Because they promise them both by their Sureties; which promise, when they come to age, themselves are bound to perform.

Question. Why was the Sacrament of the Lord's Supper ordained?

Answer. For the continual remembrance of the sacrifice of the death of Christ, and of the benefits which we receive thereby.

Question. What is the outward part or sign of the Lord's Supper?

Answer. Bread and Wine, which the Lord hath commanded to be received.

Question. What is the inward part, or thing signified?

Answer. The Body and Blood of Christ, which are spiritually taken and received by the faithful in the Lord's Supper.

Question. What are the benefits whereof we are partakers thereby?

Answer. The strengthening and refreshing

of our souls by the Body and Blood of Christ, as our bodies are by the Bread and Wine.

Question. What is required of those who come to the Lord's Supper?

Answer. To examine themselves, whether they repent them truly of their former sins, stedfastly purposing to lead a new life; have a lively faith in God's mercy through Christ, with a thankful remembrance of his death; and be in charity with all men.

¶ *The Minister of every Parish shall diligently, upon Sundays and Holy-days, or on some other convenient occasions, openly in the Church, instruct or examine so many Children of his Parish, sent unto him, as he shall think convenient, in some part of this Catechism.*

¶ *And all Fathers, Mothers, Masters, and Mistresses, shall cause their Children, Servants, and Apprentices, who have not learned their Catechism, to come to the Church at the time appointed, and obediently to hear and to be ordered by the Minister, until such time as they have learned all that is here appointed for them to learn.*

¶ *So soon as Children are come to a competent age, and can say the Creed, the Lord's Prayer, and the Ten Commandments, and can answer to the other questions of this short Catechism, they shall be brought to the Bishop.*

¶ *And whensoever the Bishop shall give knowledge for Children to be brought unto him for their Confirmation, the Minister of every Parish shall either bring, or send in writing, with his hand subscribed thereunto, the Names of all such Persons within his Parish, as he shall think fit to be presented to the Bishop to be confirmed.*

THE ORDER OF
CONFIRMATION,
OR LAYING ON OF HANDS UPON THOSE WHO ARE BAPTIZED, AND COME TO YEARS OF DISCRETION

¶ *Upon the day appointed, all that are to be then confirmed, being placed and standing in order before the Bishop, sitting in his chair near to the Holy Table, he, or some other Minister appointed by him, may read this Preface following; the People standing until the Lord's Prayer.*

TO the end that Confirmation may be ministered to the more edifying of such as shall receive it, the Church hath thought good to order, That none shall be confirmed, but such as can say the Creed, the Lord's Prayer, and the Ten Commandments; and can also answer to such other Questions, as in the short Catechism are contained: which order is very convenient to be observed; to the end that children, being now come to the years of discretion, and having learned what their Godfathers and Godmothers promised for them in Baptism, may themselves, with their own mouth and consent, openly before the Church, ratify and confirm the same; and also promise, that, by the grace of God, they will evermore endeavour themselves faithfully to observe such things, as they, by their own confession, have assented unto.

¶ *Then the Minister shall present unto the Bishop those who are to be confirmed, and shall say,*

REVEREND Father in God, I present unto you these children [*or* these persons] to receive the Laying on of Hands.

¶ *Then the Bishop, or some Minister appointed by him, may say,*

Hear the words of the Evangelist Saint *Luke*, in the eighth Chapter of the Book of the *Acts of the Apostles.*

WHEN the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John: who, when they were come down, prayed for them, that they might receive the Holy Ghost: (for as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.) Then laid they their hands on them, and they received the Holy Ghost.

¶ *Then shall the Bishop say,*

DO ye here, in the presence of God, and of this congregation, renew the solemn promise and vow that ye made, or that was made in your name, at your Baptism; ratifying and confirming the same; and acknowledging yourselves bound to believe and to do all those things which ye then undertook, or your Sponsors then undertook for you?

¶ *And every one shall audibly answer,*

I do.

Bishop.

OUR help is in the Name of the Lord;
Answer. Who hath made heaven and earth.
Bishop. Blessed be the Name of the Lord;
Answer. Henceforth, world without end.
Bishop. Lord, hear our prayer.
Answer. And let our cry come unto thee.

Bishop. Let us pray.

ALMIGHTY and everliving God, who hast vouchsafed to regenerate these thy servants

by Water and the Holy Ghost, and hast given unto them forgiveness of all their sins; Strengthen them, we beseech thee, O Lord, with the Holy Ghost, the Comforter, and daily increase in them thy manifold gifts of grace: the spirit of wisdom and understanding, the spirit of counsel and ghostly strength, the spirit of knowledge and true godliness; and fill them, O Lord, with the spirit of thy holy fear, now and for ever. *Amen.*

¶ *Then all of them in order kneeling before the Bishop, he shall lay his hands upon the head of every one severally, saying,*

DEFEND, O Lord, this thy Child [*or* this thy Servant] with thy heavenly grace; that *he* may continue thine for ever; and daily increase in thy Holy Spirit more and more, until *he* come unto thy everlasting kingdom. Amen.

¶ *Then shall the Bishop say,*

The Lord be with you.
Answer. And with thy spirit.

¶ *And all kneeling down, the Bishop shall add,*

Let us pray.

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

¶ *And these Collects.*

ALMIGHTY and everliving God, who makest us both to will and to do those things which are good, and acceptable unto thy Divine Majesty; We make our humble supplications unto thee for these thy servants, upon whom, after the example of thy holy Apostles,

we have now laid our hands, to certify them, by this sign, of thy favour and gracious goodness towards them. Let thy fatherly hand, we beseech thee, ever be over them; let thy Holy Spirit ever be with them; and so lead them in the knowledge and obedience of thy Word, that in the end they may obtain everlasting life; through our Lord Jesus Christ, who with thee and the Holy Ghost liveth and reigneth ever, one God, world without end. *Amen.*

O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. *Amen.*

¶ *Then the Bishop shall bless them, saying thus,*

THE Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be upon you, and remain with you for ever. *Amen.*

¶ *The Minister shall not omit earnestly to move the Persons confirmed to come, without delay, to the Lord's Supper.*

¶ *And there shall none be admitted to the Holy Communion, until such time as he be confirmed, or be ready and desirous to be confirmed.*

THE FORM OF

SOLEMNIZATION OF MATRIMONY.

¶ *The laws respecting Matrimony, whether by publishing the Banns in Churches, or by Licence, being different in the several States, every Minister is left to the direction of those laws, in every thing that regards the civil contract between the parties.*

¶ *And when the Banns are published, it shall be in the following form:* I publish the Banns of Marriage between *M.* of ——, and *N.* of ——. If any of you know cause, or just impediment, why these two persons should not be joined together in holy Matrimony, ye are to declare it. This is the first [second *or* third] time of asking.

¶ *At the day and time appointed for Solemnization of Matrimony, the Persons to be married shall come into the body of the Church, or shall be ready in some proper house, with their friends and neighbours; and there standing together, the Man on the right hand, and the Woman on the left, the Minister shall say,*

DEARLY beloved, we are gathered together here in the sight of God, and in the face of this company, to join together this Man and this Woman in holy Matrimony; which is an honourable estate, instituted of God in the time of man's innocency, signifying unto us the mystical union that is betwixt Christ and his Church: which holy estate Christ adorned and beautified with his presence and first miracle that he wrought in Cana of Galilee, and is commended of Saint Paul to be honourable among all men: and therefore is not by any to be entered into unadvisedly or lightly; but reverently, discreetly, advisedly, soberly, and in the fear of God. Into this holy estate these two persons present come now to be joined. If any man can show just cause, why they may not lawfully be joined together, let him now speak, or else hereafter for ever hold his peace.

¶ *And also speaking unto the Persons who are to be married, he shall say,*

I REQUIRE and charge you both, as ye will answer at the dreadful day of judgment when the secrets of all hearts shall be disclosed, that if either of you know any impediment, why ye may not be lawfully joined together in Matrimony, ye do now confess it. For be ye well assured, that if any persons are joined together otherwise than as God's Word doth allow, their marriage is not lawful.

¶ *The Minister, if he shall have reason to doubt of the lawfulness of the proposed Marriage, may demand sufficient surety for his indemnification; but if no impediment shall be alleged, or suspected, the Minister shall say to the Man,*

M. WILT thou have this Woman to thy wedded wife, to live together after God's ordinance in the holy estate of Matrimony? Wilt thou love her, comfort her, honour, and keep her in sickness and in health; and, forsaking all others, keep thee only unto her, so long as ye both shall live?

¶ *The Man shall answer,*

I will.

¶ *Then shall the Minister say unto the Woman,*

N. WILT thou have this Man to thy wedded husband, to live together after God's ordinance in the holy estate of Matrimony? Wilt thou obey him, and serve him, love, honour, and keep him in sickness and in health; and, forsaking all others, keep thee only unto him, so long as ye both shall live?

¶ *The Woman shall answer,*

I will.

¶ *Then shall the Minister say,*

WHO giveth this Woman to be married to this Man?

¶ *Then shall they give their troth to each other in this manner. The Minister, receiving the Woman at her father's or friend's hands, shall cause the Man with his right hand to take the Woman by her right hand, and to say after him as followeth.*

I *M.* take thee *N.* to my wedded Wife, to have and to hold from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love and to cherish, till death us do part, according to God's holy ordinance; and thereto I plight thee my troth.

¶ *Then shall they loose their hands; and the Woman with her right hand taking the Man by his right hand, shall likewise say after the Minister:*

I *N.* take thee *M.* to my wedded Husband, to have and to hold from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love, cherish, and to obey, till death us do part, according to God's holy ordinance; and thereto I give thee my troth.

¶ *Then shall they again loose their hands; and the Man shall give unto the Woman a Ring. And the Minister taking the Ring shall deliver it unto the Man, to put it upon the fourth finger of the Woman's left hand. And the Man holding the Ring there, and taught by the Minister, shall say,*

WITH this Ring I thee wed, and with all my worldly goods I thee endow: In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

¶ *Then, the Man leaving the Ring upon the fourth finger of the Woman's left hand, the Minister shall say,*

Let us pray.

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

O ETERNAL God, Creator and Preserver of all mankind, Giver of all spiritual grace, the Author of everlasting life; Send thy blessing upon these thy servants, this man and this woman, whom we bless in thy Name; that, as Isaac and Rebecca lived faithfully together, so these persons may surely perform and keep the vow and covenant betwixt them made, (whereof this Ring given and received is a token and pledge,) and may ever remain in perfect love and peace together, and live according to thy laws; through Jesus Christ our Lord. *Amen.*

¶ *Then shall the Minister join their right hands together, and say,*

THOSE whom God hath joined together let no man put asunder.

¶ *Then shall the Minister speak unto the company.*

FORASMUCH as *M.* and *N.* have consented together in holy wedlock, and have witnessed the same before God and this company, and thereto have given and pledged their troth, each to the other, and have declared the same by giving and receiving a Ring, and by joining hands; I pronounce that they are Man and Wife, In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

¶ *And the Minister shall add this Blessing.*

GOD the Father, God the Son, God the Holy Ghost, bless, preserve, and keep you; the Lord mercifully with his favour look upon you, and fill you with all spiritual benediction and grace; that ye may so live together in this life, that in the world to come ye may have life everlasting. *Amen.*

THE ORDER FOR

THE VISITATION OF THE SICK.

¶ *When any person is sick, notice shall be given thereof to the Minister of the Parish; who, coming into the sick person's house, shall say,*

PEACE be to this house, and to all that dwell in it.

¶ *When he cometh into the sick man's presence, he shall say, kneeling down,*

REMEMBER not, Lord, our iniquities, nor the iniquities of our forefathers: Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.

Answer. Spare us, good Lord.

¶ *Then the Minister shall say,*

Let us pray.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Minister. O Lord, save thy servant;
Answer. Who putteth *his* trust in thee.
Minister. Send *him* help from thy holy place;
Answer. And evermore mightily defend *him.*
Minister. Let the enemy have no advantage of *him;*

Answer. Nor the wicked approach to hurt *him.*
Minister. Be unto *him*, O Lord, a strong tower;
Answer. From the face of *his* enemy.
Minister. O Lord, hear our prayer.
Answer. And let our cry come unto thee.

Minister.

O LORD, look down from heaven, behold, visit, and relieve this thy servant. Look upon *him* with the eyes of thy mercy, give *him* comfort and sure confidence in thee, defend *him* from the danger of the enemy, and keep *him* in perpetual peace and safety; through Jesus Christ our Lord. *Amen.*

HEAR us, Almighty and most merciful God and Saviour; extend thy accustomed goodness to this thy servant, who is grieved with sickness. Sanctify, we beseech thee, this thy fatherly correction to *him;* that the sense of *his* weakness may add strength to *his* faith, and seriousness to *his* repentance: that, if it shall be thy good pleasure to restore *him* to *his* former health, *he* may lead the residue of *his* life in thy fear, and to thy glory: or else, give *him* grace so to take thy visitation, that, after this painful life ended, *he* may dwell with thee in life everlasting; through Jesus Christ our Lord. *Amen.*

¶ *Then shall the Minister exhort the sick Person after this form, or other like.*

DEARLY beloved, know this, that Almighty God is the Lord of life and death, and of all things to them pertaining; as youth, strength, health, age, weakness, and sickness. Wherefore, whatsoever your sickness be, know you certainly that it is God's visitation. And for what cause soever this sickness be sent unto you; whether it be to try your patience for the example of others, and that your faith may be

found, in the day of the Lord, laudable, glorious, and honourable, to the increase of glory and endless felicity; or else it be sent unto you to correct and amend in you whatsoever doth offend the eyes of your heavenly Father; know you certainly, that if you truly repent you of your sins, and bear your sickness patiently, trusting in God's mercy for his dear Son Jesus Christ's sake, and render unto him humble thanks for his fatherly visitation, submitting yourself wholly unto his will, it shall turn to your profit, and help you forward in the right way that leadeth unto everlasting life.

¶ *If the Person visited be very sick, then the Minister may end his Exhortation in this place, or else proceed.*

TAKE therefore in good part the chastisement of the Lord: for (as Saint Paul saith in the twelfth Chapter to the Hebrews) whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth. If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not? But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons. Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live? For they verily for a few days chastened us after their own pleasure: but he for our profit, that we might be partakers of his holiness. These words, good *brother*, are written in holy Scripture for our comfort and instruction; that we should patiently, and with thanksgiving, bear our heavenly Father's correction, whensoever, by any manner of adversity, it shall please his gracious goodness to visit us. And there should be no greater comfort to Christian persons, than to be made like unto Christ, by suf-

fering patiently adversities, troubles, and sicknesses. For he himself went not up to joy, but first he suffered pain; he entered not into his glory before he was crucified. So truly our way to eternal joy is to suffer here with Christ; and our door to enter into eternal life is gladly to die with Christ, that we may rise again from death, and dwell with him in everlasting life. Now therefore, taking your sickness, which is thus profitable for you, patiently, I exhort you, in the Name of God, to remember the profession which you made unto God in your Baptism. And forasmuch as after this life there is an account to be given unto the righteous Judge, by whom all must be judged, without respect of persons, I require you to examine yourself and your estate, both toward God and man; so that, accusing and condemning yourself for your own faults, you may find mercy at our heavenly Father's hand for Christ's sake, and not be accused and condemned in that fearful judgment. Therefore I shall rehearse to you the Articles of our Faith; that you may know whether you do believe as a Christian man should, or no.

¶ *Here the Minister shall rehearse the* Articles of the Faith, *saying thus.*

DOST thou believe in God the Father Almighty, Maker of heaven and earth?

And in Jesus Christ his only-begotten Son our Lord? And that he was conceived by the Holy Ghost, born of the Virgin Mary: that he suffered under Pontius Pilate, was crucified, dead, and buried: that he went down into hell, and also did rise again the third day: that he ascended into heaven, and sitteth on the right hand of God the Father Almighty: and from thence shall come again, at the end of the world, to judge the quick and the dead?

And dost thou believe in the Holy Ghost:

the holy Catholic Church; the Communion of Saints: the Remission of sins: the Resurrection of the flesh: and everlasting Life after death?

¶ *The sick person shall answer,*

All this I stedfastly believe.

¶ *Then shall the Minister examine whether he repent him truly of his sins, and be in charity with all the world; exhorting him to forgive, from the bottom of his heart, all persons that have offended him; and if he hath offended any other, to ask them forgiveness; and where he hath done injury or wrong to any man, that he make amends to the uttermost of his power. And if he hath not before disposed of his goods, let him then be admonished to make his Will, and to declare his Debts, what he oweth, and what is owing unto him, for the better discharging of his conscience, and the quietness of his Executors. But men should often be put in remembrance to take order for the settling of their temporal estates, whilst they are in health.*

¶ *The Exhortation before rehearsed, may be said before the Minister begin his Prayer, as he shall see cause.*

¶ *The Minister shall not omit earnestly to move such sick persons as are of ability, to be liberal to the poor.*

¶ *And then the Minister shall say the Collect following.*

Let us pray.

O MOST merciful God, who, according to the multitude of thy mercies, dost so put away the sins of those who truly repent, that thou rememberest them no more; Open thine eye of mercy upon this thy servant, who most earnestly desireth pardon and forgiveness. Renew in *him*, most loving Father, whatsoever hath been decayed by the fraud and malice of the devil, or by *his* own carnal will and frailness; preserve and continue this sick member in the unity of the Church; consider *his* contrition, accept *his* tears, assuage *his* pain, as shall seem to thee most expedient for *him*. And forasmuch as *he* putteth *his* full trust only in thy mercy, impute not unto *him his* former sins, but strengthen *him* with thy blessed Spirit;

and, when thou art pleased to take *him* hence, take *him* unto thy favour; through the merits of thy most dearly beloved Son, Jesus Christ our Lord. *Amen.*

¶ *Then shall the Minister say this Psalm.*

PSALM 130. *De profundis.*

OUT of the deep have I called unto thee, O LORD : Lord, hear my voice.

O let thine ears consider well : the voice of my complaint.

If thou, LORD, wilt be extreme to mark what is done amiss : O Lord, who may abide it?

For there is mercy with thee : therefore shalt thou be feared.

I look for the LORD; my soul doth wait for him : in his word is my trust.

My soul fleeth unto the Lord : before the morning watch, I say, before the morning watch.

O Israel, trust in the LORD; for with the LORD there is mercy : and with him is plenteous redemption.

And he shall redeem Israel : from all his sins.

¶ *Adding this.*

O SAVIOUR of the world, who by thy Cross and precious Blood hast redeemed us; Save us, and help us, we humbly beseech thee, O Lord.

¶ *Then shall the Minister say,*

THE Almighty Lord, who is a most strong tower to all those who put their trust in him, to whom all things in heaven, in earth, and under the earth, do bow and obey, Be now and evermore thy defence; and make thee know and feel, that there is none other Name under heaven given to man, in whom, and through whom, thou mayest receive health and salvation, but only the Name of our Lord Jesus Christ. Amen.

¶ *Here the Minister may use any part of the service of this Book, which, in his discretion, he shall think convenient to the occasion; and after that shall say,*

UNTO God's gracious mercy and protection we commit thee. The LORD bless thee, and keep thee. The LORD make his face to shine upon thee, and be gracious unto thee. The LORD lift up his countenance upon thee, and give thee peace, both now and evermore. *Amen.*

Prayers which may be said with the foregoing Service, or any part thereof, at the discretion of the Minister.

A Prayer for a sick Child.

O ALMIGHTY God, and merciful Father, to whom alone belong the issues of life and death; Look down from heaven, we humbly beseech thee, with the eyes of mercy, upon this child now lying upon the bed of sickness: Visit *him*, O Lord, with thy salvation; deliver *him* in thy good appointed time from *his* bodily pain, and save *his* soul for thy mercies' sake: that, if it shall be thy pleasure to prolong *his* days here on earth, *he* may live to thee, and be an instrument of thy glory, by serving thee faithfully, and doing good in *his* generation; or else receive *him* into those heavenly habitations, where the souls of those who sleep in the Lord Jesus enjoy perpetual rest and felicity. Grant this, O Lord, for thy mercies' sake in the same thy Son our Lord Jesus Christ, who liveth and reigneth with thee and the Holy Ghost ever, one God, world without end. *Amen.*

A Prayer for a sick Person, when there appeareth but small hope of recovery.

O FATHER of mercies, and God of all comfort, our only help in time of need: We fly unto thee for succour in behalf of this thy servant, here lying under thy hand in great weakness of body. Look graciously upon *him*, O Lord; and the more the outward man decayeth, strengthen *him*, we beseech thee, so much the more continually with thy grace and Holy Spirit in the inner man. Give *him* unfeigned repentance for all the errors of *his* life past, and stedfast faith in thy Son Jesus; that *his* sins may be done away by thy mercy, and *his* pardon sealed in heaven, before *he* go hence, and be no more seen. We know, O Lord, that there is no word impossible with thee; and that, if thou wilt, thou canst even yet raise *him* up, and grant *him* a longer continuance amongst us; yet, forasmuch as in all appearance the time of *his* dissolution draweth near, so fit and prepare *him*, we beseech thee, against the hour of death, that after *his* departure hence in peace, and in thy favour, *his* soul may be received into thine everlasting kingdom; through the merits and mediation of Jesus Christ thine only Son, our Lord and Saviour. *Amen.*

A Commendatory Prayer for a sick Person at the point of departure.

O ALMIGHTY God, with whom do live the spirits of just men made perfect, after they are delivered from their earthly prisons; We humbly commend the soul of this thy servant, our dear *brother*, into thy hands, as into the hands of a faithful Creator, and most merciful Saviour; most humbly beseeching thee, that it may be precious in thy sight. Wash it, we pray thee, in the blood of that immaculate

Lamb, that was slain to take away the sins of the world; that whatsoever defilements it may have contracted in the midst of this miserable and naughty world, through the lusts of the flesh, or the wiles of Satan, being purged and done away, it may be presented pure and without spot before thee; through the merits of Jesus Christ thine only Son our Lord. *Amen.*

A Prayer for Persons troubled in mind or in conscience.

O BLESSED Lord, the Father of mercies, and the God of all comfort; We beseech thee, look down in pity and compassion upon this thy afflicted servant. Thou writest bitter things against *him*, and makest *him* to possess *his* former iniquities; thy wrath lieth hard upon *him*, and *his* soul is full of trouble. But, O merciful God, who hast written thy holy Word for our learning, that we, through patience and comfort of thy holy Scriptures, might have hope; give *him* a right understanding of *himself*, and of thy threats and promises; that *he* may neither cast away *his* confidence in thee, nor place it any where but in thee. Give *him* strength against all *his* temptations, and heal all *his* distempers. Break not the bruised reed, nor quench the smoking flax. Shut not up thy tender mercies in displeasure; but make *him* to hear of joy and gladness, that the bones which thou hast broken may rejoice. Deliver *him* from fear of the enemy, and lift up the light of thy countenance upon *him*, and give *him* peace, through the merits and mediation of Jesus Christ our Lord. *Amen.*

A Prayer which may be said by the Minister in behalf of all present at the Visitation.

O GOD, whose days are without end, and whose mercies cannot be numbered; Make us, we beseech thee, deeply sensible of the shortness and uncertainty of human life; and let thy

Holy Spirit lead us through this vale of misery, in holiness and righteousness, all the days of our lives: that, when we shall have served thee in our generation, we may be gathered unto our fathers, having the testimony of a good conscience; in the communion of the catholic Church; in the confidence of a certain faith; in the comfort of a reasonable, religious, and holy hope; in favour with thee our God, and in perfect charity with the world. All which we ask through Jesus Christ our Lord. *Amen.*

A Prayer which may be said in case of sudden surprise and immediate danger.

O MOST gracious Father, we fly unto thee for mercy in behalf of this thy servant, here lying under the sudden visitation of thine hand. If it be thy will, preserve *his* life, that there may be place for repentance; but if thou hast otherwise appointed, let thy mercy supply to *him* the want of the usual opportunity for the trimming of *his* lamp. Stir up in *him* such sorrow for sin, and such fervent love to thee, as may in a short time do the work of many days: that among the praises which thy saints and holy angels shall sing to the honour of thy mercy through eternal ages, it may be to thy unspeakable glory, that thou hast redeemed the soul of this thy servant from eternal death, and made *him* partaker of the everlasting life, which is through Jesus Christ our Lord. *Amen.*

A Thanksgiving for the beginning of a Recovery.

GREAT and mighty God, who bringest down to the grave, and bringest up again; We bless thy wonderful goodness, for having turned our heaviness into joy and our mourning into gladness, by restoring this our *brother* to some degree of *his* former health. Blessed be thy Name that thou didst not forsake *him*

in *his* sickness; but didst visit *him* with comforts from above; didst support *him* in patience and submission to thy will; and at last didst send *him* seasonable relief. Perfect, we beseech thee, this thy mercy towards *him;* and prosper the means which shall be made use of for *his* cure: that, being restored to health of body, vigour of mind, and cheerfulness of spirit, *he* may be able to go to thine house, to offer thee an oblation with great gladness, and to bless thy holy Name for all thy goodness towards *him;* through Jesus Christ our Saviour, to whom, with thee and the Holy Spirit, be all honour and glory, world without end. *Amen.*

THE COMMUNION OF THE SICK.

¶ *Forasmuch as all mortal men are subject to many sudden perils, diseases, and sicknesses, and ever uncertain what time they shall depart out of this life; therefore, to the intent they may be always in readiness to die, whensoever it shall please Almighty God to call them, the Ministers shall diligently from time to time (but especially in the time of pestilence, or other infectious sickness) exhort their parishioners to the often receiving of the Holy Communion of the Body and Blood of our Saviour Christ, when it shall be publicly administered in the Church; that so doing, they may, in case of sudden visitation, have the less cause to be disquieted for lack of the same. But if the sick person be not able to come to the Church, and yet is desirous to receive the Communion in his house; then he must give timely notice to the Minister, signifying also how many there are to communicate with him, (which shall be two at the least;) and all things necessary being prepared, the Minister shall there celebrate the Holy Communion, beginning with the Collect, Epistle, and Gospel, here following.*

The Collect.

ALMIGHTY, everliving God, Maker of mankind, who dost correct those whom thou dost love, and chastise every one whom thou dost receive; We beseech thee to have mercy upon this thy servant visited with thine hand, and to grant that *he* may take *his* sickness patiently, and recover *his* bodily health, if it be thy gracious will; and that, whensoever *his* soul shall depart from the body, it may be without spot presented unto thee; through Jesus Christ our Lord. *Amen.*

The Epistle. Heb. xii. 5.

MY son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him: for whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

The Gospel. St. John v. 24.

VERILY, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

¶ *After which the Minister shall proceed according to the form before prescribed for the Holy Communion, beginning at these words,* Ye who do truly, *etc.*

¶ *At the time of the distribution of the holy Sacrament, the Minister shall first receive the Communion himself, and after minister unto those who are appointed to communicate with the sick, and last of all to the sick person.*

¶ *In the times of contagious sickness or disease, or when extreme weakness renders it expedient, the following form shall suffice: The Confession and the Absolution;* Lift up your hearts, *etc., through the* Sanctus; *The Prayer of Consecration, ending with these words,* partakers of his most blessed Body and Blood; *The Communion; The Lord's Prayer; The Blessing.*

¶ *But if a man, either by reason of extremity of sickness, or for want of warning in due time to the Minister, or for lack of company to receive with him, or by any other just impediment, do not receive the Sacrament of Christ's Body and Blood, the Minister shall instruct him, that if he do truly repent him of his sins, and stedfastly believe that Jesus Christ hath suffered death upon the Cross for him, and shed his Blood for his redemption, earnestly remembering the benefits he hath thereby, and giving him hearty thanks therefor, he doth eat and drink the Body and Blood of our Saviour Christ profitably to his soul's health, although he do not receive the Sacrament with his mouth.*

¶ *When the sick person is visited, and receiveth the Holy Communion all at one time, then the Minister, for more expedition, shall cut off the form of the Visitation at the Psalm, and go straight to the Communion.*

¶ *In the times of contagious sickness or disease, when none of the Parish or neighbours can be gotten to communicate with the sick in their houses, for fear of the infection, upon special request of the diseased, the Minister alone may communicate with him.*

¶ *This Office may be used with aged and bed-ridden persons, or such as are not able to attend the public Ministration in Church, substituting the Collect, Epistle, and Gospel for the Day, for those appointed above.*

THE ORDER FOR

THE BURIAL OF THE DEAD.

¶ *Here is to be noted, that the Office ensuing is not to be used for any unbaptized adults, any who die excommunicate, or who have laid violent hands upon themselves.*

¶ *The Minister, meeting the Corpse at the entrance of the Churchyard, and going before it, either into the Church or towards the Grave, shall say or sing,*

I AM the resurrection and the life, saith the Lord: he that believeth in me, though he were dead, yet shall he live: and whosoever liveth and believeth in me, shall never die. *St. John* xi. 25, 26.

I KNOW that my redeemer liveth, and that he shall stand at the latter day upon the earth: and though after my skin worms destroy this body, yet in my flesh shall I see God: whom I shall see for myself, and mine eyes shall behold, and not another. *Job* xix. 25, 26, 27.

WE brought nothing into this world, and it is certain we can carry nothing out. The LORD gave, and the LORD hath taken away; blessed be the name of the LORD. 1 *Tim.* vi. 7. *Job* i. 21.

¶ *After they are come into the Church, shall be said or sung one or both of the following Selections, taken from the 39th and 90th Psalms.*

LORD, let me know mine end, and the number of my days: that I may be certified how long I have to live.

Behold, thou hast made my days as it were a span long: and mine age is even as nothing in respect of thee; and verily every man living is altogether vanity.

For man walketh in a vain shadow, and disquieteth himself in vain : he heapeth up riches, and cannot tell who shall gather them.

And now, Lord, what is my hope : truly my hope is even in thee.

Deliver me from all mine offences : and make me not a rebuke unto the foolish.

When thou with rebukes dost chasten man for sin, thou makest his beauty to consume away, like as it were a moth fretting a garment : every man therefore is but vanity.

Hear my prayer, O LORD, and with thine ears consider my calling : hold not thy peace at my tears ;

For I am a stranger with thee, and a sojourner : as all my fathers were.

O spare me a little, that I may recover my strength : before I go hence, and be no more seen.

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

LORD, thou hast been our refuge : from one generation to another.

Before the mountains were brought forth, or ever the earth and the world were made : thou art God from everlasting, and world without end.

Thou turnest man to destruction : again thou sayest, Come again, ye children of men.

For a thousand years in thy sight are but as yesterday : seeing that is past as a watch in the night.

As soon as thou scatterest them they are even as a sleep : and fade away suddenly like the grass.

In the morning it is green, and groweth up: but in the evening it is cut down, dried up, and withered.

For we consume away in thy displeasure: and are afraid at thy wrathful indignation.

Thou hast set our misdeeds before thee: and our secret sins in the light of thy countenance.

For when thou art angry all our days are gone: we bring our years to an end, as it were a tale that is told.

The days of our age are threescore years and ten; and though men be so strong that they come to fourscore years: yet is their strength then but labour and sorrow; so soon passeth it away, and we are gone.

O teach us to number our days: that we may apply our hearts unto wisdom.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

¶ *Then shall follow the* Lesson, *taken out of the fifteenth Chapter of the first Epistle of St. Paul to the Corinthians.*

1 *Cor.* xv. 20.

NOW is Christ risen from the dead, and become the firstfruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive. But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming. Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. For he must reign, till he hath put all enemies under his feet. The last enemy that shall be destroyed is death. For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him.

And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all. Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead? and why stand we in jeopardy every hour? I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily. If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die. Be not deceived: evil communications corrupt good manners. Awake to righteousness, and sin not: for some have not the knowledge of God: I speak this to your shame. But some man will say, How are the dead raised up? and with what body do they come? Thou fool, that which thou sowest is not quickened, except it die: and that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain: but God giveth it a body as it hath pleased him, and to every seed his own body. All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds. There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another. There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory. So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption: it is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power: it is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body. And so it is written, The first man Adam was made a living soul; the last Adam was made a

quickening spirit. Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual. The first man is of the earth, earthy: the second man is the Lord from heaven. As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly. And as we have borne the image of the earthy, we shall also bear the image of the heavenly. Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory? The sting of death is sin; and the strength of sin is the law. But thanks be to God, which giveth us the victory through our Lord Jesus Christ. Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

¶ *Here may be sung a Hymn or an Anthem; and, at the discretion of the Minister, the* CREED, *and such fitting* PRAYERS *as are elsewhere provided in this Book, may be added.*

¶ *When they come to the Grave, while the Corpse is made ready to be laid into the earth, shall be sung or said,*

MAN, that is born of a woman, hath but a short time to live, and is full of misery.

He cometh up, and is cut down, like a flower; he fleeth as it were a shadow, and never continueth in one stay.

In the midst of life we are in death; of whom may we seek for succour, but of thee, O Lord, who for our sins art justly displeased?

Yet, O Lord God most holy, O Lord most mighty, O holy and most merciful Saviour, deliver us not into the bitter pains of eternal death.

Thou knowest, Lord, the secrets of our hearts; shut not thy merciful ears to our prayer; but spare us, Lord most holy, O God most mighty, O holy and merciful Saviour, thou most worthy Judge eternal, suffer us not, at our last hour, for any pains of death, to fall from thee.

¶ *Then, while the earth shall be cast upon the Body by some standing by, the Minister shall say,*

FORASMUCH as it hath pleased Almighty God, in his wise providence, to take out of this world the soul of our deceased *brother*, we therefore commit *his* body to the ground; earth to earth, ashes to ashes, dust to dust; looking for the general Resurrection in the last day, and the life of the world to come, through our Lord Jesus Christ; at whose second coming in glorious majesty to judge the world, the earth and the sea shall give up their dead; and the corruptible bodies of those who sleep in him shall be changed, and made like unto his own glorious body; according to the mighty working whereby he is able to subdue all things unto himself.

¶ *Then shall be said or sung,*

I HEARD a voice from heaven, saying unto me, Write, From henceforth blessed are the dead who die in the Lord: even so saith the Spirit; for they rest from their labours. *Rev.* xiv. 13.

¶ *Then the Minister shall say.*

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

¶ *Then the Minister shall say one or both of the following Prayers, at his discretion.*

ALMIGHTY God, with whom do live the spirits of those who depart hence in the Lord, and with whom the souls of the faithful, after they are delivered from the burden of the flesh, are in joy and felicity; We give thee hearty thanks for the good examples of all those thy servants, who, having finished their course in faith, do now rest from their labours. And we beseech thee, that we, with all those who are departed in the true faith of thy holy Name, may have our perfect consummation and bliss, both in body and soul, in thy eternal and everlasting glory; through Jesus Christ our Lord. *Amen.*

O MERCIFUL God, the Father of our Lord Jesus Christ, who is the Resurrection and the Life; in whom whosoever believeth, shall live, though he die; and whosoever liveth, and believeth in him, shall not die eternally; who also hath taught us, by his holy Apostle Saint Paul, not to be sorry, as men without hope, for those who sleep in him; We humbly beseech thee, O Father, to raise us from the death of sin unto the life of righteousness; that, when we shall depart this life, we may rest in him;

and that, at the general Resurrection in the last day, we may be found acceptable in thy sight; and receive that blessing, which thy well-beloved Son shall then pronounce to all who love and fear thee, saying, Come, ye blessed children of my Father, receive the kingdom prepared for you from the beginning of the world. Grant this, we beseech thee, O merciful Father, through Jesus Christ, our Mediator and Redeemer. *Amen.*

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

Additional Prayers.

MOST merciful Father, who hast been pleased to take unto thyself the soul of this thy servant [*or* this child]; Grant to us who are still in our pilgrimage, and who walk as yet by faith, that having served thee with constancy on earth, we may be joined hereafter with thy blessed saints in glory everlasting; through Jesus Christ our Lord. *Amen.*

O LORD Jesus Christ, who by thy death didst take away the sting of death; Grant unto us thy servants so to follow in faith where thou hast led the way, that we may at length fall asleep peacefully in thee, and awake up after thy likeness; through thy mercy, who livest with the Father and the Holy Ghost, one God, world without end. *Amen.*

ALMIGHTY and everliving God, we yield unto thee most high praise and hearty thanks, for the wonderful grace and virtue declared in all thy saints, who have been the choice vessels of thy grace, and the lights of

the world in their several generations; most humbly beseeching thee to give us grace so to follow the example of their stedfastness in thy faith, and obedience to thy holy commandments, that at the day of the general Resurrection, we, with all those who are of the mystical body of thy Son, may be set on his right hand, and hear that his most joyful voice: Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

¶ *Inasmuch as it may sometimes be expedient to say under shelter of the Church the whole or a part of the service appointed to be said at the Grave, the same is hereby allowed for weighty cause.*

At the Burial of the Dead at Sea.

¶ *The same office may be used; but in the Sentence of Committal, the Minister shall say,*

We therefore commit *his* body to the deep, looking for the general Resurrection in the last day, and the life of the world to come, through our Lord Jesus Christ; at whose second coming in glorious majesty to judge the world, the sea shall give up her dead; and the corruptible bodies of those who sleep in him shall be changed, and made like unto his glorious body; according to the mighty working whereby he is able to subdue all things unto himself.

THE THANKSGIVING OF WOMEN AFTER CHILD-BIRTH;

COMMONLY CALLED,

THE CHURCHING OF WOMEN.

¶ *This Service, or the concluding prayer alone, as it stands among the Occasional Prayers and Thanksgivings, may be used at the discretion of the Minister.*

¶ *The Woman, at the usual time after her delivery, shall come into the Church decently apparelled, and there shall kneel down in some convenient place, as hath been accustomed, or as the Ordinary shall direct; and then the Minister shall say unto her,*

FORASMUCH as it hath pleased Almighty God, of his goodness, to give you safe deliverance, and to preserve you in the great danger of Child-birth; you shall therefore give hearty thanks unto God, and say,

¶ *Then shall be said by both of them the following* Hymn, *the woman still kneeling.*

Dilexi, quoniam.

I AM well pleased : that the LORD hath heard the voice of my prayer;

That he hath inclined his ear unto me : therefore will I call upon him as long as I live.

I found trouble and heaviness, and I called upon the Name of the LORD : O LORD, I beseech thee, deliver my soul.

Gracious is the LORD, and righteous : yea, our God is merciful.

What reward shall I give unto the LORD : for all the benefits that he hath done unto me?

I will receive the cup of salvation : and call upon the Name of the LORD.

I will pay my vows now in the presence of all his people : in the courts of the LORD'S house, even in the midst of thee, O Jerusalem. Praise the LORD.

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

¶ *Then shall the Minister say the* Lord's Prayer, *with what followeth: but the Lord's Prayer may be omitted, if this be used with the Morning or Evening Prayer.*

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Minister. O Lord, save this woman thy servant;
Answer. Who putteth her trust in thee.
Minister. Be thou to her a strong tower;
Answer. From the face of her enemy.
Minister. Lord, hear our prayer.
Answer. And let our cry come unto thee.
Minister. Let us pray.

O ALMIGHTY God, we give thee humble thanks for that thou hast been graciously pleased to preserve, through the great pain and peril of child-birth, this woman, thy servant, who desireth now to offer her praises and thanksgivings unto thee. Grant, we beseech thee, most merciful Father, that she, through thy help, may both faithfully live and walk according to thy will in this life present, and also may be partaker of everlasting glory in the life to come; through Jesus Christ our Lord. *Amen.*

¶ *The Woman, that cometh to give her Thanks, must offer accustomed offerings, which shall be applied by the Minister and the Church-wardens to the relief of distressed women in child-bed; and if there be a Communion, it is convenient that she receive the Holy Communion.*

FORMS OF

PRAYER TO BE USED AT SEA.

¶ *The Morning and Evening Service to be used daily at Sea, shall be the same which is appointed in the Book of Common Prayer.*

¶ *These two following Prayers may be also used in Ships of war.*

O ETERNAL Lord God, who alone spreadest out the heavens, and rulest the raging of the sea; who hast compassed the waters with bounds, until day and night come to an end; Be pleased to receive into thy almighty and most gracious protection, the persons of us thy servants, and the Fleet [*or* Ship] in which we serve. Preserve us from the dangers of the sea, and from the violence of the enemy; that we may be a safeguard unto the United States of America, and a security for such as pass on the seas upon their lawful occasions; that the inhabitants of our land may in peace and quietness serve thee our God; and that we may return in safety to enjoy the blessings of the land, with the fruits of our labour; and, with a thankful remembrance of thy mercies, to praise and glorify thy holy Name; through Jesus Christ our Lord. *Amen.*

The Collect.

DIRECT us, O Lord, in all our doings, with thy most gracious favour, and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy holy Name, and finally, by thy mercy, obtain everlasting life; through Jesus Christ our Lord. *Amen.*

Prayers to be used in all Ships in Storms at Sea.

O MOST powerful and glorious Lord God, at whose command the winds blow, and lift up the waves of the sea, and who stillest the rage thereof; We, thy creatures, but miserable sinners, do in this our great distress cry unto thee for help: Save, Lord, or else we perish. We confess, when we have been safe, and seen all things quiet about us, we have forgotten thee our God, and refused to hearken to the still voice of thy word, and to obey thy commandments: but now we see how terrible thou art in all thy works of wonder, the great God to be feared above all: and therefore we adore thy Divine Majesty, acknowledging thy power, and imploring thy

goodness. Help, Lord, and save us for thy mercy's sake in Jesus Christ, thy Son our Lord. *Amen.*

¶ *Or this.*

O MOST glorious and gracious Lord God, who dwellest in heaven, but beholdest all things below; Look down, we beseech thee, and hear us, calling out of the depth of misery, and out of the jaws of this death, which is now ready to swallow us up: Save, Lord, or else we perish. The living, the living shall praise thee. O send thy word of command to rebuke the raging winds and the roaring sea; that we, being delivered from this distress, may live to serve thee, and to glorify thy Name all the days of our life. Hear, Lord, and save us, for the infinite merits of our blessed Saviour, thy Son, our Lord Jesus Christ. *Amen.*

Short Prayers in respect of a Storm.

THOU, O Lord, who stillest the raging of the sea, hear, hear us, and save us, that we perish not.

O blessed Saviour, who didst save thy disciples ready to perish in a storm, hear us, and save us, we beseech thee.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.
O Lord, hear us.
O Christ, hear us.

God the Father, God the Son, God the Holy Ghost, have mercy upon us, save us now and evermore. Amen.

¶ *When there shall be imminent danger, as many as can be spared from necessary service in the Ship shall be called together, and make an humble Confession of their sin to God; in which every one ought seriously to reflect upon those particular sins of which his conscience shall accuse him; saying as followeth.*

The Confession.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

¶ *Then shall the Priest, if there be any in the Ship, say,*

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

¶ *Then shall they together say the* Lord's Prayer.

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

The Prayer to be said before a Fight at sea against any enemy.

O MOST powerful and glorious Lord God, the Lord of hosts, that rulest and commandest all things; Thou sittest in the throne judging right, and therefore we make our address to thy Divine Majesty in this our necessity, that thou wouldest take the cause into thine own hand, and judge between us and our enemies. Stir up thy strength, O Lord, and come and help us; for thou givest not alway the battle to the strong, but canst save by many or by few. O let not our sins now cry against us for vengeance; but hear us, thy poor servants, begging mercy and imploring thy help, and that thou wouldest be a defence unto us against the face of the enemy. Make it appear that thou art our Saviour and mighty Deliverer, through Jesus Christ our Lord. *Amen.*

Short Prayers for single persons, who cannot meet to join in Prayer with others, by reason of the Fight, or Storm.

General Prayers.

LORD, be merciful to us sinners, and save us for thy mercy's sake.

Thou art the great God, who hast made and rulest all things: O deliver us for thy Name's sake.

Thou art the great God to be feared above all: O save us, that we may praise thee.

Special Prayers with respect to the Enemy.

THOU, O Lord, art just and powerful: O defend our cause against the face of the enemy.

O God, thou art a strong tower of defence to all who fly unto thee: O save us from the violence of the enemy.

O Lord of hosts, fight for us, that we may glorify thee.

O suffer us not to sink under the weight of our sins, or the violence of the enemy.

O Lord, arise, help us, and deliver us for thy Name's sake.

Thanksgiving after a Storm.

From PSALM 66. *Jubilate Deo.*

O BE joyful in God, all ye lands : sing praises unto the honour of his Name; make his praise to be glorious.

Say unto God, O how wonderful art thou in thy works : through the greatness of thy power shall thine enemies be found liars unto thee.

For all the world shall worship thee : sing of thee, and praise thy Name.

O come hither, and behold the works of God : how wonderful he is in his doing toward the children of men.

He ruleth with his power for ever; his eyes behold the people : and such as will not believe shall not be able to exalt themselves.

O praise our God, ye people : and make the voice of his praise to be heard;

Who holdeth our soul in life : and suffereth not our feet to slip.

For thou, O God, hast proved us : thou also hast tried us, like as silver is tried.

Thou broughtest us into the snare : and laidest trouble upon our loins.

I will go into thine house with burnt-offerings : and will pay thee my vows, which I promised with my lips, and spake with my mouth, when I was in trouble.

O come hither, and hearken, all ye that fear God : and I will tell you what he hath done for my soul.

I called unto him with my mouth : and gave him praises with my tongue.

If I incline unto wickedness with mine heart : the Lord will not hear me.

But God hath heard me : and considered the voice of my prayer.

Praised be God, who hath not cast out my prayer : nor turned his mercy from me.

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

From PSALM 107. *Confitemini Domino.*

O THAT men would praise the LORD for his goodness : and declare the wonders that he doeth for the children of men!

That they would offer unto him the sacrifice of thanksgiving : and tell out his works with gladness!

They that go down to the sea in ships : and occupy their business in great waters;

These men see the works of the LORD : and his wonders in the deep.

For at his word the stormy wind ariseth : which lifteth up the waves thereof.

They are carried up to the heaven, and down again to the deep : their soul melteth away because of the trouble.

They reel to and fro, and stagger like a drunken man : and are at their wit's end.

So when they cry unto the LORD in their trouble : he delivereth them out of their distress.

For he maketh the storm to cease : so that the waves thereof are still.

Then are they glad, because they are at rest : and so he bringeth them unto the haven where they would be.

O that men would therefore praise the LORD for his goodness : and declare the wonders that he doeth for the children of men!

That they would exalt him also in the congregation of the people : and praise him in the seat of the elders!

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

A Hymn of Praise and Thanksgiving after a dangerous Tempest.

O COME, let us give thanks unto the Lord, for he is gracious : and his mercy endureth for ever.

Great is the Lord, and greatly to be praised; let the redeemed of the Lord say so : whom he hath delivered from the merciless rage of the sea.

The Lord is gracious, and full of compassion : slow to anger, and of great mercy.

He hath not dealt with us according to our sins : neither rewarded us according to our iniquities.

But as the heaven is high above the earth : so great hath been his mercy towards us.

We found trouble and heaviness : we were even at death's door.

The waters of the sea had well-nigh covered us : the proud waters had well-nigh gone over our soul.

The sea roared : and the stormy wind lifted up the waves thereof.

We were carried up as it were to heaven, and then down again into the deep : our soul melted within us, because of trouble.

Then cried we unto thee, O Lord : and thou didst deliver us out of our distress.

Blessed be thy Name, who didst not despise the prayer of thy servants : but didst hear our cry, and hast saved us.

Thou didst send forth thy commandment : and the windy storm ceased, and was turned into a calm.

O let us therefore praise the Lord for his goodness : and declare the wonders that he hath done, and still doeth for the children of men!

Praised be the Lord daily : even the Lord that helpeth us, and poureth his benefits upon us.

He is our God, even the God of whom cometh salvation : God is the Lord, by whom we have escaped death.

Thou, Lord, hast made us glad through the operation of thy hands : and we will triumph in thy praise.

Blessed be the Lord God : even the Lord God, who only doeth wondrous things;

And blessed be the Name of his Majesty for ever : and let every one of us say, Amen, Amen.

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

Collects of Thanksgiving.

O MOST blessed and glorious Lord God, who art of infinite goodness and mercy ; We, thy poor creatures, whom thou hast made and preserved, holding our souls in life, and now rescuing us out of the jaws of death, humbly present ourselves again before thy Divine Majesty, to offer a sacrifice of praise and thanksgiving, for that thou heardest us when we called in our trouble, and didst not cast out our prayer, which we made before thee in our great distress : even when we gave all for lost, our ship, our goods, our lives, then didst thou mercifully look upon us, and wonderfully command a deliverance; for which we, now being in safety, do give all praise and glory to thy holy Name; through Jesus Christ our Lord. *Amen.*

¶ *Or this.*

O MOST mighty and gracious good God, thy mercy is over all thy works, but in special manner hath been extended towards us, whom thou hast so powerfully and wonderfully defended. Thou hast showed us terrible things, and wonders in the deep, that we might see how powerful and gracious a God thou art ; how able and ready to help those who trust in thee. Thou hast showed us how both winds and seas obey thy command; that we may learn, even from them, hereafter to obey thy voice, and to do thy will. We therefore bless and glorify thy Name, for this thy mercy in saving us when we were ready to perish. And, we beseech thee, make us as

truly sensible now of thy mercy, as we were then of the danger: and give us hearts always ready to express our thankfulness, not only by words, but also by our lives, in being more obedient to thy holy commandments. Continue, we beseech thee, this thy goodness to us; that we, whom thou hast saved, may serve thee in holiness and righteousness all the days of our life; through Jesus Christ our Lord and Saviour. *Amen.*

Thanksgiving after a Victory.

A Psalm or Hymn of Praise and Thanksgiving.

IF the Lord had not been on our side, now may we say: if the Lord himself had not been on our side, when men rose up against us;

They had swallowed us up quick: when they were so wrathfully displeased at us.

Yea, the waters had drowned us, and the stream had gone over our soul: the deep waters of the proud had gone over our soul.

But praised be the Lord: who hath not given us over as a prey unto them.

The Lord hath wrought: a mighty salvation for us.

We got not this by our own sword, neither was it our own arm that saved us: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto us.

The Lord hath appeared for us: the Lord hath covered our heads, and made us to stand in the day of battle.

The Lord hath appeared for us: the Lord hath overthrown our enemies, and dashed in pieces those that rose up against us.

Therefore not unto us, O Lord, not unto us: but unto thy Name be given the glory.

The Lord hath done great things for us: the Lord hath done great things for us, for which we rejoice.

Our help standeth in the Name of the Lord: who hath made heaven and earth.

Blessed be the Name of the Lord: from this time forth for evermore.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

¶ *After this Hymn may be said the* Te Deum.

¶ *Then this Collect.*

O ALMIGHTY God, the Sovereign Commander of all the world, in whose hand is power and might, which none is able to withstand: We bless and magnify thy great and glorious Name for this happy Victory, the whole glory whereof we do ascribe to thee, who art the only

giver of victory. And, we beseech thee, give us grace to improve this great mercy to thy glory, the advancement of thy Gospel, the honour of our country, and, as much as in us lieth, to the good of all mankind. And, we beseech thee, give us such a sense of this great mercy, as may engage us to a true thankfulness, such as may appear in our lives by an humble, holy, and obedient walking before thee all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, as for all thy mercies, so in particular for this Victory and Deliverance, be all glory and honour, world without end. *Amen.*

2 *Cor.* xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

A FORM OF PRAYER FOR THE VISITATION OF PRISONERS.

¶ *When Morning or Evening Prayer shall be read in any Prison, instead of the Psalm,* O come, let us sing, *etc., shall be read the* 130*th Psalm: and the Minister shall insert, after the Collect for the day, the Collect in the following Service,* O God, who sparest, *etc., and at such times as the Litany is not read, he shall add the prayer,* O God, merciful Father, who despisest not, *etc.*

¶ *And when notice is given to the Minister, that a Prisoner is confined for some great or capital crime, he shall visit him; and when he cometh into the place where the Prisoner is, he shall say, kneeling down,*

REMEMBER not, Lord, our iniquities, nor the iniquities of our forefathers; neither take thou vengeance of our sins: Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.

Answer. Spare us, good Lord.

Let us pray.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

O Lord, show thy mercy upon us;
And grant us thy salvation.
Turn thy face from our sins;
And blot out all our iniquities.
Send us help from thy holy place;
For thine indignation lieth hard upon us.
O Lord, hear our prayer;
And let the sighing of the prisoners come before thee.

¶ *Then shall the Minister exhort the Prisoner or Prisoners after this form, or other like.*

DEARLY beloved, know this, that Almighty God, whose never-failing providence governeth all things both in heaven and earth, hath so wisely and mercifully ordered the course of this world, that his judgments are often sent as fatherly corrections to us; and if with due submission and resignation to his holy will we receive the same, they will work together for our good.

It is your part and duty, therefore, to humble *yourself* under the mighty hand of God, to acknowledge the righteousness of his judgments, and to endeavour that, by his grace, this present visitation may lead you to a sincere and hearty repentance.

The way and means thereto is, to examine your life and conversation by the rule of God's commandments; and whereinsoever you shall perceive *yourself* to have offended, either by will, word, or deed, there to bewail your own sinfulness, and to confess *yourself* to Almighty God, with full purpose of amendment of life. And if you shall perceive your offences to be such as are not only against God, but also against your neighbours; then to reconcile *yourself* to them, being ready to make restitution and satisfaction, according to the uttermost of your power, for all injuries and wrongs done by you to any other; and being likewise ready to forgive others who have offended you, as you would have forgiveness of your offences at God's hand. And to this true repentance and change of mind you must add a lively and stedfast faith, and dependence upon the merits of the death of Christ, with an entire resignation of *yourself* to the will of God. Except you repent, and believe, we can give you no hope of salvation. But if you do sincerely repent and believe, God hath declared, though your sins be as red as scarlet, they shall be made white as snow; though your wickednesses have gone over your head, yet shall they not be your destruction.

We exhort you therefore in the Name of God, and of his dear Son Jesus Christ our Saviour, and as you tender your own salvation, to take good heed of these things in time, while the day of salvation lasteth; for the night cometh, when no man can work. While you have the

light, believe in the light, and walk as children of the light, that you be not cast into outer darkness; that you may not knock, when the door shall be shut; and cry for mercy, when it is the time of justice. Now, you are the object of God's mercy, if by repentance and true faith you turn unto him; but if you neglect these things, you will be the object of his justice and vengeance. Now, you may claim the merits of Christ; but if you die in your sins, his sufferings will tend to your greater condemnation. O beloved, consider in this your day, how fearful a thing it will be to fall into the hands of the living God, when you can neither fly to his mercy to protect you, nor to the merits of Christ to cover you in that terrible day.

¶ *Here the Minister shall examine him concerning his faith, and rehearse the Articles of the* CREED, Dost thou believe in God, *etc. And the Prisoner shall answer,*

All this I stedfastly believe.

¶ *Then shall the Minister examine whether he repent him truly of his sins, and be in charity with all the world, and further admonish him particularly concerning the crimes wherewith he is charged; and exhort him, if he have any scruples, that he would declare the same, and prepare himself for the Holy Communion, against the time that it may be proper to administer it to him.*

¶ *Then, all kneeling, the Minister shall say the fifty-first Psalm of the Psalter,* Miserere mei, Deus.

¶ *Here the Minister, as he shall see convenient, may read certain or all of these Prayers following, the Prayer for all Conditions of Men, or any other Prayer which he shall judge proper.*

O GOD, whose nature and property is ever to have mercy and to forgive; Receive our humble petitions; and though we be tied and bound with the chain of our sins, yet let the pitifulness of thy great mercy loose us; for the honour of Jesus Christ, our Mediator and Advocate. *Amen.*

O GOD, who sparest when we deserve punishment, and in thy wrath rememberest mercy; We humbly beseech thee, of thy goodness, to comfort and succour all those who are under reproach and misery in the house of bondage; correct them not in thine anger, neither chasten them in thy sore displeasure. Give them a right understanding of themselves, and of thy threats and promises; that they may neither cast away their confidence in thee, nor place it any where but in thee. Relieve the distressed, protect the innocent, and awaken the guilty: and forasmuch as thou alone bringest light out of darkness, and good out of evil, grant that the pains and punishments which these thy servants endure, through their bodily confinement, may tend to setting free their souls from the chains of sin; through Jesus Christ our Lord. *Amen.*

O LORD, we beseech thee, mercifully hear our prayers, and spare all those who confess their sins unto thee; that they, whose consciences by sin are accused, by thy merciful pardon may be absolved; through Christ our Lord. *Amen.*

O GOD, whose mercy is everlasting, and power infinite; Look down with pity and compassion upon the sufferings of *this* thy *servant;* and whether thou visitest for trial of *his* patience, or punishment of *his* offences, enable *him* by thy grace cheerfully to submit *himself* to thy holy will and pleasure. Go not far from those, O Lord, whom thou hast laid in a place of darkness, and in the deep; and forasmuch as thou hast not cut *him* off suddenly, but chastenest *him* as a father, grant that *he,* duly considering thy great mercies, may be unfeignedly thankful, and turn unto thee with true repentance and sincerity of heart; through Jesus Christ our Lord. *Amen.*

A Form of Prayer for Persons under sentence of death.

¶ *When a Criminal is under sentence of death, the Minister shall proceed to exhort him after this form, or other like.*

DEARLY beloved, it hath pleased Almighty God, in his justice, to bring you under the sentence and condemnation of the law. You are shortly to suffer death in such a manner, that others, warned by your example, may be the more afraid to offend; and we pray God, that you may make such use of your punishments in this world, that your soul may be saved in the world to come.

Wherefore we come to you in the bowels of compassion; and, being desirous that you should avoid presumption on the one hand, and despair on the other, shall plainly lay before you the wretchedness of your condition, and declare how far you ought to depend on the mercies of God and the merits of our Saviour. Consider then seriously with yourself, in all appearance the time of your dissolution draweth near; your sins have laid fast hold upon you; you are soon to be removed from among men by a violent death; and you shall fade away suddenly like the grass, which in the morning is green and groweth up, but in the evening is cut down, dried up, and withered. After you have thus finished the course of a sinful and miserable life, you shall appear before the Judge of all flesh; who, as he pronounces blessings on the righteous, shall likewise say, with a terrible voice of most just judgment, to the wicked, Go, ye accursed, into the fire everlasting, prepared for the devil and his angels.

Your sins have brought you too near this dreadful sentence : it is therefore your part and duty, my brother,

humbly to confess and bewail your great and manifold offences, and to repent you truly of your sins, as you tender the eternal salvation of your soul.

Be not deceived with a vain and presumptuous expectation of God's favour, nor say within yourself, Peace, peace, where there is no peace; for there is no peace, saith my God, to the wicked. God is not mocked; he is of purer eyes than to behold iniquity; and without holiness no man shall see the Lord. On the other hand, despair not of God's mercy, though trouble is on every side; for God shutteth not up his mercies for ever in displeasure; but if we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. Do not either way abuse the goodness of God, who calleth us mercifully to amendment, and of his endless pity promiseth us forgiveness of that which is past, if with a perfect and a true heart we return unto him.

Since therefore you are soon to pass into an endless and unchangeable state, and your future happiness or misery depends upon the few moments which are left you, I require you strictly to examine yourself, and your estate both towards God and towards man; and let no worldly consideration hinder you from making a true and full confession of your sins, and giving all the satisfaction which is in your power to every one whom you have wronged or injured; that you may find mercy at your heavenly Father's hand, for Christ's sake, and not be condemned in the dreadful day of judgment.

Lastly, beloved, submit yourself with Christian resignation to the just judgment of God, which your own crimes have brought upon you, and be in charity with all men; being ready sincerely to forgive all such as have offended you, not excepting those who have prosecuted you even unto death: and, though this may seem a hard saying, yet know assuredly, that without it your charity is not yet perfect. And fail not earnestly to endeavour and pray for this blessed temper and composure of mind. So may you cast yourself with an entire dependence upon the mercies of God, through the merits of our Saviour and Redeemer Jesus Christ.

¶ *Here the Minister shall examine him concerning his faith, and rehearse the Articles of the* CREED, Dost thou believe in God, *etc. And the Criminal shall answer,*

All this I stedfastly believe.

¶ *Then shall the Minister examine whether he repent him truly of his sins, exhorting him to a particular confession of the sin for which he is condemned; and upon confession, he shall instruct him what satisfaction ought to be made to those whom he has offended thereby; and if he knoweth any combinations in wickedness, or any evil practices designed against others, let him be admonished to the utmost of his power to discover and prevent them.*

¶ *After his confession, the Priest shall declare to him the pardoning mercy of God, in the form which is used in the Communion Service.*

¶ *After which shall be said the Collect following.*

O HOLY Jesus, who, of thine infinite goodness, didst accept the conversion of a sinner on the cross; Open thine eye of mercy upon this thy servant, who desireth pardon and forgiveness, though in *his* latest hour *he* turneth unto thee. Renew in *him* whatsoever hath been decayed by the fraud and malice of the devil, or by *his* own carnal will and frailness. Consider *his* contrition; accept *his* repentance; and forasmuch as *he* putteth *his* full trust only in thy mercy, impute not unto *him his* former sins, but strengthen *him* with thy blessed Spirit; and when thou art pleased to take *him* hence, take *him* unto thy favour. This we beg through thy merits, O Lord, our Saviour and our Redeemer. *Amen.*

¶ *Then shall the Minister say,*

O FATHER of mercies, and God of all comfort; We fly unto thee for succour in behalf of this thy servant, who is now under the sentence of condemnation. The day of *his* calamity is at hand, and *he* is accounted as one of those who go down into the pit. Blessed Lord, remember thy mercies: look upon *his* infirmities; hear the voice of *his* complaint; give *him*, we beseech thee, patience in this *his* time of adversity, and support under the terrors which encompass *him;* set before *his* eyes the things *he* hath done in the body, which have justly provoked thee to anger; and forasmuch as *his* continuance appeareth to be short amongst us, quicken *him* so much the more by thy grace and Holy Spirit; that *he*, being converted and reconciled unto thee, before thy judgments have cut *him* off from the earth, may at the hour of *his* death depart in peace, and be received into thine everlasting kingdom; through Jesus Christ our Lord. *Amen.*

¶ *Adding this.*

O SAVIOUR of the world, who by thy Cross and precious Blood hast redeemed us; Save us, and help us, we humbly beseech thee, O Lord.

¶ *Then the Minister, standing, shall say,*

IN the midst of life we are in death; of whom may we seek for succour, but of thee, O Lord, who for our sins art justly displeased?

Yet, O Lord God most holy, O Lord most mighty, O holy and most merciful Saviour, deliver us not into the bitter pains of eternal death.

Thou knowest, Lord, the secrets of our hearts; shut not thy merciful ears to our prayer; but spare us, Lord most holy, O God most mighty, O holy and merciful Saviour, thou most worthy Judge eternal, suffer us not, at our last hour, for any pains of death, to fall from thee.

¶ *Then the Minister shall say,*

THE Almighty God, who is a most strong tower to all those who put their trust in him, to whom all things in heaven, in earth, and under the earth, do bow and obey, Be now and evermore thy defence; and make thee know and feel, that there is none other Name under heaven given to man, in whom, and through whom, thou mayest receive salvation, but only the Name of our Lord Jesus Christ. Amen.

¶ *And after that shall say,*

UNTO God's gracious mercy and protection we commit thee. The LORD bless thee, and keep thee. The LORD make his face to shine upon thee, and be gracious unto thee. The LORD lift up his countenance upon thee, and give thee peace, both now and evermore. *Amen.*

¶ *At the time of Execution, the Minister shall use such devotions as he shall think proper.*

Notice. *It is judged best that the Criminal should not make any public profession or declaration.*

The Collect for the Communion Service.

O GOD, who declarest thy almighty power chiefly in showing mercy and pity; We beseech thee to have mercy upon this thy servant, who for *his* transgressions is appointed to die. Grant that *he* may take thy judgments patiently, and repent *him* truly of *his* sins; that *he* recovering thy favour, the fearful reward of *his* actions may end with this life; and whensoever *his* soul shall depart from the body, it may be without spot presented unto thee; through Jesus Christ our Lord. *Amen.*

The Epistle. Heb. xii. 11.

NO chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

The Gospel. St. John v. 24.

VERILY, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

A FORM OF
PRAYER AND THANKSGIVING
TO ALMIGHTY GOD,

For the fruits of the earth, and all the other blessings of his merciful Providence; to be used yearly on the first Thursday in November, *or on such other day as shall be appointed by the Civil Authority.*

¶ *The service shall be as usual, except where it is hereby otherwise appointed.*

¶ *Among the Sentences at the beginning of Morning Prayer shall be the following.*

HONOUR the LORD with thy substance, and with the firstfruits of all thine increase: so shall thy barns be filled with plenty, and thy presses shall burst out with new wine. *Prov.* iii. 9, 10.

The LORD by wisdom hath founded the earth; by understanding hath he established the heavens. By his knowledge the depths are broken up, and the clouds drop down the dew. *Prov.* iii. 19, 20.

The eternal God is thy refuge, and underneath are the everlasting arms. *Deut.* xxxiii. 27.

Israel then shall dwell in safety alone: the fountain of Jacob shall be upon a land of corn and wine; also his heavens shall drop down dew. *Deut.* xxxiii. 28.

Happy art thou, O Israel: who is like unto thee, O people saved by the LORD, the shield of thy help, and who is the sword of thy excellency! *Deut.* xxxiii. 29.

¶ *Instead of* O come, let us sing, *etc., the following shall be said or sung.*

O PRAISE the LORD, for it is a good thing to sing praises unto our God: yea, a joyful and pleasant thing it is to be thankful.

The LORD doth build up Jerusalem: and gather together the outcasts of Israel.

He healeth those that are broken in heart: and giveth medicine to heal their sickness.

O sing unto the LORD with thanksgiving: sing praises upon the harp unto our God:

Who covereth the heaven with clouds, and prepareth rain for the earth: and maketh the grass to grow upon the mountains, and herb for the use of men;

Who giveth fodder unto the cattle: and feedeth the young ravens that call upon him.

Praise the LORD, O Jerusalem: praise thy God, O Sion.

For he hath made fast the bars of thy gates: and hath blessed thy children within thee.

He maketh peace in thy borders: and filleth thee with the flour of wheat.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

¶ *Then shall be said or sung one of the* Selections, *or some other portion of the* Psalms, *at the discretion of the Minister.*

¶ *The* First Lesson *shall be* Deut. 8, *and the* Second Lesson *shall be* 1 Thess. 5, v. 12 *to* v. 24.

¶ *After the General Thanksgiving, shall be said this which followeth.*

MOST gracious God, by whose knowledge the depths are broken up, and the clouds drop down the dew; We yield thee unfeigned thanks and praise for the return of seed-time and harvest, for the increase of the ground and the gathering in of the fruits thereof, and for all the other blessings of thy merciful providence bestowed upon this nation and people. And, we beseech thee, give us a just sense of these great mercies; such as may appear in our lives by an

humble, holy, and obedient walking before thee all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all glory and honour, world without end. *Amen.*

The Collect to be used instead of that for the day.

O MOST merciful Father, who hast blessed the labours of the husbandman in the returns of the fruits of the earth; We give thee humble and hearty thanks for this thy bounty; beseeching thee to continue thy loving-kindness to us, that our land may still yield her increase, to thy glory and our comfort; through Jesus Christ our Lord. *Amen.*

The Epistle. St. James i. 16.

DO not err, my beloved brethren. Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures. Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath: for the wrath of man worketh not the righteousness of God. Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls. But be ye doers of the word, and not hearers only, deceiving your own selves. For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: for he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man

shall be blessed in his deed. If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain. Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

The Gospel. St. Matt. v. 43.

YE have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy. But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; that ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. For if ye love them which love you, what reward have ye? do not even the publicans the same? And if ye salute your brethren only, what do ye more than others? do not even the publicans so? Be ye therefore perfect, even as your Father which is in heaven is perfect.

FORMS OF

PRAYER TO BE USED IN FAMILIES.

MORNING PRAYER.

¶ *The Master or Mistress having called together as many of the Family as can conveniently be present, let one of them, or any other whom they shall think proper, say as follows, all kneeling.*

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our

trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Acknowledgment of God's mercy and preservation, especially through the night past.

ALMIGHTY and everlasting God, in whom we live and move and have our being; We, thy needy creatures, render thee our humble praises, for thy preservation of us from the beginning of our lives to this day, and especially for having delivered us from the dangers of the past night. To thy watchful providence we owe it, [*that no disturbance hath come nigh us or our dwelling; but that we are brought in safety to the beginning of this day.] For these thy mercies, we bless and magnify thy glorious Name; humbly beseeching thee to accept this our morning sacrifice of praise and thanksgiving; for his sake who lay down in the grave, and rose again for us, thy Son our Saviour Jesus Christ. *Amen.*

**When disturbances of any kind befall a family, instead of this, say,* that notwithstanding our dangers, we are brought in safety to the beginning of this day.

Dedication of soul and body to God's service, with a resolution to be growing daily in goodness.

AND since it is of thy mercy, O gracious Father, that another day is added to our lives; We here dedicate both our souls and our bodies to thee and thy service, in a sober, righteous, and godly life: in which resolution, do thou, O merciful God, confirm and strengthen us; that, as we grow in age, we may grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. *Amen.*

Prayer for grace to enable us to perform that resolution.

BUT, O God, who knowest the weakness and corruption of our nature, and the manifold temptations which we daily meet with; We humbly beseech thee to have compassion on our infirmities, and to give

us the constant assistance of thy Holy Spirit; that we may be effectually restrained from sin, and excited to our duty. Imprint upon our hearts such a dread of thy judgments, and such a grateful sense of thy goodness to us, as may make us both afraid and ashamed to offend thee. And, above all, keep in our minds a lively remembrance of that great day, in which we must give a strict account of our thoughts, words, and actions; and according to the works done in the body, be eternally rewarded or punished, by him whom thou hast appointed the Judge of quick and dead, thy Son Jesus Christ our Lord. *Amen*

For grace to guide and keep us the following day, and for God's blessing on the business of the same.

IN particular, we implore thy grace and protection for the ensuing day. Keep us temperate in our meats and drinks, and diligent in our several callings. Grant us patience under any afflictions thou shalt see fit to lay on us, and minds always contented with our present condition. Give us grace to be just and upright in all our dealings; quiet and peaceable; full of compassion; and ready to do good to all men, according to our abilities and opportunities. Direct us in all our ways, [*and prosper the works of our hands in the business of our several stations.] Defend us from all dangers and adversities; and be graciously pleased to take us, and all things belonging to us, under thy fatherly care and protection. These things, and whatever else thou shalt see necessary and convenient to us, we humbly beg, through the merits and mediation of thy Son Jesus Christ, our Lord and Saviour. *Amen.*

* *On Sunday morning, instead of this, say*, and let thy Holy Spirit accompany us to the place of thy public worship, making us serious and attentive, and raising our minds from the thoughts of this world to the consideration of the next; that we may fervently join in the prayers and praises of thy Church, and listen to our duty with honest hearts, in order to practise it.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

EVENING PRAYER.

¶ *The Family being together, a little before bed-time, let the Master or Mistress, or any other whom they shall think proper, say as follows, all kneeling.*

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Confession of sins, with a prayer for contrition and pardon.

MOST merciful God, who art of purer eyes than to behold iniquity, and hast promised forgiveness to all those who confess and forsake their sins; We come before thee in an humble sense of our own unworthiness, acknowledging our manifold transgressions of thy righteous laws.* But, O gracious Father, who desirest not the death of a sinner, look upon us, we beseech thee, in mercy, and forgive us all our transgressions. Make us deeply sensible of the great evil of them; and work in us an hearty contrition; that we may obtain forgiveness at thy hands, who art ever ready to receive humble and penitent sinners; for the sake of thy Son Jesus Christ, our only Saviour and Redeemer. *Amen.*

* *Here let him who reads make a short pause, that every one may secretly confess the sins and failings of that day.*

Prayer for grace to reform and grow better.

AND lest, through our own frailty, or the temptations which encompass us, we be drawn again into sin, vouchsafe us, we beseech thee, the direction and assistance of thy Holy Spirit. Reform whatever is amiss in the temper and disposition of our souls; that no unclean thoughts, unlawful designs, or inordinate desires, may rest there. Purge our hearts from envy, hatred, and malice; that we may never suffer the sun to go down upon our wrath; but may always go to our rest in peace, charity, and good-will, with a conscience void of offence towards thee, and towards men; that so we may be preserved pure and blameless, unto the coming of our Lord and Saviour Jesus Christ. *Amen.*

The Intercession.

AND accept, O Lord, our intercessions for all mankind. Let the light of thy Gospel shine upon all nations; and may as many as have received it, live as becomes it. Be gracious unto thy Church; and grant that every member of the same, in his vocation and ministry, may serve thee faithfully. Bless all in authority over us; and so rule their hearts and strengthen their hands, that they may punish wickedness and vice, and maintain thy true religion and virtue. Send down thy blessings, temporal and spiritual, upon all our relations, friends, and neighbours. Reward all who have done us good, and pardon all those who have done or wish us evil, and give them repentance and better minds. Be merciful to all who are in any trouble; and do thou, the God of pity, administer to them according to their several necessities; for his sake who went about doing good, thy Son our Saviour Jesus Christ. *Amen.*

The Thanksgiving.

TO our prayers, O Lord, we join our unfeigned thanks for all

thy mercies; for our being, our reason, and all other endowments and faculties of soul and body; for our health, friends, food, and raiment, and all the other comforts and conveniences of life. Above all, we adore thy mercy in sending thy only Son into the world, to redeem us from sin and eternal death, and in giving us the knowledge and sense of our duty towards thee. We bless thee for thy patience with us, notwithstanding our many and great provocations; for all the directions, assistances, and comforts of thy Holy Spirit; for thy continual care and watchful providence over us through the whole course of our lives; and particularly for the mercies and benefits of the past day; beseeching thee to continue these thy blessings to us, and to give us grace to show our thankfulness in a sincere obedience to his laws, through whose merits and intercession we received them all, thy Son our Saviour Jesus Christ. *Amen.*

Prayer for God's protection through the night following.

IN particular, we beseech thee to continue thy gracious protection to us this night. Defend us from all dangers and mischiefs, and from the fear of them; that we may enjoy such refreshing sleep as may fit us for the duties of the following day. Make us ever mindful of the time when we shall lie down in the dust; and grant us grace always to live in such a state that we may never be afraid to die; so that, living and dying, we may be thine, through the merits and satisfaction of thy Son Christ Jesus, in whose Name we offer up these our imperfect prayers. *Amen.*

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

¶ *On Sundays, and on other days when it may be convenient, it will be proper to begin with a Chapter, or part of a Chapter, from the New Testament.*

TABLE OF PROPER PSALMS ON CERTAIN DAYS.

	Morning.	Evening.		Morning.	Evening.
First Sunday in Advent.	8, 50	96, 97	Easter-even.	4, 16, 17	30, 31
Christmas-day.	19, 45, 85	89, 110, 132	Easter-day.	2, 57, 111	113, 114, 118
Circumcision.	40, 90	65, 103	Ascension-day.	8, 15, 21	24, 47, 108
Epiphany	46, 47, 48	72, 117, 135	Whit-sunday.	48, 68	104, 145
Purification.	20, 86, 87	84, 113, 134	Trinity-Sunday.	29, 33	93, 97, 150
Ash-Wednesday.	6, 32, 38	102, 130, 143	Transfiguration.	27, 61, 93	84, 99, 133
Annunciation.	89	131, 132, 138	St. Michael's.	91, 103	34, 148
Good Friday.	22, 40, 54	69, 88	All Saints' Day.	1, 15, 146	112, 121, 149

TABLE OF SELECTIONS OF PSALMS.

	Psalms.		Psalms.
First.	1, 15, 91	Eleventh.	80, 81
Second.	4, 31 to v. 7, 91, 134	Twelfth.	84, 122, 134
Third.	19, 24, 103	Thirteenth.	85, 93, 97
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Eighth.	51, 42	Eighteenth.	139, 145
Ninth.	72, 96	Nineteenth.	147
Tenth.	77	Twentieth.	148, 149, 150

The Psalter,

OR

PSALMS OF DAVID.

THE FIRST DAY.

Morning Prayer.

PSALM 1. *Beatus vir qui non abiit.*

BLESSED is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners : and hath not sat in the seat of the scornful.

2 But his delight is in the law of the LORD : and in his law will he exercise himself day and night.

3 And he shall be like a tree planted by the water-side : that will bring forth his fruit in due season.

4 His leaf also shall not wither : and look, whatsoever he doeth, it shall prosper.

5 As for the ungodly, it is not so with them: but they are like the chaff, which the wind scattereth away from the face of the earth.

6 Therefore the ungodly shall not be able to stand in the judgment : neither the sinners in the congregation of the righteous.

7 But the LORD knoweth the way of the righteous : and the way of the ungodly shall perish.

PSALM 2. *Quare fremuerunt gentes?*

WHY do the heathen so furiously rage together : and why do the people imagine a vain thing?

2 The kings of the earth stand up, and the rulers take counsel together : against the LORD, and against his Anointed :

3 Let us break their bonds asunder : and cast away their cords from us.

4 He that dwelleth in heaven shall laugh them to scorn : the Lord shall have them in derision.

5 Then shall he speak unto them in his wrath : and vex them in his sore displeasure:

6 Yet have I set my King : upon my holy hill of Sion.

7 I will preach the law, whereof the LORD hath said unto me : Thou art my Son, this day have I begotten thee.

8 Desire of me, and I shall give thee the heathen for thine inheritance : and the utmost parts of the earth for thy possession.

9 Thou shalt bruise them with a rod of iron: and break them in pieces like a potter's vessel.

10 Be wise now therefore, O ye kings : be learned, ye that are judges of the earth.

11 Serve the LORD in fear : and rejoice unto him with reverence.

12 Kiss the Son, lest he be angry, and so ye perish from the right way : if his wrath be kindled, yea but a little. Blessed are all they that put their trust in him.

PSALM 3. *Domine, quid multiplicati?*

LORD, how are they increased that trouble me : many are they that rise against me.

2 Many one there be that say of my soul : There is no help for him in his God.

3 But thou, O LORD, art my defender : thou art my worship, and the lifter up of my head.

4 I did call upon the LORD with my voice : and he heard me out of his holy hill.

5 I laid me down and slept, and rose up again: for the LORD sustained me.

6 I will not be afraid for ten thousands of the people : that have set themselves against me round about.

7 Up, LORD, and help me, O my God : for thou smitest all mine enemies upon the cheek-bone; thou hast broken the teeth of the ungodly.

8 Salvation belongeth unto the LORD : and thy blessing is upon thy people.

PSALM 4. *Cum invocarem.*

HEAR me when I call, O God of my righteousness : thou hast set me at liberty when I was in trouble; have mercy upon me, and hearken unto my prayer.

2 O ye sons of men, how long will ye blaspheme mine honour: and have such pleasure in vanity, and seek after falsehood?

3 Know this also, that the LORD hath chosen to himself the man that is godly : when I call upon the LORD he will hear me.

4 Stand in awe, and sin not : commune with your own heart, and in your chamber, and be still.

5 Offer the sacrifice of righteousness : and put your trust in the LORD.

6 There be many that say : Who will show us any good?

7 LORD, lift thou up : the light of thy countenance upon us.

8 Thou hast put gladness in my heart : since the time that their corn and wine and oil increased.

9 I will lay me down in peace, and take my rest : for it is thou, LORD, only, that makest me dwell in safety.

PSALM 5. *Verba mea auribus.*

PONDER my words, O LORD : consider my meditation.

2 O hearken thou unto the voice of my calling, my King and my God : for unto thee will I make my prayer.

3 My voice shalt thou hear betimes, O LORD: early in the morning will I direct my prayer unto thee, and will look up.

4 For thou art the God that hast no pleasure in wickedness : neither shall any evil dwell with thee.

5 Such as be foolish shall not stand in thy sight : for thou hatest all them that work vanity.

6 Thou shalt destroy them that speak lies : the LORD will abhor both the blood-thirsty and deceitful man.

7 But as for me, I will come into thine house, even upon the multitude of thy mercy : and in thy fear will I worship toward thy holy temple.

8 Lead me, O LORD, in thy righteousness, because of mine enemies : make thy way plain before my face.

9 For there is no faithfulness in his mouth : their inward parts are very wickedness.

10 Their throat is an open sepulchre : they flatter with their tongue.

11 Destroy thou them, O God; let them perish through their own imaginations : cast them out in the multitude of their ungodliness; for they have rebelled against thee.

12 And let all them that put their trust in thee rejoice : they shall ever be giving of thanks, because thou defendest them; they that love thy Name shall be joyful in thee;

13 For thou, LORD, wilt give thy blessing unto the righteous : and with thy favourable kindness wilt thou defend him as with a shield.

Evening Prayer.

PSALM 6. *Domine, ne in furore.*

O LORD, rebuke me not in thine indignation: neither chasten me in thy displeasure.

2 Have mercy upon me, O LORD, for I am weak : O LORD, heal me, for my bones are vexed.

3 My soul also is sore troubled : but, LORD, how long wilt thou punish me?

4 Turn thee, O LORD, and deliver my soul: O save me, for thy mercy's sake.

5 For in death no man remembereth thee: and who will give thee thanks in the pit?

6 I am weary of my groaning, every night wash I my bed : and water my couch with my tears.

7 My beauty is gone for very trouble : and worn away because of all mine enemies.

8 Away from me, all ye that work vanity : for the LORD hath heard the voice of my weeping.

9 The LORD hath heard my petition : the LORD will receive my prayer.

10 All mine enemies shall be confounded, and sore vexed : they shall be turned back, and put to shame suddenly.

PSALM 7. *Domine, Deus meus.*

O LORD my God, in thee have I put my trust : save me from all them that persecute me, and deliver me;

2 Lest he devour my soul like a lion, and tear it in pieces : while there is none to help.

3 O LORD my God, if I have done any such thing : or if there be any wickedness in my hands;

4 If I have rewarded evil unto him that dealt friendly with me : yea, I have delivered him that without any cause is mine enemy;

5 Then let mine enemy persecute my soul, and take me : yea, let him tread my life down upon the earth, and lay mine honour in the dust.

6 Stand up, O LORD, in thy wrath, and lift up thyself, because of the indignation of mine enemies : arise up for me in the judgment that thou hast commanded.

7 And so shall the congregation of the people come about thee : for their sakes therefore lift up thyself again.

8 The LORD shall judge the people ; give sentence with me, O LORD : according to my righteousness, and according to the innocency that is in me.

9 O let the wickedness of the ungodly come to an end : but guide thou the just.

10 For the righteous God : trieth the very hearts and reins.

11 My help cometh of God : who preserveth them that are true of heart.

12 God is a righteous Judge, strong, and patient : and God is provoked every day.

13 If a man will not turn, he will whet his sword : he hath bent his bow, and made it ready.

14 He hath prepared for him the instruments of death : he ordaineth his arrows against the persecutors.

15 Behold, he travaileth with mischief : he hath conceived sorrow, and brought forth ungodliness.

16 He hath graven and digged up a pit : and is fallen himself into the destruction that he made for other.

17 For his travail shall come upon his own head : and his wickedness shall fall on his own pate.

18 I will give thanks unto the LORD, according to his righteousness : and I will praise the Name of the LORD Most High.

PSALM 8. *Domine, Dominus noster.*

O LORD our Governor, how excellent is thy Name in all the world : thou that hast set thy glory above the heavens!

2 Out of the mouth of very babes and sucklings hast thou ordained strength, because of thine enemies : that thou mightest still the enemy and the avenger.

3 For I will consider thy heavens, even the works of thy fingers : the moon and the stars which thou hast ordained.

4 What is man, that thou art mindful of him : and the son of man, that thou visitest him?

5 Thou madest him lower than the angels : to crown him with glory and worship.

6 Thou makest him to have dominion of the works of thy hands : and thou hast put all things in subjection under his feet :

7 All sheep and oxen : yea, and the beasts of the field;

8 The fowls of the air, and the fishes of the sea : and whatsoever walketh through the paths of the seas.

9 O LORD our Governor : how excellent is thy Name in all the world!

THE SECOND DAY.

Morning Prayer.

PSALM 9. *Confitebor tibi.*

I WILL give thanks unto thee, O LORD, with my whole heart : I will speak of all thy marvellous works.

2 I will be glad and rejoice in thee : yea, my songs will I make of thy Name, O thou Most Highest.

3 While mine enemies are driven back : they shall fall and perish at thy presence.

4 For thou hast maintained my right and my cause : thou art set in the throne that judgest right.

5 Thou hast rebuked the heathen, and destroyed the ungodly : thou hast put out their name for ever and ever.

6 O thou enemy, destructions are come to a perpetual end : even as the cities which thou hast destroyed, their memorial is perished with them.

7 But the LORD shall endure for ever : he hath also prepared his seat for judgment.

8 For he shall judge the world in righteousness : and minister true judgment unto the people.

9 The LORD also will be a defence for the oppressed : even a refuge in due time of trouble.

10 And they that know thy Name will put their trust in thee : for thou, LORD, hast never failed them that seek thee.

11 O praise the LORD which dwelleth in Sion : show the people of his doings.

12 For when he maketh inquisition for blood, he remembereth them : and forgetteth not the complaint of the poor.

13 Have mercy upon me, O LORD; consider the trouble which I suffer of them that hate me: thou that liftest me up from the gates of death;

14 That I may show all thy praises within the ports of the daughter of Sion : I will rejoice in thy salvation.

15 The heathen are sunk down in the pit that they made : in the same net which they hid privily is their foot taken.

16 The LORD is known to execute judgment : the ungodly is trapped in the work of his own hands.

17 The wicked shall be turned into hell : and all the people that forget God.

18 For the poor shall not alway be forgotten : the patient abiding of the meek shall not perish for ever.

19 Up, LORD, and let not man have the upper hand : let the heathen be judged in thy sight.

20 Put them in fear, O LORD : that the heathen may know themselves to be but men.

PSALM 10. *Ut quid, Domine?*

WHY standest thou so far off, O LORD : and hidest thy face in the needful time of trouble?

2 The ungodly, for his own lust, doth persecute the poor : let them be taken in the crafty wiliness that they have imagined.

3 For the ungodly hath made boast of his own heart's desire : and speaketh good of the covetous, whom GOD abhorreth.

4 The ungodly is so proud, that he careth not for God : neither is God in all his thoughts.

5 His ways are alway grievous . thy judgments are far above out of his sight, and therefore defieth he all his enemies.

6 For he hath said in his heart, Tush, I shall never be cast down : there shall no harm happen unto me.

7 His mouth is full of cursing, deceit, and fraud : under his tongue is ungodliness and vanity.

8 He sitteth lurking in the thievish corners of the streets : and privily in his lurking dens doth he murder the innocent; his eyes are set against the poor.

9 For he lieth waiting secretly; even as a lion lurketh he in his den : that he may ravish the poor.

10 He doth ravish the poor : when he getteth him into his net.

11 He falleth down, and humbleth himself : that the congregation of the poor may fall into the hands of his captains.

12 He hath said in his heart, Tush, God hath forgotten : he hideth away his face, and he will never see it.

13 Arise, O LORD God, and lift up thine hand: forget not the poor.

14 Wherefore should the wicked blaspheme God : while he doth say in his heart, Tush, thou God carest not for it?

15 Surely thou hast seen it : for thou beholdest ungodliness and wrong,

16 That thou mayest take the matter into thy hand : the poor committeth himself unto thee; for thou art the helper of the friendless.

17 Break thou the power of the ungodly and malicious : take away his ungodliness, and thou shalt find none.

18 The LORD is King for ever and ever : and the heathen are perished out of the land.

19 LORD, thou hast heard the desire of the poor : thou preparest their heart, and thine ear hearkeneth thereto;

20 To help the fatherless and poor unto their right : that the man of the earth be no more exalted against them.

PSALM 11. *In Domino confido.*

IN the LORD put I my trust : how say ye then to my soul, that she should flee as a bird unto the hill?

2 For lo, the ungodly bend their bow, and make ready their arrows within the quiver : that they may privily shoot at them which are true of heart.

3 For the foundations will be cast down : and what hath the righteous done?

4 The LORD is in his holy temple : the LORD'S seat is in heaven.

5 His eyes consider the poor : and his eyelids try the children of men.

6 The LORD alloweth the righteous : but the ungodly, and him that delighteth in wickedness, doth his soul abhor.

7 Upon the ungodly he shall rain snares, fire and brimstone, storm and tempest : this shall be their portion to drink.

8 For the righteous LORD loveth righteousness : his countenance will behold the thing that is just.

Evening Prayer.

PSALM 12. *Salvum me fac.*

HELP me, LORD, for there is not one godly man left : for the faithful are minished from among the children of men.

2 They talk of vanity every one with his neighbour : they do but flatter with their lips, and dissemble in their double heart.

3 The LORD shall root out all deceitful lips : and the tongue that speaketh proud things;

4 Which have said, With our tongue will we prevail : we are they that ought to speak, who is lord over us?

5 Now, for the comfortless troubles' sake of the needy : and because of the deep sighing of the poor,

6 I will up, saith the LORD : and will help every one from him that swelleth against him, and will set him at rest.

7 The words of the LORD are pure words : even as the silver which from the earth is tried, and purified seven times in the fire.

8 Thou shalt keep them, O LORD : thou shalt preserve him from this generation for ever.

9 The ungodly walk on every side : when they are exalted, the children of men are put to rebuke.

PSALM 13. *Usquequo, Domine?*

HOW long wilt thou forget me, O LORD; for ever : how long wilt thou hide thy face from me?

2 How long shall I seek counsel in my soul, and be so vexed in my heart : how long shall mine enemies triumph over me?

3 Consider, and hear me, O LORD my God : lighten mine eyes, that I sleep not in death;

4 Lest mine enemy say, I have prevailed against him : for if I be cast down, they that trouble me will rejoice at it.

5 But my trust is in thy mercy : and my heart is joyful in thy salvation.

6 I will sing of the LORD, because he hath dealt so lovingly with me : yea, I will praise the Name of the Lord most highest.

PSALM 14. *Dixit insipiens.*

THE fool hath said in his heart : There is no God.

2 They are corrupt, and become abominable in their doings : there is none that doeth good, no not one.

3 The LORD looked down from heaven upon the children of men : to see if there were any that would understand, and seek after God.

4 But they are all gone out of the way, they are altogether become abominable : there is none that doeth good, no not one.

5 Their throat is an open sepulchre; with their tongues have they deceived : the poison of asps is under their lips.

6 Their mouth is full of cursing and bitterness : their feet are swift to shed blood.

7 Destruction and unhappiness is in their ways, and the way of peace have they not known : there is no fear of God before their eyes.

8 Have they no knowledge, that they are all such workers of mischief : eating up my people as it were bread, and call not upon the LORD?

9 There were they brought in great fear, even where no fear was : for God is in the generation of the righteous.

10 As for you, ye have made a mock at the counsel of the poor : because he putteth his trust in the LORD.

11 Who shall give salvation unto Israel out of Sion? When the LORD turneth the captivity of his people : then shall Jacob rejoice, and Israel shall be glad.

THE THIRD DAY.

Morning Prayer.

PSALM 15. *Domine, quis habitabit?*

LORD, who shall dwell in thy tabernacle : or who shall rest upon thy holy hill?

2 Even he that leadeth an uncorrupt life : and doeth the thing which is right, and speaketh the truth from his heart.

3 He that hath used no deceit in his tongue, nor done evil to his neighbour : and hath not slandered his neighbour.

4 He that setteth not by himself, but is lowly in his own eyes : and maketh much of them that fear the LORD.

5 He that sweareth unto his neighbour, and disappointeth him not : though it were to his own hindrance.

6 He that hath not given his money upon usury : nor taken reward against the innocent.

7 Whoso doeth these things : shall never fall.

PSALM 16. *Conserva me, Domine.*

PRESERVE me, O God : for in thee have I put my trust.

2 O my soul, thou hast said unto the LORD : Thou art my God; my goods are nothing unto thee.

3 All my delight is upon the saints that are in the earth : and upon such as excel in virtue.

4 But they that run after another god : shall have great trouble.

5 Their drink-offerings of blood will I not offer : neither make mention of their names within my lips.

6 The LORD himself is the portion of mine inheritance, and of my cup : thou shalt maintain my lot.

7 The lot is fallen unto me in a fair ground : yea, I have a goodly heritage.

8 I will thank the LORD for giving me warning : my reins also chasten me in the night season.

9 I have set GOD alway before me : for he is on my right hand, therefore I shall not fall.

10 Wherefore my heart was glad, and my glory rejoiced : my flesh also shall rest in hope.

11 For why? thou shalt not leave my soul in hell : neither shalt thou suffer thy Holy One to see corruption.

12 Thou shalt show me the path of life; in thy presence is the fulness of joy : and at thy right hand there is pleasure for evermore.

PSALM 17. *Exaudi, Domine.*

HEAR the right, O LORD, consider my complaint : and hearken unto my prayer, that goeth not out of feigned lips.

2 Let my sentence come forth from thy presence : and let thine eyes look upon the thing that is equal.

3 Thou hast proved and visited mine heart in the night season; thou hast tried me, and shalt find no wickedness in me : for I am utterly purposed that my mouth shall not offend.

4 Because of men's works that are done against the words of thy lips : I have kept me from the ways of the destroyer.

5 O hold thou up my goings in thy paths : that my footsteps slip not.

6 I have called upon thee, O God, for thou shalt hear me : incline thine ear to me, and hearken unto my words.

7 Show thy marvellous loving-kindness, thou that art the Saviour of them which put their trust in thee : from such as resist thy right hand.

8 Keep me as the apple of an eye : hide me under the shadow of thy wings,

9 From the ungodly, that trouble me : mine enemies compass me round about, to take away my soul.

10 They are inclosed in their own fat : and their mouth speaketh proud things.

11 They lie waiting in our way on every side : turning their eyes down to the ground;

12 Like as a lion that is greedy of his prey : and as it were a lion's whelp lurking in secret places.

13 Up, LORD, disappoint him, and cast him down : deliver my soul from the ungodly, which is a sword of thine;

14 From the men of thy hand, O LORD, from the men, I say, and from the evil world : which have their portion in this life, whose bellies thou fillest with thy hid treasure.

15 They have children at their desire : and leave the rest of their substance for their babes.

16 But as for me, I will behold thy presence in righteousness : and when I awake up after thy likeness, I shall be satisfied with it.

Evening Prayer.

PSALM 18. *Diligam te, Domine.*

I WILL love thee, O LORD, my strength. The LORD is my stony rock, and my defence : my Saviour, my God, and my might, in whom I will trust; my buckler, the horn also of my salvation, and my refuge.

2 I will call upon the LORD, which is worthy to be praised : so shall I be safe from mine enemies.

3 The sorrows of death compassed me : and the overflowings of ungodliness made me afraid.

4 The pains of hell came about me : the snares of death overtook me.

5 In my trouble I will call upon the LORD : and complain unto my God :

6 So shall he hear my voice out of his holy temple : and my complaint shall come before him; it shall enter even into his ears.

7 The earth trembled and quaked : the very foundations also of the hills shook, and were removed, because he was wroth.

8 There went a smoke out in his presence : and a consuming fire out of his mouth, so that coals were kindled at it.

9 He bowed the heavens also, and came down: and it was dark under his feet.

10 He rode upon the Cherubim, and did fly: he came flying upon the wings of the wind.

11 He made darkness his secret place: his pavilion round about him with dark water, and thick clouds to cover him.

12 At the brightness of his presence his clouds removed: hailstones and coals of fire.

13 The LORD also thundered out of heaven, and the Highest gave his thunder: hailstones and coals of fire.

14 He sent out his arrows, and scattered them: he cast forth lightnings, and destroyed them.

15 The springs of waters were seen, and the foundations of the round world were discovered at thy chiding, O LORD: at the blasting of the breath of thy displeasure.

16 He shall send down from on high to fetch me: and shall take me out of many waters.

17 He shall deliver me from my strongest enemy, and from them which hate me: for they are too mighty for me.

18 They prevented me in the day of my trouble: but the LORD was my upholder.

19 He brought me forth also into a place of liberty: he brought me forth, even because he had a favour unto me.

20 The LORD shall reward me after my righteous dealing: according to the cleanness of my hands shall he recompense me.

21 Because I have kept the ways of the LORD: and have not forsaken my God, as the wicked doth.

22 For I have an eye unto all his laws: and will not cast out his commandments from me.

23 I was also uncorrupt before him: and eschewed mine own wickedness.

24 Therefore shall the LORD reward me after my righteous dealing : and according unto the cleanness of my hands in his eyesight.

25 With the holy thou shalt be holy : and with a perfect man thou shalt be perfect.

26 With the clean thou shalt be clean : and with the froward thou shalt learn frowardness.

27 For thou shalt save the people that are in adversity : and shalt bring down the high looks of the proud.

28 Thou also shalt light my candle : the LORD my God shall make my darkness to be light.

29 For in thee I shall discomfit an host of men : and with the help of my God I shall leap over the wall.

30 The way of God is an undefiled way : the word of the LORD also is tried in the fire; he is the defender of all them that put their trust in him.

31 For who is God, but the LORD : or who hath any strength, except our God ?

32 It is God that girdeth me with strength of war : and maketh my way perfect.

33 He maketh my feet like harts' feet : and setteth me up on high.

34 He teacheth mine hands to fight : and mine arms shall break even a bow of steel.

35 Thou hast given me the defence of thy salvation : thy right hand also shall hold me up, and thy loving correction shall make me great.

36 Thou shalt make room enough under me for to go : that my footsteps shall not slide.

37 I will follow upon mine enemies, and overtake them : neither will I turn again till I have destroyed them.

38 I will smite them, that they shall not be able to stand : but fall under my feet.

39 Thou hast girded me with strength unto the battle : thou shalt throw down mine enemies under me.

40 Thou hast made mine enemies also to turn their backs upon me : and I shall destroy them that hate me.

41 They shall cry, but there shall be none to help them : yea, even unto the LORD shall they cry, but he shall not hear them.

42 I will beat them as small as the dust before the wind : I will cast them out as the clay in the streets.

43 Thou shalt deliver me from the strivings of the people : and thou shalt make me the head of the heathen.

44 A people whom I have not known : shall serve me.

45 As soon as they hear of me, they shall obey me : but the strange children shall dissemble with me.

46 The strange children shall fail : and be afraid out of their prisons.

47 The LORD liveth ; and blessed be my strong helper : and praised be the God of my salvation :

48 Even the God that seeth that I be avenged : and subdueth the people unto me.

49 It is he that delivereth me from my cruel enemies, and setteth me up above mine adversaries : thou shalt rid me from the wicked man.

50 For this cause will I give thanks unto thee, O LORD, among the Gentiles : and sing praises unto thy Name.

51 Great prosperity giveth he unto his King : and showeth loving-kindness unto David his anointed, and unto his seed for evermore.

THE FOURTH DAY.

Morning Prayer.

PSALM 19. *Cœli enarrant.*

THE heavens declare the glory of God : and the firmament showeth his handy-work.

2 One day telleth another : and one night certifieth another.

3 There is neither speech nor language : but their voices are heard among them.

4 Their sound is gone out into all lands : and their words into the ends of the world.

5 In them hath he set a tabernacle for the sun : which cometh forth as a bridegroom out of his chamber, and rejoiceth as a giant to run his course.

6 It goeth forth from the uttermost part of the heaven, and runneth about unto the end of it again : and there is nothing hid from the heat thereof.

7 The law of the LORD is an undefiled law, converting the soul : the testimony of the LORD is sure, and giveth wisdom unto the simple.

8 The statutes of the LORD are right, and rejoice the heart : the commandment of the LORD is pure, and giveth light unto the eyes.

9 The fear of the LORD is clean, and endureth for ever : the judgments of the LORD are true, and righteous altogether.

10 More to be desired are they than gold, yea, than much fine gold : sweeter also than honey, and the honey-comb.

11 Moreover, by them is thy servant taught : and in keeping of them there is great reward.

12 Who can tell how oft he offendeth : O cleanse thou me from my secret faults.

13 Keep thy servant also from presumptuous

sins, lest they get the dominion over me: so shall I be undefiled, and innocent from the great offence.

14 Let the words of my mouth, and the meditation of my heart: be alway acceptable in thy sight,

15 O LORD: my strength and my redeemer.

PSALM 20. *Exaudiat te Dominus.*

THE LORD hear thee in the day of trouble: the Name of the God of Jacob defend thee:

2 Send thee help from the sanctuary: and strengthen thee out of Sion:

3 Remember all thy offerings: and accept thy burnt-sacrifice:

4 Grant thee thy heart's desire: and fulfil all thy mind.

5 We will rejoice in thy salvation, and triumph in the Name of the Lord our God: the LORD perform all thy petitions.

6 Now know I that the LORD helpeth his anointed, and will hear him from his holy heaven: even with the wholesome strength of his right hand.

7 Some put their trust in chariots, and some in horses: but we will remember the Name of the LORD our God.

8 They are brought down and fallen: but we are risen and stand upright.

9 Save, LORD; and hear us, O King of heaven: when we call upon thee.

PSALM 21. *Domine, in virtute tua.*

THE King shall rejoice in thy strength, O LORD: exceeding glad shall he be of thy salvation.

2 Thou hast given him his heart's desire: and hast not denied him the request of his lips.

3 For thou shalt prevent him with the bless-

ings of goodness : and shalt set a crown of pure gold upon his head.

4 He asked life of thee; and thou gavest him a long life : even for ever and ever.

5 His honour is great in thy salvation : glory and great worship shalt thou lay upon him.

6 For thou shalt give him everlasting felicity : and make him glad with the joy of thy countenance.

7 And why? because the King putteth his trust in the LORD : and in the mercy of the Most Highest he shall not miscarry.

8 All thine enemies shall feel thine hand : thy right hand shall find out them that hate thee.

9 Thou shalt make them like a fiery oven in time of thy wrath : the LORD shall destroy them in his displeasure, and the fire shall consume them.

10 Their fruit shalt thou root out of the earth : and their seed from among the children of men.

11 For they intended mischief against thee : and imagined such a device as they are not able to perform.

12 Therefore shalt thou put them to flight : and the strings of thy bow shalt thou make ready against the face of them.

13 Be thou exalted, LORD, in thine own strength : so will we sing, and praise thy power.

Evening Prayer.

PSALM 22. *Deus, Deus meus.*

MY God, my God, look upon me; why hast thou forsaken me : and art so far from my health, and from the words of my complaint?

2 O my God, I cry in the day-time, but thou

hearest not : and in the night season also I take no rest.

3 And thou continuest holy : O thou Worship of Israel.

4 Our fathers hoped in thee : they trusted in thee, and thou didst deliver them.

5 They called upon thee, and were holpen : they put their trust in thee, and were not confounded.

6 But as for me, I am a worm, and no man : a very scorn of men, and the outcast of the people.

7 All they that see me laugh me to scorn : they shoot out their lips, and shake their heads, saying,

8 He trusted in God, that he would deliver him : let him deliver him, if he will have him.

9 But thou art he that took me out of my mother's womb : thou wast my hope, when I hanged yet upon my mother's breasts.

10 I have been left unto thee ever since I was born : thou art my God even from my mother's womb.

11 O go not from me; for trouble is hard at hand : and there is none to help me.

12 Many oxen are come about me : fat bulls of Basan close me in on every side.

13 They gape upon me with their mouths : as it were a ramping and a roaring lion.

14 I am poured out like water, and all my bones are out of joint : my heart also in the midst of my body is even like melting wax.

15 My strength is dried up like a potsherd, and my tongue cleaveth to my gums : and thou shalt bring me into the dust of death.

16 For many dogs are come about me : and the council of the wicked layeth siege against me.

17 They pierced my hands and my feet; I may tell all my bones : they stand staring and looking upon me.

18 They part my garments among them : and cast lots upon my vesture.

19 But be not thou far from me, O LORD : thou art my succour, haste thee to help me.

20 Deliver my soul from the sword : my darling from the power of the dog.

21 Save me from the lion's mouth : thou hast heard me also from among the horns of the unicorns.

22 I will declare thy Name unto my brethren : in the midst of the congregation will I praise thee.

23 O praise the LORD, ye that fear him : magnify him, all ye of the seed of Jacob; and fear him, all ye seed of Israel.

24 For he hath not despised nor abhorred the low estate of the poor : he hath not hid his face from him; but when he called unto him he heard him.

25 My praise is of thee in the great congregation : my vows will I perform in the sight of them that fear him.

26 The poor shall eat, and be satisfied : they that seek after the LORD shall praise him ; your heart shall live for ever.

27 All the ends of the world shall remember themselves, and be turned unto the LORD : and all the kindreds of the nations shall worship before him.

28 For the kingdom is the LORD'S : and he is the Governor among the people.

29 All such as be fat upon earth : have eaten, and worshipped.

30 All they that go down into the dust shall kneel before him : and no man hath quickened his own soul.

31 My seed shall serve him : they shall be counted unto the Lord for a generation.

32 They shall come, and the heavens shall de-

clare his righteousness : unto a people that shall be born, whom the Lord hath made.

PSALM 23. *Dominus regit me.*

THE LORD is my shepherd : therefore can I lack nothing.

2 He shall feed me in a green pasture : and lead me forth beside the waters of comfort.

3 He shall convert my soul : and bring me forth in the paths of righteousness for his Name's sake.

4 Yea, though I walk through the valley of the shadow of death, I will fear no evil : for thou art with me; thy rod and thy staff comfort me.

5 Thou shalt prepare a table before me against them that trouble me : thou hast anointed my head with oil, and my cup shall be full.

6 But thy loving-kindness and mercy shall follow me all the days of my life : and I will dwell in the house of the LORD for ever.

THE FIFTH DAY.

Morning Prayer.

PSALM 24. *Domini est terra.*

THE earth is the LORD'S, and all that therein is : the compass of the world, and they that dwell therein.

2 For he hath founded it upon the seas : and prepared it upon the floods.

3 Who shall ascend into the hill of the LORD : or who shall rise up in his holy place?

4 Even he that hath clean hands, and a pure heart : and that hath not lift up his mind unto vanity, nor sworn to deceive his neighbour.

5 He shall receive the blessing from the LORD : and righteousness from the God of his salvation.

6 This is the generation of them that seek him : even of them that seek thy face, O Jacob.

7 Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors : and the King of glory shall come in.

8 Who is this King of glory : It is the LORD strong and mighty, even the LORD mighty in battle.

9 Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors : and the King of glory shall come in.

10 Who is this King of glory : Even the LORD of hosts, he is the King of glory.

PSALM 25. *Ad te, Domine, levavi.*

UNTO thee, O LORD, will I lift up my soul; my God, I have put my trust in thee : O let me not be confounded, neither let mine enemies triumph over me.

2 For all they that hope in thee shall not be ashamed : but such as transgress without a cause shall be put to confusion.

3 Show me thy ways, O LORD : and teach me thy paths.

4 Lead me forth in thy truth, and learn me : for thou art the God of my salvation; in thee hath been my hope all the day long.

5 Call to remembrance, O LORD, thy tender mercies : and thy loving-kindnesses, which have been ever of old.

6 O remember not the sins and offences of my youth : but according to thy mercy think thou upon me, O LORD, for thy goodness.

7 Gracious and righteous is the LORD : therefore will he teach sinners in the way.

8 Them that are meek shall he guide in judgment: and such as are gentle, them shall he learn his way.

9 All the paths of the LORD are mercy and truth : unto such as keep his covenant and his testimonies.

10 For thy Name's sake, O LORD : be merciful unto my sin; for it is great.

11 What man is he that feareth the LORD : him shall he teach in the way that he shall choose.

12 His soul shall dwell at ease : and his seed shall inherit the land.

13 The secret of the LORD is among them that fear him : and he will show them his covenant.

14 Mine eyes are ever looking unto the LORD : for he shall pluck my feet out of the net.

15 Turn thee unto me, and have mercy upon me : for I am desolate, and in misery.

16 The sorrows of my heart are enlarged : O bring thou me out of my troubles.

17 Look upon my adversity and misery : and forgive me all my sin.

18 Consider mine enemies, how many they are : and they bear a tyrannous hate against me.

19 O keep my soul, and deliver me : let me not be confounded, for I have put my trust in thee.

20 Let perfectness and righteous dealing wait upon me : for my hope hath been in thee.

21 Deliver Israel, O God : out of all his troubles.

PSALM 26. *Judica me, Domine.*

BE thou my Judge, O LORD, for I have walked innocently : my trust hath been also in the LORD, therefore shall I not fall.

2 Examine me, O LORD, and prove me : try out my reins and my heart.

3 For thy loving-kindness is ever before mine
s : and I will walk in thy truth.
4 I have not dwelt with vain persons : neither
will I have fellowship with the deceitful.
5 I have hated the congregation of the wicked :
and will not sit among the ungodly.
6 I will wash my hands in innocency, O
LORD : and so will I go to thine altar;
7 That I may show the voice of thanksgiving :
and tell of all thy wondrous works.
8 LORD, I have loved the habitation of thy
house : and the place where thine honour dwell-
eth.
9 O shut not up my soul with the sinners :
nor my life with the blood-thirsty;
10 In whose hands is wickedness : and their
right hand is full of gifts.
11 But as for me, I will walk innocently : O
deliver me, and be merciful unto me.
12 My foot standeth right : I will praise the
LORD in the congregations.

Evening Prayer.

PSALM 27. *Dominus illuminatio.*

THE LORD is my light and my salvation;
whom then shall I fear : the LORD is the
strength of my life; of whom then shall I be
afraid?
2 When the wicked, even mine enemies and
my foes, came upon me to eat up my flesh :
they stumbled and fell.
3 Though an host of men were laid against
me, yet shall not my heart be afraid : and though
there rose up war against me, yet will I put my
trust in him.
4 One thing have I desired of the LORD, which I

will require : even that I may dwell in the house of the LORD all the days of my life, to behold the fair beauty of the LORD, and to visit his temple.

5 For in the time of trouble he shall hide me in his tabernacle : yea, in the secret place of his dwelling shall he hide me, and set me up upon a rock of stone.

6 And now shall he lift up mine head : above mine enemies round about me.

7 Therefore will I offer in his dwelling an oblation, with great gladness : I will sing and speak praises unto the LORD.

8 Hearken unto my voice, O LORD, when I cry unto thee : have mercy upon me, and hear me.

9 My heart hath talked of thee. Seek ye my face : Thy face, LORD, will I seek.

10 O hide not thou thy face from me : nor cast thy servant away in displeasure.

11 Thou hast been my succour : leave me not, neither forsake me, O God of my salvation.

12 When my father and my mother forsake me : the LORD taketh me up.

13 Teach me thy way, O LORD : and lead me in the right way, because of mine enemies.

14 Deliver me not over into the will of mine adversaries : for there are false witnesses risen up against me, and such as speak wrong.

15 I should utterly have fainted : but that I believe verily to see the goodness of the LORD in the land of the living.

16 O tarry thou the LORD's leisure : be strong, and he shall comfort thine heart; and put thou thy trust in the LORD.

PSALM 28. *Ad te, Domine.*

UNTO thee will I cry, O LORD, my strength : think no scorn of me; lest, if thou make

as though thou hearest not, I become like them that go down into the pit.

2 Hear the voice of my humble petitions, when I cry unto thee : when I hold up my hands towards the mercy-seat of thy holy temple.

3 O pluck me not away, neither destroy me with the ungodly and wicked doers : which speak friendly to their neighbours, but imagine mischief in their hearts.

4 Reward them according to their deeds : and according to the wickedness of their own inventions.

5 Recompense them after the work of their hands : pay them that they have deserved.

6 For they regard not in their mind the works of the LORD, nor the operation of his hands: therefore shall he break them down, and not build them up.

7 Praised be the LORD : for he hath heard the voice of my humble petitions.

8 The LORD is my strength, and my shield; my heart hath trusted in him, and I am helped : therefore my heart danceth for joy, and in my song will I praise him.

9 The LORD is my strength : and he is the wholesome defence of his anointed.

10 O save thy people, and give thy blessing unto thine inheritance : feed them, and set them up for ever.

PSALM 29. *Afferte Domino.*

BRING unto the LORD, O ye mighty, bring young rams unto the LORD : ascribe unto the LORD worship and strength.

2 Give the LORD the honour due unto his Name : worship the LORD with holy worship.

3 It is the LORD that commandeth the waters: it is the glorious God that maketh the thunder.

4 It is the LORD that ruleth the sea; the voice

of the LORD is mighty in operation : the voice of the LORD is a glorious voice.

5 The voice of the LORD breaketh the cedar-trees : yea, the LORD breaketh the cedars of Libanus.

6 He maketh them also to skip like a calf : Libanus also, and Sirion, like a young unicorn.

7 The voice of the LORD divideth the flames of fire; the voice of the LORD shaketh the wilderness : yea, the LORD shaketh the wilderness of Cades.

8 The voice of the LORD maketh the hinds to bring forth young, and discovereth the thick bushes : in his temple doth every man speak of his honour.

9 The LORD sitteth above the water-flood : and the LORD remaineth a King for ever.

10 The LORD shall give strength unto his people : the LORD shall give his people the blessing of peace.

THE SIXTH DAY.

Morning Prayer.

PSALM 30. *Exaltabo te, Domine.*

I WILL magnify thee, O LORD; for thou hast set me up: and not made my foes to triumph over me.

2 O LORD my God, I cried unto thee : and thou hast healed me.

3 Thou, LORD, hast brought my soul out of hell : thou hast kept my life from them that go down to the pit.

4 Sing praises unto the LORD, O ye saints of his : and give thanks unto him, for a remembrance of his holiness.

5 For his wrath endureth but the twinkling of an eye, and in his pleasure is life : heaviness may endure for a night, but joy cometh in the morning.

6 And in my prosperity I said, I shall never be removed : thou, LORD, of thy goodness, hast made my hill so strong.

7 Thou didst turn thy face from me : and I was troubled.

8 Then cried I unto thee, O LORD : and gat me to my LORD right humbly.

9 What profit is there in my blood : when I go down to the pit?

10 Shall the dust give thanks unto thee : or shall it declare thy truth?

11 Hear, O LORD, and have mercy upon me : LORD, be thou my helper.

12 Thou hast turned my heaviness into joy : thou hast put off my sackcloth, and girded me with gladness :

13 Therefore shall every good man sing of thy praise without ceasing : O my God, I will give thanks unto thee for ever.

PSALM 31. *In te, Domine, speravi.*

IN thee, O LORD, have I put my trust : let me never be put to confusion; deliver me in thy righteousness.

2 Bow down thine ear to me : make haste to deliver me.

3 And be thou my strong rock, and house of defence : that thou mayest save me.

4 For thou art my strong rock, and my castle : be thou also my guide, and lead me for thy Name's sake.

5 Draw me out of the net that they have laid privily for me : for thou art my strength.

6 Into thy hands I commend my spirit : for thou hast redeemed me, O LORD, thou God of truth.

7 I have hated them that hold of superstitious vanities : and my trust hath been in the LORD.

8 I will be glad and rejoice in thy mercy: for thou hast considered my trouble, and hast known my soul in adversities.

9 Thou hast not shut me up into the hand of the enemy: but hast set my feet in a large room.

10 Have mercy upon me, O LORD, for I am in trouble: and mine eye is consumed for very heaviness; yea, my soul and my body.

11 For my life is waxen old with heaviness: and my years with mourning.

12 My strength faileth me, because of mine iniquity: and my bones are consumed.

13 I became a reproof among all mine enemies, but especially among my neighbours: and they of mine acquaintance were afraid of me; and they that did see me without, conveyed themselves from me.

14 I am clean forgotten as a dead man out of mind: I am become like a broken vessel.

15 For I have heard the blasphemy of the multitude: and fear is on every side; while they conspire together against me, and take their counsel to take away my life.

16 But my hope hath been in thee, O LORD: I have said, Thou art my God.

17 My time is in thy hand; deliver me from the hand of mine enemies: and from them that persecute me.

18 Show thy servant the light of thy countenance: and save me for thy mercy's sake.

19 Let me not be confounded, O LORD, for I have called upon thee: let the ungodly be put to confusion, and be put to silence in the grave.

20 Let the lying lips be put to silence: which cruelly, disdainfully, and despitefully speak against the righteous.

21 O how plentiful is thy goodness, which

thou hast laid up for them that fear thee : and that thou hast prepared for them that put their trust in thee, even before the sons of men!

22 Thou shalt hide them privily by thine own presence from the provoking of all men : thou shalt keep them secretly in thy tabernacle from the strife of tongues.

23 Thanks be to the LORD : for he hath showed me marvellous great kindness in a strong city.

24 And when I made haste, I said : I am cast out of the sight of thine eyes.

25 Nevertheless, thou heardest the voice of my prayer : when I cried unto thee.

26 O love the LORD, all ye his saints : for the LORD preserveth them that are faithful, and plenteously rewardeth the proud doer.

27 Be strong, and he shall establish your heart : all ye that put your trust in the LORD.

Evening Prayer.

PSALM 32. *Beati quorum.*

BLESSED is he whose unrighteousness is forgiven : and whose sin is covered.

2 Blessed is the man unto whom the LORD imputeth no sin : and in whose spirit there is no guile.

3 For whilst I held my tongue : my bones consumed away through my daily complaining.

4 For thy hand is heavy upon me day and night : and my moisture is like the drought in summer.

5 I will acknowledge my sin unto thee : and mine unrighteousness have I not hid.

6 I said, I will confess my sins unto the LORD : and so thou forgavest the wickedness of my sin.

7 For this shall every one that is godly make his prayer unto thee, in a time when thou mayest be found : but in the great water-floods they shall not come nigh him.

8 Thou art a place to hide me in ; thou shalt preserve me from trouble : thou shalt compass me about with songs of deliverance.

9 I will inform thee, and teach thee in the way wherein thou shalt go : and I will guide thee with mine eye.

10 Be ye not like to horse and mule, which have no understanding : whose mouths must be held with bit and bridle, lest they fall upon thee.

11 Great plagues remain for the ungodly : but whoso putteth his trust in the LORD, mercy embraceth him on every side.

12 Be glad, O ye righteous, and rejoice in the LORD : and be joyful, all ye that are true of heart.

PSALM 33. *Exultate, justi.*

REJOICE in the LORD, O ye righteous : for it becometh well the just to be thankful.

2 Praise the LORD with harp : sing praises unto him with the lute, and instrument of ten strings.

3 Sing unto the Lord a new song : sing praises lustily unto him with a good courage.

4 For the word of the LORD is true : and all his works are faithful.

5 He loveth righteousness and judgment : the earth is full of the goodness of the LORD.

6 By the word of the LORD were the heavens made : and all the hosts of them by the breath of his mouth.

7 He gathereth the waters of the sea together, as it were upon an heap : and layeth up the deep, as in a treasure-house.

8 Let all the earth fear the LORD : stand in awe of him, all ye that dwell in the world.

9 For he spake, and it was done : he commanded, and it stood fast.

10 The LORD bringeth the counsel of the heathen to nought : and maketh the devices of the people to be of none effect, and casteth out the counsels of princes.

11 The counsel of the LORD shall endure for ever : and the thoughts of his heart from generation to generation.

12 Blessed are the people whose God is the Lord JEHOVAH : and blessed are the folk that he hath chosen to hin , to be his inheritance.

13 The LORD looked down from heaven, and beheld all the children of men : from the habitation of his dwelling, he considereth all them that dwell on the earth.

14 He fashioneth all the hearts of them : and understandeth all their works.

15 There is no king that can be saved by the multitude of an host : neither is any mighty man delivered by much strength.

16 A horse is counted but a vain thing to save a man : neither shall he deliver any man by his great strength.

17 Behold, the eye of the LORD is upon them that fear him : and upon them that put their trust in his mercy;

18 To deliver their soul from death : and to feed them in the time of dearth.

19 Our soul hath patiently tarried for the LORD : for he is our help and our shield.

20 For our heart shall rejoice in him : because we have hoped in his holy Name.

21 Let thy merciful kindness, O LORD, be upon us : like as we do put our trust in thee.

PSALM 34. *Benedicam Dominum.*

I WILL alway give thanks unto the LORD: his praise shall ever be in my mouth.

2 My soul shall make her boast in the LORD: the humble shall hear thereof, and be glad.

3 O praise the LORD with me: and let us magnify his Name together.

4 I sought the LORD, and he heard me: yea, he delivered me out of all my fear.

5 They had an eye unto him, and were lightened: and their faces were not ashamed.

6 Lo, the poor crieth, and the LORD heareth him: yea, and saveth him out of all his troubles.

7 The angel of the LORD tarrieth round about them that fear him: and delivereth them.

8 O taste, and see, how gracious the LORD is: blessed is the man that trusteth in him.

9 O fear the LORD, ye that are his saints: for they that fear him lack nothing.

10 The lions do lack, and suffer hunger: but they who seek the LORD shall want no manner of thing that is good.

11 Come, ye children, and hearken unto me: I will teach you the fear of the LORD.

12 What man is he that lusteth to live: and would fain see good days?

13 Keep thy tongue from evil: and thy lips, that they speak no guile.

14 Eschew evil, and do good: seek peace, and ensue it.

15 The eyes of the LORD are over the righteous: and his ears are open unto their prayers.

16 The countenance of the LORD is against them that do evil: to root out the remembrance of them from the earth.

17 The righteous cry, and the LORD heareth them : and delivereth them out of all their troubles.

18 The LORD is nigh unto them that are of a contrite heart : and will save such as be of an humble spirit.

19 Great are the troubles of the righteous : but the LORD delivereth him out of all.

20 He keepeth all his bones : so that not one of them is broken.

21 But misfortune shall slay the ungodly : and they that hate the righteous shall be desolate.

22 The LORD delivereth the souls of his servants : and all they that put their trust in him shall not be destitute.

THE SEVENTH DAY.

Morning Prayer.

PSALM 35. *Judica, Domine.*

PLEAD thou my cause, O LORD, with them that strive with me : and fight thou against them that fight against me.

2 Lay hand upon the shield and buckler : and stand up to help me.

3 Bring forth the spear, and stop the way against them that persecute me : say unto my soul, I am thy salvation.

4 Let them be confounded, and put to shame, that seek after my soul : let them be turned back, and brought to confusion, that imagine mischief for me.

5 Let them be as the dust before the wind : and the angel of the LORD scattering them.

6 Let their way be dark and slippery : and let the angel of the LORD persecute them.

7 For they have privily laid their net to de-

stroy me without a cause : yea, even without a cause have they made a pit for my soul.

8 Let a sudden destruction come upon him unawares, and his net that he hath laid privily catch himself : that he may fall into his own mischief.

9 And, my soul, be joyful in the LORD : it shall rejoice in his salvation.

10 All my bones shall say, LORD, who is like unto thee, who deliverest the poor from him that is too strong for him : yea, the poor, and him that is in misery, from him that spoileth him?

11 False witnesses did rise up : they laid to my charge things that I knew not.

12 They rewarded me evil for good : to the great discomfort of my soul.

13 Nevertheless, when they were sick, I put on sackcloth, and humbled my soul with fasting : and my prayer shall turn into mine own bosom.

14 I behaved myself as though it had been my friend or my brother : I went heavily, as one that mourneth for his mother.

15 But in mine adversity they rejoiced, and gathered themselves together : yea, the very abjects came together against me unawares, making mouths at me, and ceased not.

16 With the flatterers were busy mockers : who gnashed upon me with their teeth.

17 Lord, how long wilt thou look upon this : O deliver my soul from the calamities which they bring on me, and my darling from the lions.

18 So will I give thee thanks in the great congregation : I will praise thee among much people.

19 O let not them that are mine enemies triumph over me ungodly : neither let them wink with their eyes, that hate me without a cause.

20 And why? their communing is not for

peace: but they imagine deceitful words against them that are quiet in the land.

21 They gaped upon me with their mouths, and said: Fie on thee! fie on thee! we saw it with our eyes.

22 This thou hast seen, O LORD: hold not thy tongue then, go not far from me, O Lord.

23 Awake, and stand up to judge my quarrel: avenge thou my cause, my God and my Lord.

24 Judge me, O LORD my God, according to thy righteousness: and let them not triumph over me.

25 Let them not say in their hearts, There! there! so would we have it: neither let them say, We have devoured him.

26 Let them be put to confusion and shame together, that rejoice at my trouble: let them be clothed with rebuke and dishonour, that boast themselves against me.

27 Let them be glad and rejoice, that favour my righteous dealing: yea, let them say alway, Blessed be the LORD, who hath pleasure in the prosperity of his servant.

28 And as for my tongue, it shall be talking of thy righteousness: and of thy praise, all the day long.

PSALM 36. *Dixit injustus.*

MY heart showeth me the wickedness of the ungodly: that there is no fear of God before his eyes.

2 For he flattereth himself in his own sight: until his abominable sin be found out.

3 The words of his mouth are unrighteous and full of deceit: he hath left off to behave himself wisely, and to do good.

4 He imagineth mischief upon his bed, and

hath set himself in no good way : neither doth he abhor any thing that is evil.

5 Thy mercy, O LORD, reacheth unto the heavens : and thy faithfulness unto the clouds.

6 Thy righteousness standeth like the strong mountains : thy judgments are like the great deep.

7 Thou, LORD, shalt save both man and beast; how excellent is thy mercy, O God : and the children of men shall put their trust under the shadow of thy wings.

8 They shall be satisfied with the plenteousness of thy house : and thou shalt give them drink of thy pleasures, as out of the river.

9 For with thee is the well of life : and in thy light shall we see light.

10 O continue forth thy loving-kindness unto them that know thee : and thy righteousness unto them that are true of heart.

11 O let not the foot of pride come against me : and let not the hand of the ungodly cast me down.

12 There are they fallen, all that work wickedness : they are cast down, and shall not be able to stand.

Evening Prayer.

PSALM 37. *Noli æmulari.*

FRET not thyself because of the ungodly : neither be thou envious against the evil doers.

2 For they shall soon be cut down like the grass : and be withered even as the green herb.

3 Put thou thy trust in the LORD, and be doing good : dwell in the land, and verily thou shalt be fed.

4 Delight thou in the LORD : and he shall give thee thy heart's desire.

5 Commit thy way unto the LORD, and put thy trust in him : and he shall bring it to pass.

6 He shall make thy righteousness as clear as the light : and thy just dealing as the noonday.

7 Hold thee still in the LORD, and abide patiently upon him : but grieve not thyself at him whose way doth prosper, against the man that doeth after evil counsels.

8 Leave off from wrath, and let go displeasure : fret not thyself, else shalt thou be moved to do evil.

9 Wicked doers shall be rooted out : and they that patiently abide the LORD, those shall inherit the land.

10 Yet a little while, and the ungodly shall be clean gone : thou shalt look after his place, and he shall be away.

11 But the meek-spirited shall possess the earth : and shall be refreshed in the multitude of peace.

12 The ungodly seeketh counsel against the just : and gnasheth upon him with his teeth.

13 The Lord shall laugh him to scorn : for he hath seen that his day is coming.

14 The ungodly have drawn out the sword, and have bent their bow : to cast down the poor and needy, and to slay such as are of a right conversation.

15 Their sword shall go through their own heart : and their bow shall be broken.

16 A small thing that the righteous hath : is better than great riches of the ungodly.

17 For the arms of the ungodly shall be broken : and the LORD upholdeth the righteous.

18 The LORD knoweth the days of the godly : and their inheritance shall endure for ever.

19 They shall not be confounded in the perilous time : and in the days of dearth they shall have enough.

20 As for the ungodly, they shall perish, and the enemies of the LORD shall consume as the fat of lambs : yea, even as the smoke shall they consume away.

21 The ungodly borroweth, and payeth not again : but the righteous is merciful and liberal.

22 Such as are blessed of God, shall possess the land : and they that are cursed of him, shall be rooted out.

23 The LORD ordereth a good man's going : and maketh his way acceptable to himself.

24 Though he fall, he shall not be cast away : for the LORD upholdeth him with his hand.

25 I have been young, and now am old : and yet saw I never the righteous forsaken, nor his seed begging their bread.

26 The righteous is ever merciful, and lendeth : and his seed is blessed.

27 Flee from evil, and do the thing that is good : and dwell for evermore.

28 For the LORD loveth the thing that is right : he forsaketh not his that be godly, but they are preserved for ever.

29 The unrighteous shall be punished : as for the seed of the ungodly, it shall be rooted out.

30 The righteous shall inherit the land : and dwell therein for ever.

31 The mouth of the righteous is exercised in wisdom : and his tongue will be talking of judgment.

32 The law of his God is in his heart : and his goings shall not slide.

33 The ungodly seeth the righteous : and seeketh occasion to slay him.

34 The LORD will not leave him in his hand : nor condemn him when he is judged.

35 Hope thou in the LORD, and keep his way,

and he shall promote thee, that thou shalt possess the land : when the ungodly shall perish, thou shalt see it.

36 I myself have seen the ungodly in great power : and flourishing like a green bay-tree.

37 I went by, and lo, he was gone : I sought him, but his place could no where be found.

38 Keep innocency, and take heed unto the thing that is right : for that shall bring a man peace at the last.

39 As for the transgressors, they shall perish together : and the end of the ungodly is, they shall be rooted out at the last.

40 But the salvation of the righteous cometh of the LORD : who is also their strength in the time of trouble.

41 And the LORD shall stand by them, and save them : he shall deliver them from the ungodly, and shall save them, because they put their trust in him.

THE EIGHTH DAY.

Morning Prayer.

PSALM 38. *Domine, ne in furore.*

PUT me not to rebuke, O LORD, in thine anger: neither chasten me in thy heavy displeasure:

2 For thine arrows stick fast in me : and thy hand presseth me sore.

3 There is no health in my flesh, because of thy displeasure : neither is there any rest in my bones, by reason of my sin.

4 For my wickednesses are gone over my head : and are like a sore burden, too heavy for me to bear.

5 My wounds stink, and are corrupt : through my foolishness.

6 I am brought into so great trouble and misery : that I go mourning all the day long.

7 For my loins are filled with a sore disease : and there is no whole part in my body.

8 I am feeble and sore smitten : I have roared for the very disquietness of my heart.

9 Lord, thou knowest all my desire : and my groaning is not hid from thee.

10 My heart panteth, my strength hath failed me : and the light of mine eyes is gone from me.

11 My lovers and my neighbours did stand looking upon my trouble : and my kinsmen stood afar off.

12 They also that sought after my life laid snares for me : and they that went about to do me evil talked of wickedness, and imagined deceit all the day long.

13 As for me, I was like a deaf man, and heard not : and as one that is dumb, who doth not open his mouth.

14 I became even as a man that heareth not : and in whose mouth are no reproofs.

15 For in thee, O LORD, have I put my trust : thou shalt answer for me, O Lord my God.

16 I have required that they, even mine enemies, should not triumph over me : for when my foot slipt, they rejoiced greatly against me.

17 And I truly am set in the plague : and my heaviness is ever in my sight.

18 For I will confess my wickedness : and be sorry for my sin.

19 But mine enemies live, and are mighty : and they that hate me wrongfully are many in number.

20 They also that reward evil for good are against me : because I follow the thing that good is.

21 Forsake me not, O LORD my God : be not thou far from me.

22 Haste thee to help me : O Lord God of my salvation.

PSALM 39. *Dixi, Custodiam.*

I SAID, I will take heed to my ways : that I offend not in my tongue.

2 I will keep my mouth as it were with a bridle : while the ungodly is in my sight.

3 I held my tongue, and spake nothing : I kept silence, yea, even from good words; but it was pain and grief to me.

4 My heart was hot within me; and while I was thus musing the fire kindled : and at the last I spake with my tongue :

5 LORD, let me know mine end, and the number of my days : that I may be certified how long I have to live.

6 Behold, thou hast made my days as it were a span long : and mine age is even as nothing in respect of thee; and verily every man living is altogether vanity.

7 For man walketh in a vain shadow, and disquieteth himself in vain : he heapeth up riches, and cannot tell who shall gather them.

8 And now, Lord, what is my hope : truly my hope is even in thee.

9 Deliver me from all mine offences : and make me not a rebuke unto the foolish.

10 I became dumb, and opened not my mouth : for it was thy doing.

11 Take thy plague away from me : I am even consumed by the means of thy heavy hand.

12 When thou with rebukes dost chasten man for sin, thou makest his beauty to consume away, like as it were a moth fretting a garment : every man therefore is but vanity.

13 Hear my prayer, O LORD, and with thine

ears consider my calling : hold not thy peace at my tears;

14 For I am a stranger with thee, and a sojourner : as all my fathers were.

15 O spare me a little, that I may recover my strength : before I go hence, and be no more seen.

PSALM 40. *Expectans expectavi.*

I WAITED patiently for the LORD : and he inclined unto me, and heard my calling.

2 He brought me also out of the horrible pit, out of the mire and clay : and set my feet upon the rock, and ordered my goings.

3 And he hath put a new song in my mouth : even a thanksgiving unto our God.

4 Many shall see it, and fear : and shall put their trust in the LORD.

5 Blessed is the man that hath set his hope in the LORD : and turned not unto the proud, and to such as go about with lies.

6 O LORD my God, great are the wondrous works which thou hast done, like as be also thy thoughts, which are to us-ward : and yet there is no man that ordereth them unto thee.

7 If I should declare them, and speak of them : they should be more than I am able to express.

8 Sacrifice and meat-offering thou wouldest not : but mine ears hast thou opened.

9 Burnt-offerings and sacrifice for sin hast thou not required : then said I, Lo, I come;

10 In the volume of the book it is written of me, that I should fulfil thy will, O my God : I am content to do it; yea, thy law is within my heart.

11 I have declared thy righteousness in the great congregation : lo, I will not refrain my lips, O LORD, and that thou knowest.

12 I have not hid thy righteousness within my heart : my talk hath been of thy truth, and of thy salvation.

13 I have not kept back thy loving mercy and truth : from the great congregation.

14 Withdraw not thou thy mercy from me, O LORD : let thy loving-kindness and thy truth alway preserve me.

15 For innumerable troubles are come about me; my sins have taken such hold upon me, that I am not able to look up : yea, they are more in number than the hairs of my head, and my heart hath failed me.

16 O LORD, let it be thy pleasure to deliver me : make haste, O LORD, to help me.

17 Let them be ashamed, and confounded together, that seek after my soul to destroy it : let them be driven backward, and put to rebuke, that wish me evil.

18 Let them be desolate, and rewarded with shame : that say unto me, Fie upon thee! fie upon thee!

19 Let all those that seek thee, be joyful and glad in thee : and let such as love thy salvation, say alway, The LORD be praised.

20 As for me, I am poor and needy : but the Lord careth for me.

21 Thou art my helper and redeemer : make no long tarrying, O my God.

Evening Prayer.

PSALM 41. *Beatus qui intelligit.*

BLESSED is he that considereth the poor and needy : the LORD shall deliver him in the time of trouble.

2 The LORD preserve him, and keep him alive, that he may be blessed upon earth : and deliver not thou him into the will of his enemies.

3 The LORD comfort him when he lieth sick upon his bed : make thou all his bed in his sickness.

4 I said, LORD, be merciful unto me : heal my soul, for I have sinned against thee.

5 Mine enemies speak evil of me : When shall he die, and his name perish?

6 And if he come to see me, he speaketh vanity: and his heart conceiveth falsehood within himself; and when he cometh forth, he telleth it.

7 All mine enemies whisper together against me : even against me do they imagine this evil :

8 Let the sentence of guiltiness proceed against him : and now that he lieth, let him rise up no more.

9 Yea, even mine own familiar friend whom I trusted : who did also eat of my bread, hath laid great wait for me.

10 But be thou merciful unto me, O LORD : raise thou me up again, and I shall reward them.

11 By this I know thou favourest me : that mine enemy doth not triumph against me.

12 And when I am in my health, thou upholdest me : and shalt set me before thy face for ever.

13 Blessed be the LORD God of Israel : world without end. Amen.

PSALM 42. *Quemadmodum.*

LIKE as the hart desireth the water-brooks: so longeth my soul after thee, O God.

2 My soul is athirst for God, yea, even for the living God : when shall I come to appear before the presence of God?

3 My tears have been my meat day and night : while they daily say unto me. Where is now thy God?

4 Now when I think thereupon, I pour out my heart by myself : for I went with the multitude, and brought them forth into the house of God;

5 In the voice of praise and thanksgiving : among such as keep holy-day.

6 Why art thou so full of heaviness, O my soul : and why art thou so disquieted within me?

7 Put thy trust in God : for I will yet give him thanks for the help of his countenance.

8 My God, my soul is vexed within me : therefore will I remember thee concerning the land of Jordan, and the little hill of Hermon.

9 One deep calleth another, because of the noise of thy water-pipes : all thy waves and storms are gone over me.

10 The LORD hath granted his loving-kindness in the day-time : and in the night season did I sing of him, and made my prayer unto the God of my life.

11 I will say unto the God of my strength, Why hast thou forgotten me : why go I thus heavily, while the enemy oppresseth me?

12 My bones are smitten asunder as with a sword : while mine enemies that trouble me cast me in the teeth;

13 Namely, while they say daily unto me : Where is now thy God?

14 Why art thou so vexed, O my soul : and why art thou so disquieted within me?

15 O put thy trust in God : for I will yet thank him, which is the help of my countenance, and my God.

PSALM 43. *Judica me, Deus.*

GIVE sentence with me, O God, and defend my cause against the ungodly people : O deliver me from the deceitful and wicked man.

2 For thou art the God of my strength; why hast thou put me from thee: and why go I so heavily, while the enemy oppresseth me?

3 O send out thy light and thy truth, that they may lead me: and bring me unto thy holy hill, and to thy dwelling.

4 And that I may go unto the altar of God, even unto the God of my joy and gladness: and upon the harp will I give thanks unto thee, O God, my God.

5 Why art thou so heavy, O my soul: and why art thou so disquieted within me?

6 O put thy trust in God: for I will yet give him thanks, which is the help of my countenance, and my God.

THE NINTH DAY.

Morning Prayer.

PSALM 44. *Deus, auribus.*

WE have heard with our ears, O God, our fathers have told us: what thou hast done in their time of old:

2 How thou hast driven out the heathen with thy hand, and planted them in: how thou hast destroyed the nations, and cast them out.

3 For they gat not the land in possession through their own sword: neither was it their own arm that helped them;

4 But thy right hand, and thine arm, and the light of thy countenance: because thou hadst a favour unto them.

5 Thou art my King, O God: send help unto Jacob.

6 Through thee will we overthrow our ene-

mies : and in thy Name will we tread them under that rise up against us.

7 For I will not trust in my bow : it is not my sword that shall help me ;

8 But it is thou that savest us from our enemies : and puttest them to confusion that hate us.

9 We make our boast of God all day long : and will praise thy Name for ever.

10 But now thou art far off, and puttest us to confusion : and goest not forth with our armies.

11 Thou makest us to turn our backs upon our enemies : so that they which hate us spoil our goods.

12 Thou lettest us be eaten up like sheep : and hast scattered us among the heathen.

13 Thou sellest thy people for nought : and takest no money for them.

14 Thou makest us to be rebuked of our neighbours : to be laughed to scorn, and had in derision of them that are round about us.

15 Thou makest us to be a by-word among the heathen : and that the people shake their heads at us.

16 My confusion is daily before me : and the shame of my face hath covered me ;

17 For the voice of the slanderer and blasphemer : for the enemy and avenger.

18 And though all this be come upon us, yet do we not forget thee : nor behave ourselves frowardly in thy covenant.

19 Our heart is not turned back : neither our steps gone out of thy way ;

20 No, not when thou hast smitten us into the place of dragons : and covered us with the shadow of death.

21 If we have forgotten the Name of our God, and holden up our hands to any strange god :

shall not God search it out? for he knoweth the very secrets of the heart.

22 For thy sake also are we killed all the day long : and are counted as sheep appointed to be slain.

23 Up, Lord, why sleepest thou : awake, and be not absent from us for ever.

24 Wherefore hidest thou thy face : and forgettest our misery and trouble?

25 For our soul is brought low, even unto the dust : our belly cleaveth unto the ground.

26 Arise, and help us : and deliver us, for thy mercy's sake.

PSALM 45. *Eructavit cor meum.*

MY heart is inditing of a good matter : I speak of the things which I have made unto the King.

2 My tongue is the pen : of a ready writer.

3 Thou art fairer than the children of men : full of grace are thy lips, because God hath blessed thee for ever.

4 Gird thee with thy sword upon thy thigh, O thou Most Mighty : according to thy worship and renown.

5 Good luck have thou with thine honour : ride on, because of the word of truth, of meekness, and righteousness; and thy right hand shall teach thee terrible things.

6 Thy arrows are very sharp, and the people shall be subdued unto thee : even in the midst among the King's enemies.

7 Thy seat, O God, endureth for ever : the sceptre of thy kingdom is a right sceptre.

8 Thou hast loved righteousness, and hated iniquity : wherefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.

9 All thy garments smell of myrrh, aloes, and

cassia : out of the ivory palaces, whereby they have made thee glad.

10 Kings' daughters were among thy honourable women : upon thy right hand did stand the queen in a vesture of gold, wrought about with divers colours.

11 Hearken, O daughter, and consider, incline thine ear : forget also thine own people, and thy father's house.

12 So shall the King have pleasure in thy beauty : for he is thy Lord God, and worship thou him.

13 And the daughter of Tyre shall be there with a gift : like as the rich also among the people shall make their supplication before thee.

14 The King's daughter is all glorious within : her clothing is of wrought gold.

15 She shall be brought unto the King in raiment of needlework : the virgins that be her fellows shall bear her company, and shall be brought unto thee.

16 With joy and gladness shall they be brought : and shall enter into the King's palace.

17 Instead of thy fathers, thou shalt have children : whom thou mayest make princes in all lands.

18 I will remember thy Name from one generation to another : therefore shall the people give thanks unto thee, world without end.

PSALM 46. *Deus noster refugium.*

God is our hope and strength : a very present help in trouble.

2 Therefore will we not fear, though the earth be moved : and though the hills be carried into the midst of the sea;

3 Though the waters thereof rage and swell : and though the mountains shake at the tempest of the same.

4 The rivers of the flood thereof shall make

glad the city of God : the holy place of the tabernacle of the Most Highest.

5 God is in the midst of her, therefore shall she not be removed : God shall help her, and that right early.

6 The heathen make much ado, and the kingdoms are moved : but God hath showed his voice, and the earth shall melt away.

7 The LORD of hosts is with us : the God of Jacob is our refuge.

8 O come hither, and behold the works of the LORD : what destruction he hath brought upon the earth.

9 He maketh wars to cease in all the world : he breaketh the bow, and knappeth the spear in sunder, and burneth the chariots in the fire.

10 Be still then, and know that I am God : I will be exalted among the heathen, and I will be exalted in the earth.

11 The LORD of hosts is with us : the God of Jacob is our refuge.

Evening Prayer.

PSALM 47. *Omnes gentes, plaudite.*

O CLAP your hands together, all ye people : O sing unto God with the voice of melody.

2 For the LORD is high, and to be feared : he is the great King upon all the earth.

3 He shall subdue the people under us : and the nations under our feet.

4 He shall choose out an heritage for us : even the worship of Jacob, whom he loved.

5 God is gone up with a merry noise : and the LORD with the sound of the trump

6 O sing praises, sing praises unto our God : O sing praises, sing praises unto our King.

7 For God is the King of all the earth : sing ye praises with understanding.

8 God reigneth over the heathen : God sitteth upon his holy seat.

9 The princes of the people are joined unto the people of the God of Abraham : for God, which is very high exalted, doth defend the earth, as it were with a shield.

Psalm 48. *Magnus Dominus.*

GREAT is the Lord, and highly to be praised: in the city of our God, even upon his holy hill.

2 The hill of Sion is a fair place, and the joy of the whole earth : upon the north side lieth the city of the great King; God is well known in her palaces as a sure refuge.

3 For lo, the kings of the earth : are gathered, and gone by together.

4 They marvelled to see such things : they were astonished, and suddenly cast down.

5 Fear came there upon them, and sorrow : as upon a woman in her travail.

6 Thou shalt break the ships of the sea : through the east-wind.

7 Like as we have heard, so have we seen in the city of the Lord of hosts, in the city of our God : God upholdeth the same for ever.

8 We wait for thy loving-kindness, O God : in the midst of thy temple.

9 O God, according to thy Name, so is thy praise unto the world's end : thy right hand is full of righteousness.

10 Let the mount Sion rejoice, and the daughter of Judah be glad : because of thy judgments.

11 Walk about Sion, and go round about her : and tell the towers thereof

12 Mark well her bulwarks, set up her houses: that ye may tell them that come after.

13 For this God is our God for ever and ever: he shall be our guide unto death.

PSALM 49. *Audite hæc, omnes.*

O HEAR ye this, all ye people : ponder it with your ears, all ye that dwell in the world;

2 High and low, rich and poor : one with another.

3 My mouth shall speak of wisdom : and my heart shall muse of understanding.

4 I will incline mine ear to the parable : and show my dark speech upon the harp.

5 Wherefore should I fear in the days of wickedness : and when the wickedness of my heels compasseth me round about?

6 There be some that put their trust in their goods : and boast themselves in the multitude of their riches.

7 But no man may deliver his brother : nor make agreement unto God for him;

8 For it cost more to redeem their souls : so that he must let that alone for ever;

9 Yea, though he live long : and see not the grave.

10 For he seeth that wise men also die and perish together : as well as the ignorant and foolish, and leave their riches for other.

11 And yet they think that their houses shall continue for ever : and that their dwelling-places shall endure from one generation to another; and call the lands after their own names.

12 Nevertheless, man will not abide in honour : seeing he may be compared unto the beasts that perish; this is the way of them.

13 This is their foolishness : and their posterity praise their saying.

14 They lie in the hell like sheep; death gnaweth upon them, and the righteous shall have domination over them in the morning: their beauty shall consume in the sepulchre out of their dwelling.

15 But God hath delivered my soul from the place of hell: for he shall receive me.

16 Be not thou afraid, though one be made rich: or if the glory of his house be increased;

17 For he shall carry nothing away with him when he dieth: neither shall his pomp follow him.

18 For while he lived, he counted himself an happy man: and so long as thou doest well unto thyself, men will speak good of thee.

19 He shall follow the generation of his fathers: and shall never see light.

20 Man being in honour hath no understanding: but is compared unto the beasts that perish.

THE TENTH DAY.

Morning Prayer.

Psalm 50. *Deus deorum.*

THE Lord, even the Most Mighty God, hath spoken: and called the world, from the rising up of the sun unto the going down thereof.

2 Out of Sion hath God appeared: in perfect beauty.

3 Our God shall come, and shall not keep silence: there shall go before him a consuming fire, and a mighty tempest shall be stirred up round about him.

4 He shall call the heaven from above: and the earth, that he may judge his people.

5 Gather my saints together unto me: those that have made a covenant with me with sacrifice.

6 And the heavens shall declare his righteousness : for God is Judge himself.

7 Hear, O my people, and I will speak : I myself will testify against thee, O Israel; for I am God, even thy God.

8 I will not reprove thee because of thy sacrifices, or for thy burnt-offerings : because they were not alway before me.

9 I will take no bullock out of thine house : nor he-goats out of thy folds.

10 For all the beasts of the forest are mine : and so are the cattle upon a thousand hills.

11 I know all the fowls upon the mountains: and the wild beasts of the field are in my sight.

12 If I be hungry, I will not tell thee : for the whole world is mine, and all that is therein.

13 Thinkest thou that I will eat bulls' flesh : and drink the blood of goats?

14 Offer unto God thanksgiving : and pay thy vows unto the Most Highest.

15 And call upon me in the time of trouble : so will I hear thee, and thou shalt praise me.

16 But unto the ungodly said God : Why dost thou preach my laws, and takest my covenant in thy mouth;

17 Whereas thou hatest to be reformed : and hast cast my words behind thee?

18 When thou sawest a thief, thou consentedst unto him : and hast been partaker with the adulterers.

19 Thou hast let thy mouth speak wickedness : and with thy tongue thou hast set forth deceit.

20 Thou sattest and spakest against thy brother : yea, and hast slandered thine own mother's son.

21 These things hast thou done, and I held my tongue, and thou thoughtest wickedly, that I am even such a one as thyself : but I will reprove thee, and set before thee the things that thou hast done.

22 O consider this, ye that forget God : lest I pluck you away, and there be none to deliver you.

23 Whoso offereth me thanks and praise, he honoureth me : and to him that ordereth his conversation right, will I show the salvation of God.

PSALM 51. *Miserere mei, Deus.*

HAVE mercy upon me, O God, after thy great goodness: according to the multitude of thy mercies do away mine offences.

2 Wash me throughly from my wickedness: and cleanse me from my sin.

3 For I acknowledge my faults : and my sin is ever before me.

4 Against thee only have I sinned, and done this evil in thy sight : that thou mightest be justified in thy saying, and clear when thou art judged.

5 Behold, I was shapen in wickedness : and in sin hath my mother conceived me.

6 But lo, thou requirest truth in the inward parts : and shalt make me to understand wisdom secretly.

7 Thou shalt purge me with hyssop, and I shall be clean : thou shalt wash me, and I shall be whiter than snow.

8 Thou shalt make me hear of joy and gladness : that the bones which thou hast broken may rejoice.

9 Turn thy face from my sins : and put out all my misdeeds.

10 Make me a clean heart, O God : and renew a right spirit within me.

11 Cast me not away from thy presence : and take not thy holy Spirit from me.

12 O give me the comfort of thy help again : and stablish me with thy free Spirit.

13 Then shall I teach thy ways unto the wicked : and sinners shall be converted unto thee.

14 Deliver me from blood-guiltiness, O God, thou that art the God of my health : and my tongue shall sing of thy righteousness.

15 Thou shalt open my lips, O Lord : and my mouth shall show thy praise.

16 For thou desirest no sacrifice, else would I give it thee : but thou delightest not in burnt-offerings.

17 The sacrifice of God is a troubled spirit : a broken and contrite heart, O God, shalt thou not despise.

18 O be favourable and gracious unto Sion : build thou the walls of Jerusalem.

19 Then shalt thou be pleased with the sacrifice of righteousness, with the burnt-offerings and oblations : then shall they offer young bullocks upon thine altar.

PSALM 52. *Quid gloriaris?*

WHY boastest thou thyself, thou tyrant : that thou canst do mischief;

2 Whereas the goodness of God : endureth yet daily?

3 Thy tongue imagineth wickedness : and with lies thou cuttest like a sharp razor.

4 Thou hast loved unrighteousness more than goodness : and to talk of lies more than righteousness.

5 Thou hast loved to speak all words that may do hurt : O thou false tongue.

6 Therefore shall God destroy thee for ever : he shall take thee, and pluck thee out of thy dwelling, and root thee out of the land of the living.

7 The righteous also shall see this, and fear : and shall laugh him to scorn:

8 Lo, this is the man that took not God for his strength : but trusted unto the multitude of his riches, and strengthened himself in his wickedness.

9 As for me, I am like a green olive-tree in the house of God : my trust is in the tender mercy of God for ever and ever.

10 I will alway give thanks unto thee for that thou hast done : and I will hope in thy Name, for thy saints like it well.

Evening Prayer.

PSALM 53. *Dixit insipiens.*

THE foolish body hath said in his heart : There is no God.

2 Corrupt are they, and become abominable in their wickedness : there is none that doeth good.

3 God looked down from heaven upon the children of men : to see if there were any that would understand, and seek after God.

4 But they are all gone out of the way, they are altogether become abominable : there is also none that doeth good, no not one.

5 Are not they without understanding that work wickedness : eating up my people as if they would eat bread? they have not called upon God.

6 They were afraid where no fear was : for God hath broken the bones of him that besieged thee; thou hast put them to confusion, because God hath despised them.

7 O that the salvation were given unto Israel out of Sion : O that the Lord would deliver his people out of captivity!

8 Then should Jacob rejoice : and Israel should be right glad.

PSALM 54. *Deus, in Nomine.*

SAVE me, O God, for thy Name's sake : and avenge me in thy strength.

2 Hear my prayer, O God : and hearken unto the words of my mouth.

3 For strangers are risen up against me : and tyrants, which have not God before their eyes, seek after my soul.

4 Behold, God is my helper : the Lord is with them that uphold my soul.

5 He shall reward evil unto mine enemies : destroy thou them in thy truth.

6 An offering of a free heart will I give thee, and praise thy Name, O LORD : because it is so comfortable.

7 For he hath delivered me out of all my trouble : and mine eye hath seen his desire upon mine enemies.

PSALM 55. *Exaudi, Deus.*

HEAR my prayer, O God : and hide not thyself from my petition.

2 Take heed unto me, and hear me : how I mourn in my prayer, and am vexed;

3 The enemy crieth so, and the ungodly cometh on so fast : for they are minded to do me some mischief, so maliciously are they set against me.

4 My heart is disquieted within me : and the fear of death is fallen upon me.

5 Fearfulness and trembling are come upon me : and an horrible dread hath overwhelmed me.

6 And I said, O that I had wings like a dove : for then would I flee away, and be at rest.

7 Lo, then would I get me away far off : and remain in the wilderness.

8 I would make haste to escape : because of the stormy wind and tempest.

9 Destroy their tongues, O Lord, and divide them : for I have spied unrighteousness and strife in the city.

10 Day and night they go about within the walls thereof : mischief also and sorrow are in the midst of it.

11 Wickedness is therein : deceit and guile go not out of her streets.

12 For it is not an open enemy that hath done me this dishonour : for then I could have borne it;

13 Neither was it mine adversary that did magnify himself against me : for then peradventure I would have hid myself from him;

14 But it was even thou, my companion : my guide, and mine own familiar friend.

15 We took sweet counsel together : and walked in the house of God as friends.

16 Let death come hastily upon them, and let them go down quick into hell : for wickedness is in their dwellings, and among them.

17 As for me, I will call upon God : and the LORD shall save me.

18 In the evening, and morning, and at noonday will I pray, and that instantly : and he shall hear my voice.

19 It is he that hath delivered my soul in peace from the battle that was against me : for there were many with me.

20 Yea, even God, that endureth for ever, shall hear me, and bring them down : for they will not turn, nor fear God.

21 He laid his hands upon such as be at peace with him : and he brake his covenant.

22 The words of his mouth were softer than butter, having war in his heart : his words were smoother than oil, and yet be they very swords.

23 O cast thy burden upon the LORD, and he shall nourish thee : and shall not suffer the righteous to fall for ever.

24 And as for them : thou, O God, shalt bring them into the pit of destruction.

25 The blood-thirsty and deceitful men shall not live out half their days : nevertheless, my trust shall be in thee, O Lord.

THE ELEVENTH DAY.

Morning Prayer.

PSALM 56. *Miserere mei, Deus.*

BE merciful unto me, O God, for man goeth about to devour me : he is daily fighting, and troubling me.

2 Mine enemies are daily in hand to swallow me up : for they be many that fight against me, O thou most Highest.

3 Nevertheless, though I am sometime afraid : yet put I my trust in thee.

4 I will praise God, because of his word : I have put my trust in God, and will not fear what flesh can do unto me.

5 They daily mistake my words : all that they imagine is to do me evil.

6 They hold all together, and keep themselves close : and mark my steps, when they lay wait for my soul.

7 Shall they escape for their wickedness : thou, O God, in thy displeasure shalt cast them down.

8 Thou telkest my wanderings; put my tears into thy bottle : are not these things noted in thy book?

9 Whensoever I call upon thee, then shall mine enemies be put to flight : this I know; for God is on my side.

10 In God's word will I rejoice : in the LORD's word will I comfort me.

11 Yea, in God have I put my trust : I will not be afraid what man can do unto me.

12 Unto thee, O God, will I pay my vows : unto thee will I give thanks.
13 For thou hast delivered my soul from death, and my feet from falling : that I may walk before God in the light of the living.

Psalm 57. *Miserere mei, Deus.*

BE merciful unto me, O God, be merciful unto me; for my soul trusteth in thee : and under the shadow of thy wings shall be my refuge, until this tyranny be overpast.
2 I will call unto the Most High God : even unto the God that shall perform the cause which I have in hand.
3 He shall send from heaven : and save me from the reproof of him that would eat me up.
4 God shall send forth his mercy and truth : my soul is among lions;
5 And I lie even among the children of men, that are set on fire : whose teeth are spears and arrows, and their tongue a sharp sword.
6 Set up thyself, O God, above the heavens : and thy glory above all the earth.
7 They have laid a net for my feet, and pressed down my soul : they have digged a pit before me, and are fallen into the midst of it themselves.
8 My heart is fixed, O God, my heart is fixed : I will sing and give praise.
9 Awake up, my glory; awake, lute and harp : I myself will awake right early.
10 I will give thanks unto thee, O Lord, among the people : and I will sing unto thee among the nations.
11 For the greatness of thy mercy reacheth unto the heavens : and thy truth unto the clouds.
12 Set up thyself, O God, above the heavens : and thy glory above all the earth.

PSALM 58. *Si vere utique.*

ARE your minds set upon righteousness, O ye congregation : and do ye judge the thing that is right, O ye sons of men?

2 Yea, ye imagine mischief in your heart upon the earth : and your hands deal with wickedness.

3 The ungodly are froward, even from their mother's womb : as soon as they are born, they go astray, and speak lies.

4 They are as venomous as the poison of a serpent : even like the deaf adder, that stoppeth her ears;

5 Which refuseth to hear the voice of the charmer : charm he never so wisely.

6 Break their teeth, O God, in their mouths; smite the jaw-bones of the lions, O LORD : let them fall away like water that runneth apace; and when they shoot their arrows let them be rooted out.

7 Let them consume away like a snail, and be like the untimely fruit of a woman: and let them not see the sun.

8 Or ever your pots be made hot with thorns : so let indignation vex him, even as a thing that is raw.

9 The righteous shall rejoice when he seeth the vengeance : he shall wash his footsteps in the blood of the ungodly.

10 So that a man shall say, Verily there is a reward for the righteous : doubtless there is a God that judgeth the earth.

Evening Prayer.

PSALM 59. *Eripe me de inimicis.*

DELIVER me from mine enemies, O God : defend me from them that rise up against me.

2 O deliver me from the wicked doers : and save me from the blood-thirsty men.

3 For lo, they lie waiting for my soul : the mighty men are gathered against me, without any offence or fault of me, O LORD.

4 They run and prepare themselves without my fault : arise thou therefore to help me, and behold.

5 Stand up, O LORD God of hosts, thou God of Israel, to visit all the heathen : and be not merciful unto them that offend of malicious wickedness.

6 They go to and fro in the evening : they grin like a dog, and run about through the city.

7 Behold, they speak with their mouth, and swords are in their lips : for who doth hear?

8 But thou, O LORD, shalt have them in derision : and thou shalt laugh all the heathen to scorn.

9 My strength will I ascribe unto thee : for thou art the God of my refuge.

10 God showeth me his goodness plenteously : and God shall let me see my desire upon mine enemies.

11 Slay them not, lest my people forget it : but scatter them abroad among the people, and put them down, O Lord our defence.

12 For the sin of their mouth, and for the words of their lips, they shall be taken in their pride : and why? their preaching is of cursing and lies.

13 Consume them in thy wrath, consume them, that they may perish : and know that it is God that ruleth in Jacob, and unto the ends of the world.

14 And in the evening they will return : grin like a dog, and will go about the city.

15 They will run here and there for meat : and grudge if they be not satisfied.

16 As for me, I will sing of thy power, and will praise thy mercy betimes in the morning : for thou hast been my defence and refuge in the day of my trouble.

17 Unto thee, O my strength, will I sing : for thou, O God, art my refuge, and my merciful God.

PSALM 60. *Deus, repulisti nos.*

O **God**, thou hast cast us out, and scattered us abroad : thou hast also been displeased; O turn thee unto us again.

2 Thou hast moved the land, and divided it: heal the sores thereof, for it shaketh.

3 Thou hast showed thy people heavy things thou hast given us a drink of deadly wine.

4 Thou hast given a token for such as fear thee : that they may triumph because of the truth.

5 Therefore were thy beloved delivered : help me with thy right hand, and hear me.

6 God hath spoken in his holiness, I will rejoice, and divide Sichem : and mete out the valley of Succoth.

7 Gilead is mine, and Manasses is mine : Ephraim also is the strength of my head; Judah is my lawgiver;

8 Moab is my wash-pot; over Edom will I cast out my shoe : Philistia, be thou glad of me.

9 Who will lead me into the strong city : who will bring me into Edom?

10 Hast not thou cast us out, O God : wilt not thou, O God, go out with our hosts?

11 O be thou our help in trouble : for vain is the help of man.

12 Through God will we do great acts : for it is he that shall tread down our enemies.

PSALM 61. *Exaudi, Deus.*

HEAR my crying, O God : give ear unto my prayer.

2 From the ends of the earth will I call upon thee : when my heart is in heaviness.

3 O set me up upon the rock that is higher than I : for thou hast been my hope, and a strong tower for me against the enemy.

4 I will dwell in thy tabernacle for ever : and my trust shall be under the covering of thy wings.

5 For thou, O Lord, hast heard my desires : and hast given an heritage unto those that fear thy Name.

6 Thou shalt grant the King a long life : that his years may endure throughout all generations.

7 He shall dwell before God for ever : O prepare thy loving mercy and faithfulness, that they may preserve him.

8 So will I alway sing praise unto thy Name: that I may daily perform my vows.

THE TWELFTH DAY.

Morning Prayer.

PSALM 62. *Nonne Deo?*

MY soul truly waiteth still upon God : for of him cometh my salvation.

2 He verily is my strength and my salvation : he is my defence, so that I shall not greatly fall.

3 How long will ye imagine mischief against every man : ye shall be slain all the sort of you; yea, as a tottering wall shall ye be, and like a broken hedge.

4 Their device is only how to put him out whom God will exalt : their delight is in lies; they give good words with their mouth, but curse with their heart.

5 Nevertheless, my soul, wait thou still upon God : for my hope is in him.

6 He truly is my strength and my salvation: he is my defence, so that I shall not fall.

7 In God is my health and my glory : the rock of my might; and in God is my trust.

8 O put your trust in him alway, ye people : pour out your hearts before him, for God is our hope.

9 As for the children of men, they are but vanity : the children of men are deceitful upon the weights; they are altogether lighter than vanity itself.

10 O trust not in wrong and robbery; give not yourselves unto vanity : if riches increase, set not your heart upon them.

11 God spake once, and twice I have also heard the same : that power belongeth unto God;

12 And that thou, Lord, art merciful : for thou rewardest every man according to his work.

PSALM 63. *Deus, Deus meus.*

O **God**, thou art my God : early will I seek thee.

2 My soul thirsteth for thee; my flesh also longeth after thee : in a barren and dry land where no water is.

3 Thus have I looked for thee in holiness : that I might behold thy power and glory.

4 For thy loving-kindness is better than the life itself : my lips shall praise thee.

5 As long as I live will I magnify thee in this manner : and lift up my hands in thy Name.

6 My soul shall be satisfied, even as it were with marrow and fatness : when my mouth praiseth thee with joyful lips.

7 Have I not remembered thee in my bed : and thought upon thee when I was waking?

8 Because thou hast been my helper : therefore under the shadow of thy wings will I rejoice.

9 My soul hangeth upon thee : thy right hand hath upholden me.

10 These also that seek the hurt of my soul : they shall go under the earth.

11 Let them fall upon the edge of the sword: that they may be a portion for foxes.

12 But the King shall rejoice in God; all they also that swear by him shall be commended : for the mouth of them that speak lies shall be stopped.

Psalm 64. *Exaudi, Deus.*

HEAR my voice, O God, in my prayer : preserve my life from fear of the enemy.

2 Hide me from the gathering together of the froward : and from the insurrection of wicked doers;

3 Who have whet their tongue like a sword: and shoot out their arrows, even bitter words;

4 That they may privily shoot at him that is perfect : suddenly do they hit him, and fear not.

5 They encourage themselves in mischief : and commune among themselves, how they may lay snares; and say, that no man shall see them.

6 They imagine wickedness, and practise it : that they keep secret among themselves, every man in the deep of his heart.

7 But God shall suddenly shoot at them with a swift arrow : that they shall be wounded.

8 Yea, their own tongues shall make them fall : insomuch that whoso seeth them shall laugh them to scorn.

9 And all men that see it shall say, This hath God done : for they shall perceive that it is his work.

10 The righteous shall rejoice in the Lord, and put his trust in him : and all they that are true of heart shall be glad.

Evening Prayer.

PSALM 65. *Te decet hymnus.*

THOU, O God, art praised in Sion : and unto thee shall the vow be performed in Jerusalem.

2 Thou that hearest the prayer : unto thee shall all flesh come.

3 My misdeeds prevail against me : O be thou merciful unto our sins.

4 Blessed is the man whom thou choosest, and receivest unto thee : he shall dwell in thy court, and shall be satisfied with the pleasures of thy house, even of thy holy temple.

5 Thou shalt show us wonderful things in thy righteousness, O God of our salvation : thou that art the hope of all the ends of the earth, and of them that remain in the broad sea.

6 Who in his strength setteth fast the mountains : and is girded about with power.

7 Who stilleth the raging of the sea : and the noise of his waves, and the madness of the people.

8 They also that dwell in the uttermost parts of the earth shall be afraid at thy tokens : thou that makest the out-goings of the morning and evening to praise thee.

9 Thou visitest the earth, and blessest it : thou makest it very plenteous.

10 The river of God is full of water : thou preparest their corn, for so thou providest for the earth.

11 Thou waterest her furrows; thou sendest rain into the little valleys thereof : thou makest it soft with the drops of rain, and blessest the increase of it.

12 Thou crownest the year with thy goodness: and thy clouds drop fatness.

13 They shall drop upon the dwellings of the wilderness : and the little hills shall rejoice on every side.

14 The folds shall be full of sheep : the valleys also shall stand so thick with corn, that they shall laugh and sing.

Psalm 66. *Jubilate Deo.*

O BE joyful in God, all ye lands : sing praises unto the honour of his Name; make his praise to be glorious.

2 Say unto God, O how wonderful art thou in thy works : through the greatness of thy power shall thine enemies be found liars unto thee.

3 For all the world shall worship thee : sing of thee, and praise thy Name.

4 O come hither, and behold the works of God : how wonderful he is in his doing toward the children of men.

5 He turned the sea into dry land : so that they went through the water on foot; there did we rejoice thereof.

6 He ruleth with his power for ever; his eyes behold the people : and such as will not believe shall not be able to exalt themselves.

7 O praise our God, ye people : and make the voice of his praise to be heard;

8 Who holdeth our soul in life : and suffereth not our feet to slip.

9 For thou, O God, hast proved us : thou also hast tried us, like as silver is tried.

10 Thou broughtest us into the snare : and laidest trouble upon our loins.

11 Thou suffereast men to ride over our heads : we went through fire and water, and thou broughtest us out into a wealthy place.

12 I will go into thine house with burnt-offer-

ings : and will pay thee my vows, which I promised with my lips, and spake with my mouth, when I was in trouble.

13 I will offer unto thee fat burnt-sacrifices, with the incense of rams : I will offer bullocks and goats.

14 O come hither, and hearken, all ye that fear God : and I will tell you what he hath done for my soul.

15 I called unto him with my mouth : and gave him praises with my tongue.

16 If I incline unto wickedness with mine heart : the Lord will not hear me.

17 But God hath heard me : and considered the voice of my prayer.

18 Praised be God, who hath not cast out my prayer : nor turned his mercy from me.

Psalm 67. *Deus misereatur.*

God be merciful unto us, and bless us : and show us the light of his countenance, and be merciful unto us;

2 That thy way may be known upon earth : thy saving health among all nations.

3 Let the people praise thee, O God : yea, let all the people praise thee.

4 O let the nations rejoice and be glad : for thou shalt judge the folk righteously, and govern the nations upon earth.

5 Let the people praise thee, O God : yea, let all the people praise thee.

6 Then shall the earth bring forth her increase : and God, even our own God, shall give us his blessing.

7 God shall bless us : and all the ends of the world shall fear him.

THE THIRTEENTH DAY.

Morning Prayer.

PSALM 68. *Exsurgat Deus.*

LET God arise, and let his enemies be scattered : let them also that hate him flee before him.

2 Like as the smoke vanisheth, so shalt thou drive them away : and like as wax melteth at the fire, so let the ungodly perish at the presence of God.

3 But let the righteous be glad, and rejoice before God : let them also be merry and joyful.

4 O sing unto God, and sing praises unto his Name : magnify him that rideth upon the heavens, as it were upon an horse; praise him in his Name JAH, and rejoice before him.

5 He is a Father of the fatherless, and defendeth the cause of the widows : even God in his holy habitation.

6 He is the God that maketh men to be of one mind in an house, and bringeth the prisoners out of captivity : but letteth the runagates continue in scarceness.

7 O God, when thou wentest forth before the people : when thou wentest through the wilderness,

8 The earth shook, and the heavens dropped at the presence of God : even as Sinai also was moved at the presence of God, who is the God of Israel.

9 Thou, O God, sentest a gracious rain upon thine inheritance : and refreshedst it when it was weary.

10 Thy congregation shall dwell therein : for thou, O God, hast of thy goodness prepared for the poor.

11 The Lord gave the word : great was the company of the preachers.

12 Kings with their armies did flee, and were discomfited : and they of the household divided the spoil.

13 Though ye have lain among the pots, yet shall ye be as the wings of a dove : that is covered with silver wings, and her feathers like gold.

14 When the Almighty scattered kings for their sake : then were they as white as snow in Salmon.

15 As the hill of Basan, so is God's hill : even an high hill, as the hill of Basan.

16 Why hop ye so, ye high hills? this is God's hill, in the which it pleaseth him to dwell : yea, the LORD will abide in it for ever.

17 The chariots of God are twenty thousand, even thousands of angels : and the Lord is among them as in the holy place of Sinai.

18 Thou art gone up on high, thou hast led captivity captive, and received gifts for men : yea, even for thine enemies, that the LORD God might dwell among them.

19 Praised be the Lord daily : even the God who helpeth us, and poureth his benefits upon us.

20 He is our God, even the God of whom cometh salvation : GOD is the Lord, by whom we escape death.

21 God shall wound the head of his enemies : and the hairy scalp of such a one as goeth on still in his wickedness.

22 The Lord hath said, I will bring my people again, as I did from Basan : mine own will I bring again, as I did sometime from the deep of the sea.

23 That thy foot may be dipped in the blood of thine enemies : and that the tongue of thy dogs may be red through the same.

24 It is well seen, O God, how thou goest : how thou, my God and King, goest in the sanctuary.

25 The singers go before, the minstrels follow

after : in the midst are the damsels playing with the timbrels.

26 Give thanks, O Israel, unto God the Lord in the congregations : from the ground of the heart.

27 There is little Benjamin their ruler, and the princes of Judah their council : the princes of Zabulon, and the princes of Nephthali.

28 Thy God hath sent forth strength for thee : stablish the thing, O God, that thou hast wrought in us,

29 For thy temple's sake at Jerusalem : so shall kings bring presents unto thee.

30 When the company of the spearmen and multitude of the mighty are scattered abroad among the beasts of the people, so that they humbly bring pieces of silver : and when he hath scattered the people that delight in war;

31 Then shall the princes come out of Egypt : the Morians' land shall soon stretch out her hands unto God.

32 Sing unto God, O ye kingdoms of the earth : O sing praises unto the Lord;

33 Who sitteth in the heavens over all, from the beginning : lo, he doth send out his voice; yea, and that a mighty voice.

34 Ascribe ye the power to God over Israel : his worship and strength is in the clouds.

35 O God, wonderful art thou in thy holy places : even the God of Israel, he will give strength and power unto his people. Blessed be God.

Evening Prayer.

PSALM 69. *Salvum me fac.*

SAVE me, O God : for the waters are come in, even unto my soul.

2 I stick fast in the deep mire, where no ground is : I am come into deep waters, so that the floods run over me.

3 I am weary of crying; my throat is dry : my sight faileth me for waiting so long upon my God.

4 They that hate me without a cause are more than the hairs of my head : they that are mine enemies, and would destroy me guiltless, are mighty.

5 I paid them the things that I never took : God, thou knowest my simpleness, and my faults are not hid from thee.

6 Let not them that trust in thee, O Lord God of hosts, be ashamed for my cause : let not those that seek thee be confounded through me, O Lord God of Israel.

7 And why? for thy sake have I suffered reproof : shame hath covered my face.

8 I am become a stranger unto my brethren: even an alien unto my mother's children.

9 For the zeal of thine house hath even eaten me : and the rebukes of them that rebuked thee are fallen upon me.

10 I wept, and chastened myself with fasting: and that was turned to my reproof.

11 I put on sackcloth also : and they jested upon me.

12 They that sit in the gate speak against me: and the drunkards make songs upon me.

13 But, Lord, I make my prayer unto thee : in an acceptable time.

14 Hear me, O God, in the multitude of thy mercy : even in the truth of thy salvation.

15 Take me out of the mire, that I sink not. O let me be delivered from them that hate me, and out of the deep waters.

16 Let not the water-flood drown me, neither

let the deep swallow me up : and let not the pit shut her mouth upon me.

17 Hear me, O LORD, for thy loving-kindness is comfortable : turn thee unto me according to the multitude of thy mercies.

18 And hide not thy face from thy servant, for I am in trouble : O haste thee, and hear me.

19 Draw nigh unto my soul, and save it : O deliver me, because of mine enemies.

20 Thou hast known my reproof, my shame, and my dishonour : mine adversaries are all in thy sight.

21 Thy rebuke hath broken my heart; I am full of heaviness : I looked for some to have pity on me, but there was no man, neither found I any to comfort me.

22 They gave me gall to eat : and when I was thirsty they gave me vinegar to drink.

23 Let their table be made a snare to take themselves withal : and let the things that should have been for their wealth be unto them an occasion of falling.

24 Let their eyes be blinded, that they see not : and ever bow thou down their backs.

25 Pour out thine indignation upon them : and let thy wrathful displeasure take hold of them.

26 Let their habitation be void : and no man to dwell in their tents.

27 For they persecute him whom thou hast smitten : and they talk how they may vex them whom thou hast wounded.

28 Let them fall from one wickedness to another : and not come into thy righteousness.

29 Let them be wiped out of the book of the living : and not be written among the righteous.

30 As for me, when I am poor and in heaviness : thy help, O God, shall lift me up.

31 I will praise the Name of God with a song: and magnify it with thanksgiving.

32 This also shall please the LORD : better than a bullock that hath horns and hoofs.

33 The humble shall consider this, and be glad : seek ye after God, and your soul shall live.

34 For the LORD heareth the poor : and despiseth not his prisoners.

35 Let heaven and earth praise him : the sea, and all that moveth therein.

36 For God will save Sion, and build the cities of Judah : that men may dwell there, and have it in possession.

37 The posterity also of his servants shall inherit it : and they that love his Name shall dwell therein.

PSALM 70. *Deus, in adjutorium.*

HASTE thee, O God, to deliver me : make haste to help me, O LORD.

2 Let them be ashamed and confounded that seek after my soul : let them be turned backward and put to confusion that wish me evil.

3 Let them for their reward be soon brought to shame : that cry over me, There! there!

4 But let all those that seek thee be joyful and glad in thee : and let all such as delight in thy salvation say alway, The Lord be praised.

5 As for me, I am poor and in misery : haste thee unto me, O God.

6 Thou art my helper, and my redeemer : O LORD, make no long tarrying.

THE FOURTEENTH DAY.

Morning Prayer.

PSALM 71. *In te, Domine, speravi.*

IN thee, O LORD, have I put my trust; let me never be put to confusion : but rid me, and

deliver me, in thy righteousness; incline thine ear unto me, and save me.

2 Be thou my stronghold, whereunto I may alway resort : thou hast promised to help me, for thou art my house of defence, and my castle.

3 Deliver me, O my God, out of the hand of the ungodly : out of the hand of the unrighteous and cruel man.

4 For thou, O Lord God, art the thing that I long for : thou art my hope, even from my youth.

5 Through thee have I been holden up ever since I was born : thou art he that took me out of my mother's womb; my praise shall be alway of thee.

6 I am become as it were a monster unto many : but my sure trust is in thee.

7 O let my mouth be filled with thy praise : that I may sing of thy glory and honour all the day long.

8 Cast me not away in the time of age : forsake me not when my strength faileth me.

9 For mine enemies speak against me; and they that lay wait for my soul take their counsel together, saying : God hath forsaken him; persecute him, and take him, for there is none to deliver him.

10 Go not far from me, O God : my God, haste thee to help me.

11 Let them be confounded and perish that are against my soul : let them be covered with shame and dishonour that seek to do me evil.

12 As for me, I will patiently abide alway : and will praise thee more and more.

13 My mouth shall daily speak of thy righteousness and salvation : for I know no end thereof.

14 I will go forth in the strength of the Lord God : and will make mention of thy righteousness only.

15 Thou, O God, hast taught me from my youth up until now : therefore will I tell of thy wondrous works.

16 Forsake me not, O God, in mine old age, when I am gray-headed : until I have showed thy strength unto this generation, and thy power to all them that are yet for to come.

17 Thy righteousness, O God, is very high : and great things are they that thou hast done; O God, who is like unto thee!

18 O what great troubles and adversities hast thou showed me! and yet didst thou turn and refresh me : yea, and broughtest me from the deep of the earth again.

19 Thou hast brought me to great honour : and comforted me on every side:

20 Therefore will I praise thee, and thy faithfulness, O God, playing upon an instrument of music : unto thee will I sing upon the harp, O thou Holy One of Israel.

21 My lips will be fain when I sing unto thee : and so will my soul whom thou hast delivered.

22 My tongue also shall talk of thy righteousness all the day long : for they are confounded and brought unto shame that seek to do me evil.

Psalm 72. *Deus, judicium.*

GIVE the King thy judgments, O God : and thy righteousness unto the King's son.

2 Then shall he judge thy people according unto right : and defend the poor.

3 The mountains also shall bring peace : and the little hills righteousness unto the people.

4 He shall keep the simple folk by their right : defend the children of the poor, and punish the wrong doer.

5 They shall fear thee, as long as the sun and moon endureth : from one generation to another.

6 He shall come down like the rain into a fleece of wool : even as the drops that water the earth.

7 In his time shall the righteous flourish : yea, and abundance of peace, so long as the moon endureth.

8 His dominion shall be also from the one sea to the other : and from the flood unto the world's end.

9 They that dwell in the wilderness shall kneel before him : his enemies shall lick the dust.

10 The kings of Tharsis and of the isles shall give presents : the kings of Arabia and Saba shall bring gifts.

11 All kings shall fall down before him : all nations shall do him service.

12 For he shall deliver the poor when he crieth : the needy also, and him that hath no helper.

13 He shall be favourable to the simple and needy : and shall preserve the souls of the poor.

14 He shall deliver their souls from falsehood and wrong : and dear shall their blood be in his sight.

15 He shall live, and unto him shall be given of the gold of Arabia : prayer shall be made ever unto him, and daily shall he be praised.

16 There shall be an heap of corn in the earth, high upon the hills : his fruit shall shake like Libanus, and shall be green in the city like grass upon the earth.

17 His Name shall endure for ever; his Name shall remain under the sun among the posterities : which shall be blessed through him; and all the heathen shall praise him.

18 Blessed be the LORD God, even the God of Israel : which only doeth wondrous things;

19 And blessed be the Name of his majesty for ever : and all the earth shall be filled with his majesty. Amen, Amen.

Evening Prayer.

PSALM 73. *Quam bonus Israel!*

TRULY God is loving unto Israel : even unto such as are of a clean heart.

2 Nevertheless, my feet were almost gone : my treadings had well-nigh slipt.

3 And why? I was grieved at the wicked : I do also see the ungodly in such prosperity.

4 For they are in no peril of death : but are lusty and strong.

5 They come in no misfortune like other folk : neither are they plagued like other men.

6 And this is the cause that they are so holden with pride : and overwhelmed with cruelty.

7 Their eyes swell with fatness : and they do even what they lust.

8 They corrupt other, and speak of wicked blasphemy : their talking is against the most High.

9 For they stretch forth their mouth unto the heaven : and their tongue goeth through the world.

10 Therefore fall the people unto them : and thereout suck they no small advantage.

11 Tush, say they, how should God perceive it : is there knowledge in the Most High?

12 Lo, these are the ungodly, these prosper in the world, and these have riches in possession : and I said, Then have I cleansed my heart in vain, and washed my hands in innocency.

13 All the day long have I been punished : and chastened every morning.

14 Yea, and I had almost said even as they :

but lo, then I should have condemned the generation of thy children.

15 Then thought I to understand this : but it was too hard for me,

16 Until I went into the sanctuary of God : then understood I the end of these men;

17 Namely, how thou dost set them in slippery places : and castest them down, and destroyest them.

18 O how suddenly do they consume : perish, and come to a fearful end!

19 Yea, even like as a dream when one awaketh : so shalt thou make their image to vanish out of the city.

20 Thus my heart was grieved : and it went even through my reins.

21 So foolish was I, and ignorant : even as it were a beast before thee.

22 Nevertheless, I am alway by thee : for thou hast holden me by my right hand.

23 Thou shalt guide me with thy counsel : and after that receive me with glory.

24 Whom have I in heaven but thee : and there is none upon earth that I desire in comparison of thee.

25 My flesh and my heart faileth : but God is the strength of my heart, and my portion for ever.

26 For lo, they that forsake thee shall perish : thou hast destroyed all them that commit fornication against thee.

27 But it is good for me to hold me fast by God, to put my trust in the Lord God : and to speak of all thy works in the gates of the daughter of Sion.

Psalm 74. *Ut quid, Deus?*

O **God**, wherefore art thou absent from us so long : why is thy wrath so hot against the sheep of thy pasture?

2 O think upon thy congregation : whom thou hast purchased, and redeemed of old.

3 Think upon the tribe of thine inheritance : and Mount Sion, wherein thou hast dwelt.

4 Lift up thy feet, that thou mayest utterly destroy every enemy : which hath done evil in thy sanctuary.

5 Thine adversaries roar in the midst of thy congregations : and set up their banners for tokens.

6 He that hewed timber afore out of the thick trees : was known to bring it to an excellent work.

7 But now they break down all the carved work thereof : with axes and hammers.

8 They have set fire upon thy holy places : and have defiled the dwelling-place of thy Name, even unto the ground.

9 Yea, they said in their hearts, Let us make havoc of them altogether : thus have they burnt up all the houses of God in the land.

10 We see not our tokens; there is not one prophet more : no, not one is there among us, that understandeth any more.

11 O God, how long shall the adversary do this dishonour : how long shall the enemy blaspheme thy Name? for ever?

12 Why withdrawest thou thy hand : why pluckest thou not thy right hand out of thy bosom to consume the enemy?

13 For God is my King of old : the help that is done upon earth, he doeth it himself.

14 Thou didst divide the sea through thy power : thou brakest the heads of the dragons in the waters.

15 Thou smotest the heads of leviathan in pieces : and gavest him to be meat for the people in the wilderness.

16 Thou broughtest out fountains and waters out of the hard rocks : thou driedst up mighty waters.

17 The day is thine, and the night is thine: thou hast prepared the light and the sun.
18 Thou hast set all the borders of the earth: thou hast made summer and winter.
19 Remember this, O LORD, how the enemy hath rebuked: and how the foolish people hath blasphemed thy Name.
20 O deliver not the soul of thy turtle-dove unto the multitude of the enemies: and forget not the congregation of the poor for ever.
21 Look upon the covenant: for all the earth is full of darkness and cruel habitations.
22 O let not the simple go away ashamed: but let the poor and needy give praise unto thy Name.
23 Arise, O God, maintain thine own cause: remember how the foolish man blasphemeth thee daily.
24 Forget not the voice of thine enemies: the presumption of them that hate thee increaseth ever more and more.

THE FIFTEENTH DAY.

Morning Prayer.

PSALM 75. *Confitebimur tibi.*

UNTO thee, O God, do we give thanks: yea, unto thee do we give thanks.
2 Thy Name also is so nigh: and that do thy wondrous works declare.
3 When I receive the congregation: I shall judge according unto right.
4 The earth is weak, and all the inhabiters thereof: I bear up the pillars of it.
5 I said unto the fools, Deal not so madly: and to the ungodly, Set not up your horn.

6 Set not up your horn on high : and speak not with a stiff neck.

7 For promotion cometh neither from the east, nor from the west : nor yet from the south.

8 And why? God is the Judge : he putteth down one, and setteth up another.

9 For in the hand of the LORD there is a cup, and the wine is red : it is full mixt, and he poureth out of the same.

10 As for the dregs thereof : all the ungodly of the earth shall drink them, and suck them out.

11 But I will talk of the God of Jacob : and praise him for ever.

12 All the horns of the ungodly also will I break : and the horns of the righteous shall be exalted.

PSALM 76. *Notus in Judæa.*

IN Jewry is God known : his Name is great in Israel.

2 At Salem is his tabernacle : and his dwelling in Sion.

3 There brake he the arrows of the bow : the shield, the sword, and the battle.

4 Thou art of more honour and might : than the hills of the robbers.

5 The proud are robbed, they have slept their sleep : and all the men whose hands were mighty have found nothing.

6 At thy rebuke, O God of Jacob : both the chariot and horse are fallen.

7 Thou, even thou art to be feared : and who may stand in thy sight when thou art angry?

8 Thou didst cause thy judgment to be heard from heaven : the earth trembled, and was still,

9 When God arose to judgment : and to help all the meek upon earth.

10 The fierceness of man shall turn to thy praise : and the fierceness of them shalt thou refrain.

11 Promise unto the LORD your God, and keep it, all ye that are round about him : bring presents unto him that ought to be feared.

12 He shall refrain the spirit of princes : and is wonderful among the kings of the earth.

PSALM 77. *Voce mea ad Dominum.*

I WILL cry unto God with my voice : even unto God will I cry with my voice, and he shall hearken unto me.

2 In the time of my trouble I sought the Lord : my sore ran, and ceased not in the night season; my soul refused comfort.

3 When I am in heaviness, I will think upon God : when my heart is vexed, I will complain.

4 Thou holdest mine eyes waking : I am so feeble that I cannot speak.

5 I have considered the days of old : and the years that are past.

6 I call to remembrance my song : and in the night I commune with mine own heart, and search out my spirit.

7 Will the Lord absent himself for ever : and will he be no more intreated?

8 Is his mercy clean gone for ever : and is his promise come utterly to an end for evermore?

9 Hath God forgotten to be gracious : and will he shut up his loving-kindness in displeasure?

10 And I said, It is mine own infirmity : but I will remember the years of the right hand of the Most Highest.

11 I will remember the works of the LORD : and call to mind thy wonders of old time.

12 I will think also of all thy works : and my talking shall be of thy doings.

13 Thy way, O God, is holy : who is so great a God as our God?

14 Thou art the God that doest wonders : and hast declared thy power among the people.

15 Thou hast mightily delivered thy people: even the sons of Jacob and Joseph.

16 The waters saw thee, O God, the waters saw thee, and were afraid : the depths also were troubled.

17 The clouds poured out water, the air thundered : and thine arrows went abroad.

18 The voice of thy thunder was heard round about : the lightnings shone upon the ground; the earth was moved, and shook withal.

19 Thy way is in the sea, and thy paths in the great waters : and thy footsteps are not known.

20 Thou leddest thy people like sheep : by the hand of Moses and Aaron.

Evening Prayer.

PSALM 78. *Attendite, popule.*

HEAR my law, O my people : incline your ears unto the words of my mouth.

2 I will open my mouth in a parable : I will declare hard sentences of old;

3 Which we have heard and known : and such as our fathers have told us;

4 That we should not hide them from the children of the generations to come : but to show the honour of the LORD, his mighty and wonderful works that he hath done.

5 He made a covenant with Jacob, and gave Israel a law : which he commanded our forefathers to teach their children;

6 That their posterity might know it : and the children which were yet unborn;
7 To the intent that when they came up : they might show their children the same;
8 That they might put their trust in God : and not to forget the works of God, but to keep his commandments;
9 And not to be as their forefathers, a faithless and stubborn generation : a generation that set not their heart aright, and whose spirit cleaveth not stedfastly unto God;
10 Like as the children of Ephraim : who being harnessed, and carrying bows, turned themselves back in the day of battle.
11 They kept not the covenant of God : and would not walk in his law;
12 But forgat what he had done : and the wonderful works that he had showed for them.
13 Marvellous things did he in the sight of our forefathers, in the land of Egypt : even in the field of Zoan.
14 He divided the sea, and let them go through : he made the waters to stand on an heap.
15 In the day-time also he led them with a cloud : and all the night through with a light of fire.
16 He clave the hard rocks in the wilderness: and gave them drink thereof, as it had been out of the great depth.
17 He brought waters out of the stony rock: so that it gushed out like the rivers.
18 Yet for all this they sinned more against him : and provoked the Most Highest in the wilderness.
19 They tempted God in their hearts : and required meat for their lust.
20 They spake against God also, saying : Shall God prepare a table in the wilderness?
21 He smote the stony rock indeed, that the

water gushed out, and the streams flowed withal : but can he give bread also, or provide flesh for his people?

22 When the LORD heard this, he was wroth : so the fire was kindled in Jacob, and there came up heavy displeasure against Israel;

23 Because they believed not in God : and put not their trust in his help.

24 So he commanded the clouds above : and opened the doors of heaven.

25 He rained down manna also upon them for to eat : and gave them food from heaven.

26 So man did eat angels' food : for he sent them meat enough.

27 He caused the east-wind to blow under heaven : and through his power he brought in the southwest-wind.

28 He rained flesh upon them as thick as dust : and feathered fowls like as the sand of the sea.

29 He let it fall among their tents : even round about their habitation.

30 So they did eat, and were well filled; for he gave them their own desire : they were not disappointed of their lust.

31 But while the meat was yet in their mouths, the heavy wrath of God came upon them, and slew the wealthiest of them : yea, and smote down the chosen men that were in Israel.

32 But for all this they sinned yet more : and believed not his wondrous works.

33 Therefore their days did he consume in vanity : and their years in trouble.

34 When he slew them, they sought him : and turned them early, and inquired after God.

35 And they remembered that God was their strength : and that the High God was their redeemer.

36 Nevertheless, they did but flatter him with their mouth : and dissembled with him in their tongue.

37 For their heart was not whole with him : neither continued they stedfast in his covenant.

38 But he was so merciful, that he forgave their misdeeds : and destroyed them not.

39 Yea, many a time turned he his wrath away : and would not suffer his whole displeasure to arise.

40 For he considered that they were but flesh : and that they were even a wind that passeth away, and cometh not again.

41 Many a time did they provoke him in the wilderness : and grieved him in the desert.

42 They turned back, and tempted God : and moved the Holy One in Israel.

43 They thought not of his hand : and of the day when he delivered them from the hand of the enemy;

44 How he had wrought his miracles in Egypt : and his wonders in the field of Zoan.

45 He turned their waters into blood : so that they might not drink of the rivers.

46 He sent lice among them, and devoured them up : and frogs to destroy them.

47 He gave their fruit unto the caterpillar : and their labour unto the grasshopper.

48 He destroyed their vines with hailstones : and their mulberry-trees with the frost.

49 He smote their cattle also with hailstones : and their flocks with hot thunderbolts.

50 He cast upon them the furiousness of his wrath, anger, displeasure, and trouble : and sent evil angels among them.

51 He made a way to his indignation, and spared not their soul from death : but gave their life over to the pestilence;

52 And smote all the firstborn in Egypt : the most principal and mightiest in the dwellings of Ham.

53 But as for his own people, he led them forth like sheep : and carried them in the wilderness like a flock.

54 He brought them out safely, that they should not fear : and overwhelmed their enemies with the sea.

55 And brought them within the borders of his sanctuary : even to his mountain, which he purchased with his right hand.

56 He cast out the heathen also before them: caused their land to be divided among them for an heritage, and made the tribes of Israel to dwell in their tents.

57 So they tempted and displeased the Most High God : and kept not his testimonies;

58 But turned their backs, and fell away like their forefathers : starting aside like a broken bow.

59 For they grieved him with their hill-altars : and provoked him to displeasure with their images.

60 When God heard this, he was wroth : and took sore displeasure at Israel;

61 So that he forsook the tabernacle in Silo: even the tent that he had pitched among men.

62 He delivered their power into captivity : and their beauty into the enemy's hand.

63 He gave his people over also unto the sword : and was wroth with his inheritance.

64 The fire consumed their young men : and their maidens were not given to marriage.

65 Their priests were slain with the sword : and there were no widows to make lamentation.

66 So the Lord awaked as one out of sleep : and like a giant refreshed with wine.

67 He smote his enemies in the hinder parts: and put them to a perpetual shame.

68 He refused the tabernacle of Joseph : and chose not the tribe of Ephraim;

69 But chose the tribe of Judah : even the hill of Sion which he loved.

70 And there he built his temple on high : and laid the foundation of it like the ground which he hath made continually.

71 He chose David also his servant : and took him away from the sheep-folds:

72 As he was following the ewes great with young ones he took him : that he might feed Jacob his people, and Israel his inheritance.

73 So he fed them with a faithful and true heart : and ruled them prudently with all his power.

THE SIXTEENTH DAY.

Morning Prayer.

PSALM 79. *Deus, venerunt.*

O **God**, the heathen are come into thine inheritance : thy holy temple have they defiled, and made Jerusalem an heap of stones.

2 The dead bodies of thy servants have they given to be meat unto the fowls of the air : and the flesh of thy saints unto the beasts of the land.

3 Their blood have they shed like water on every side of Jerusalem : and there was no man to bury them.

4 We are become an open shame to our enemies : a very scorn and derision unto them that are round about us.

5 LORD, how long wilt thou be angry : shall thy jealousy burn like fire for ever?

6 Pour out thine indignation upon the hea

then that have not known thee : and upon the kingdoms that have not called upon thy Name.

7 For they have devoured Jacob : and laid waste his dwelling-place.

8 O remember not our old sins, but have mercy upon us, and that soon : for we are come to great misery.

9 Help us, O God of our salvation, for the glory of thy Name : O deliver us, and be merciful unto our sins, for thy Name's sake.

10 Wherefore do the heathen say : Where is now their God?

11 O let the vengeance of thy servants' blood that is shed : be openly showed upon the heathen, in our sight.

12 O let the sorrowful sighing of the prisoners come before thee : according to the greatness of thy power, preserve thou those that are appointed to die.

13 And for the blasphemy wherewith our neighbours have blasphemed thee : reward thou them, O Lord, seven-fold into their bosom.

14 So we, that are thy people, and sheep of thy pasture, shall give thee thanks for ever : and will alway be showing forth thy praise from generation to generation.

Psalm 80. *Qui regis Israel.*

HEAR, O thou Shepherd of Israel, thou that leadest Joseph like a sheep : show thyself also, thou that sittest upon the Cherubim.

2 Before Ephraim, Benjamin, and Manasses: stir up thy strength, and come and help us.

3 Turn us again, O God : show the light of thy countenance, and we shall be whole.

4 O Lord God of hosts : how long wilt thou be angry with thy people that prayeth?

5 Thou feedest them with the bread of tears : and givest them plenteousness of tears to drink.
6 Thou hast made us a very strife unto our neighbours : and our enemies laugh us to scorn.
7 Turn us again, thou God of hosts : show the light of thy countenance, and we shall be whole.
8 Thou hast brought a vine out of Egypt : thou hast cast out the heathen, and planted it.
9 Thou madest room for it : and when it had taken root, it filled the land.
10 The hills were covered with the shadow of it : and the boughs thereof were like the goodly cedar-trees.
11 She stretched out her branches unto the sea : and her boughs unto the river.
12 Why hast thou then broken down her hedge : that all they that go by pluck off her grapes?
13 The wild boar out of the wood doth root it up : and the wild beasts of the field devour it.
14 Turn thee again, thou God of hosts, look down from heaven : behold, and visit this vine;
15 And the place of the vineyard that thy right hand hath planted : and the branch that thou madest so strong for thyself.
16 It is burnt with fire, and cut down : and they shall perish at the rebuke of thy countenance.
17 Let thy hand be upon the man of thy right hand : and upon the son of man, whom thou madest so strong for thine own self.
18 And so will not we go back from thee : O let us live, and we shall call upon thy Name.
19 Turn us again, O LORD God of hosts : show the light of thy countenance, and we shall be whole.

PSALM 81. *Exultate Deo.*

SING we merrily unto God our strength : make a cheerful noise unto the God of Jacob.

2 Take the psalm, bring hither the tabret : the merry harp with the lute.

3 Blow up the trumpet in the new moon: even in the time appointed, and upon our solemn feast-day.

4 For this was made a statute for Israel : and a law of the God of Jacob.

5 This he ordained in Joseph for a testimony : when he came out of the land of Egypt, and had heard a strange language.

6 I eased his shoulder from the burden : and his hands were delivered from making the pots.

7 Thou calledst upon me in troubles, and I delivered thee : and heard thee what time as the storm fell upon thee.

8 I proved thee also : at the waters of strife.

9 Hear, O my people, and I will assure thee. O Israel : if thou wilt hearken unto me,

10 There shall no strange god be in thee : neither shalt thou worship any other god.

11 I am the LORD thy God, who brought thee out of the land of Egypt : open thy mouth wide, and I shall fill it.

12 But my people would not hear my voice : and Israel would not obey me;

13 So I gave them up unto their own hearts' lusts : and let them follow their own imaginations.

14 O that my people would have hearkened unto me : for if Israel had walked in my ways,

15 I should soon have put down their enemies : and turned my hand against their adversaries.

16 The haters of the LORD should have been found liars : but their time should have endured for ever.

17 He should have fed them also with the finest wheat-flour : and with honey out of the stony rock should I have satisfied thee.

Evening Prayer.

PSALM 82. *Deus stetit.*

God standeth in the congregation of princes: he is a Judge among gods.

2 How long will ye give wrong judgment: and accept the persons of the ungodly?

3 Defend the poor and fatherless: see that such as are in need and necessity have right.

4 Deliver the outcast and poor: save them from the hand of the ungodly.

5 They will not be learned, nor understand, but walk on still in darkness: all the foundations of the earth are out of course.

6 I have said, Ye are gods: and ye are all the children of the Most Highest.

7 But ye shall die like men: and fall like one of the princes.

8 Arise, O God, and judge thou the earth: for thou shalt take all heathen to thine inheritance.

PSALM 83. *Deus, quis similis?*

HOLD not thy tongue, O God, keep not still silence: refrain not thyself, O God.

2 For lo, thine enemies make a murmuring: and they that hate thee have lift up their head.

3 They have imagined craftily against thy people: and taken counsel against thy secret ones.

4 They have said, Come, and let us root them out, that they be no more a people: and that the name of Israel may be no more in remembrance.

5 For they have cast their heads together with one consent: and are confederate against thee:

6 The tabernacles of the Edomites, and the Ishmaelites: the Moabites, and Hagarenes:

7 Gebal, and Ammon, and Amalek : the Philistines, with them that dwell at Tyre.

8 Assur also is joined with them : and have holpen the children of Lot.

9 But do thou to them as unto the Madianites : unto Sisera, and unto Jabin at the brook of Kison;

10 Who perished at Endor : and became as the dung of the earth.

11 Make them and their princes like Oreb and Zeb : yea, make all their princes like as Zeba and Salmana;

12 Who say, Let us take to ourselves : the houses of God in possession.

13 O my God, make them like unto a wheel : and as the stubble before the wind;

14 Like as the fire that burneth up the wood : and as the flame that consumeth the mountains.

15 Persecute them even so with thy tempest : and make them afraid with thy storm.

16 Make their faces ashamed, O LORD : that they may seek thy Name.

17 Let them be confounded and vexed ever more and more : let them be put to shame, and perish.

18 And they shall know that thou, whose Name is JEHOVAH : art only the Most Highest over all the earth.

PSALM 84. *Quam dilecta!*

O HOW amiable are thy dwellings : thou LORD of hosts!

2 My soul hath a desire and longing to enter into the courts of the LORD : my heart and my flesh rejoice in the living God.

3 Yea, the sparrow hath found her an house, and the swallow a nest, where she may lay her young : even thy altars, O LORD of hosts, my King and my God.

4 Blessed are they that dwell in thy house : they will be alway praising thee.

5 Blessed is the man whose strength is in thee : in whose heart are thy ways.

6 Who going through the vale of misery use it for a well : and the pools are filled with water.

7 They will go from strength to strength : and unto the God of gods appeareth every one of them in Sion.

8 O LORD God of hosts, hear my prayer : hearken, O God of Jacob.

9 Behold, O God our defender : and look upon the face of thine anointed.

10 For one day in thy courts : is better than a thousand.

11 I had rather be a door-keeper in the house of my God : than to dwell in the tents of ungodliness.

12 For the LORD God is a light and defence : the LORD will give grace and worship, and no good thing shall he withhold from them that live a godly life.

13 O LORD God of hosts : blessed is the man that putteth his trust in thee.

PSALM 85. *Benedixisti, Domine.*

LORD, thou art become gracious unto thy land : thou hast turned away the captivity of Jacob.

2 Thou hast forgiven the offence of thy people : and covered all their sins.

3 Thou hast taken away all thy displeasure : and turned thyself from thy wrathful indignation.

4 Turn us then, O God our Saviour : and let thine anger cease from us.

5 Wilt thou be displeased at us for ever : and wilt thou stretch out thy wrath from one generation to another?

6 Wilt thou not turn again, and quicken us : that thy people may rejoice in thee?

7 Show us thy mercy, O LORD : and grant us thy salvation.

8 I will hearken what the LORD God will say concerning me : for he shall speak peace unto his people, and to his saints, that they turn not again.

9 For his salvation is nigh them that fear him : that glory may dwell in our land.

10 Mercy and truth are met together : righteousness and peace have kissed each other.

11 Truth shall flourish out of the earth : and righteousness hath looked down from heaven.

12 Yea, the LORD shall show loving-kindness : and our land shall give her increase.

13 Righteousness shall go before him : and he shall direct his going in the way.

THE SEVENTEENTH DAY.

Morning Prayer.

PSALM 86. *Inclina, Domine.*

BOW down thine ear, O LORD, and hear me : for I am poor, and in misery.

2 Preserve thou my soul, for I am holy : my God, save thy servant that putteth his trust in thee.

3 Be merciful unto me, O Lord : for I will call daily upon thee.

4 Comfort the soul of thy servant : for unto thee, O Lord, do I lift up my soul.

5 For thou, Lord, art good and gracious : and of great mercy unto all them that call upon thee.

6 Give ear, LORD, unto my prayer : and ponder the voice of my humble desires.

7 In the time of my trouble I will call upon thee : for thou hearest me.

8 Among the gods there is none like unto thee, O Lord : there is not one that can do as thou doest.

9 All nations whom thou hast made shall come and worship thee, O Lord : and shall glorify thy Name.

10 For thou art great, and doest wondrous things : thou art God alone.

11 Teach me thy way, O LORD, and I will walk in thy truth : O knit my heart unto thee, that I may fear thy Name.

12 I will thank thee, O Lord my God, with all my heart : and will praise thy Name for evermore.

13 For great is thy mercy toward me : and thou hast delivered my soul from the nethermost hell.

14 O God, the proud are risen against me : and the congregations of naughty men have sought after my soul, and have not set thee before their eyes.

15 But thou, O Lord God, art full of compassion and mercy : long-suffering, plenteous in goodness and truth.

16 O turn thee then unto me, and have mercy upon me : give thy strength unto thy servant, and help the son of thine handmaid.

17 Show some token upon me for good; that they who hate me may see it, and be ashamed : because thou, LORD, hast holpen me, and comforted me.

PSALM 87. *Fundamenta ejus.*

HER foundations are upon the holy hills : the LORD loveth the gates of Sion more than all the dwellings of Jacob.

2 Very excellent things are spoken of thee : thou city of God.

3 I will think upon Rahab and Babylon : with them that know me.

4 Behold, yea the Philistines also : and they of Tyre, with the Morians ; lo, there was he born.
5 And of Sion it shall be reported that he was born in her : and the Most High shall stablish her.
6 The LORD shall rehearse it, when he writeth up the people : that he was born there.
7 The singers also and trumpeters shall he rehearse : All my fresh springs shall be in thee.

PSALM 88. *Domine, Deus.*

O LORD God of my salvation, I have cried day and night before thee : O let my prayer enter into thy presence, incline thine ear unto my calling;
2 For my soul is full of trouble : and my life draweth nigh unto hell.
3 I am counted as one of them that go down into the pit : and I have been even as a man that hath no strength.
4 Free among the dead, like unto them that are wounded, and lie in the grave : who are out of remembrance, and are cut away from thy hand.
5 Thou hast laid me in the lowest pit : in a place of darkness, and in the deep.
6 Thine indignation lieth hard upon me : and thou hast vexed me with all thy storms.
7 Thou hast put away mine acquaintance far from me : and made me to be abhorred of them.
8 I am so fast in prison : that I cannot get forth.
9 My sight faileth for very trouble : LORD, I have called daily upon thee, I have stretched forth my hands unto thee.
10 Dost thou show wonders among the dead: or shall the dead rise up again, and praise thee?
11 Shall thy loving-kindness be showed in the grave : or thy faithfulness in destruction?
12 Shall thy wondrous works be known in the

dark : and thy righteousness in the land where all things are forgotten?

13 Unto thee have I cried, O LORD : and early shall my prayer come before thee.

14 LORD, why abhorrest thou my soul : and hidest thou thy face from me?

15 I am in misery, and like unto him that is at the point to die : even from my youth up, thy terrors have I suffered with a troubled mind.

16 Thy wrathful displeasure goeth over me : and the fear of thee hath undone me.

17 They came round about me daily like water : and compassed me together on every side.

18 My lovers and friends hast thou put away from me : and hid mine acquaintance out of my sight.

Evening Prayer.

PSALM 89. *Misericordias Domini.*

MY song shall be alway of the loving-kindness of the LORD : with my mouth will I ever be showing thy truth from one generation to another.

2 For I have said, Mercy shall be set up for ever : thy truth shalt thou stablish in the heavens.

3 I have made a covenant with my chosen : I have sworn unto David my servant:

4 Thy seed will I stablish for ever : and set up thy throne from one generation to another.

5 O LORD, the very heavens shall praise thy wondrous works : and thy truth in the congregation of the saints.

6 For who is he among the clouds : that shall be compared unto the LORD?

7 And what is he among the gods : that shall be like unto the LORD?

8 God is very greatly to be feared in the council of the saints : and to be had in reverence of all them that are round about him.

9 O LORD God of hosts, who is like unto thee : thy truth, most mighty LORD, is on every side.

10 Thou rulest the raging of the sea : thou stillest the waves thereof when they arise.

11 Thou hast subdued Egypt, and destroyed it : thou hast scattered thine enemies abroad with thy mighty arm.

12 The heavens are thine, the earth also is thine : thou hast laid the foundation of the round world, and all that therein is.

13 Thou hast made the north and the south : Tabor and Hermon shall rejoice in thy Name.

14 Thou hast a mighty arm : strong is thy hand, and high is thy right hand.

15 Righteousness and equity are the habitation of thy seat : mercy and truth shall go before thy face.

16 Blessed is the people, O LORD, that can rejoice in thee : they shall walk in the light of thy countenance.

17 Their delight shall be daily in thy Name : and in thy righteousness shall they make their boast.

18 For thou art the glory of their strength : and in thy loving-kindness thou shalt lift up our horns.

19 For the LORD is our defence : the Holy One of Israel is our King.

20 Thou spakest sometime in visions unto thy saints, and saidst : I have laid help upon one that is mighty, I have exalted one chosen out of the people.

21 I have found David my servant : with my holy oil have I anointed him.

22 My hand shall hold him fast : and my arm shall strengthen him.

23 The enemy shall not be able to do him violence : the son of wickedness shall not hurt him.

24 I will smite down his foes before his face : and plague them that hate him.

25 My truth also and my mercy shall be with him : and in my Name shall his horn be exalted.

26 I will set his dominion also in the sea : and his right hand in the floods.

27 He shall call me, Thou art my Father : my God, and my strong salvation.

28 And I will make him my firstborn : higher than the kings of the earth.

29 My mercy will I keep for him for evermore : and my covenant shall stand fast with him.

30 His seed also will I make to endure for ever : and his throne as the days of heaven.

31 But if his children forsake my law : and walk not in my judgments;

32 If they break my statutes, and keep not my commandments : I will visit their offences with the rod, and their sin with scourges.

33 Nevertheless, my loving-kindness will I not utterly take from him : nor suffer my truth to fail.

34 My covenant will I not break, nor alter the thing that is gone out of my lips : I have sworn once by my holiness, that I will not fail David.

35 His seed shall endure for ever : and his seat is like as the sun before me.

36 He shall stand fast for evermore as the moon : and as the faithful witness in heaven.

37 But thou hast abhorred and forsaken thine anointed : and art displeased at him.

38 Thou hast broken the covenant of thy servant : and cast his crown to the ground.

39 Thou hast overthrown all his hedges : and broken down his strongholds.

40 All they that go by spoil him : and he is become a reproach to his neighbours.

41 Thou hast set up the right hand of his enemies : and made all his adversaries to rejoice.
42 Thou hast taken away the edge of his sword : and givest him not victory in the battle.
43 Thou hast put out his glory : and cast his throne down to the ground.
44 The days of his youth hast thou shortened : and covered him with dishonour.
45 LORD, how long wilt thou hide thyself, for ever : and shall thy wrath burn like fire?
46 O remember how short my time is : wherefore hast thou made all men for nought?
47 What man is he that liveth, and shall not see death : and shall he deliver his soul from the hand of hell?
48 Lord, where are thy old loving-kindnesses : which thou swarest unto David in thy truth?
49 Remember, Lord, the rebuke that thy servants have : and how I do bear in my bosom the rebukes of many people;
50 Wherewith thine enemies have blasphemed thee, and slandered the footsteps of thine anointed : Praised be the LORD for evermore. Amen, and Amen.

THE EIGHTEENTH DAY.

Morning Prayer.

PSALM 90. *Domine, refugium.*

Lord, thou hast been our refuge : from one generation to another.
2 Before the mountains were brought forth, or ever the earth and the world were made : thou art God from everlasting, and world without end.
3 Thou turnest man to destruction : again thou sayest, Come again, ye children of men.

4 For a thousand years in thy sight are but as yesterday : seeing that is past as a watch in the night.

5 As soon as thou scatterest them they are even as a sleep : and fade away suddenly like the grass.

6 In the morning it is green, and groweth up: but in the evening it is cut down, dried up, and withered.

7 For we consume away in thy displeasure: and are afraid at thy wrathful indignation.

8 Thou hast set our misdeeds before thee : and our secret sins in the light of thy countenance.

9 For when thou art angry all our days are gone : we bring our years to an end, as it were a tale that is told.

10 The days of our age are threescore years and ten; and though men be so strong that they come to fourscore years : yet is their strength then but labour and sorrow; so soon passeth it away, and we are gone.

11 But who regardeth the power of thy wrath: for even thereafter as a man feareth, so is thy displeasure.

12 O teach us to number our days : that we may apply our hearts unto wisdom.

13 Turn thee again, O LORD, at the last : and be gracious unto thy servants.

14 O satisfy us with thy mercy, and that soon: so shall we rejoice and be glad all the days of our life.

15 Comfort us again now after the time that thou hast plagued us : and for the years wherein we have suffered adversity.

16 Show thy servants thy work : and their children thy glory.

17 And the glorious majesty of the LORD our God be upon us : prosper thou the work of our hands upon us; O prosper thou our handywork.

PSALM 91. *Qui habitat.*

WHOSO dwelleth under the defence of the Most High : shall abide under the shadow of the Almighty.

2 I will say unto the LORD, Thou art my hope, and my stronghold : my God, in him will I trust.

3 For he shall deliver thee from the snare of the hunter : and from the noisome pestilence.

4 He shall defend thee under his wings, and thou shalt be safe under his feathers : his faithfulness and truth shall be thy shield and buckler.

5 Thou shalt not be afraid for any terror by night : nor for the arrow that flieth by day;

6 For the pestilence that walketh in darkness : nor for the sickness that destroyeth in the noon-day.

7 A thousand shall fall beside thee, and ten thousand at thy right hand : but it shall not come nigh thee.

8 Yea, with thine eyes shalt thou behold : and see the reward of the ungodly.

9 For thou, LORD, art my hope : thou hast set thine house of defence very high.

10 There shall no evil happen unto thee : neither shall any plague come nigh thy dwelling.

11 For he shall give his angels charge over thee : to keep thee in all thy ways.

12 They shall bear thee in their hands : that thou hurt not thy foot against a stone.

13 Thou shalt go upon the lion and adder : the young lion and the dragon shalt thou tread under thy feet.

14 Because he hath set his love upon me, therefore will I deliver him : I will set him up, because he hath known my Name.

15 He shall call upon me, and I will hear him:

yea, I am with him in trouble; I will deliver him, and bring him to honour.

16 With long life will I satisfy him : and show him my salvation.

PSALM 92. *Bonum est confiteri.*

IT is a good thing to give thanks unto the LORD : and to sing praises unto thy Name, O Most Highest;

2 To tell of thy loving-kindness early in the morning : and of thy truth in the night season;

3 Upon an instrument of ten strings, and upon the lute : upon a loud instrument, and upon the harp.

4 For thou, LORD, hast made me glad through thy works : and I will rejoice in giving praise for the operations of thy hands.

5 O LORD, how glorious are thy works : thy thoughts are very deep.

6 An unwise man doth not well consider this : and a fool doth not understand it.

7 When the ungodly are green as the grass, and when all the workers of wickedness do flourish : then shall they be destroyed for ever; but thou, LORD, art the most Highest for evermore.

8 For lo, thine enemies, O LORD, lo, thine enemies shall perish : and all the workers of wickedness shall be destroyed.

9 But my horn shall be exalted like the horn of an unicorn : for I am anointed with fresh oil.

10 Mine eye also shall see his lust of mine enemies : and mine ear shall hear his desire of the wicked that arise up against me.

11 The righteous shall flourish like a palm-tree : and shall spread abroad like a cedar in Libanus.

12 Such as are planted in the house of the LORD : shall flourish in the courts of the house of our God.

13 They also shall bring forth more fruit in their age : and shall be fat and well-liking;
14 That they may show how true the LORD my strength is : and that there is no unrighteousness in him.

Evening Prayer.

PSALM 93. *Dominus regnavit*

THE LORD is King, and hath put on glorious apparel : the LORD hath put on his apparel, and girded himself with strength.
2 He hath made the round world so sure : that it cannot be moved.
3 Ever since the world began, hath thy seat been prepared : thou art from everlasting.
4 The floods are risen, O LORD, the floods have lift up their voice : the floods lift up their waves.
5 The waves of the sea are mighty, and rage horribly : but yet the LORD, who dwelleth on high, is mightier.
6 Thy testimonies, O LORD, are very sure : holiness becometh thine house for ever.

PSALM 94. *Deus ultionum.*

O LORD God, to whom vengeance belongeth : thou God, to whom vengeance belongeth, show thyself.
2 Arise, thou Judge of the world : and reward the proud after their deserving.
3 LORD, how long shall the ungodly : how long shall the ungodly triumph?
4 How long shall all wicked doers speak so disdainfully : and make such proud boasting?
5 They smite down thy people, O LORD : and trouble thine heritage.

6 They murder the widow and the stranger : and put the fatherless to death.

7 And yet they say, Tush, the LORD shall not see : neither shall the God of Jacob regard it.

8 Take heed, ye unwise among the people : O ye fools, when will ye understand?

9 He that planted the ear, shall he not hear: or he that made the eye, shall he not see?

10 Or he that nurtureth the heathen : it is he that teacheth man knowledge; shall not he punish?

11 The LORD knoweth the thoughts of man : that they are but vain.

12 Blessed is the man whom thou chastenest, O LORD : and teachest him in thy law;

13 That thou mayest give him patience in time of adversity : until the pit be digged up for the ungodly.

14 For the LORD will not fail his people : neither will he forsake his inheritance.

15 Until righteousness turn again unto judgment : all such as are true in heart shall follow it.

16 Who will rise up with me against the wicked : or who will take my part against the evil doers?

17 If the LORD had not helped me : it had not failed, but my soul had been put to silence.

18 But when I said, My foot hath slipt : thy mercy, O LORD, held me up.

19 In the multitude of the sorrows that I had in my heart : thy comforts have refreshed my soul.

20 Wilt thou have any thing to do with the stool of wickedness : which imagineth mischief as a law?

21 They gather them together against the soul of the righteous : and condemn the innocent blood.

22 But the LORD is my refuge : and my God is the strength of my confidence.

23 He shall recompense them their wickedness, and destroy them in their own malice : yea, the LORD our God shall destroy them.

THE NINETEENTH DAY.

Morning Prayer.

PSALM 95. *Venite, exultemus.*

O COME, let us sing unto the LORD : let us heartily rejoice in the strength of our salvation.

2 Let us come before his presence with thanksgiving : and show ourselves glad in him with psalms.

3 For the LORD is a great God : and a great King above all gods.

4 In his hand are all the corners of the earth: and the strength of the hills is his also.

5 The sea is his, and he made it : and his hands prepared the dry land.

6 O come, let us worship and fall down : and kneel before the LORD our Maker.

7 For he is the Lord our God : and we are the people of his pasture, and the sheep of his hand.

8 To-day if ye will hear his voice, harden not your hearts : as in the provocation, and as in the day of temptation in the wilderness;

9 When your fathers tempted me : proved me, and saw my works.

10 Forty years long was I grieved with this generation, and said : It is a people that do err in their hearts, for they have not known my ways:

11 Unto whom I sware in my wrath : that they should not enter into my rest.

PSALM 96. *Cantate Domino.*

O SING unto the LORD a new song : sing unto the LORD, all the whole earth.

2 Sing unto the LORD, and praise his Name : be telling of his salvation from day to day.

3 Declare his honour unto the heathen : and his wonders unto all people.

4 For the LORD is great, and cannot worthily be praised : he is more to be feared than all gods.

5 As for all the gods of the heathen, they are but idols : but it is the LORD that made the heavens.

6 Glory and worship are before him : power and honour are in his sanctuary.

7 Ascribe unto the LORD, O ye kindreds of the people : ascribe unto the LORD worship and power.

8 Ascribe unto the LORD the honour due unto his Name : bring presents, and come into his courts.

9 O worship the LORD in the beauty of holiness : let the whole earth stand in awe of him.

10 Tell it out among the heathen, that the LORD is King : and that it is he who hath made the round world so fast that it cannot be moved; and how that he shall judge the people righteously.

11 Let the heavens rejoice, and let the earth be glad : let the sea make a noise, and all that therein is.

12 Let the field be joyful, and all that is in it : then shall all the trees of the wood rejoice before the LORD.

13 For he cometh, for he cometh to judge the earth : and with righteousness to judge the world, and the people with his truth.

PSALM 97. *Dominus regnavit.*

THE LORD is King, the earth may be glad thereof : yea, the multitude of the isles may be glad thereof.

2 Clouds and darkness are round about him : righteousness and judgment are the habitation of his seat.

3 There shall go a fire before him : and burn up his enemies on every side.

4 His lightnings gave shine unto the world: the earth saw it, and was afraid.

5 The hills melted like wax at the presence of the LORD : at the presence of the Lord of the whole earth.

6 The heavens have declared his righteousness : and all the people have seen his glory.

7 Confounded be all they that worship carved images, and that delight in vain gods : worship him, all ye gods.

8 Sion heard of it, and rejoiced : and the daughters of Judah were glad, because of thy judgments, O LORD.

9 For thou, LORD, art higher than all that are in the earth : thou art exalted far above all gods.

10 O ye that love the LORD, see that ye hate the thing which is evil : the Lord preserveth the souls of his saints; he shall deliver them from the hand of the ungodly.

11 There is sprung up a light for the righteous : and joyful gladness for such as are true-hearted.

12 Rejoice in the LORD, ye righteous : and give thanks for a remembrance of his holiness.

Evening Prayer.

PSALM 98. *Cantate Domino.*

O SING unto the LORD a new song : for he hath done marvellous things.

2 With his own right hand, and with his holy arm : hath he gotten himself the victory.

3 The LORD declared his salvation : his righteousness hath he openly showed in the sight of the heathen.

4 He hath remembered his mercy and truth to

ward the house of Israel : and all the ends of the world have seen the salvation of our God.

5 Show yourselves joyful unto the LORD, all ye lands : sing, rejoice, and give thanks.

6 Praise the LORD upon the harp : sing to the harp with a psalm of thanksgiving.

7 With trumpets also and shawms : O show yourselves joyful before the LORD, the King.

8 Let the sea make a noise, and all that therein is : the round world, and they that dwell therein.

9 Let the floods clap their hands, and let the hills be joyful together before the LORD : for he is come to judge the earth.

10 With righteousness shall he judge the world : and the people with equity.

PSALM 99. *Dominus regnavit.*

THE LORD is King, be the people never so impatient : he sitteth between the Cherubim, be the earth never so unquiet.

2 The LORD is great in Sion : and high above all people.

3 They shall give thanks unto thy Name which is great, wonderful, and holy.

4 The King's power loveth judgment; thou hast prepared equity : thou hast executed judgment and righteousness in Jacob.

5 O magnify the LORD our God : and fall down before his footstool; for he is holy.

6 Moses and Aaron among his priests, and Samuel among such as call upon his Name : these called upon the LORD, and he heard them.

7 He spake unto them out of the cloudy pillar : for they kept his testimonies, and the law that he gave them.

8 Thou heardest them, O LORD our God : thou

forgavest them, O God, and punishedst their own inventions.

9 O magnify the LORD our God, and worship him upon his holy hill : for the LORD our God is holy.

PSALM 100. *Jubilate Deo.*

O BE joyful in the LORD, all ye lands : serve the LORD with gladness, and come before his presence with a song.

2 Be ye sure that the LORD he is God; it is he that hath made us, and not we ourselves : we are his people, and the sheep of his pasture.

3 O go your way into his gates with thanksgiving, and into his courts with praise : be thankful unto him, and speak good of his Name.

4 For the LORD is gracious, his mercy is everlasting : and his truth endureth from generation to generation.

PSALM 101. *Misericordiam et judicium.*

MY song shall be of mercy and judgment unto thee, O LORD, will I sing.

2 O let me have understanding : in the way of godliness!

3 When wilt thou come unto me : I will walk in my house with a perfect heart.

4 I will take no wicked thing in hand; I hate the sins of unfaithfulness : there shall no such cleave unto me.

5 A froward heart shall depart from me : I will not know a wicked person.

6 Whoso privily slandereth his neighbour : him will I destroy.

7 Whoso hath also a proud look and high stomach I will not suffer him.

8 Mine eyes look upon such as are faithful in the land : that they may dwell with me.

9 Whoso leadeth a godly life : he shall be my servant.

10 There shall no deceitful person dwell in my house : he that telleth lies shall not tarry in my sight.

11 I shall soon destroy all the ungodly that are in the land: that I may root out all wicked doers from the city of the LORD.

THE TWENTIETH DAY.

Morning Prayer.

PSALM 102. *Domine, exaudi.*

HEAR my prayer, O LORD : and let my crying come unto thee.

2 Hide not thy face from me in the time of my trouble : incline thine ear unto me when I call; O hear me, and that right soon.

3 For my days are consumed away like smoke : and my bones are burnt up as it were a firebrand.

4 My heart is smitten down, and withered like grass : so that I forget to eat my bread.

5 For the voice of my groaning : my bones will scarce cleave to my flesh.

6 I am become like a pelican in the wilderness : and like an owl that is in the desert.

7 I have watched, and am even as it were a sparrow : that sitteth alone upon the housetop.

8 Mine enemies revile me all the day long : and they that are mad upon me are sworn together against me.

9 For I have eaten ashes as it were bread : and mingled my drink with weeping;

10 And that, because of thine indignation and wrath : for thou hast taken me up, and cast me down.

11 My days are gone like a shadow : and I am withered like grass.

12 But thou, O LORD, shalt endure for ever : and thy remembrance throughout all generations.

13 Thou shalt arise, and have mercy upon Sion : for it is time that thou have mercy upon her, yea, the time is come.

14 And why? thy servants think upon her stones : and it pitieth them to see her in the dust.

15 The heathen shall fear thy Name, O LORD: and all the kings of the earth thy majesty;

16 When the LORD shall build up Sion : and when his glory shall appear;

17 When he turneth him unto the prayer of the poor destitute: and despiseth not their desire.

18 This shall be written for those that come after : and the people which shall be born shall praise the LORD.

19 For he hath looked down from his sanctuary : out of the heaven did the LORD behold the earth;

20 That he might hear the mournings of such as are in captivity : and deliver the children appointed unto death;

21 That they may declare the Name of the LORD in Sion : and his worship at Jerusalem;

22 When the people are gathered together : and the kingdoms also, to serve the LORD.

23 He brought down my strength in my journey : and shortened my days.

24 But I said, O my God, take me not away in the midst of mine age : as for thy years, they endure throughout all generations.

25 Thou, Lord, in the beginning hast laid the foundation of the earth : and the heavens are the work of thy hands.

26 They shall perish, but thou shalt endure: they all shall wax old as doth a garment;

27 And as a vesture shalt thou change them, and they shall be changed: but thou art the same, and thy years shall not fail.

28 The children of thy servants shall continue: and their seed shall stand fast in thy sight.

PSALM 103. *Benedic, anima mea.*

PRAISE the LORD, O my soul: and all that is within me, praise his holy Name.

2 Praise the LORD, O my soul: and forget not all his benefits:

3 Who forgiveth all thy sin: and healeth all thine infirmities;

4 Who saveth thy life from destruction: and crowneth thee with mercy and loving-kindness;

5 Who satisfieth thy mouth with good things: making thee young and lusty as an eagle.

6 The LORD executeth righteousness and judgment: for all them that are oppressed with wrong.

7 He showed his ways unto Moses: his works unto the children of Israel.

8 The LORD is full of compassion and mercy: long-suffering, and of great goodness.

9 He will not alway be chiding: neither keepeth he his anger for ever.

10 He hath not dealt with us after our sins: nor rewarded us according to our wickednesses.

11 For look how high the heaven is in comparison of the earth: so great is his mercy also toward them that fear him.

12 Look how wide also the east is from the west: so far hath he set our sins from us.

13 Yea, like as a father pitieth his own children: even so is the LORD merciful unto them that fear him.

14 For he knoweth whereof we are made: he remembereth that we are but dust.

15 The days of man are but as grass: for he flourisheth as a flower of the field.

16 For as soon as the wind goeth over it, it is gone: and the place thereof shall know it no more.

17 But the merciful goodness of the LORD endureth for ever and ever upon them that fear him: and his righteousness upon children's children;

18 Even upon such as keep his covenant: and think upon his commandments to do them.

19 The LORD hath prepared his seat in heaven: and his kingdom ruleth over all.

20 O praise the LORD, ye angels of his, ye that excel in strength: ye that fulfil his commandment, and hearken unto the voice of his words.

21 O praise the LORD, all ye his hosts: ye servants of his that do his pleasure.

22 O speak good of the LORD, all ye works of his, in all places of his dominion: praise thou the LORD, O my soul.

Evening Prayer.

PSALM 104. *Benedic, anima mea.*

PRAISE the LORD, O my soul: O LORD my God, thou art become exceeding glorious; thou art clothed with majesty and honour.

2 Thou deckest thyself with light as it were with a garment: and spreadest out the heavens like a curtain.

3 Who layeth the beams of his chambers in the waters: and maketh the clouds his chariot, and walketh upon the wings of the wind.

4 He maketh his angels spirits: and his ministers a flaming fire.

5 He laid the foundations of the earth : that it never should move at any time.

6 Thou coveredst it with the deep like as with a garment : the waters stand in the hills.

7 At thy rebuke they flee : at the voice of thy thunder they are afraid.

8 They go up as high as the hills, and down to the valleys beneath : even unto the place which thou hast appointed for them.

9 Thou hast set them their bounds, which they shall not pass : neither turn again to cover the earth.

10 He sendeth the springs into the rivers : which run among the hills.

11 All beasts of the field drink thereof : and the wild asses quench their thirst.

12 Beside them shall the fowls of the air have their habitation : and sing among the branches.

13 He watereth the hills from above : the earth is filled with the fruit of thy works.

14 He bringeth forth grass for the cattle : and green herb for the service of men;

15 That he may bring food out of the earth, and wine that maketh glad the heart of man : and oil to make him a cheerful countenance, and bread to strengthen man's heart.

16 The trees of the LORD also are full of sap : even the cedars of Libanus which he hath planted;

17 Wherein the birds make their nests : and the fir-trees are a dwelling for the stork.

18 The high hills are a refuge for the wild goats : and so are the stony rocks for the conies.

19 He appointed the moon for certain seasons : and the sun knoweth his going down.

20 Thou makest darkness that it may be night : wherein all the beasts of the forest do move.

21 The lions, roaring after their prey : do seek their meat from God.

22 The sun ariseth, and they get them away together : and lay them down in their dens.

23 Man goeth forth to his work, and to his labour : until the evening.

24 O LORD, how manifold are thy works : in wisdom hast thou made them all; the earth is full of thy riches.

25 So is the great and wide sea also : wherein are things creeping innumerable, both small and great beasts.

26 There go the ships, and there is that leviathan : whom thou hast made to take his pastime therein.

27 These wait all upon thee : that thou mayest give them meat in due season.

28 When thou givest it them, they gather it: and when thou openest thy hand, they are filled with good.

29 When thou hidest thy face, they are troubled: when thou takest away their breath, they die, and are turned again to their dust.

30 When thou lettest thy breath go forth, they shall be made : and thou shalt renew the face of the earth.

31 The glorious majesty of the LORD shall endure for ever : the LORD shall rejoice in his works.

32 The earth shall tremble at the look of him : if he do but touch the hills, they shall smoke.

33 I will sing unto the LORD as long as I live : I will praise my God while I have my being.

34 And so shall my words please him : my joy shall be in the LORD.

35 As for sinners, they shall be consumed out of the earth, and the ungodly shall come to an end : Praise thou the LORD, O my soul. Praise the LORD.

THE TWENTY-FIRST DAY.

Morning Prayer.

PSALM 105. *Confitemini Domino.*

O GIVE thanks unto the LORD, and call upon his Name : tell the people what things he hath done.

2 O let your songs be of him, and praise him: and let your talking be of all his wondrous works.

3 Rejoice in his holy Name : let the heart of them rejoice that seek the LORD.

4 Seek the LORD and his strength : seek his face evermore.

5 Remember the marvellous works that he hath done : his wonders, and the judgments of his mouth;

6 O ye seed of Abraham his servant : ye children of Jacob his chosen.

7 He is the LORD our God : his judgments are in all the world.

8 He hath been alway mindful of his covenant and promise : that he made to a thousand generations;

9 Even the covenant that he made with Abraham : and the oath that he sware unto Isaac;

10 And appointed the same unto Jacob for a law : and to Israel for an everlasting testament;

11 Saying, Unto thee will I give the land of Canaan : the lot of your inheritance:

12 When there were yet but a few of them: and they strangers in the land;

13 What time as they went from one nation to another : from one kingdom to another people;

14 He suffered no man to do them wrong : but reproved even kings for their sakes;

15 Touch not mine anointed : and do my prophets no harm.

16 Moreover, he called for a dearth upon
the land : and destroyed all the provision of
bread.
17 But he had sent a man before them : even
Joseph, who was sold to be a bond-servant;
18 Whose feet they hurt in the stocks : the
iron entered into his soul;
19 Until the time came that his cause was
known : the word of the LORD tried him.
20 The king sent, and delivered him : the
prince of the people let him go free.
21 He made him lord also of his house : and
ruler of all his substance;
22 That he might inform his princes after his
will : and teach his senators wisdom.
23 Israel also came into Egypt : and Jacob
was a stranger in the land of Ham.
24 And he increased his people exceedingly :
and made them stronger than their enemies;
25 Whose heart turned so, that they hated
his people : and dealt untruly with his servants.
26 Then sent he Moses his servant : and Aaron
whom he had chosen.
27 And these showed his tokens among them :
and wonders in the land of Ham.
28 He sent darkness, and it was dark : and
they were not obedient unto his word.
29 He turned their waters into blood : and
slew their fish.
30 Their land brought forth frogs : yea, even
in their kings' chambers.
31 He spake the word, and there came all
manner of flies : and lice in all their quarters.
32 He gave them hailstones for rain : and
flames of fire in their land.
33 He smote their vines also and fig-trees :
and destroyed the trees that were in their
coasts.
34 He spake the word, and the grasshoppers

came, and caterpillars innumerable : and did eat up all the grass in their land, and devoured the fruit of their ground.

35 He smote all the firstborn in their land : even the chief of all their strength.

36 He brought them forth also with silver and gold : there was not one feeble person among their tribes.

37 Egypt was glad at their departing : for they were afraid of them.

38 He spread out a cloud to be a covering : and fire to give light in the night season.

39 At their desire he brought quails : and he filled them with the bread of heaven.

40 He opened the rock of stone, and the waters flowed out : so that rivers ran in the dry places.

41 For why? he remembered his holy promise : and Abraham his servant.

42 And he brought forth his people with joy: and his chosen with gladness;

43 And gave them the lands of the heathen : and they took the labours of the people in possession;

44 That they might keep his statutes ; and observe his laws.

Evening Prayer.

PSALM 106. *Confitemini Domino.*

O GIVE thanks unto the LORD, for he is gracious : and his mercy endureth for ever.

2 Who can express the noble acts of the LORD: or show forth all his praise?

3 Blessed are they that alway keep judgment: and do righteousness.

4 Remember me, O LORD, according to the

favour that thou bearest unto thy people : O visit me with thy salvation;

5 That I may see the felicity of thy chosen : and rejoice in the gladness of thy people, and give thanks with thine inheritance.

6 We have sinned with our fathers : we have done amiss, and dealt wickedly.

7 Our fathers regarded not thy wonders in Egypt, neither kept they thy great goodness in remembrance : but were disobedient at the sea, even at the Red Sea.

8 Nevertheless, he helped them for his Name's sake : that he might make his power to be known.

9 He rebuked the Red Sea also, and it was dried up : so he led them through the deep, as through a wilderness.

10 And he saved them from the adversary's hand : and delivered them from the hand of the enemy.

11 As for those that troubled them, the waters overwhelmed them : there was not one of them left.

12 Then believed they his words : and sang praise unto him.

13 But within a while they forgat his works: and would not abide his counsel.

14 But lust came upon them in the wilderness : and they tempted God in the desert.

15 And he gave them their desire : and sent leanness withal into their soul.

16 They angered Moses also in the tents : and Aaron the saint of the LORD.

17 So the earth opened, and swallowed up Dathan : and covered the congregation of Abiram.

18 And the fire was kindled in their company : the flame burnt up the ungodly.

19 They made a calf in Horeb : and worshipped the molten image.

20 Thus they turned their glory : into the similitude of a calf that eateth hay.
21 And they forgat God their Saviour : who had done so great things in Egypt;
22 Wondrous works in the land of Ham : and fearful things by the Red Sea.
23 So he said he would have destroyed them, had not Moses his chosen stood before him in the gap : to turn away his wrathful indignation, lest he should destroy them.
24 Yea, they thought scorn of that pleasant land : and gave no credence unto his word;
25 But murmured in their tents : and hearkened not unto the voice of the LORD.
26 Then lift he up his hand against them : to overthrow them in the wilderness;
27 To cast out their seed among the nations : and to scatter them in the lands.
28 They joined themselves unto Baal-peor : and ate the offerings of the dead.
29 Thus they provoked him to anger with their own inventions : and the plague was great among them.
30 Then stood up Phinees, and prayed : and so the plague ceased.
31 And that was counted unto him for righteousness : among all posterities for evermore.
32 They angered him also at the waters of strife : so that he punished Moses for their sakes;
33 Because they provoked his spirit : so that he spake unadvisedly with his lips.
34 Neither destroyed they the heathen : as the LORD commanded them;
35 But were mingled among the heathen : and learned their works.
36 Insomuch that they worshipped their idols, which turned to their own decay : yea, they offered their sons and their daughters unto devils;

37 And shed innocent blood, even the blood of their sons and of their daughters : whom they offered unto the idols of Canaan; and the land was defiled with blood.

38 Thus were they stained with their own works : and went a whoring with their own inventions.

39 Therefore was the wrath of the LORD kindled against his people : insomuch that he abhorred his own inheritance.

40 And he gave them over into the hand of the heathen : and they that hated them were lords over them.

41 Their enemies oppressed them : and had them in subjection.

42 Many a time did he deliver them : but they rebelled against him with their own inventions, and were brought down in their wickedness.

43 Nevertheless, when he saw their adversity : he heard their complaint.

44 He thought upon his covenant, and pitied them, according unto the multitude of his mercies : yea, he made all those that led them away captive to pity them.

45 Deliver us, O LORD our God, and gather us from among the heathen : that we may give thanks unto thy holy Name, and make our boast of thy praise.

46 Blessed be the LORD God of Israel, from everlasting, and world without end : And let all the people say, Amen.

THE TWENTY-SECOND DAY.

Morning Prayer.

PSALM 107. *Confitemini Domino.*

O GIVE thanks unto the LORD, for he is gracious : and his mercy endureth for ever.

2 Let them give thanks whom the LORD hath redeemed : and delivered from the hand of the enemy;
3 And gathered them out of the lands, from the east, and from the west : from the north, and from the south.
4 They went astray in the wilderness out of the way : and found no city to dwell in.
5 Hungry and thirsty : their soul fainted in them.
6 So they cried unto the LORD in their trouble : and he delivered them from their distress.
7 He led them forth by the right way : that they might go to the city where they dwelt.
8 O that men would therefore praise the LORD for his goodness : and declare the wonders that he doeth for the children of men!
9 For he satisfieth the empty soul : and filleth the hungry soul with goodness.
10 Such as sit in darkness, and in the shadow of death : being fast bound in misery and iron;
11 Because they rebelled against the words of the Lord : and lightly regarded the counsel of the Most Highest;
12 He also brought down their heart through heaviness : they fell down, and there was none to help them.
13 So when they cried unto the LORD in their trouble : he delivered them out of their distress.
14 For he brought them out of darkness, and out of the shadow of death : and brake their bonds in sunder.
15 O that men would therefore praise the LORD for his goodness : and declare the wonders that he doeth for the children of men!
16 For he hath broken the gates of brass : and smitten the bars of iron in sunder.
17 Foolish men are plagued for their offence: and because of their wickedness.

18 Their soul abhorred all manner of meat : and they were even hard at death's door.

19 So when they cried unto the LORD in their trouble : he delivered them out of their distress.

20 He sent his word, and healed them : and they were saved from their destruction.

21 O that men would therefore praise the LORD for his goodness : and declare the wonders that he doeth for the children of men!

22 That they would offer unto him the sacrifice of thanksgiving : and tell out his works with gladness!

23 They that go down to the sea in ships : and occupy their business in great waters;

24 These men see the works of the LORD : and his wonders in the deep.

25 For at his word the stormy wind ariseth : which lifteth up the waves thereof.

26 They are carried up to the heaven, and down again to the deep : their soul melteth away because of the trouble.

27 They reel to and fro, and stagger like a drunken man : and are at their wit's end.

28 So when they cry unto the LORD in their trouble : he delivereth them out of their distress.

29 For he maketh the storm to cease : so that the waves thereof are still.

30 Then are they glad, because they are at rest : and so he bringeth them unto the haven where they would be.

31 O that men would therefore praise the LORD for his goodness : and declare the wonders that he doeth for the children of men!

32 That they would exalt him also in the congregation of the people : and praise him in the seat of the elders!

33 Who turneth the floods into a wilderness : and drieth up the water-springs.

34 A fruitful land maketh he barren : for the wickedness of them that dwell therein.

35 Again, he maketh the wilderness a standing water : and water-springs of a dry ground.

36 And there he setteth the hungry : that they may build them a city to dwell in;

37 That they may sow their land, and plant vineyards : to yield them fruits of increase.

38 He blesseth them, so that they multiply exceedingly : and suffereth not their cattle to decrease.

39 And again, when they are minished and brought low : through oppression, through any plague or trouble;

40 Though he suffer them to be evil entreated through tyrants : and let them wander out of the way in the wilderness;

41 Yet helpeth he the poor out of misery : and maketh him households like a flock of sheep.

42 The righteous will consider this, and rejoice : and the mouth of all wickedness shall be stopped.

43 Whoso is wise, will ponder these things : and they shall understand the loving-kindness of the LORD.

Evening Prayer.

PSALM 108. *Paratum cor meum.*

O **God**, my heart is ready, my heart is ready : I will sing, and give praise with the best member that I have.

2 Awake, thou lute and harp : I myself will awake right early.

3 I will give thanks unto thee, O LORD, among the people : I will sing praises unto thee among the nations.

4 For thy mercy is greater than the heavens : and thy truth reacheth unto the clouds.
5 Set up thyself, O God, above the heavens : and thy glory above all the earth;
6 That thy beloved may be delivered : let thy right hand save them, and hear thou me.
7 God hath spoken in his holiness : I will rejoice therefore, and divide Sichem, and mete out the valley of Succoth.
8 Gilead is mine, and Manasses is mine : Ephraim also is the strength of my head;
9 Judah is my lawgiver; Moab is my wash-pot : over Edom will I cast out my shoe; upon Philistia will I triumph.
10 Who will lead me into the strong city : and who will bring me into Edom?
11 Hast not thou forsaken us, O God : and wilt not thou, O God, go forth with our hosts?
12 O help us against the enemy : for vain is the help of man.
13 Through God we shall do great acts : and it is he that shall tread down our enemies.

PSALM 109. *Deus, laudem.*

HOLD not thy tongue, O God of my praise : for the mouth of the ungodly, yea, the mouth of the deceitful is opened upon me.
2 And they have spoken against me with false tongues : they compassed me about also with words of hatred, and fought against me without a cause.
3 For the love that I had unto them, lo, they take now my contrary part : but I give myself unto prayer.
4 Thus have they rewarded me evil for good : and hatred for my goodwill.
5 Set thou an ungodly man to be ruler over him : and let Satan stand at his right hand.

6 When sentence is given upon him, let him be condemned: and let his prayer be turned into sin.

7 Let his days be few: and let another take his office.

8 Let his children be fatherless: and his wife a widow.

9 Let his children be vagabonds, and beg their bread: let them seek it also out of desolate places.

10 Let the extortioner consume all that he hath: and let the stranger spoil his labour.

11 Let there be no man to pity him: nor to have compassion upon his fatherless children.

12 Let his posterity be destroyed: and in the next generation let his name be clean put out.

13 Let the wickedness of his fathers be had in remembrance in the sight of the LORD: and let not the sin of his mother be done away.

14 Let them alway be before the LORD: that he may root out the memorial of them from off the earth;

15 And that, because his mind was not to do good: but persecuted the poor helpless man, that he might slay him that was vexed at the heart.

16 His delight was in cursing, and it shall happen unto him: he loved not blessing, therefore shall it be far from him.

17 He clothed himself with cursing like as with a raiment: and it shall come into his bowels like water, and like oil into his bones.

18 Let it be unto him as the cloak that he hath upon him: and as the girdle that he is alway girded withal.

19 Let it thus happen from the LORD unto mine enemies: and to those that speak evil against my soul.

20 But deal thou with me, O LORD God, according unto thy Name: for sweet is thy mercy.

21 O deliver me, for I am helpless and poor : and my heart is wounded within me.
22 I go hence like the shadow that departeth : and am driven away as the grasshopper.
23 My knees are weak through fasting : my flesh is dried up for want of fatness.
24 I became also a reproach unto them : they that looked upon me shaked their heads.
25 Help me, O LORD my God : O save me according to thy mercy;
26 And they shall know how that this is thy hand : and that thou, LORD, hast done it.
27 Though they curse, yet bless thou : and let them be confounded that rise up against me; but let thy servant rejoice.
28 Let mine adversaries be clothed with shame : and let them cover themselves with their own confusion, as with a cloak.
29 As for me, I will give great thanks unto the LORD with my mouth : and praise him among the multitude;
30 For he shall stand at the right hand of the poor : to save his soul from unrighteous judges.

THE TWENTY-THIRD DAY.

Morning Prayer.

PSALM 110. *Dixit Dominus.*

THE LORD said unto my Lord : Sit thou on my right hand, until I make thine enemies thy footstool.
2 The LORD shall send the rod of thy power out of Sion : be thou ruler, even in the midst among thine enemies.

3 In the day of thy power shall thy people offer thee free-will offerings with an holy worship : the dew of thy birth is of the womb of the morning.

4 The LORD sware, and will not repent : Thou art a Priest for ever after the order of Melchizedech.

5 The Lord upon thy right hand : shall wound even kings in the day of his wrath.

6 He shall judge among the heathen ; he shall fill the places with the dead bodies : and smite in sunder the heads over divers countries.

7 He shall drink of the brook in the way : therefore shall he lift up his head.

PSALM 111. *Confitebor tibi.*

I WILL give thanks unto the LORD with my whole heart : secretly among the faithful, and in the congregation.

2 The works of the LORD are great : sought out of all them that have pleasure therein.

3 His work is worthy to be praised and had in honour : and his righteousness endureth for ever.

4 The merciful and gracious LORD hath so done his marvellous works : that they ought to be had in remembrance.

5 He hath given meat unto them that fear him : he shall ever be mindful of his covenant.

6 He hath showed his people the power of his works : that he may give them the heritage of the heathen.

7 The works of his hands are verity and judgment : all his commandments are true.

8 They stand fast for ever and ever : and are done in truth and equity.

9 He sent redemption unto his people : he hath commanded his covenant for ever ; holy and reverend is his Name.

10 The fear of the LORD is the beginning of wisdom : a good understanding have all they that do thereafter; the praise of it endureth for ever.

PSALM 112. *Beatus vir.*

BLESSED is the man that feareth the LORD : he hath great delight in his commandments.

2 His seed shall be mighty upon earth : the generation of the faithful shall be blessed.

3 Riches and plenteousness shall be in his house : and his righteousness endureth for ever.

4 Unto the godly there ariseth up light in the darkness : he is merciful, loving, and righteous.

5 A good man is merciful, and lendeth : and will guide his words with discretion.

6 For he shall never be moved : and the righteous shall be had in everlasting remembrance.

7 He will not be afraid of any evil tidings: for his heart standeth fast, and believeth in the LORD.

8 His heart is stablished, and will not shrink: until he see his desire upon his enemies.

9 He hath dispersed abroad, and given to the poor : and his righteousness remaineth for ever; his horn shall be exalted with honour.

10 The ungodly shall see it, and it shall grieve him : he shall gnash with his teeth, and consume away; the desire cf the ungodly shall perish.

PSALM 113. *Laudate, pueri.*

PRAISE the LORD, ye servants : O praise the Name of the LORD.

2 Blessed be the Name of the LORD : from this time forth for evermore.

3 The LORD'S Name is praised : from the rising up of the sun unto the going down of the same.

4 The LORD is high above all heathen : and his glory above the heavens.

5 Who is like unto the LORD our God, that hath his dwelling so high : and yet humbleth himself to behold the things that are in heaven and earth!

6 He taketh up the simple out of the dust : and lifteth the poor out of the mire;

7 That he may set him with the princes : even with the princes of his people.

8 He maketh the barren woman to keep house: and to be a joyful mother of children.

Evening Prayer.

PSALM 114. *In exitu Israel.*

WHEN Israel came out of Egypt : and the house of Jacob from among the strange people,

2 Judah was his sanctuary : and Israel his dominion.

3 The sea saw that, and fled : Jordan was driven back.

4 The mountains skipped like rams : and the little hills like young sheep.

5 What aileth thee, O thou sea, that thou fleddest : and thou Jordan, that thou wast driven back?

6 Ye mountains, that ye skipped like rams : and ye little hills, like young sheep?

7 Tremble, thou earth, at the presence of the Lord : at the presence of the God of Jacob;

8 Who turned the hard rock into a standing water : and the flint-stone into a springing well.

PSALM 115. *Non nobis, Domine.*

NOT unto us, O LORD, not unto us, but unto thy Name give the praise : for thy loving mercy, and for thy truth's sake.

2 Wherefore shall the heathen say : Where is now their God?

3 As for our God, he is in heaven : he hath done whatsoever pleased him.

4 Their idols are silver and gold : even the work of men's hands.

5 They have mouths, and speak not : eyes have they, and see not.

6 They have ears, and hear not : noses have they, and smell not.

7 They have hands, and handle not; feet have they, and walk not : neither speak they through their throat.

8 They that make them are like unto them : and so are all such as put their trust in them.

9 But thou, house of Israel, trust thou in the LORD : he is their succour and defence.

10 Ye house of Aaron, put your trust in the LORD : he is their helper and defender.

11 Ye that fear the LORD, put your trust in the LORD : he is their helper and defender.

12 The LORD hath been mindful of us, and he shall bless us : even he shall bless the house of Israel, he shall bless the house of Aaron.

13 He shall bless them that fear the LORD : both small and great.

14 The LORD shall increase you more and more : you and your children.

15 Ye are the blessed of the LORD : who made heaven and earth.

16 All the whole heavens are the LORD'S : the earth hath he given to the children of men.

17 The dead praise not thee, O LORD : neither all they that go down into silence.

18 But we will praise the LORD : from this time forth for evermore. Praise the LORD.

THE TWENTY-FOURTH DAY.

Morning Prayer.

PSALM 116. *Dilexi, quoniam.*

I AM well pleased : that the LORD hath heard the voice of my prayer;

2 That he hath inclined his ear unto me : therefore will I call upon him as long as I live.

3 The snares of death compassed me round about : and the pains of hell gat hold upon me.

4 I shall find trouble and heaviness, and I will call upon the Name of the LORD : O LORD, I beseech thee, deliver my soul.

5 Gracious is the LORD, and righteous : yea, our God is merciful.

6 The LORD preserveth the simple : I was in misery, and he helped me.

7 Turn again then unto thy rest, O my soul: for the LORD hath rewarded thee.

8 And why? thou hast delivered my soul from death : mine eyes from tears, and my feet from falling.

9 I will walk before the LORD : in the land of the living.

10 I believed, and therefore will I speak; but I was sore troubled : I said in my haste, All men are liars.

11 What reward shall I give unto the LORD: for all the benefits that he hath done unto me?

12 I will receive the cup of salvation : and call upon the Name of the LORD.

13 I will pay my vows now in the presence of all his people : right dear in the sight of the LORD is the death of his saints.

14 Behold, O LORD, how that I am thy ser-

vant : I am thy servant, and the son of thine handmaid; thou hast broken my bonds in sunder.

15 I will offer to thee the sacrifice of thanksgiving : and will call upon the Name of the LORD.

16 I will pay my vows unto the LORD, in the sight of all his people : in the courts of the LORD'S house, even in the midst of thee, O Jerusalem. Praise the LORD.

PSALM 117. *Laudate Dominum.*

O PRAISE the LORD, all ye heathen : praise him, all ye nations.

2 For his merciful kindness is ever more and more toward us : and the truth of the LORD endureth for ever. Praise the LORD.

PSALM 118. *Confitemini Domino.*

O GIVE thanks unto the LORD, for he is gracious : because his mercy endureth for ever.

2 Let Israel now confess that he is gracious: and that his mercy endureth for ever.

3 Let the house of Aaron now confess : that his mercy endureth for ever.

4 Yea, let them now that fear the LORD confess : that his mercy endureth for ever.

5 I called upon the LORD in trouble : and the LORD heard me at large.

6 The LORD is on my side : I will not fear what man doeth unto me.

7 The LORD taketh my part with them that help me : therefore shall I see my desire upon mine enemies.

8 It is better to trust in the LORD : than to put any confidence in man.

9 It is better to trust in the LORD : than to put any confidence in princes.

10 All nations compassed me round about : but in the Name of the LORD will I destroy them.

11 They kept me in on every side, they kept me in, I say, on every side : but in the Name of the LORD will I destroy them.

12 They came about me like bees, and are extinct even as the fire among the thorns : for in the Name of the LORD I will destroy them.

13 Thou hast thrust sore at me, that I might fall : but the LORD was my help.

14 The LORD is my strength, and my song : and is become my salvation.

15 The voice of joy and health is in the dwellings of the righteous : the right hand of the LORD bringeth mighty things to pass.

16 The right hand of the LORD hath the preeminence : the right hand of the LORD bringeth mighty things to pass.

17 I shall not die, but live : and declare the works of the LORD.

18 The LORD hath chastened and corrected me : but he hath not given me over unto death.

19 Open me the gates of righteousness : that I may go into them, and give thanks unto the LORD.

20 This is the gate of the LORD : the righteous shall enter into it.

21 I will thank thee, for thou hast heard me: and art become my salvation.

22 The same stone which the builders refused: is become the head-stone in the corner.

23 This is the LORD'S doing : and it is marvellous in our eyes.

24 This is the day which the LORD hath made: we will rejoice and be glad in it.

25 Help me now, O LORD : O LORD, send us now prosperity.

26 Blessed be he that cometh in the Name of

the LORD : we have wished you good luck, ye that are of the house of the LORD.

27 God is the LORD, who hath showed us light : bind the sacrifice with cords, yea, even unto the horns of the altar.

28 Thou art my God, and I will thank thee : thou art my God, and I will praise thee.

29 O give thanks unto the LORD, for he is gracious : and his mercy endureth for ever.

Evening Prayer.

PSALM 119. *Beati immaculati.*

BLESSED are those that are undefiled in the way : and walk in the law of the LORD.

2 Blessed are they that keep his testimonies : and seek him with their whole heart.

3 For they who do no wickedness : walk in his ways.

4 Thou hast charged : that we shall diligently keep thy commandments.

5 O that my ways were made so direct : that I might keep thy statutes!

6 So shall I not be confounded : while I have respect unto all thy commandments.

7 I will thank thee with an unfeigned heart : when I shall have learned the judgments of thy righteousness.

8 I will keep thy ceremonies : O forsake me not utterly.

In quo corrigit ?

WHEREWITHAL shall a young man cleanse his way : even by ruling himself after thy word.

10 With my whole heart have I sought thee : O let me not go wrong out of thy commandments.

11 Thy words have I hid within my heart : that I should not sin against thee.
12 Blessed art thou, O LORD : O teach me thy statutes.
13 With my lips have I been telling : of all the judgments of thy mouth.
14 I have had as great delight in the way of thy testimonies : as in all manner of riches.
15 I will talk of thy commandments : and have respect unto thy ways.
16 My delight shall be in thy statutes : and I will not forget thy word.

Retribue servo tuo.

O DO well unto thy servant : that I may live, and keep thy word.
18 Open thou mine eyes : that I may see the wondrous things of thy law.
19 I am a stranger upon earth : O hide not thy commandments from me.
20 My soul breaketh out for the very fervent desire : that it hath alway unto thy judgments.
21 Thou hast rebuked the proud : and cursed are they that do err from thy commandments.
22 O turn from me shame and rebuke : for I have kept thy testimonies.
23 Princes also did sit and speak against me : but thy servant is occupied in thy statutes.
24 For thy testimonies are my delight : and my counsellors.

Adhæsit pavimento.

MY soul cleaveth to the dust : O quicken thou me, according to thy word.
26 I have acknowledged my ways, and thou heardest me : O teach me thy statutes.

27 Make me to understand the way of thy commandments : and so shall I talk of thy wondrous works.

28 My soul melteth away for very heaviness : comfort thou me according unto thy word.

29 Take from me the way of lying : and cause thou me to make much of thy law.

30 I have chosen the way of truth : and thy judgments have I laid before me.

31 I have stuck unto thy testimonies : O LORD, confound me not.

32 I will run the way of thy commandments : when thou hast set my heart at liberty.

THE TWENTY-FIFTH DAY.

Morning Prayer.

Legem pone.

TEACH me, O LORD, the way of thy statutes : and I shall keep it unto the end.

34 Give me understanding, and I shall keep thy law : yea, I shall keep it with my whole heart.

35 Make me to go in the path of thy commandments : for therein is my desire.

36 Incline my heart unto thy testimonies : and not to covetousness.

37 O turn away mine eyes, lest they behold vanity : and quicken thou me in thy way.

38 O stablish thy word in thy servant : that I may fear thee.

39 Take away the rebuke that I am afraid of : for thy judgments are good.

40 Behold, my delight is in thy commandments : O quicken me in thy righteousness.

Et veniat super me.

LET thy loving mercy come also unto me, O LORD : even thy salvation, according unto thy word.

42 So shall I make answer unto my blasphemers : for my trust is in thy word.

43 O take not the word of thy truth utterly out of my mouth : for my hope is in thy judgments.

44 So shall I alway keep thy law : yea, for ever and ever.

45 And I will walk at liberty : for I seek thy commandments.

46 I will speak of thy testimonies also, even before kings : and will not be ashamed.

47 And my delight shall be in thy commandments : which I have loved.

48 My hands also will I lift up unto thy commandments, which I have loved ; and my study shall be in thy statutes.

Memor esto verbi tui.

O THINK upon thy servant, as concerning thy word : wherein thou hast caused me to put my trust.

50 The same is my comfort in my trouble : for thy word hath quickened me.

51 The proud have had me exceedingly in derision : yet have I not shrinked from thy law.

52 For I remembered thine everlasting judgments, O LORD : and received comfort.

53 I am horribly afraid : for the ungodly that forsake thy law.

54 Thy statutes have been my songs : in the house of my pilgrimage.

55 I have thought upon thy Name, O LORD, in the night season : and have kept thy law.

56 This I had : because I kept thy commandments.

Portio mea, Domine.

THOU art my portion, O LORD : I have promised to keep thy law.

58 I made my humble petition in thy presence with my whole heart : O be merciful unto me, according to thy word.

59 I called mine own ways to remembrance: and turned my feet unto thy testimonies.

60 I made haste, and prolonged not the time: to keep thy commandments.

61 The congregations of the ungodly have robbed me : but I have not forgotten thy law.

62 At midnight I will rise to give thanks unto thee : because of thy righteous judgments.

63 I am a companion of all them that fear thee : and keep thy commandments.

64 The earth, O LORD, is full of thy mercy: O teach me thy statutes.

Bonitatem fecisti.

O LORD, thou hast dealt graciously with thy servant : according unto thy word.

66 O learn me true understanding and knowledge : for I have believed thy commandments.

67 Before I was troubled, I went wrong : but now have I kept thy word.

68 Thou art good and gracious : O teach me thy statutes.

69 The proud have imagined a lie against me : but I will keep thy commandments with my whole heart.

70 Their heart is as fat as brawn : but my delight hath been in thy law.

71 It is good for me that I have been in trouble : that I may learn thy statutes.

72 The law of thy mouth is dearer unto me, than thousands of gold and silver.

Evening Prayer.

Manus tuæ fecerunt me.

THY hands have made me and fashioned me: O give me understanding, that I may learn thy commandments.

74 They that fear thee will be glad when they see me : because I have put my trust in thy word.

75 I know, O LORD, that thy judgments are right : and that thou of very faithfulness hast caused me to be troubled.

76 O let thy merciful kindness be my comfort : according to thy word unto thy servant.

77 O let thy loving mercies come unto me, that I may live : for thy law is my delight.

78 Let the proud be confounded, for they go wickedly about to destroy me : but I will be occupied in thy commandments.

79 Let such as fear thee, and have known thy testimonies : be turned unto me.

80 O let my heart be sound in thy statutes : that I be not ashamed.

Defecit anima mea.

MY soul hath longed for thy salvation : and I have a good hope because of thy word.

82 Mine eyes long sore for thy word : saying, O when wilt thou comfort me?

83 For I am become like a bottle in the smoke : yet do I not forget thy statutes.

84 How many are the days of thy servant : when wilt thou be avenged of them that persecute me?

85 The proud have digged pits for me : which are not after thy law.

86 All thy commandments are true : they persecute me falsely; O be thou my help.

87 They had almost made an end of me upon earth : but I forsook not thy commandments.

88 O quicken me after thy loving-kindness : and so shall I keep the testimonies of thy mouth.

In æternum, Domine.

O LORD, thy word : endureth for ever in heaven.

90 Thy truth also remaineth from one generation to another : thou hast laid the foundation of the earth, and it abideth.

91 They continue this day according to thine ordinance : for all things serve thee.

92 If my delight had not been in thy law : I should have perished in my trouble.

93 I will never forget thy commandments : for with them thou hast quickened me.

94 I am thine, O save me : for I have sought thy commandments.

95 The ungodly laid wait for me, to destroy me : but I will consider thy testimonies.

96 I see that all things come to an end : but thy commandment is exceeding broad.

Quomodo dilexi!

Lord, what love have I unto thy law : all the day long is my study in it.

98 Thou, through thy commandments, hast made me wiser than mine enemies : for they are ever with me.

99 I have more understanding than my teachers : for thy testimonies are my study.

100 I am wiser than the aged : because I keep thy commandments.

101 I have refrained my feet from every evil way : that I may keep thy word.

102 I have not shrunk from thy judgments : for thou teachest me.

103 O how sweet are thy words unto my throat : yea, sweeter than honey unto my mouth!

104 Through thy commandments I get understanding : therefore I hate all evil ways.

THE TWENTY-SIXTH DAY.

Morning Prayer.

Lucerna pedibus meis.

THY word is a lantern unto my feet : and a light unto my paths.

106 I have sworn, and am stedfastly purposed : to keep thy righteous judgments.

107 I am troubled above measure : quicken me, O LORD, according to thy word.

108 Let the free-will offerings of my mouth please thee, O LORD : and teach me thy judgments.

109 My soul is alway in my hand : yet do I not forget thy law.

110 The ungodly have laid a snare for me : but yet I swerved not from thy commandments.

111 Thy testimonies have I claimed as mine heritage for ever : and why? they are the very joy of my heart.

112 I have applied my heart to fulfil thy statutes alway ; even unto the end.

Iniquos odio habui.

I HATE them that imagine evil things : but thy law do I love.

114 Thou art my defence and shield : and my trust is in thy word.

115 Away from me, ye wicked : I will keep the commandments of my God.

116 O stablish me according to thy word, that I may live : and let me not be disappointed of my hope.

117 Hold thou me up, and I shall be safe : yea, my delight shall be ever in thy statutes.

118 Thou hast trodden down all them that depart from thy statutes : for they imagine but deceit.

119 Thou puttest away all the ungodly of the earth like dross : therefore I love thy testimonies.

120 My flesh trembleth for fear of thee : and I am afraid of thy judgments.

Feci judicium.

I DEAL with the thing that is lawful and right : O give me not over unto mine oppressors.

122 Make thou thy servant to delight in that which is good : that the proud do me no wrong.

123 Mine eyes are wasted away with looking for thy health : and for the word of thy righteousness.

124 O deal with thy servant according unto thy loving mercy : and teach me thy statutes.

125 I am thy servant; O grant me understanding : that I may know thy testimonies.

126 It is time for thee, LORD, to lay to thine hand : for they have destroyed thy law.

127 For I love thy commandments : above gold and precious stones.

128 Therefore hold I straight all thy commandments : and all false ways I utterly abhor.

Mirabilia.

THY testimonies are wonderful : therefore doth my soul keep them.

130 When thy word goeth forth : it giveth light and understanding unto the simple.

131 I opened my mouth, and drew in my breath : for my delight was in thy commandments.

132 O look thou upon me, and be merciful unto me : as thou usest to do unto those that love thy Name.

133 Order my steps in thy word : and so shall no wickedness have dominion over me.

134 O deliver me from the wrongful dealings of men : and so shall I keep thy commandments.

135 Show the light of thy countenance upon thy servant : and teach me thy statutes.

136 Mine eyes gush out with water : because men keep not thy law.

Justus es, Domine.

RIGHTEOUS art thou, O LORD : and true is thy judgment.

138 The testimonies that thou hast commanded : are exceeding righteous and true.

139 My zeal hath even consumed me : because mine enemies have forgotten thy words.

140 Thy word is tried to the uttermost : and thy servant loveth it.

141 I am small and of no reputation : yet do I not forget thy commandments.

142 Thy righteousness is an everlasting righteousness : and thy law is the truth.

143 Trouble and heaviness have taken hold upon me : yet is my delight in thy commandments.

144 The righteousness of thy testimonies is everlasting : O grant me understanding, and I shall live.

Evening Prayer.

Clamavi in toto corde meo.

I CALL with my whole heart : hear me, O LORD, I will keep thy statutes.

146 Yea, even unto thee do I call : help me, and I shall keep thy testimonies.

147 Early in the morning do I cry unto thee: for in thy word is my trust.

148 Mine eyes prevent the night watches: that I might be occupied in thy words.

149 Hear my voice, O LORD, according unto thy loving-kindness : quicken me, according as thou art wont.

150 They draw nigh that of malice persecute me : and are far from thy law.

151 Be thou nigh at hand, O LORD : for all thy commandments are true.

152 As concerning thy testimonies, I have known long since : that thou hast grounded them for ever.

Vide humilitatem.

O CONSIDER mine adversity, and deliver me : for I do not forget thy law.

154 Avenge thou my cause, and deliver me: quicken me according to thy word.

155 Health is far from the ungodly : for they regard not thy statutes.

156 Great is thy mercy, O LORD : quicken me, as thou art wont.

157 Many there are that trouble me, and persecute me : yet do I not swerve from thy testimonies.

158 It grieveth me when I see the transgressors : because they keep not thy law.

159 Consider, O LORD, how I love thy commandments : O quicken me, according to thy loving-kindness.

160 Thy word is true from everlasting : all the judgments of thy righteousness endure for evermore.

Principes persecuti sunt.

PRINCES have persecuted me without a cause : but my heart standeth in awe of thy word.

162 I am as glad of thy word : as one that findeth great spoils.

163 As for lies, I hate and abhor them : but thy law do I love.

164 Seven times a day do I praise thee : because of thy righteous judgments.

165 Great is the peace that they have who love thy law : and they are not offended at it.

166 LORD, I have looked for thy saving health : and done after thy commandments.

167 My soul hath kept thy testimonies : and loved them exceedingly.

168 I have kept thy commandments and testimonies : for all my ways are before thee.

Appropinquet deprecatio.

LET my complaint come before thee, O LORD : give me understanding according to thy word.

170 Let my supplication come before thee : deliver me according to thy word.

171 My lips shall speak of thy praise : when thou hast taught me thy statutes.

172 Yea, my tongue shall sing of thy word ; for all thy commandments are righteous

173 Let thine hand help me: for I have chosen thy commandments.
174 I have longed for thy saving health, O LORD: and in thy law is my delight.
175 O let my soul live, and it shall praise thee: and thy judgments shall help me.
176 I have gone astray like a sheep that is lost: O seek thy servant, for I do not forget thy commandments.

THE TWENTY-SEVENTH DAY.

Morning Prayer.

PSALM 120. *Ad Dominum.*

WHEN I was in trouble, I called upon the LORD: and he heard me.
2 Deliver my soul, O LORD, from lying lips: and from a deceitful tongue.
3 What reward shall be given or done unto thee, thou false tongue: even mighty and sharp arrows, with hot burning coals.
4 Woe is me, that I am constrained to dwell with Mesech: and to have my habitation among the tents of Kedar!
5 My soul hath long dwelt among them: that are enemies unto peace.
6 I labour for peace; but when I speak unto them thereof: they make them ready to battle.

PSALM 121. *Levavi oculos.*

I WILL lift up mine eyes unto the hills: from whence cometh my help.
2 My help cometh even from the LORD: who hath made heaven and earth.

3 He will not suffer thy foot to be moved: and he that keepeth thee will not sleep.
4 Behold, he that keepeth Israel: shall neither slumber nor sleep.
5 The LORD himself is thy keeper: the LORD is thy defence upon thy right hand;
6 So that the sun shall not burn thee by day: neither the moon by night.
7 The LORD shall preserve thee from all evil: yea, it is even he that shall keep thy soul.
8 The LORD shall preserve thy going out, and thy coming in: from this time forth for evermore.

PSALM 122. *Lætatus sum.*

I WAS glad when they said unto me: We will go into the house of the LORD.
2 Our feet shall stand in thy gates: O Jerusalem.
3 Jerusalem is built as a city: that is at unity in itself.
4 For thither the tribes go up, even the tribes of the LORD: to testify unto Israel, to give thanks unto the Name of the LORD.
5 For there is the seat of judgment: even the seat of the house of David.
6 O pray for the peace of Jerusalem: they shall prosper that love thee.
7 Peace be within thy walls: and plenteousness within thy palaces.
8 For my brethren and companions' sakes: I will wish thee prosperity.
9 Yea, because of the house of the LORD our God: I will seek to do thee good.

PSALM 123. *Ad te levavi oculos meos.*

UNTO thee lift I up mine eyes: O thou that dwellest in the heavens.

2 Behold, even as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress : even so our eyes wait upon the LORD our God, until he have mercy upon us.

3 Have mercy upon us, O LORD, have mercy upon us : for we are utterly despised.

4 Our soul is filled with the scornful reproof of the wealthy : and with the despitefulness of the proud.

PSALM 124. *Nisi quia Dominus.*

IF the LORD himself had not been on our side, now may Israel say : if the LORD himself had not been on our side, when men rose up against us;

2 They had swallowed us up quick : when they were so wrathfully displeased at us.

3 Yea, the waters had drowned us : and the stream had gone over our soul.

4 The deep waters of the proud : had gone even over our soul.

5 But praised be the LORD : who hath not given us over for a prey unto their teeth.

6 Our soul is escaped even as a bird out of the snare of the fowler : the snare is broken, and we are delivered.

7 Our help standeth in the Name of the LORD : who hath made heaven and earth.

PSALM 125. *Qui confidunt.*

THEY that put their trust in the LORD shall be even as the mount Sion : which may not be removed, but standeth fast for ever.

2 The hills stand about Jerusalem : even so standeth the LORD round about his people, from this time forth for evermore.

3 For the rod of the ungodly cometh not into the lot of the righteous : lest the righteous put their hand unto wickedness.

4 Do well, O LORD : unto those that are good and true of heart.

5 As for such as turn back unto their own wickedness : the LORD shall lead them forth with the evil doers; but peace shall be upon Israel.

Evening Prayer.

PSALM 126. *In convertendo.*

WHEN the LORD turned again the captivity of Sion : then were we like unto them that dream.

2 Then was our mouth filled with laughter : and our tongue with joy.

3 Then said they among the heathen : The LORD hath done great things for them.

4 Yea, the LORD hath done great things for us already : whereof we rejoice.

5 Turn our captivity, O LORD : as the rivers in the south.

6 They that sow in tears : shall reap in joy.

7 He that now goeth on his way weeping, and beareth forth good seed : shall doubtless come again with joy, and bring his sheaves with him.

PSALM 127. *Nisi Dominus.*

EXCEPT the LORD build the house : their labour is but lost that build it.

2 Except the LORD keep the city : the watchman waketh but in vain.

3 It is but lost labour that ye haste to rise up early, and so late take rest, and eat the bread of carefulness : for so he giveth his beloved sleep.

4 Lo, children, and the fruit of the womb : are an heritage and gift that cometh of the LORD.

5 Like as the arrows in the hand of the giant : even so are the young children.

6 Happy is the man that hath his quiver full of them : they shall not be ashamed when they speak with their enemies in the gate.

PSALM 128. *Beati omnes.*

BLESSED are all they that fear the LORD : and walk in his ways.

2 For thou shalt eat the labours of thine hands : O well is thee, and happy shalt thou be.

3 Thy wife shall be as the fruitful vine : upon the walls of thine house.

4 Thy children like the olive-branches : round about thy table.

5 Lo, thus shall the man be blessed : that feareth the LORD.

6 The LORD from out of Sion shall so bless thee : that thou shalt see Jerusalem in prosperity all thy life long;

7 Yea, that thou shalt see thy children's children : and peace upon Israel.

PSALM 129. *Sæpe expugnaverunt.*

MANY a time have they fought against me from my youth up : may Israel now say;

2 Yea, many a time have they vexed me from my youth up : but they have not prevailed against me.

3 The plowers plowed upon my back : and made long furrows.

4 But the righteous LORD : hath hewn the snares of the ungodly in pieces.

5 Let them be confounded and turned backward : as many as have evil will at Sion.

6 Let them be even as the grass growing upon the housetops : which withereth afore it be plucked up;

7 Whereof the mower filleth not his hand : neither he that bindeth up the sheaves his bosom.

8 So that they who go by say not so much as, The LORD prosper you : we wish you good luck in the Name of the LORD.

PSALM 130. *De profundis.*

OUT of the deep have I called unto thee, O LORD : Lord, hear my voice.

2 O let thine ears consider well : the voice of my complaint.

3 If thou, LORD, wilt be extreme to mark what is done amiss : O Lord, who may abide it?

4 For there is mercy with thee : therefore shalt thou be feared.

5 I look for the LORD; my soul doth wait for him : in his word is my trust.

6 My soul fleeth unto the Lord : before the morning watch, I say, before the morning watch.

7 O Israel, trust in the LORD, for with the LORD there is mercy : and with him is plenteous redemption.

8 And he shall redeem Israel : from all his sins.

PSALM 131. *Domine, non est.*

LORD, I am not high-minded : I have no proud looks.

2 I do not exercise myself in great matters: which are too high for me.

3 But I refrain my soul, and keep it low, like as a child that is weaned from his mother: yea, my soul is even as a weaned child.

4 O Israel, trust in the LORD : from this time forth for evermore.

THE TWENTY-EIGHTH DAY.

Morning Prayer.

PSALM 132. *Memento, Domine.*

LORD, remember David : and all his trouble :
2 How he sware unto the LORD : and vowed a vow unto the Almighty God of Jacob :
3 I will not come within the tabernacle of mine house : nor climb up into my bed ;
4 I will not suffer mine eyes to sleep, nor mine eyelids to slumber : neither the temples of my head to take any rest ;
5 Until I find out a place for the temple of the LORD : an habitation for the Mighty God of Jacob.
6 Lo, we heard of the same at Ephrata : and found it in the wood.
7 We will go into his tabernacle : and fall low on our knees before his footstool.
8 Arise, O LORD, into thy resting-place : thou, and the ark of thy strength.
9 Let thy priests be clothed with righteousness : and let thy saints sing with joyfulness.
10 For thy servant David's sake : turn not away the presence of thine anointed.
11 The LORD hath made a faithful oath unto David : and he shall not shrink from it :
12 Of the fruit of thy body : shall I set upon thy seat.
13 If thy children will keep my covenant, and my testimonies that I shall learn them : their children also shall sit upon thy seat for evermore.

14 For the LORD hath chosen Sion to be an habitation for himself : he hath longed for her.
15 This shall be my rest for ever : here will I dwell, for I have a delight therein.
16 I will bless her victuals with increase : and will satisfy her poor with bread.
17 I will deck her priests with health : and her saints shall rejoice and sing.
18 There shall I make the horn of David to flourish : I have ordained a lantern for mine anointed.
19 As for his enemies, I shall clothe them with shame : but upon himself shall his crown flourish.

PSALM 133. *Ecce, quam bonum!*

BEHOLD, how good and joyful a thing it is : brethren to dwell together in unity!
2 It is like the precious ointment upon the head, that ran down unto the beard : even unto Aaron's beard, and went down to the skirts of his clothing.
3 Like as the dew of Hermon : which fell upon the hill of Sion.
4 For there the LORD promised his blessing : and life for evermore.

PSALM 134. *Ecce nunc.*

BEHOLD now, praise the LORD : all ye servants of the LORD;
2 Ye that by night stand in the house of the LORD : even in the courts of the house of our God.
3 Lift up your hands in the sanctuary : and praise the LORD.
4 The LORD that made heaven and earth : give thee blessing out of Sion.

PSALM 135. *Laudate Nomen.*

O PRAISE the LORD, laud ye the Name of the LORD : praise it, O ye servants of the LORD;

2 Ye that stand in the house of the LORD : in the courts of the house of our God.

3 O praise the LORD, for the LORD is gracious : O sing praises unto his Name, for it is lovely.

4 For why? the LORD hath chosen Jacob unto himself : and Israel for his own possession.

5 For I know that the LORD is great : and that our Lord is above all gods.

6 Whatsoever the LORD pleased, that did he in heaven, and in earth : and in the sea, and in all deep places.

7 He bringeth forth the clouds from the ends of the world : and sendeth forth lightnings with the rain, bringing the winds out of his treasures.

8 He smote the firstborn of Egypt : both of man and beast.

9 He hath sent tokens and wonders into the midst of thee, O thou land of Egypt : upon Pharaoh, and all his servants.

10 He smote divers nations : and slew mighty kings :

11 Sehon, king of the Amorites, and Og, the king of Basan : and all the kingdoms of Canaan;

12 And gave their land to be an heritage : even an heritage unto Israel his people.

13 Thy Name, O LORD, endureth for ever : so doth thy memorial, O LORD, from one generation to another.

14 For the LORD will avenge his people : and be gracious unto his servants.

15 As for the images of the heathen, they are but silver and gold : the work of men's hands.

16 They have mouths, and speak not : eyes have they, but they see not.

17 They have ears, and yet they hear not : neither is there any breath in their mouths.

18 They that make them are like unto them: and so are all they that put their trust in them.
19 Praise the LORD, ye house of Israel : praise the LORD, ye house of Aaron.
20 Praise the LORD, ye house of Levi : ye that fear the LORD, praise the LORD.
21 Praised be the LORD out of Sion : who dwelleth at Jerusalem.

Evening Prayer.

PSALM 136. *Confitemini.*

O GIVE thanks unto the LORD, for he is gracious : and his mercy endureth for ever.
2 O give thanks unto the God of all gods : for his mercy endureth for ever.
3 O thank the Lord of all lords : for his mercy endureth for ever.
4 Who only doeth great wonders : for his mercy endureth for ever.
5 Who by his excellent wisdom made the heavens : for his mercy endureth for ever.
6 Who laid out the earth above the waters : for his mercy endureth for ever.
7 Who hath made great lights : for his mercy endureth for ever:
8 The sun to rule the day : for his mercy endureth for ever;
9 The moon and the stars to govern the night : for his mercy endureth for ever.
10 Who smote Egypt, with their firstborn : for his mercy endureth for ever;
11 And brought out Israel from among them: for his mercy endureth for ever;
12 With a mighty hand and stretched-out arm : for his mercy endureth for ever.

13 Who divided the Red Sea in two parts: for his mercy endureth for ever;
14 And made Israel to go through the midst of it: for his mercy endureth for ever.
15 But as for Pharaoh and his host, he overthrew them in the Red Sea: for his mercy endureth for ever.
16 Who led his people through the wilderness: for his mercy endureth for ever.
17 Who smote great kings: for his mercy endureth for ever;
18 Yea, and slew mighty kings: for his mercy endureth for ever:
19 Sehon, king of the Amorites: for his mercy endureth for ever;
20 And Og, the king of Basan: for his mercy endureth for ever;
21 And gave away their land for an heritage: for his mercy endureth for ever;
22 Even for an heritage unto Israel his servant: for his mercy endureth for ever.
23 Who remembered us when we were in trouble: for his mercy endureth for ever;
24 And hath delivered us from our enemies: for his mercy endureth for ever.
25 Who giveth food to all flesh: for his mercy endureth for ever.
26 O give thanks unto the God of heaven: for his mercy endureth for ever.
27 O give thanks unto the Lord of lords: for his mercy endureth for ever.

Psalm 137. *Super flumina.*

BY the waters of Babylon we sat down and wept: when we remembered thee, O Sion.
2 As for our harps, we hanged them up: upon the trees that are therein.

3 For they that led us away captive, required of us then a song, and melody in our heaviness : Sing us one of the songs of Sion.

4 How shall we sing the LORD'S song : in a strange land?

5 If I forget thee, O Jerusalem : let my right hand forget her cunning.

6 If I do not remember thee, let my tongue cleave to the roof of my mouth : yea, if I prefer not Jerusalem in my mirth.

7 Remember the children of Edom, O LORD, in the day of Jerusalem : how they said, Down with it, down with it, even to the ground.

8 O daughter of Babylon, wasted with misery : yea, happy shall he be that rewardeth thee as thou hast served us.

9 Blessed shall he be that taketh thy children : and throweth them against the stones.

PSALM 138. *Confitebor tibi.*

I WILL give thanks unto thee, O Lord, with my whole heart : even before the gods will I sing praise unto thee.

2 I will worship toward thy holy temple, and praise thy Name, because of thy lovingkindness and truth : for thou hast magnified thy Name, and thy word, above all things.

3 When I called upon thee, thou heardest me : and enduedst my soul with much strength.

4 All the kings of the earth shall praise thee, O LORD : for they have heard the words of thy mouth.

5 Yea, they shall sing in the ways of the LORD : that great is the glory of the LORD.

6 For though the LORD be high, yet hath he respect unto the lowly : as for the proud, he beholdeth them afar off.

7 Though I walk in the midst of trouble, yet shalt thou refresh me : thou shalt stretch forth thy hand upon the furiousness of mine enemies, and thy right hand shall save me.

8 The LORD shall make good his loving-kindness toward me : yea, thy mercy, O LORD, endureth for ever; despise not then the works of thine own hands.

THE TWENTY-NINTH DAY.

Morning Prayer.

PSALM 139. *Domine, probasti.*

O LORD, thou hast searched me out, and known me : thou knowest my down-sitting, and mine up-rising; thou understandest my thoughts long before.

2 Thou art about my path, and about my bed: and spiest out all my ways.

3 For lo, there is not a word in my tongue: but thou, O LORD, knowest it altogether.

4 Thou hast fashioned me behind and before: and laid thine hand upon me.

5 Such knowledge is too wonderful and excellent for me : I cannot attain unto it.

6 Whither shall I go then from thy Spirit : or whither shall I go then from thy presence?

7 If I climb up into heaven, thou art there: if I go down to hell, thou art there also.

8 If I take the wings of the morning : and remain in the uttermost parts of the sea;

9 Even there also shall thy hand lead me: and thy right hand shall hold me.

10 If I say, Peradventure the darkness shall cover me : then shall my night be turned to day.

11 Yea, the darkness is no darkness with thee,

but the night is as clear as the day : the darkness and light to thee are both alike.

12 For my reins are thine : thou hast covered me in my mother's womb.

13 I will give thanks unto thee, for I am fearfully and wonderfully made : marvellous are thy works, and that my soul knoweth right well.

14 My bones are not hid from thee : though I be made secretly, and fashioned beneath in the earth.

15 Thine eyes did see my substance, yet being imperfect : and in thy book were all my members written;

16 Which day by day were fashioned : when as yet there was none of them.

17 How dear are thy counsels unto me, O God : O how great is the sum of them!

18 If I tell them, they are more in number than the sand : when I wake up, I am present with thee.

19 Wilt thou not slay the wicked, O God. Depart from me, ye blood-thirsty men.

20 For they speak unrighteously against thee: and thine enemies take thy Name in vain.

21 Do not I hate them, O LORD, that hate thee : and am not I grieved with those that rise up against thee?

22 Yea, I hate them right sore : even as though they were mine enemies.

23 Try me, O God, and seek the ground of my heart : prove me, and examine my thoughts.

24 Look well if there be any way of wickedness in me : and lead me in the way everlasting.

PSALM 140. *Eripe me, Domine.*

DELIVER me, O LORD, from the evil man: and preserve me from the wicked man;

2 Who imagine mischief in their hearts : and stir up strife all the day long.

3 They have sharpened their tongues like a serpent : adder's poison is under their lips.
4 Keep me, O LORD, from the hands of the ungodly : preserve me from the wicked men, who are purposed to overthrow my goings.
5 The proud have laid a snare for me, and spread a net abroad with cords : yea, and set traps in my way.
6 I said unto the LORD, Thou art my God : hear the voice of my prayers, O LORD.
7 O LORD God, thou strength of my health : thou hast covered my head in the day of battle.
8 Let not the ungodly have his desire, O LORD: let not his mischievous imagination prosper, lest they be too proud.
9 Let the mischief of their own lips fall upon the head of them : that compass me about.
10 Let hot burning coals fall upon them : let them be cast into the fire, and into the pit, that they never rise up again.
11 A man full of words shall not prosper upon the earth : evil shall hunt the wicked person to overthrow him.
12 Sure I am that the LORD will avenge the poor : and maintain the cause of the helpless.
13 The righteous also shall give thanks unto thy Name ; and the just shall continue in thy sight.

Evening Prayer.

PSALM 141. *Domine, clamavi.*

LORD, I call upon thee, haste thee unto me: and consider my voice, when I cry unto thee.
2 Let my prayer be set forth in thy sight as the incense : and let the lifting up of my hands be an evening sacrifice.

3 Set a watch, O LORD, before my mouth : and keep the door of my lips.

4 O let not mine heart be inclined to any evil thing : let me not be occupied in ungodly works with the men that work wickedness, lest I eat of such things as please them.

5 Let the righteous rather smite me friendly : and reprove me.

6 But let not their precious balms break my head : yea, I will pray yet against their wickedness.

7 Let their judges be overthrown in stony places : that they may hear my words; for they are sweet.

8 Our bones lie scattered before the pit : like as when one breaketh and heweth wood upon the earth.

9 But mine eyes look unto thee, O LORD God : in thee is my trust; O cast not out my soul.

10 Keep me from the snare that they have laid for me : and from the traps of the wicked doers.

11 Let the ungodly fall into their own nets together : and let me ever escape them.

PSALM 142. *Voce mea ad Dominum.*

I CRIED unto the LORD with my voice : yea, even unto the LORD did I make my supplication.

2 I poured out my complaints before him : and showed him of my trouble.

3 When my spirit was in heaviness, thou knewest my path : in the way wherein I walked, have they privily laid a snare for me.

4 I looked also upon my right hand : and saw there was no man that would know me.

5 I had no place to flee unto : and no man cared for my soul.

6 I cried unto thee, O LORD, and said : Thou art my hope, and my portion in the land of the living.

7 Consider my complaint : for I am brought very low.

8 O deliver me from my persecutors : for they are too strong for me.

9 Bring my soul out of prison, that I may give thanks unto thy Name : which thing if thou wilt grant me, then shall the righteous resort unto my company.

Psalm 143. *Domine, exaudi.*

HEAR my prayer, O Lord, and consider my desire : hearken unto me for thy truth and righteousness' sake.

2 And enter not into judgment with thy servant : for in thy sight shall no man living be justified.

3 For the enemy hath persecuted my soul; he hath smitten my life down to the ground : he hath laid me in the darkness, as the men that have been long dead.

4 Therefore is my spirit vexed within me : and my heart within me is desolate.

5 Yet do I remember the time past; I muse upon all thy works : yea, I exercise myself in the works of thy hands.

6 I stretch forth my hands unto thee : my soul gaspeth unto thee as a thirsty land.

7 Hear me, O Lord, and that soon, for my spirit waxeth faint : hide not thy face from me, lest I be like unto them that go down into the pit.

8 O let me hear thy loving-kindness betimes in the morning, for in thee is my trust : show thou me the way that I should walk in, for I lift up my soul unto thee.

9 Deliver me, O Lord, from mine enemies : for I flee unto thee to hide me.

10 Teach me to do the thing that pleaseth thee; for thou art my God : let thy loving Spirit lead me forth into the land of righteousness.

11 Quicken me, O LORD, for thy Name's sake : and for thy righteousness' sake bring my soul out of trouble.

12 And of thy goodness slay mine enemies : and destroy all them that vex my soul; for I am thy servant.

THE THIRTIETH DAY.

Morning Prayer.

PSALM 144. *Benedictus Dominus.*

BLESSED be the LORD my strength : who teacheth my hands to war, and my fingers to fight:

2 My hope and my fortress, my castle and deliverer, my defender in whom I trust : who subdueth my people that is under me.

3 LORD, what is man, that thou hast such respect unto him : or the son of man, that thou so regardest him?

4 Man is like a thing of nought : his time passeth away like a shadow.

5 Bow thy heavens, O LORD, and come down : touch the mountains, and they shall smoke.

6 Cast forth thy lightning, and tear them : shoot out thine arrows, and consume them.

7 Send down thine hand from above : deliver me, and take me out of the great waters, from the hand of strange children;

8 Whose mouth talketh of vanity : and their right hand is a right hand of wickedness.

9 I will sing a new song unto thee, O God : and sing praises unto thee upon a ten-stringed lute.

10 Thou hast given victory unto kings : and hast delivered David thy servant from the peril of the sword.

11 Save me, and deliver me from the hand of

strange children: whose mouth talketh of vanity, and their right hand is a right hand of iniquity:

12 That our sons may grow up as the young plants: and that our daughters may be as the polished corners of the temple;

13 That our garners may be full and plenteous with all manner of store: that our sheep may bring forth thousands, and ten thousands in our streets;

14 That our oxen may be strong to labour, that there be no decay: no leading into captivity, and no complaining in our streets.

15 Happy are the people that are in such a case: yea, blessed are the people who have the LORD for their God.

PSALM 145. *Exaltabo te, Deus.*

I WILL magnify thee, O God, my King: and I will praise thy Name for ever and ever.

2 Every day will I give thanks unto thee: and praise thy Name for ever and ever.

3 Great is the LORD, and marvellous worthy to be praised: there is no end of his greatness.

4 One generation shall praise thy works unto another: and declare thy power.

5 As for me, I will be talking of thy worship: thy glory, thy praise, and wondrous works;

6 So that men shall speak of the might of thy marvellous acts: and I will also tell of thy greatness.

7 The memorial of thine abundant kindness shall be showed: and men shall sing of thy righteousness.

8 The LORD is gracious and merciful: long-suffering, and of great goodness.

9 The LORD is loving unto every man: and his mercy is over all his works.

10 All thy works praise thee, O LORD: and thy saints give thanks unto thee.

11 They show the glory of thy kingdom : and talk of thy power;
12 That thy power, thy glory, and mightiness of thy kingdom : might be known unto men.
13 Thy kingdom is an everlasting kingdom : and thy dominion endureth throughout all ages.
14 The LORD upholdeth all such as fall : and lifteth up all those that are down.
15 The eyes of all wait upon thee, O Lord : and thou givest them their meat in due season.
16 Thou openest thine hand : and fillest all things living with plenteousness.
17 The LORD is righteous in all his ways : and holy in all his works.
18 The LORD is nigh unto all them that call upon him : yea, all such as call upon him faithfully.
19 He will fulfil the desire of them that fear him : he also will hear their cry, and will help them.
20 The LORD preserveth all them that love him : but scattereth abroad all the ungodly.
21 My mouth shall speak the praise of the LORD : and let all flesh give thanks unto his holy Name for ever and ever.

PSALM 146. *Lauda, anima mea.*

PRAISE the LORD, O my soul; while I live, will I praise the LORD: yea, as long as I have any being, I will sing praises unto my God.
2 O put not your trust in princes, nor in any child of man : for there is no help in them.
3 For when the breath of man goeth forth, he shall turn again to his earth : and then all his thoughts perish.
4 Blessed is he that hath the God of Jacob for his help : and whose hope is in the LORD his God :
5 Who made heaven and earth, the sea, and all that therein is : who keepeth his promise for ever;

6 Who helpeth them to right that suffer wrong : who feedeth the hungry.
7 The LORD looseth men out of prison : the LORD giveth sight to the blind.
8 The LORD helpeth them that are fallen : the LORD careth for the righteous.
9 The LORD careth for the strangers ; he defendeth the fatherless and widow : as for the way of the ungodly, he turneth it upside down.
10 The LORD thy God, O Sion, shall be King for evermore : and throughout all generations.

Evening Prayer.

PSALM 147. *Laudate Dominum.*

O PRAISE the LORD, for it is a good thing to sing praises unto our God : yea, a joyful and pleasant thing it is to be thankful.
2 The LORD doth build up Jerusalem : and gather together the outcasts of Israel.
3 He healeth those that are broken in heart : and giveth medicine to heal their sickness.
4 He telleth the number of the stars : and calleth them all by their names.
5 Great is our Lord, and great is his power : yea, and his wisdom is infinite.
6 The LORD setteth up the meek : and bringeth the ungodly down to the ground.
7 O sing unto the LORD with thanksgiving : sing praises upon the harp unto our God :
8 Who covereth the heaven with clouds, and prepareth rain for the earth : and maketh the grass to grow upon the mountains, and herb for the use of men;
9 Who giveth fodder unto the cattle : and feedeth the young ravens that call upon him.

10 He hath no pleasure in the strength of an horse : neither delighteth he in any man's legs.

11 But the LORD'S delight is in them that fear him : and put their trust in his mercy.

12 Praise the LORD, O Jerusalem : praise thy God, O Sion.

13 For he hath made fast the bars of thy gates : and hath blessed thy children within thee.

14 He maketh peace in thy borders : and filleth thee with the flour of wheat.

15 He sendeth forth his commandment upon earth : and his word runneth very swiftly.

16 He giveth snow like wool : and scattereth the hoar-frost like ashes.

17 He casteth forth his ice like morsels : who is able to abide his frost?

18 He sendeth out his word, and melteth them : he bloweth with his wind, and the waters flow.

19 He showeth his word unto Jacob : his statutes and ordinances unto Israel.

20 He hath not dealt so with any nation : neither have the heathen knowledge of his laws.

PSALM 148. *Laudate Dominum.*

O PRAISE the LORD of heaven : praise him in the height.

2 Praise him, all ye angels of his : praise him, all his host.

3 Praise him, sun and moon : praise him, all ye stars and light.

4 Praise him, all ye heavens : and ye waters that are above the heavens.

5 Let them praise the Name of the LORD : for he spake the word, and they were made; he commanded, and they were created.

6 He hath made them fast for ever and ever: he hath given them a law which shall not be broken.

7 Praise the LORD upon earth : ye dragons and all deeps;

8 Fire and hail, snow and vapours : wind and storm, fulfilling his word;

9 Mountains and all hills : fruitful trees and all cedars;

10 Beasts and all cattle : worms and feathered fowls;

11 Kings of the earth, and all people : princes, and all judges of the world;

12 Young men and maidens, old men and children, praise the Name of the LORD : for his Name only is excellent, and his praise above heaven and earth.

13 He shall exalt the horn of his people; all his saints shall praise him : even the children of Israel, even the people that serveth him.

PSALM 149. *Cantate Domino.*

O SING unto the LORD a new song : let the congregation of saints praise him.

2 Let Israel rejoice in him that made him : and let the children of Sion be joyful in their King.

3 Let them praise his Name in the dance : let them sing praises unto him with tabret and harp.

4 For the LORD hath pleasure in his people: and helpeth the meek-hearted.

5 Let the saints be joyful with glory : let them rejoice in their beds.

6 Let the praises of God be in their mouth : and a two-edged sword in their hands;

7 To be avenged of the heathen : and to rebuke the people;

8 To bind their kings in chains : and their nobles with links of iron;

9 That they may be avenged of them, as it is written : Such honour have all his saints.

PSALM 150. *Laudate Dominum.*

O PRAISE God in his holiness : praise him in the firmament of his power.

2 Praise him in his noble acts : praise him according to his excellent greatness.

3 Praise him in the sound of the trumpet : praise him upon the lute and harp.

4 Praise him in the cymbals and dances praise him upon the strings and pipe.

5 Praise him upon the well-tuned cymbals praise him upon the loud cymbals.

6 Let every thing that hath breath ; praise the LORD.

THE END OF THE PSALTER

THE FORM AND MANNER OF MAKING, ORDAINING, AND CONSECRATING BISHOPS, PRIESTS, AND DEACONS;

ACCORDING TO THE ORDER OF THE PROTESTANT EPISCOPAL CHURCH IN THE UNITED STATES OF AMERICA, AS ESTABLISHED BY THE BISHOPS, THE CLERGY, AND LAITY OF SAID CHURCH, IN GENERAL CONVENTION, IN THE MONTH OF SEPTEMBER, A. D. 1792.

THE PREFACE.

IT is evident unto all men, diligently reading Holy Scripture and ancient Authors, that from the Apostles' time there have been these Orders of Ministers in Christ's Church,—Bishops, Priests, and Deacons. Which Offices were evermore had in such reverend estimation, that no man might presume to execute any of them, except he were first called, tried, examined, and known to have such qualities as are requisite for the same; and also by public Prayer, with Imposition of Hands, were approved and admitted thereunto by lawful Authority. And therefore, to the intent that these Orders may be continued, and reverently used and esteemed in this Church, no man shall be accounted or taken to be a lawful Bishop, Priest, or Deacon, in this Church, or suffered to execute any of the said Functions, except he be called, tried, examined, and admitted thereunto, according to the Form hereafter following, or hath had Episcopal Consecration or Ordination.

And none shall be admitted a Deacon, Priest, or Bishop, except he be of the age which the Canon in that case provided may require.

And the Bishop, knowing either by himself, or by sufficient testimony, any Person to be a man of virtuous conversation, and without crime; and, after examination and trial, finding him sufficiently instructed in the Holy Scripture, and otherwise learned as the Canons require, may, at the times appointed, or else, on urgent occasion, upon some other day, in the face of the Church, admit him a Deacon, in such manner and form as followeth.

THE FORM AND MANNER OF MAKING DEACONS.

¶ *When the day appointed by the Bishop is come, after Morning Prayer is ended, there shall be a Sermon, or Exhortation, declaring the Duty and Office of such as come to be admitted Deacons; how necessary that Order is in the Church of Christ, and also, how the People ought to esteem them in their Office.*

¶ *A Priest shall present unto the Bishop, sitting in his chair near to the Holy Table, such as desire to be ordained Deacons, each of them being decently habited, saying these words,*

REVEREND Father in God, I present unto you these persons present, to be admitted Deacons.

The Bishop.

TAKE heed that the persons, whom ye present unto us, be apt and meet, for their learning and godly conversation, to exercise their Ministry duly, to the honour of God, and the edifying of his Church.

¶ *The Priest shall answer,*

I HAVE inquired concerning them, and also examined them, and think them so to be.

¶ *Then the Bishop shall say unto the People,*

BRETHREN, if there be any of you who knoweth any Impediment, or notable Crime, in any of these persons presented to be ordered Deacons, for the which he ought not to be admitted to that Office, let him come forth in the Name of God, and show what the Crime or Impediment is.

¶ *And if any great Crime or Impediment be objected, the Bishop shall cease from Ordering that person, until such time as the party accused shall be found clear of that Crime.*

¶ *Then the Bishop (commending such as shall be found meet to be Ordered, to the Prayers of the congregation) shall, with the Clergy and People present, say the Litany.*

¶ *Then shall be said the Service for the Communion, with the Collect, Epistle, and Gospel, as followeth.*

The Collect.

ALMIGHTY God, who by thy divine providence hast appointed divers Orders of Ministers in thy Church, and didst inspire thine Apostles to choose into the Order of Deacons the first Martyr Saint Stephen, with others; Mercifully behold these thy servants now called to the

like Office and Administration: so replenish them with the truth of thy Doctrine, and adorn them with innocency of life, that, both by word and good example, they may faithfully serve thee in this Office, to the glory of thy Name, and the edification of thy Church; through the merits of our Saviour Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, now and for ever. *Amen.*

The Epistle. 1 Tim. iii. 8.

LIKEWISE must the deacons be grave, not double-tongued, not given to much wine, not greedy of filthy lucre; holding the mystery of the faith in a pure conscience. And let these also first be proved; then let them use the office of a deacon, being found blameless. Even so must their wives be grave, not slanderers, sober, faithful in all things. Let the deacons be the husbands of one wife, ruling their children and their own houses well. For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus.

¶ *Or else this, out of the sixth Chapter of the Acts of the Apostles.*

Acts vi. 2.

THEN the twelve called the multitude of the disciples unto them, and said, It is not reason that we should leave the word of God, and serve tables. Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business. But we will give ourselves continually to prayer, and to the ministry of the word. And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch: whom they set before the apostles: and when they had prayed, they laid their hands on them. And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith.

¶ *Then shall the Bishop examine every one of those who are to be Ordered, in the presence of the People, after this manner following.*

DO you trust that you are inwardly moved by the Holy Ghost to take upon you this Office and Ministration, to serve God for the promoting of his glory, and the edifying of his people?

Answer. I trust so.

The Bishop.

DO you think that you are truly called, according to the will of our Lord Jesus Christ, and according to the Canons of this Church, to the Ministry of the same?

Answer. I think so.

The Bishop.

DO you unfeignedly believe all the Canonical Scriptures of the Old and New Testament?

Answer. I do believe them.

The Bishop.

WILL you diligently read the same unto the people assembled in the Church where you shall be appointed to serve?

Answer. I will.

The Bishop.

IT appertaineth to the Office of a Deacon, in the Church where he shall be appointed to serve, to assist the Priest in Divine Service, and specially when he ministereth the Holy Communion, and to help him in the distribution thereof; and to read Holy Scriptures and Homilies in the Church; and to instruct the youth in the Catechism; in the absence of the Priest to baptize infants; and to preach, if he be admitted thereto by the Bishop. And furthermore, it is his Office, where provision is so made, to search for the sick, poor, and impotent people of the Parish, to intimate their estates, names, and places where they dwell, unto the Curate, that by his exhortation they may be relieved with the alms of the Parishioners, or others. Will you do this gladly and willingly?

Answer. I will so do, by the help of God.

The Bishop.

WILL you apply all your diligence to frame and fashion your own lives, and the lives of your families, according to the Doctrine of Christ; and to make both yourselves and them, as much as in you lieth, wholesome examples of the flock of Christ?

Answer. I will so do, the Lord being my helper.

The Bishop.

WILL you reverently obey your Bishop, and other chief Ministers, who, according to the Canons of the Church, may have the charge and government over you; following with a glad mind and will their godly admonitions?

Answer. I will endeavour so to do, the Lord being my helper.

¶ *Then the Bishop, laying his Hands severally upon the Head of every one of them, humbly kneeling before him, shall say,*

TAKE thou Authority to execute the Office of a Deacon in the Church of God committed unto thee; In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

¶ *Then shall the Bishop deliver to every one of them the New Testament, saying,*

TAKE thou Authority to read the Gospel in the Church of God, and to preach the same, if thou be thereto licensed by the Bishop himself.

¶ *Then one of them, appointed by the Bishop, shall read the Gospel*

St. Luke xii. 35.

LET your loins be girded about, and your lights burning; and ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately. Blessed are those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them. And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants.

¶ *Then shall the Bishop proceed in the Communion; and all who are Ordered shall tarry, and receive the Holy Communion the same day, with the Bishop.*

¶ *The Communion ended, after the last Collect, and immediately before the Benediction, shall be said this Collect following.*

ALMIGHTY God, giver of all good things, who of thy great goodness hast vouchsafed to accept and take these thy servants unto the Office of Deacons in thy Church; Make them, we beseech thee, O Lord, to be modest, humble, and constant in their Ministration, to have a ready will to observe all spiritual Discipline; that they, having always the testimony of a good conscience, and continuing ever stable and strong in thy Son Christ, may so well behave themselves in this inferior Office, that they may be found worthy to be called unto the higher Ministries in thy Church; through the same thy Son our Saviour Jesus Christ, to whom be glory and honour, world without end. *Amen.*

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

¶ *And here it must be declared unto the Deacon, that he must continue in that Office of a Deacon the space of a whole year, except for reasonable causes it shall otherwise seem good unto the Bishop,) to the intent he may be perfect and well expert in the things appertaining to the Ecclesiastical Administration. In executing whereof if he be found faithful and diligent, he may be admitted by his Diocesan to the Order of Priesthood, at the times appointed in the Canon; or else, on urgent occasion, upon some other day, in the face of the Church, in such manner and form as hereafter followeth.*

THE FORM AND MANNER OF

ORDERING PRIESTS.

¶ *When the day appointed by the Bishop is come, after Morning Prayer is ended, there shall be a Sermon, or Exhortation, declaring the Duty and Office of such as come to be admitted Priests; how necessary that Order is in the Church of Christ, and also, how the People ought to esteem them in their Office.*

¶ *A Priest shall present unto the Bishop, sitting in his chair near to the Holy Table, all those who are to receive the Order of Priesthood that day, each of them being decently habited, and shall say,*

REVEREND Father in God, I present unto you these persons present, to be admitted to the Order of Priesthood.

The Bishop.

TAKE heed that the persons, whom ye present unto us, be apt and meet, for their learning and godly conversation, to exercise their Ministry duly, to the honour of God, and the edifying of his Church.

¶ *The Priest shall answer,*

I HAVE inquired concerning them, and also examined them, and think them so to be.

¶ *Then the Bishop shall say unto the People,*

GOOD People, these are they whom we purpose, God willing, to receive this day unto the holy Office of Priesthood; for, after due examination, we find not to the contrary, but that they are lawfully called to their Function and Ministry, and that they are persons meet for the same. But yet, if there be any of you who knoweth any Impediment, or notable Crime, in any of them, for the which he ought not to be received into this holy Ministry, let him come forth in the Name of God, and show what the Crime or Impediment is.

¶ *And if any great Crime or Impediment be objected, the Bishop shall cease from Ordering that person, until such time as the party accused shall be found clear of that Crime.*

¶ *Then the Bishop (commending such as shall be found meet to be Ordered, to the Prayers of the congregation) shall, with the Clergy and People present, say the Litany, with the Prayers, as is before appointed in the Form of Ordering Deacons; save only, that in the proper Suffrage there added, the word* Deacons *shall be omitted, and the word* Priests *inserted instead of it.*

¶ *Then shall be said the Service for the Communion, with the Collect, Epistle, and Gospel, as followeth.*

The Collect.

ALMIGHTY God, giver of all good things, who by thy Holy Spirit hast appointed divers Orders of Ministers in the Church; Mercifully behold these thy servants now called to the Office of Priesthood; and so replenish them with the truth of thy Doctrine, and adorn them with innocency of life, that, both by word and good example, they may faithfully serve thee in this Office, to the glory of thy Name, and the edification of thy Church; through the merits of our Saviour Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, world without end. *Amen.*

The Epistle. Ephes. iv. 7.

UNTO every one of us is given grace according to the measure of the gift of Christ. Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? He that descended is the same also that ascended up far above all heavens, that he might fill all things.) And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ.

¶ *After this shall be read for the Gospel part of the ninth Chapter of* Saint Matthew, *as followeth.*

St. Matt. ix. 36.

WHEN Jesus saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad as sheep having no shepherd. Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few; pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

¶ *Or else this that followeth, out of the tenth Chapter of* Saint John.

St. John x. 1.

VERILY, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber. But he that entereth in by the door is the shepherd of the sheep. To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out. And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice. And a stranger will they not follow, but will flee from him: for they know not the voice

of strangers. This parable spake Jesus unto them: but they understood not what things they were which he spake unto them. Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep. All that ever came before me are thieves and robbers: but the sheep did not hear them. I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly. I am the good shepherd: the good shepherd giveth his life for the sheep. But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. The hireling fleeth, because he is an hireling, and careth not for the sheep. I am the good shepherd, and know my sheep, and am known of mine. As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

¶ *Then the Bishop shall say unto them as followeth.*

YE have heard, Brethren, as well in your private examination, as in the exhortation which was now made to you, and in the holy Lessons taken out of the Gospel, and the writings of the Apostles, of what dignity, and of how great importance this Office is, whereunto ye are called. And now again we exhort you, in the Name of our Lord Jesus Christ, that ye have in remembrance, into how high a Dignity, and to how weighty an Office and Charge ye are called: that is to say, to be Messengers, Watchmen, and Stewards of the Lord; to teach, and to premonish, to feed and provide for the Lord's family; to seek for Christ's sheep that are dispersed abroad, and for his children who are in the midst of this naughty world, that they may be saved through Christ for ever.

Have always therefore printed in your remembrance, how great a treasure is committed to your charge. For they are the sheep of Christ, which he bought with his death, and for whom he shed his blood. The Church and Congregation whom you must serve, is his Spouse, and his Body. And if it shall happen that the same Church, or any Member thereof, do take any hurt or hindrance by reason of your negligence, ye know the greatness of the fault, and also the horrible punishment that will ensue. Wherefore consider with yourselves the end of the Ministry towards the children of God, towards the Spouse and Body of Christ; and see that ye never cease your labour, your care and diligence, until ye have done all that lieth in you, according to your bounden duty, to

bring all such as are or shall be committed to your charge, unto that agreement in the faith and knowledge of God, and to that ripeness and perfectness of age in Christ, that there be no place left among you, either for error in religion, or for viciousness in life.

Forasmuch then as your Office is both of so great excellency, and of so great difficulty, ye see with how great care and study ye ought to apply yourselves, as well to show yourselves dutiful and thankful unto that Lord, who hath placed you in so high a dignity; as also to beware that neither you yourselves offend, nor be occasion that others offend. Howbeit, ye cannot have a mind and will thereto of yourselves; for that will and ability is given of God alone: therefore ye ought, and have need, to pray earnestly for his Holy Spirit. And seeing that ye cannot by any other means compass the doing of so weighty a work, pertaining to the salvation of man, but with doctrine and exhortation taken out of the Holy Scriptures, and with a life agreeable to the same; consider how studious ye ought to be in reading and learning the Scriptures, and in framing the manners both of yourselves, and of them that specially pertain unto you, according to the rule of the same Scriptures; and for this self-same cause, how ye ought to forsake and set aside, as much as ye may, all worldly cares and studies.

We have good hope that ye have well weighed these things with yourselves, long before this time; and that ye have clearly determined, by God's grace, to give yourselves wholly to this Office, whereunto it hath pleased God to call you: so that, as much as lieth in you, ye will apply yourselves wholly to this one thing, and draw all your cares and studies this way; and that ye will continually pray to God the Father, by the mediation of our only Saviour Jesus Christ, for the heavenly assistance of the Holy Ghost; that, by daily reading and weighing the Scriptures, ye may wax riper and stronger in your Ministry; and that ye may so endeavour yourselves, from time to time, to sanctify the lives of you and yours, and to fashion them after the Rule and Doctrine of Christ, that ye may be wholesome and godly examples and patterns for the people to follow.

And now, that this present Congregation of Christ may also understand your minds and wills in these things, and that this your promise may the more move you to do your duties; ye shall answer plainly to these things, which we, in the Name of God, and of his Church, shall demand of you touching the same.

DO you think in your heart, that you are truly called, according to the will of our Lord Jesus Christ, and according to the Canons of this Church, to the Order and Ministry of Priesthood?

Answer. I think it.

The Bishop.

ARE you persuaded that the Holy Scriptures contain all Doctrine required as necessary for eternal salvation through faith in Jesus Christ? And are you determined, out of the said Scriptures to instruct the people committed to your charge; and to teach nothing, as necessary to eternal salvation, but that which you shall be persuaded may be concluded and proved by the Scripture?

Answer. I am so persuaded, and have so determined, by God's grace.

The Bishop.

WILL you then give your faithful diligence always so to minister the Doctrine and Sacraments, and the Discipline of Christ, as the Lord hath commanded, and as this Church hath received the same, according to the Commandments of God; so that you may teach the people committed to your Cure and Charge with all diligence to keep and observe the same?

Answer. I will so do, by the help of the Lord.

The Bishop.

WILL you be ready, with all faithful diligence, to banish and drive away from the Church all erroneous and strange doctrines contrary to God's Word; and to use both public and private monitions and exhortations, as well to the sick as to the whole, within your Cures, as need shall require, and occasion shall be given?

Answer. I will, the Lord being my helper.

The Bishop.

WILL you be diligent in Prayers, and in reading the Holy Scriptures, and in such studies as help to the knowledge of the same, laying aside the study of the world and the flesh?

Answer. I will endeavour so to do, the Lord being my helper.

The Bishop.

WILL you be diligent to frame and fashion your own selves, and your families, according to the Doctrine of Christ; and to make both yourselves and them, as much as in you lieth, wholesome examples and patterns to the flock of Christ?

Answer. I will apply myself thereto, the Lord being my helper.

The Bishop.

WILL you maintain and set forwards, as much as lieth in you, quietness, peace, and love, among all Christian people, and especially among them that are or shall be committed to your charge?

Answer. I will so do, the Lord being my helper.

The Bishop.

WILL you reverently obey your Bishop, and other chief Ministers, who, according to the Canons of the Church, may have the charge and government over you; following with a glad mind and will their godly admonitions, and submitting yourselves to their godly judgments?

Answer. I will so do, the Lord being my helper.

¶ *Then shall the Bishop, standing up, say,*

ALMIGHTY God, who hath given you this will to do all these things; Grant also unto you strength and power to perform the same, that he may accomplish his work which he hath begun in you; through Jesus Christ our Lord. *Amen.*

¶ *After this, the Congregation shall be desired, secretly in their Prayers, to make their humble supplications to God for all these things; for the which Prayers there shall be silence kept for a space.*

¶ *After which, shall be sung or said by the Bishop, the persons to be ordained Priests all kneeling,* Veni, Creator Spiritus; *the Bishop beginning, and the Priests, and others that are present, answering by verses, as followeth.*

COME, Holy Ghost, our souls inspire,
And lighten with celestial fire.
Thou the anointing Spirit art,
Who dost thy sevenfold gifts impart.

Thy blessed unction from above,
Is comfort, life, and fire of love.
Enable with perpetual light
The dulness of our blinded sight.

Anoint and cheer our soiled face
With the abundance of thy grace.
Keep far our foes, give peace at home,
Where thou art guide, no ill can come.

Teach us to know the Father, Son,
And thee, of both, to be but One;
That, through the ages all along,
This may be our endless song:
Praise to thy eternal merit,
Father, Son, and Holy Spirit.

¶ *Or this.*

COME, Holy Ghost, eternal God,
Proceeding from above,
Both from the Father and the Son,
The God of peace and love:

Visit our minds, into our hearts
  Thy heavenly grace inspire;
That truth and godliness we may
  Pursue with full desire.

Thou art the very Comforter
  In grief and all distress;
The heavenly gift of God most High;
  No tongue can it express;

The fountain and the living spring
  Of joy celestial;
The fire so bright, the love so sweet,
  The unction spiritual.

Thou in thy gifts art manifold,
  By them Christ's Church doth stand;
In faithful hearts thou writ'st thy law,
  The finger of God's hand.

According to thy promise, Lord,
  Thou givest speech with grace;
That, through thy help, God's praises may
  Resound in every place.

O Holy Ghost, into our minds
  Send down thy heavenly light;
Kindle our hearts with fervent zeal,
  To serve God day and night.

Our weakness strengthen and confirm,
  (For, Lord, thou know'st us frail;)
That neither devil, world, nor flesh,
  Against us may prevail.

Put back our enemy far from us,
  And help us to obtain
Peace in our hearts with God and man,
  (The best, the truest gain;)

And grant that thou being, O Lord,
  Our leader and our guide,
We may escape the snares of sin,
  And never from thee slide.

Such measures of thy powerful grace
  Grant, Lord, to us, we pray;
That thou may'st be our Comforter
  At the last dreadful day.

Of strife and of dissension
  Dissolve, O Lord, the bands.

And knit the knots of peace and love
Throughout all Christian lands.

Grant us the grace that we may know
The Father of all might,
That we of his beloved Son
May gain the blissful sight;

And that we may with perfect faith
Ever acknowledge thee,
The Spirit of Father, and of Son,
One God in Persons Three.

To God the Father laud and praise,
And to his blessed Son,
And to the Holy Spirit of grace,
Co-equal Three in One.

And pray we, that our only Lord
Would please his Spirit to send
On all that shall profess his Name,
From hence to the world's end. Amen.

¶ *That done, the Bishop shall pray in this wise, and say,*

Let us pray.

ALMIGHTY God, and heavenly Father, who, of thine infinite love and goodness towards us, hast given to us thy only and most dearly beloved Son Jesus Christ, to be our Redeemer, and the Author of everlasting life; who, after he had made perfect our redemption by his death, and was ascended into heaven, sent abroad into the world his Apostles, Prophets, Evangelists, Doctors, and Pastors; by whose labour and ministry he gathered together a great flock in all the parts of the world, to set forth the eternal praise of thy holy Name: For these so great benefits of thy eternal goodness, and for that thou hast vouchsafed to call these thy servants here present to the same Office and Ministry, appointed for the salvation of mankind, we render unto thee most hearty thanks, we praise and worship thee; and we humbly beseech thee, by the same thy blessed Son, to grant unto all, which either here or elsewhere call upon thy holy Name, that we may continue to show ourselves thankful unto thee for these and all thy other benefits; and that we may daily increase and go forwards in the knowledge and faith of thee and thy Son, by the Holy Spirit. So that as well by these thy Ministers, as by them over whom they shall be appointed thy Ministers, thy holy Name may be for ever glorified, and thy blessed kingdom enlarged; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee in the unity of the same Holy Spirit, world without end. *Amen.*

¶ *When this Prayer is done, the Bishop with the Priests present, shall lay their Hands severally upon the Head of every one that receiveth the Order of Priesthood; the Receivers humbly kneeling, and the Bishop saying,*

RECEIVE the Holy Ghost for the Office and Work of a Priest in the Church of God, now committed unto thee by the Imposition of our hands. Whose sins thou dost forgive, they are forgiven; and whose sins thou dost retain, they are retained. And be thou a faithful Dispenser of the Word of God, and of his holy Sacraments; In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

¶ *Or this.*

TAKE thou Authority to execute the Office of a Priest in the Church of God, now committed to thee by the Imposition of our hands. And be thou a faithful Dispenser of the Word of God, and of his holy Sacraments; In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

¶ *Then the Bishop shall deliver to every one of them kneeling, the Bible into his hand, saying,*

TAKE thou Authority to preach the Word of God, and to minister the holy Sacraments in the Congregation, where thou shalt be lawfully appointed thereunto.

¶ *When this is done, the Nicene Creed shall be said, and the Bishop shall go on in the Service of the Communion, which all they who receive Orders shall take together, and remain in the same place where Hands were laid upon them, until such time as they have received the Communion.*

¶ *The Communion being done, after the last Collect, and immediately before the Benediction, shall be said this Collect.*

MOST merciful Father, we beseech thee to send upon these thy servants thy heavenly blessing; that they may be clothed with righteousness, and that thy Word spoken by their mouths may have such success, that it may never be spoken in vain. Grant also, that we may have grace to hear and receive what they shall deliver out of thy most holy Word, or agreeable to the same, as the means of our salvation; that in all our words and deeds we may seek thy glory, and the increase of thy kingdom; through Jesus Christ our Lord. *Amen.*

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

¶ *And if, on the same day, the Order of Deacons be given to some and the Order of Priesthood to others; the Deacons shall be first presented, and then the Priests; and it shall suffice that the Litany*

be once said for both. The Collects shall both be used; first that for Deacons, then that for Priests. The Epistle shall be Ephesians iv. 7 *to* 13, *as before in this Office. Immediately after which, they that are to be made Deacons, shall be examined and Ordained, as is above prescribed. Then one of them having read the Gospel, (which shall be either out of* Saint Matthew ix. 35, *as before in this Office; or else* Saint Luke xii. 35 *to* 38, *as before in the Form for the Ordering of Deacons,) they that are to be made Priests shall likewise be examined and Ordained, as is in this Office before appointed.*

THE FORM OF

ORDAINING OR CONSECRATING A BISHOP

¶ *When all things are duly prepared in the Church, and set in order, after Morning Prayer is ended, the Presiding Bishop, or some other Bishop appointed by the Bishops present, shall begin the Communion Service, in which this shall be*

The Collect.

ALMIGHTY God, who by thy Son Jesus Christ didst give to thy holy Apostles many excellent gifts, and didst charge them to feed thy flock; Give grace, we beseech thee, to all Bishops, the Pastors of thy Church, that they may diligently preach thy Word, and duly administer the godly Discipline thereof; and grant to the people, that they may obediently follow the same; that all may receive the crown of everlasting glory; through Jesus Christ our Lord. *Amen.*

¶ *And another Bishop shall read the Epistle.*

1 Tim. iii. 1.

THIS is a true saying, If a man desire the office of a bishop, he desireth a good work. A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach; not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous; one that ruleth well his own house, having his children in subjection with all gravity; (for if a man know not how to rule his own house, how shall he take care of the church of God?) not a novice, lest being lifted up with pride he fall into the condemnation of the devil. Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.

¶ *Or this.*

For the Epistle. Acts xx. 17.

FROM Miletus Paul sent to Ephesus, and called the elders of the church. And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at

all seasons, serving the Lord with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews: and how I kept back nothing that was profitable unto you, but have shewed you, and have taught you publickly, and from house to house, testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ. And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there: save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me. But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God. And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more. Wherefore I take you to record this day, that I am pure from the blood of all men. For I have not shunned to declare unto you all the counsel of God. Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood. For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock. Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them. Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears. And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified. I have coveted no man's silver, or gold, or apparel. Yea, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me. I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

¶ *Then another Bishop shall read the Gospel.*

St. John xxi. 15.

JESUS saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs. He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep. He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou

knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

¶ *Or this.*

St. John xx. 19

THE same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus, and stood in the midst, and saith unto them, Peace be unto you. And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad, when they saw the Lord. Then saith Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you. And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost: whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained.

¶ *Or this.*

St. Matt. xxviii. 18.

JESUS came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world.

¶ *Then shall follow the Nicene Creed, and after that the Sermon; which being ended, the Elected Bishop, vested with his Rochet, shall be presented by two Bishops of this Church unto the Presiding Bishop, or to the Bishop appointed, sitting in his chair, near the Holy Table; the Bishops who present him saying,*

REVEREND Father in God, we present unto you this godly and well-learned man, to be Ordained and Consecrated Bishop.

¶ *Then shall the Presiding Bishop demand Testimonials of the person presented for Consecration, and shall cause them to be read.*

¶ *He shall then require of him the following Promise of Conformity to the Doctrine, Discipline, and Worship of the Protestant Episcopal Church.*

IN the Name of God, Amen. I, *N.*, chosen Bishop of the Protestant Episcopal Church in *N.*, do promise conformity and obedience to the Doctrine, Discipline, and Worship of the Protestant Episcopal Church in the United States of America. So help me God, through Jesus Christ.

¶ *Then the Presiding Bishop shall move the Congregation present to pray, saying thus to them:*

BRETHREN, it is written in the Gospel of Saint Luke, that our Saviour Christ continued the whole night in prayer, before he chose and sent forth his twelve Apostles. It is written also, that the holy Apostles prayed

before they ordained Matthias to be of the number of the Twelve. Let us, therefore, following the example of our Saviour Christ, and his Apostles, offer up our prayers to Almighty God, before we admit and send forth this person presented unto us, to the work whereunto we trust the Holy Ghost hath called him.

¶ *And then shall be said the Litany; save only, that after this place,* That it may please thee to illuminate all Bishops, *etc., the proper Suffrage shall be,*

THAT it may please thee to bless this our Brother elected, and to send thy grace upon him, that he may duly execute the Office whereunto he is called, to the edifying of thy Church, and to the honour, praise, and glory of thy Name;

Answer. *We beseech thee to hear us, good Lord.*

¶ *Then shall be said this Prayer following.*

ALMIGHTY God, giver of all good things, who by thy Holy Spirit hast appointed divers Orders of Ministers in thy Church; Mercifully behold this thy servant, now called to the Work and Ministry of a Bishop; and so replenish him with the truth of thy Doctrine, and adorn him with innocency of life, that, both by word and deed, he may faithfully serve thee in this Office, to the glory of thy Name, and the edifying and well-governing of thy Church; through the merits of our Saviour Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, world without end. *Amen.*

¶ *Then the Presiding Bishop, sitting in his chair, shall say to him that is to be Consecrated,*

BROTHER, forasmuch as the Holy Scripture and the ancient Canons command, that we should not be hasty in laying on hands, and admitting any person to Government in the Church of Christ, which he hath purchased with no less price than the effusion of his own blood; before we admit you to this Administration, we will examine you in certain Articles, to the end that the Congregation present may have a trial, and bear witness, how you are minded to behave yourself in the Church of God.

ARE you persuaded that you are truly called to this Ministration, according to the will of our Lord Jesus Christ, and the order of this Church?

Answer. I am so persuaded.

The Presiding Bishop.

ARE you persuaded that the Holy Scriptures contain all Doctrine required as necessary for eternal salvation through faith in Jesus Christ? And are you determined out of the same Holy Scriptures to instruct the people committed to your charge; and to teach or main-

tain nothing, as necessary to eternal salvation, but that which you shall be persuaded may be concluded and proved by the same?

Answer. I am so persuaded, and determined, by God's grace.

The Presiding Bishop.

WILL you then faithfully exercise yourself in the Holy Scriptures, and call upon God by prayer for the true understanding of the same; so that you may be able by them to teach and exhort with wholesome Doctrine, and to withstand and convince the gainsayers?

Answer. I will so do, by the help of God.

The Presiding Bishop.

ARE you ready, with all faithful diligence, to banish and drive away from the Church all erroneous and strange doctrine contrary to God's Word; and both privately and openly to call upon and encourage others to the same?

Answer. I am ready, the Lord being my helper.

The Presiding Bishop.

WILL you deny all ungodliness and worldly lusts, and live soberly, righteously, and godly in this present world; that you may show yourself in all things an example of good works unto others, that the adversary may be ashamed, having nothing to say against you?

Answer. I will so do, the Lord being my helper.

The Presiding Bishop.

WILL you maintain and set forward, as much as shall lie in you, quietness, love, and peace among all men; and diligently exercise such discipline as by the authority of God's Word, and by the order of this Church, is committed to you?

Answer. I will so do, by the help of God.

The Presiding Bishop.

WILL you be faithful in Ordaining, sending, or laying hands upon others?

Answer. I will so be, by the help of God.

The Presiding Bishop.

WILL you show yourself gentle, and be merciful for Christ's sake to poor and needy people, and to all strangers destitute of help?

Answer. I will so show myself, by God's help.

¶ *Then the Presiding Bishop, standing up, shall say,*

ALMIGHTY God, our heavenly Father, who hath given you a good will to do all these things; Grant also unto you strength and power to perform the same; that, he accomplishing in you the good work which he

hath begun, you may be found perfect and irreprehensible at the latter day; through Jesus Christ our Lord. *Amen.*

¶ *Then shall the Bishop elect put on the rest of the Episcopal habit; and, kneeling down,* Veni, Creator Spiritus *shall be sung or said over him; the Presiding Bishop beginning, and the Bishops, with others that are present, answering by verses, as followeth.*

COME, Holy Ghost, our souls inspire,
And lighten with celestial fire.
Thou the anointing Spirit art,
Who dost thy sevenfold gifts impart.

Thy blessed unction from above,
Is comfort, life, and fire of love.
Enable with perpetual light
The dulness of our blinded sight.

Anoint and cheer our soiled face
With the abundance of thy grace.
Keep far our foes, give peace at home;
Where thou art guide, no ill can come.

Teach us to know the Father, Son,
And thee, of both, to be but One;
That, through the ages all along,
This may be our endless song:
Praise to thy eternal merit,
Father, Son, and Holy Spirit.

¶ *Or else the longer paraphrase of the same Hymn, as in the Ordering of Priests.*

¶ *That ended, the Presiding Bishop shall say,*

Lord, hear our prayer.
Answer. And let our cry come unto thee.

Let us pray.

ALMIGHTY God, and most merciful Father, who, of thine infinite goodness, hast given thy only and dearly beloved Son Jesus Christ, to be our Redeemer, and the Author of everlasting life; who, after that he had made perfect our redemption by his death, and was ascended into heaven, poured down his gifts abundantly upon men, making some Apostles, some Prophets, some Evangelists, some Pastors and Doctors, to the edifying and making perfect his Church; Grant, we beseech thee, to this thy servant, such grace, that he may evermore be ready to spread abroad thy Gospel, the glad tidings of reconciliation with thee; and use the authority given him, not to destruction, but to salvation; not to hurt, but to help: so that, as a wise and faithful servant, giving to thy family their portion in due season, he may at last be received into everlasting joy; through Jesus

Christ our Lord, who, with thee and the Holy Ghost, liveth and reigneth, one God, world without end. *Amen.*

¶ *Then the Presiding Bishop and Bishops present shall lay their Hands upon the Head of the Elected Bishop, kneeling before them, the Presiding Bishop saying,*

RECEIVE the Holy Ghost for the Office and Work of a Bishop in the Church of God, now committed unto thee by the Imposition of our hands; In the Name of the Father, and of the Son, and of the Holy Ghost. Amen. And remember that thou stir up the grace of God, which is given thee by this Imposition of our hands; for God hath not given us the spirit of fear, but of power, and love, and soberness.

¶ *Then the Presiding Bishop shall deliver him the Bible, saying,*

GIVE heed unto reading, exhortation, and doctrine. Think upon the things contained in this Book. Be diligent in them, that the increase coming thereby may be manifest unto all men; for by so doing thou shalt both save thyself and them that hear thee. Be to the flock of Christ a shepherd, not a wolf; feed them, devour them not. Hold up the weak, heal the sick, bind up the broken, bring again the outcasts, seek the lost. Be so merciful, that you be not too remiss; so minister discipline, that you forget not mercy; that when the Chief Shepherd shall appear, you may receive the never-fading crown of glory; through Jesus Christ our Lord. *Amen.*

¶ *Then the Presiding Bishop shall proceed in the Communion Service; with whom the new Consecrated Bishop, with others, shall also communicate.*

¶ *And for the last Collect, immediately before the Benediction, shall be said this Prayer.*

MOST merciful Father, we beseech thee to send down upon this thy servant thy heavenly blessing; and so endue him with thy Holy Spirit, that he, preaching thy Word, may not only be earnest to reprove, beseech, and rebuke, with all patience and doctrine; but also may be, to such as believe, a wholesome example in word, in conversation, in love, in faith, in chastity, and in purity; that, faithfully fulfilling his course, at the latter day he may receive the crown of righteousness, laid up by the Lord, the righteous Judge, who liveth and reigneth one God with the Father and the Holy Ghost, world without end. *Amen.*

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

THE LITANY AND SUFFRAGES.

O GOD the Father of Heaven; have mercy upon us miserable sinners.

O God the Father of Heaven; have mercy upon us miserable sinners.

O God the Son, Redeemer of the world; have mercy upon us miserable sinners.

O God the Son, Redeemer of the world; have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son; have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son; have mercy upon us miserable sinners.

O holy, blessed, and glorious Trinity, three Persons and one God; have mercy upon us miserable sinners.

O holy, blessed, and glorious Trinity, three Persons and one God; have mercy upon us miserable sinners.

Remember not, Lord, our offences, nor the offences of our forefathers; neither take thou vengeance of our sins: Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.

Spare us, good Lord.

From all evil and mischief; from sin; from the crafts and assaults of the devil; from thy wrath, and from everlasting damnation,

Good Lord, deliver us.

From all blindness of heart; from pride, vain-glory, and hypocrisy; from envy, hatred, and malice, and all uncharitableness,

Good Lord, deliver us.

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

Good Lord, deliver us.

From lightning and tempest; from plague, pestilence, and famine; from battle and murder, and from sudden death,

Good Lord, deliver us.

From all sedition, privy conspiracy, and rebellion; from all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and Commandment,

Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and Circumcision; by thy Baptism, Fasting, and Temptation,

Good Lord, deliver us.

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,

Good Lord, deliver us.

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,

Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church universal in the right way;

We beseech thee to hear us, good Lord.

That it may please thee to bless and preserve all Christian Rulers and Magistrates, giving them grace to execute justice, and to maintain truth;

We beseech thee to hear us, good Lord.

That it may please thee to illuminate all Bishops, Priests, and Deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living they may set it forth, and show it accordingly;

We beseech thee to hear us, good Lord.

That it may please thee to bless these thy servants, now to be admitted to the Order of Deacons, [*or* Priests,] and to pour thy grace upon them; that they may duly execute their office, to the edifying of thy Church, and the glory of thy holy Name;

We beseech thee to hear us, good Lord.

That it may please thee to send forth labourers into thy harvest;

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people;

We beseech thee to hear us, good Lord.

That it may please thee to give to all nations unity, peace, and concord;

We beseech thee to hear us, good Lord.

That it may please thee to give us an heart to love and fear thee, and diligently to live after thy commandments;

We beseech thee to hear us, good Lord.

That it may please thee to give to all thy people increase of grace to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit;

We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred, and are deceived;

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; and to comfort and help the weak-hearted; and to raise up those who fall; and finally to beat down Satan under our feet;

We beseech thee to hear us, good Lord.

That it may please thee to succour, help, and comfort, all who are in danger, necessity, and tribulation;

We beseech thee to hear us, good Lord.

That it may please thee to preserve all who travel by land or by water, all women in the perils of child-birth, all sick persons, and young children; and to show thy pity upon all prisoners and captives;

We beseech thee to hear us, good Lord.

That it may please thee to defend, and provide for, the fatherless children, and widows, and all who are desolate and oppressed;

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all men;

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts;

We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the kindly fruits of the earth, so that in due time we may enjoy them;

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word;

We beseech thee to hear us, good Lord.

Son of God, we beseech thee to hear us.

Son of God, we beseech thee to hear us.

O Lamb of God, who takest away the sins of the world;

Grant us thy peace.

O Lamb of God, who takest away the sins of the world;

Have mercy upon us.

¶ *The Bishop may, at his discretion, omit all that followeth, to the Prayer,* We humbly beseech thee, O Father, *etc.*

O Christ, hear us.
O Christ, hear us.
Lord, have mercy upon us.
Lord, have mercy upon us.
Christ, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.

¶ *Then shall the Bishop, and the People with him, say the Lord's Prayer.*

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread

And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Bishop. O Lord, deal not with us according to our sins.
Answer. Neither reward us according to our iniquities.

Let us pray.

O GOD, merciful Father, who despisest not the sighing of a contrite heart, nor the desire of such as are sorrowful; Mercifully assist our prayers which we make before thee in all our troubles and adversities, whensoever they oppress us; and graciously hear us, that those evils which the craft and subtilty of the devil or man worketh against us, may, by thy good providence, be brought to nought; that we thy servants, being hurt by no persecutions, may evermore give thanks unto thee in thy holy Church; through Jesus Christ our Lord.

O Lord, arise, help us, and deliver us for thy Name's sake.

O GOD, we have heard with our ears, and our fathers have declared unto us, the noble works that thou didst in their days, and in the old time before them.

O Lord, arise, help us, and deliver us for thine honour.

Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be, world without end. Amen.

From our enemies defend us, O Christ.
Graciously look upon our afflictions.
With pity behold the sorrows of our hearts.
Mercifully forgive the sins of thy people.
Favourably with mercy hear our prayers.
O Son of David, have mercy upon us.
Both now and ever vouchsafe to hear us, O Christ.
Graciously hear us, O Christ; graciously hear us, O Lord Christ.

Bishop. O Lord, let thy mercy be showed upon us;
Answer. As we do put our trust in thee.

Let us pray.

WE humbly beseech thee, O Father, mercifully to look upon our infirmities; and, for the glory of thy Name, turn from us all those evils that we most justly have deserved; and grant, that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory; through our only Mediator and Advocate, Jesus Christ our Lord. *Amen.*

THE ORDER FOR THE ADMINISTRATION OF THE LORD'S SUPPER, OR HOLY COMMUNION.

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

The Collect.

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

¶ *Then shall the Bishop, turning to the People, rehearse distinctly The Ten Commandments; and the People, still kneeling, shall, after every Commandment, ask God mercy for their transgressions for the time past, and grace to keep the law for the time to come.*

¶ *The Decalogue may be omitted, provided it be said once on each Sunday. But* Note, *That whenever it is omitted, the Bishop shall say the* Summary of the Law, *beginning,* Hear what our Lord Jesus Christ saith.

Bishop.

GOD spake these words, and said: I am the LORD thy God; Thou shalt have none other gods but me.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Bishop. Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them; for I the LORD thy God am a jealous God, and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me; and show mercy unto thousands in them that love me and keep my commandments.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Bishop. Thou shalt not take the Name of the LORD thy God in vain; for the LORD will not hold him guiltless, that taketh his Name in vain.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Bishop. Remember that thou keep holy the Sabbath-day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the LORD thy God. In it thou shalt do no manner of work; thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the seventh day, and hallowed it.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Bishop. Honour thy father and thy mother; that thy days may be long in the land which the LORD thy God giveth thee.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Bishop. Thou shalt do no murder.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Bishop. Thou shalt not commit adultery.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Bishop. Thou shalt not steal.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Bishop. Thou shalt not bear false witness against thy neighbour.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Bishop. Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

People. Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

¶ *Then the Bishop may say,*

Hear also what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

¶ *Here, if the Decalogue hath been omitted, shall be said,*

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

¶ *Then the Bishop may say,*

Let us pray.

O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. *Amen.*

¶ *Then shall be read the Collect, Epistle, and Gospel, as they are appointed.*

¶ *Then shall be said the* Creed *commonly called the* Nicene, *or else the* Apostles' Creed; *but the Creed may be omitted, if it hath been said immediately before in Morning Prayer;* Provided, *that the Nicene Creed shall be said on Christmas-day, Easter-day, Ascension-day, Whitsunday, and Trinity-Sunday.*

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven. And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

¶ *Then shall the Bishop begin the Offertory, saying one or more of these Sentences following, as he thinketh most convenient.*

REMEMBER the words of the Lord Jesus, how he said, It is more blessed to give than to receive. *Acts* xx. 35.

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *St. Matt.* v. 16.

Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and

where thieves do not break through nor steal. *St. Matt.* vi. 19, 20.

Whatsoever ye would that men should do to you, even so do to them: for this is the law and the prophets. *St. Matt.* vii. 12.

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. *St. Matt.* vii. 21.

Zacchæus stood forth, and said unto the Lord, Behold, Lord, the half of my goods I give to the poor; and if I have done any wrong to any man, I restore fourfold. *St. Luke* xix. 8.

Who goeth a warfare at any time of his own cost? Who planteth a vineyard, and eateth not of the fruit thereof? Or who feedeth a flock, and eateth not of the milk of the flock? 1 *Cor.* ix. 7.

If we have sown unto you spiritual things, is it a great matter if we shall reap your worldly things? 1 *Cor.* ix. 11.

Do ye not know, that they who minister about holy things live of the sacrifice; and they who wait at the altar are partakers with the altar? Even so hath the Lord also ordained, that they who preach the gospel should live of the gospel. 1 *Cor.* ix. 13, 14.

He that soweth little shall reap little; and he that soweth plenteously shall reap plenteously. Let every man do according as he is disposed in his heart, not grudgingly, or of necessity; for God loveth a cheerful giver. 2 *Cor.* ix. 6, 7.

Let him that is taught in the Word minister unto him that teacheth, in all good things. Be not deceived; God is not mocked: for whatsoever a man soweth that shall he reap. *Gal.* vi. 6, 7.

While we have time, let us do good unto all men; and especially unto them that are of the household of faith. *Gal.* vi. 10.

Godliness is great riches, if a man be content with that he hath: for we brought nothing into this world, neither may we carry any thing out. 1 *Tim.* vi. 6, 7.

Charge them who are rich in this world, that they be ready to give, and glad to distribute; laying up in store for themselves a good foundation against the time to come, that they may attain eternal life. 1 *Tim.* vi. 17, 18, 19.

God is not unrighteous, that he will forget your works, and labour that proceedeth of love; which love ye have showed for his Name's sake, who have ministered unto the saints, and yet do minister. *Heb.* vi. 10.

To do good, and to distribute, forget not; for with such sacrifices God is well pleased. *Heb.* xiii. 16.

Whoso hath this world's good, and seeth his brother

have need, and shutteth up his compassion from him, how dwelleth the love of God in him? 1 *St. John* iii. 17.

Give alms of thy goods, and never turn thy face from any poor man; and then the face of the Lord shall not be turned away from thee. *Tobit* iv. 7.

Be merciful after thy power. If thou hast much, give plenteously; if thou hast little, do thy diligence gladly to give of that little: for so gatherest thou thyself a good reward in the day of necessity. *Tobit* iv. 8, 9.

He that hath pity upon the poor lendeth unto the LORD: and look, what he layeth out, it shall be paid him again. *Prov.* xix. 17.

Blessed be the man that provideth for the sick and needy: the LORD shall deliver him in the time of trouble. *Psalm* xli. 1.

Speak unto the children of Israel, that they bring me an offering; of every man that giveth it willingly with his heart ye shall take my offering. *Exod.* xxv. 2.

Ye shall not appear before the LORD empty; every man shall give as he is able, according to the blessing of the LORD thy God which he hath given thee. *Deut.* xvi. 16, 17.

Thine, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is thine; thine is the kingdom, O LORD, and thou art exalted as head above all. 1 *Chron.* xxix. 11.

All things come of thee, O LORD, and of thine own have we given thee. 1 *Chron.* xxix. 14.

¶ *Whilst these Sentences are in reading, the Deacons, Churchwardens, or other fit persons appointed for that purpose, shall receive the Alms for the Poor, and other Devotions of the People, in a decent Basin to be provided by the Parish for that purpose; and reverently bring it to the Bishop, who shall humbly present and place it upon the Holy Table.*

¶ *And the Bishop shall then place upon the Table so much Bread and Wine as he shall think sufficient.*

¶ *And when the Alms and Oblations are presented, there may be sung a Hymn, or an Offertory Anthem in the words of Holy Scripture or of the Book of Common Prayer, under the direction of the Bishop.*

¶ *Then shall the Bishop say,*

Let us pray for the whole state of Christ's Church militant.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully [**to accept our alms and oblations, and*] to receive these our prayers, which we offer unto thy Divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth

* *If there be no alms or oblations, then shall the words* [to accept our alms and oblations, and] *be left unsaid.*

of thy holy Word, and live in unity and godly love. We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

¶ *The Bishop shall then say this Exhortation. But* Note, *That the Exhortation may be omitted if it hath been already said on one Lord's Day in that same month.*

DEARLY beloved in the Lord, ye who mind to come to the holy Communion of the Body and Blood of our Saviour Christ, must consider how Saint Paul exhorteth all persons diligently to try and examine themselves, before they presume to eat of that Bread, and drink of that Cup. For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament; so is the danger great, if we receive the same unworthily. Judge therefore yourselves, brethren, that ye be not judged of the Lord; repent you truly for your sins past; have a lively and stedfast faith in Christ our Saviour; amend your lives, and be in perfect charity with all men; so shall ye be meet partakers of those holy mysteries. And above all things ye must give most humble and hearty thanks to God, the Father, the Son, and the Holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both God and man; who did humble himself, even to the death upon the Cross, for us, miserable sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life. And to the end that we should always remember the exceeding great love of our Master, and only Saviour, Jesus Christ, thus dying for us, and the innumerable benefits which by his precious blood-shedding he hath obtained for us; he hath instituted and ordained holy

mysteries, as pledges of his love, and for a continual remembrance of his death, to our great and endless comfort. To him therefore, with the Father and the Holy Ghost, let us give (as we are most bounden) continual thanks; submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness all the days of our life. *Amen.*

¶ *Then shall the Bishop say to those who come to receive the Holy Communion,*

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

¶ *Then shall this General Confession be made, by the Bishop and all those who are minded to receive the Holy Communion, humbly kneeling.*

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

¶ *Then shall the Bishop stand up, and turning to the People, say,*

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

¶ *Then shall the Bishop say,*

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matt.* xi. 28.

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John* iii. 16.

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. 1 *Tim.* i. 15.

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. 1 *St. John* ii. 1, 2.

¶ *After which the Bishop shall proceed, saying,*

Lift up your hearts.

Answer. We lift them up unto the Lord.

Bishop. Let us give thanks unto our Lord God.

Answer. It is meet and right so to do.

¶ *Then shall the Bishop turn to the Lord's Table, and say,*

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, [*Holy Father,] Almighty, everlasting God.

* *These words* [Holy Father] *must be omitted on Trinity-Sunday.*

¶ *Here shall follow the Proper Preface, according to the time, if there be any specially appointed; or else immediately shall be said or sung by the Bishop,*

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ *Bishop and People.*

HOLY, HOLY, HOLY, Lord God of hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High. Amen.

PROPER PREFACES.

Upon Christmas-day, *and seven days after.*

BECAUSE thou didst give Jesus Christ, thine only Son, to be born as at this time for us; who, by the operation of the Holy Ghost, was made very man, of the substance of the Virgin Mary his mother; and that without spot of sin, to make us clean from all sin. Therefore with Angels, *etc.*

Upon Easter-day, *and seven days after.*

BUT chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life. Therefore with Angels, *etc.*

Upon Ascension-day, *and seven days after.*

THROUGH thy most dearly beloved Son Jesus Christ our Lord; who, after his most glorious Resurrection, manifestly appeared to all his Apostles, and in their sight ascended up into heaven, to prepare a place for us; that where he is, thither we might also ascend, and reign with him in glory. Therefore with Angels, *etc.*

Upon Whitsunday, *and six days after.*

THROUGH Jesus Christ our Lord; according to whose most true promise, the Holy Ghost came down as at this time from heaven, with a sudden great sound, as it had been a mighty wind, in the likeness of fiery tongues, lighting upon the Apostles, to teach them, and to lead them to all truth; giving them both the gift of divers languages, and also boldness with fervent zeal constantly to preach the Gospel unto all nations; whereby we have been brought out of darkness and error into the clear light and true knowledge of thee, and of thy Son Jesus Christ. Therefore with Angels, *etc.*

Upon the Feast of Trinity *only, may be said,*

WHO art one God, one Lord; not one only Person, but three Persons in one Substance. For that which we believe of the glory of the Father, the same we believe of the Son, and of the Holy Ghost, without any difference or inequality. Therefore with Angels, *etc.*

¶ *Or else this may be said, the words* [Holy Father] *being retained in the introductory Address.*

FOR the precious death and merits of thy Son Jesus Christ our Lord, and for the sending to us of the Holy Ghost, the Comforter; who are one with thee in thy Eternal Godhead. Therefore with Angels, *etc.*

¶ *Then shall the Bishop, kneeling down at the Lord's Table, say, in the name of all those who shall receive the Communion, this Prayer following.*

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

¶ *When the Bishop, standing before the Table, hath so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the People, and take the Cup into his hands, he shall say the Prayer of Consecration, as followeth.*

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, (*a*) he took Bread; and when he had given thanks, (*b*) he brake it, and gave it to his disciples, saying, Take, eat, (*c*) this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, (*d*) he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for (*e*) this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

(a) *Here the Bishop is to take the Paten into his hands.*
(b) *And here to break the Bread.*
(c) *And here to lay his hand upon all the Bread.*
(d) *Here he is to take the Cup into his hands.*
(e) *And here he is to lay his hand upon every vessel in which there is any Wine to be consecrated.*

The Oblation.

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

The Invocation.

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by

the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

¶ *Here may be sung a Hymn.*

¶ *Then shall the Bishop first receive the Holy Communion in both kinds himself, and proceed to deliver the same to the Bishops, Priests, and Deacons, in like manner, and after that, to the People also in order, into their hands, all devoutly kneeling. And sufficient opportunity shall be given to those present to communicate. And when he delivereth the Bread, he shall say,*

THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in th heart by faith, with thanksgiving.

¶ *And the Bishop, delivering the Cup, shall say,*

THE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

¶ *If the consecrated Bread or Wine be spent before all have communicated, the Bishop is to consecrate more, according to the Form before prescribed; beginning* , All glory be to thee, Almighty God, *and ending with these words,* partakers of his most blessed Body and Blood.

¶ *When al' have communicated, the Bishop shall return to the Lord's Table, and reverently place upon it what remaineth of the consecrated Elements, vering the same with a fair linen cloth.*

¶ *Then shall the Bishop say the Lord's Prayer, the People repeating after him every Petition.*

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

¶ *After shall be said as followeth.*

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

¶ *Then shall be said or sung, all standing,* Gloria in excelsis; *or some proper Hymn from the Selection.*

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

¶ *Then the Bishop shall let them depart with this Blessing.*

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

¶ *If any of the consecrated Bread and Wine remain after the Communion, it shall not be carried out of the Church; but the Bishop and other Communicants shall, immediately after the Blessing, reverently eat and drink the same.*

Here endeth the Order for the Administration of the Holy Communion.

THE FORM OF

CONSECRATION OF A CHURCH OR CHAPEL.

¶ *The Bishop is to be received at the entrance of the Church, or Chapel, by the Church-wardens and Vestrymen, or some other persons appointed for that purpose. The Bishop and the Clergy who are present shall go up the aisle of the Church, or Chapel, to the Communion Table, repeating the twenty-fourth Psalm alternately, the Bishop one verse and the Clergy another.*

Psalm xxiv.

THE earth is the LORD's, and all that therein is : the compass of the world, and they that dwell therein.

2 For he hath founded it upon the seas : and prepared it upon the floods.

3 Who shall ascend into the hill of the LORD : or who shall rise up in his holy place?

4 Even he that hath clean hands, and a pure heart : and that hath not lift up his mind unto vanity, nor sworn to deceive his neighbour.

5 He shall receive the blessing from the LORD : and righteousness from the God of his salvation.

6 This is the generation of them that seek him : even of them that seek thy face, O Jacob.

7 Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors : and the King of glory shall come in.

8 Who is this King of glory : It is the LORD strong and mighty, even the LORD mighty in battle.

9 Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors : and the King of glory shall come in.

10 Who is this King of glory : Even the LORD of hosts, he is the King of glory.

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

¶ *The Bishop shall go within the rails, with such of the Clergy as can be there accommodated. The Bishop, sitting in his chair, shall have the instruments of Donation and Endowment, if there be any, presented to him; and then standing up, and turning to the Congregation, shall say,*

DEARLY beloved in the Lord; forasmuch as devout and holy men, as well under the Law as under the

Gospel, moved either by the express command of God, or by the secret inspiration of the blessed Spirit, and acting agreeably to their own reason and sense of the natural decency of things, have erected houses for the public worship of God, and separated them from all unhallowed, worldly, and common uses, in order to fill men's minds with greater reverence for his glorious Majesty, and affect their hearts with more devotion and humility in his service; which pious works have been approved of and graciously accepted by our heavenly Father: Let us not doubt but that he will also favourably approve our godly purpose of setting apart this place in solemn manner, for the performance of the several offices of religious worship, and let us faithfully and devoutly beg his blessing on this our undertaking.

¶ *Then the Bishop, kneeling, shall say the following Prayer.*

O ETERNAL God, mighty in power, and of majesty incomprehensible, whom the heaven of heavens cannot contain, much less the walls of temples made with hands; and who yet hast been graciously pleased to promise thy especial presence, wherever two or three of thy faithful servants shall assemble in thy Name, to offer up their praises and supplications unto thee; Vouchsafe, O Lord, to be present with us, who are here gathered together with all humility and readiness of heart, to consecrate this place to the honour of thy great Name; separating it henceforth from all unhallowed, ordinary, and common uses; and dedicating it to thy service, for reading thy holy Word, for celebrating thy holy Sacraments, for offering to thy glorious Majesty the sacrifices of prayer and thanksgiving, for blessing thy people in thy Name, and for all other holy offices: accept, O Lord, this service at our hands, and bless it with such success as may tend most to thy glory, and the furtherance of our happiness both temporal and spiritual; through Jesus Christ our blessed Lord and Saviour. *Amen.*

¶ *After this the Bishop shall stand up, and turning his face towards the Congregation, shall say,*

REGARD, O Lord, the supplications of thy servants, and grant that whosoever shall be dedicated to thee in this house by Baptism, may be sanctified by the Holy Ghost, delivered from thy wrath and eternal death, and received as a living member of Christ's Church, and may ever remain in the number of thy faithful children. *Amen.*

Grant, O Lord, that they who at this place shall in their own persons renew the promises and vows of their Baptism, and be Confirmed by the Bishop, may receive such a measure of thy Holy Spirit, that they may be enabled faithfully to fulfil the same, and grow in grace unto their lives' end. *Amen.*

Grant, O Lord, that whosoever shall receive in this place the blessed Sacrament of the Body and Blood of Christ, may come to that holy ordinance with faith, charity, and true repentance; and being filled with thy grace and heavenly benediction, may, to their great and endless comfort, obtain remission of their sins, and all other benefits of his passion. *Amen.*

Grant, O Lord, that by thy holy Word which shall be read and preached in this place, and by thy Holy Spirit grafting it inwardly in the heart, the hearers thereof may both perceive and know what things they ought to do, and may have power and strength to fulfil the same. *Amen.*

Grant, O Lord, that whosoever shall be joined together in this place in the holy estate of Matrimony, may faithfully perform and keep the vow and covenant between them made, and may remain in perfect love together unto their lives' end. *Amen.*

Grant, we beseech thee, blessed Lord, that whosoever shall draw near to thee in this place, to give thee thanks for the benefits which they have received at thy hands, to set forth thy most worthy praise, to confess their sins unto thee, and to ask such things as are requisite and necessary, as well for the body as for the soul, may do it with such steadiness of faith, and with such seriousness, affection, and devotion of mind, that thou mayest accept their bounden duty and service, and vouchsafe to give whatever in thy infinite wisdom thou shalt see to be most expedient for them. All which we beg for Jesus Christ's sake, our most blessed Lord and Saviour. *Amen.*

¶ *Then, the Bishop sitting in his chair, the Sentence of Consecration is to be read by some person appointed by him, and then laid by him upon the Communion Table; after which, the Bishop shall say,*

BLESSED be thy Name, O Lord, that it hath pleased thee to put it into the hearts of thy servants to appropriate and devote this house to thy honour and worship; and grant that all who shall enjoy the benefit of this pious work, may show forth their thankfulness, by making a right use of it, to the glory of thy blessed Name; through Jesus Christ our Lord. *Amen.*

¶ *After this, the Minister appointed is to read the Service for the day.*

PROPER PSALMS.

Psalm lxxxiv. *Psalm* cxxii. *Psalm* cxxxii.

PROPER LESSONS.

FIRST. 1 Kings 8, v. 22 to v. 63; *or* Genesis 28, at v. 10.
SECOND. Hebrews 10, v. 19 to v. 26; *or* Revelation 21, at v. 10.

¶ *The Bishop shall then proceed to the Communion Service. The following shall be the Collect, Epistle, and Gospel, for the occasion.*

The Collect.

O MOST glorious Lord, we acknowledge that we are not worthy to offer unto thee any thing belonging unto us; yet we beseech thee, in thy great goodness, graciously to accept the Dedication of this place to thy service, and to prosper this our undertaking; receive the prayers and intercessions of all those thy servants who shall call upon thee in this house; and give them grace to prepare their hearts to serve thee with reverence and godly fear; affect them with an awful apprehension of thy Divine Majesty, and a deep sense of their own unworthiness; that so, approaching thy sanctuary with lowliness and devotion, and coming before thee with clean thoughts and pure hearts, with bodies undefiled and minds sanctified, they may always perform a service acceptable to thee; through Jesus Christ our Lord. *Amen.*

The Epistle. 2 Cor. vi. 14.

BE ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? and what concord hath Christ with Belial? or what part hath he that believeth with an infidel? and what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.

The Gospel. St. John ii. 13.

AND the Jews' passover was at hand, and Jesus went up to Jerusalem, and found in the temple those that sold oxen and sheep and doves, and the changers of money sitting: and when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables; and said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise. And his disciples remembered that it was written, The zeal of thine house hath eaten me up.

¶ *For the last Collect, immediately before the final Blessing, the Bishop shall say this Prayer.*

BLESSED be thy Name, O Lord God, for that it hath pleased thee to have thy habitation among the sons of men, and to dwell in the midst of the assembly of the saints upon the earth; Grant, we beseech thee, that in this place now set apart to thy service, thy holy Name may be worshipped in truth and purity through all generations; through Jesus Christ our Lord. *Amen.*

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

AN OFFICE OF INSTITUTION OF MINISTERS INTO PARISHES OR CHURCHES.

¶ *The Bishop having received due Notice of the Election of a Minister into a Parish or Church, as prescribed by the Canon, concerning "the Election and Institution of Ministers," and being satisfied that the "person chosen is a qualified Minister of this Church," may proceed to institute him into the Parish.*

¶ *In any Diocese, the concluding Paragraph in the* Letter of Institution *may be omitted, where it interferes with the Usages, Laws, or Charters of the Church in the same.*

To our well-beloved in Christ, A. B., *Presbyter, Greeting.*

WE do by these Presents give and grant unto you, in whose Learning, Diligence, sound Doctrine, and Prudence, we do fully confide, our Licence and Authority to perform the Office of a Priest, in the Parish [*or* Church] of *E.* And also hereby do institute you into said Parish, [*or* Church,] possessed of full power to perform every Act of sacerdotal Function among the People of the same; you continuing in communion with us, and complying with the rubrics and canons of the Church, and with such lawful directions as you shall at any time receive from us.

Sigillum.

Signat.

And as a canonically instituted Priest into the Office of Rector of ——— Parish, [*or* Church,] you are faithfully to feed that portion of the flock of Christ which is now intrusted to you; not as a man-pleaser, but as continually bearing in mind that you are accountable to us here, and to the Chief Bishop and Sovereign Judge of all, hereafter.

And as the Lord hath ordained that they who serve at the altar should live of the things belonging to the altar; so we authorize you to claim and enjoy all the accustomed temporalities appertaining to your cure, until some urgent reason or reasons occasion a wish in you, or

in the congregation committed to your charge, to bring about a separation, and dissolution of all sacerdotal relation, between you and them; of all which you will give us due notice; and in case of any difference between you and your congregation, as to a separation and dissolution of all sacerdotal connection between you and them, we, your Bishop, with the advice of our Presbyters, are to be the ultimate arbiter and judge.

In witness whereof, we have hereunto affixed our episcopal seal and signature, at ——, this —— day of ——, A. D. ——, and in the —— year of our consecration.

¶ *On the day designated for the new Incumbent's Institution, at the usual hour of Morning Prayer, the Bishop, or the Institutor appointed by him, attended by the new Incumbent, and by the other Clergy present, shall enter the Chancel. Then all the Clergy present standing in the Chancel or Choir, except the Bishop, or the Priest who acts as Institutor, who shall go within the rails of the Altar; the Wardens (or, in case of their necessary absence, two members of the Vestry) standing on the right and left of the Altar, without the rails; the Senior Warden (or the member of the Vestry supplying his place) holding the keys of the Church in his hand, in open view, the officiating Priest shall read Morning Prayer.*

PROPER PSALMS.

Psalm cxxii. *Psalm* cxxxii. *Psalm* cxxxiii.

PROPER LESSONS.

FIRST. Ezekiel 33, to v. 10.
SECOND. St. John 10, to v. 19.

¶ *Morning Prayer ended, the Bishop, or the Priest who acts as the Institutor, standing within the rails of the Altar, shall say,*

DEARLY beloved in the Lord, we have assembled for the purpose of instituting the Rev. *A. B.* into this Parish, [*or* Church,] as Priest and Rector of the same; and we are possessed of your Vote that he has been so elected; as also of the prescribed Letter of Institution. But if any of you can show just cause why he may not be instituted, we proceed no further, because we would not that an unworthy person should minister among you.

¶ *If any objection be offered, the Bishop, or the Priest who acts as the Institutor, shall judge whether it afford just cause to suspend the Service.*

¶ *No objection being offered, or the Institutor choosing to go on with the Service, then shall be read the Letter of Institution.*

¶ *And then shall the Senior Warden (or the member of the Vestry supplying his place) present the keys of the Church to the new Incumbent, saying,*

IN the name and behalf of —— Parish [*or* Church] I do receive and acknowledge you, the Rev. *A. B.*, as Priest and Rector of the same; and in token thereof, give into your hands the keys of this Church.

¶ *Then the new Incumbent shall say,*

I, *A. B.*, receive these keys of the House of God at your hands, as the pledges of my Institution, and of your parochial recognition, and promise to be a faithful shepherd over you; In the Name of the Father, and of the Son, and of the Holy Ghost.

¶ *Here the Institutor shall begin the Office.*

Minister. The Lord be with you.
Answer. And with thy spirit.

Let us pray.

DIRECT us, O Lord, in all our doings, with thy most gracious favour, and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy holy Name, and finally, by thy mercy, obtain everlasting life; through Jesus Christ our Lord, who hath taught us to pray unto thee, O Almighty Father, in his prevailing Name and words,

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

¶ *Then shall the Institutor receive the Incumbent within the rails of the Altar, and present him the Bible, Book of Common Prayer, and Books of Canons of the General and Diocesan Convention, saying as follows.*

RECEIVE these Books; and let them be the rule of thy conduct in dispensing the divine Word, in leading the Devotions of the People, and in exercising the Discipline of the Church; and be thou in all things a pattern to the flock committed to thy care.

¶ *Then shall be said or sung Psalm* lxviii. Exsurgat Deus, *or Psalm* xxvi. Judica me, Domine.

Minister. The Law was given by Moses;
People. But Grace and Truth came by Jesus Christ:
Minister and People. Who is God over all, blessed for evermore. Amen.

Let us pray.

MOST gracious God, the giver of all good and perfect gifts, who of thy wise providence hast appointed divers Orders in thy Church; Give thy grace, we beseech thee, to thy servant, to whom the charge of this Congregation is now committed; and so replenish him with the truth of thy doctrine, and endue him with innocency of

life, that he may faithfully serve before thee, to the glory of thy great Name, and the benefit of thy holy Church; through Jesus Christ, our only Mediator and Redeemer. *Amen.*

O HOLY Jesus, who hast purchased to thyself an universal Church, and hast promised to be with the Ministers of Apostolic Succession to the end of the world; Be graciously pleased to bless the ministry and service of him who is now appointed to offer the sacrifices of prayer and praise to thee in this house, which is called by thy Name. May the words of his mouth, and the meditation of his heart, be alway acceptable in thy sight, O Lord, our strength and our Redeemer. *Amen.*

O GOD, Holy Ghost, Sanctifier of the faithful, visit, we pray thee, this Congregation with thy love and favour; enlighten their minds more and more with the light of the everlasting Gospel; graft in their hearts a love of the truth; increase in them true religion; nourish them with all goodness; and of thy great mercy keep them in the same, O blessed Spirit, whom, with the Father and the Son together, we worship and glorify as one God, world without end. *Amen.*

Benediction.

THE God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant; Make you perfect in every good work to do his will, working in you that which is well pleasing in his sight; through Jesus Christ, to whom be glory for ever and ever. *Amen.*

¶ *Then shall the Instituted Minister kneel at the Altar, to present his supplication for himself, in this form.*

O LORD my God, I am not worthy that thou shouldest come under my roof; yet thou hast honoured thy servant with appointing him to stand in thy House, and to serve at thy holy Altar. To thee and to thy service I devote myself, soul, body, and spirit, with all their powers and faculties. Fill my memory with the words of thy Law; enlighten my understanding with the illumination of the Holy Ghost; and may all the wishes and desires of my will centre in what thou hast commanded. And, to make me instrumental in promoting the salvation of the people now committed to my charge, grant that I may faithfully administer thy holy Sacraments, and by my life and doctrine set forth thy true and lively Word. Be ever with me in the performance of all the

duties of my ministry: in prayer, to quicken my devotion; in praises, to heighten my love and gratitude; and in preaching, to give a readiness of thought and expression suitable to the clearness and excellency of thy holy Word. Grant this for the sake of Jesus Christ thy Son our Saviour.

¶ *The Instituted Minister, standing up, shall say,*

The Lord be with you.
Answer. And with thy spirit.

Let us pray.

O ALMIGHTY God, who hast built thy Church upon the foundation of the Apostles and Prophets, Jesus Christ himself being the chief corner-stone; Grant that, by the operation of the Holy Ghost, all Christians may be so joined together in unity of spirit, and in the bond of peace, that they may be an holy temple acceptable unto thee. And especially to this Congregation present, give the abundance of thy grace; that with one heart they may desire the prosperity of thy holy Apostolic Church, and with one mouth may profess the faith once delivered to the Saints. Defend them from the sins of heresy and schism; let not the foot of pride come nigh to hurt them, nor the hand of the ungodly to cast them down. And grant that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness; that so they may walk in the ways of truth and peace, and at last be numbered with thy saints in glory everlasting; through thy merits, O blessed Jesus, thou gracious Bishop and Shepherd of our souls, who art with the Father and the Holy Ghost one God, world without end. *Amen.*

¶ *Then shall follow the Sermon; and, after that, the Instituted Minister shall proceed to the Communion Service, and to administer the holy Eucharist to his Congregation; and after the Benediction, (which he shall always pronounce,) the Wardens, Vestry, and others, shall salute and welcome him, bidding him* God-speed.

¶ *When the Bishop of the Diocese is present at the Institution of a Minister, he shall make to him the address prescribed in this Office in the form of a letter.*

Articles of Religion;

AS ESTABLISHED BY

THE BISHOPS, THE CLERGY, AND THE LAITY

OF

The Protestant Episcopal Church

IN THE UNITED STATES OF AMERICA,

IN CONVENTION,

ON THE TWELFTH DAY OF SEPTEMBER,

IN THE YEAR OF OUR LORD

1801.

ARTICLES OF RELIGION.

ARTICLE I. *Of Faith in the Holy Trinity.*

THERE is but one living and true God, everlasting, without body, parts, or passions; of infinite power, wisdom, and goodness; the Maker, and Preserver of all things both visible and invisible. And in unity of this Godhead there be three Persons, of one substance, power, and eternity; the Father, the Son, and the Holy Ghost.

ART. II. *Of the Word or Son of God, which was made very Man.*

THE Son, which is the Word of the Father, begotten from everlasting of the Father, the very and eternal God, and of one substance with the Father, took Man's nature in the womb of the blessed Virgin, of her substance: so that two whole and perfect Natures, that is to say, the Godhead and Manhood, were joined together in one Person, never to be divided, whereof is one Christ, very God, and very Man; who truly suffered, was crucified, dead, and buried, to reconcile his Father to us, and to be a sacrifice, not only for original guilt, but also for actual sins of men.

ART. III. *Of the going down of Christ into Hell.*

AS Christ died for us, and was buried; so also is it to be believed, that he went down into Hell.

ART. IV. *Of the Resurrection of Christ.*

CHRIST did truly rise again from death, and took again his body, with flesh, bones, and all things appertaining to the perfection of Man's nature; wherewith he ascended into Heaven, and there sitteth, until he return to judge all Men at the last day.

ART. V. *Of the Holy Ghost.*

THE Holy Ghost, proceeding from the Father and the Son, is of one substance, majesty, and glory, with the Father and the Son, very and eternal God.

ART. VI. *Of the Sufficiency of the Holy Scriptures for Salvation.*

HOLY Scripture containeth all things necessary to salvation: so that whatsoever is not read therein, nor may be proved thereby, is not to be required of any man, that it should be believed as an article of the Faith, or be thought requisite or necessary to salvation.

In the name of the Holy Scripture we do understand those canonical Books of the Old and New Testament, of whose authority was never any doubt in the Church.

OF THE NAMES AND NUMBER OF THE CANONICAL BOOKS.

Genesis,
Exodus,
Leviticus,
Numbers,
Deuteronomy,
Joshua,
Judges,
Ruth,
The First Book of Samuel,
The Second Book of Samuel,
The First Book of Kings,
The Second Book of Kings,
The First Book of Chronicles,
The Second Book of Chronicles,
The First Book of Esdras,
The Second Book of Esdras,
The Book of Esther,
The Book of Job,
The Psalms,
The Proverbs,
Ecclesiastes or Preacher,
Cantica, or Songs of Solomon,
Four Prophets the greater,
Twelve Prophets the less.

And the other Books (as *Hierome* saith) the Church doth read for example of life and instruction of manners; but yet doth it not apply them to establish any doctrine; such are these following:

The Third Book of Esdras,
The Fourth Book of Esdras,
The Book of Tobias,
The Book of Judith,
The rest of the Book of Esther,
The Book of Wisdom,
Jesus the Son of Sirach,
Baruch the Prophet,
The Song of the Three Children,
The Story of Susanna,
Of Bel and the Dragon,
The Prayer of Manasses,
The First Book of Maccabees,
The Second Book of Maccabees.

All the Books of the New Testament, as they are commonly received, we do receive, and account them Canonical.

ART. VII. *Of the Old Testament.*

THE Old Testament is not contrary to the New: for both in the Old and New Testament everlasting life is offered to Mankind by Christ, who is the only Mediator between God and Man, being both God and Man. Wherefore they are not to be heard, which feign that the old Fathers did look only for transitory promises. Although the Law given from God by Moses, as touching Ceremonies and Rites, do not bind Christian men, nor the Civil precepts thereof ought of necessity to be received in any commonwealth; yet notwithstanding, no Christian man whatsoever is free from the obedience of the Commandments which are called Moral.

Art. VIII. *Of the Creeds.*

THE *Nicene* Creed, and that which is commonly called the *Apostles'* Creed, ought thoroughly to be received and believed: for they may be proved by most certain warrants of Holy Scripture.

Art. IX. *Of Original or Birth-Sin.*

ORIGINAL sin standeth not in the following of *Adam*, (as the *Pelagians* do vainly talk;) but it is the fault and corruption of the Nature of every man, that naturally is engendered of the offspring of *Adam;* whereby man is very far gone from original righteousness, and is of his own nature inclined to evil, so that the flesh lusteth always contrary to the Spirit; and therefore in every person born into this world, it deserveth God's wrath and damnation. And this infection of nature doth remain, yea in them that are regenerated; whereby the lust of the flesh, called in Greek, φρόνημα σαρκός, (which some do expound the wisdom, some sensuality, some the affection, some the desire, of the flesh,) is not subject to the Law of God. And although there is no condemnation for them that believe and are baptized; yet the Apostle doth confess, that concupiscence and lust hath of itself the nature of sin.

Art. X. *Of Free-Will.*

THE condition of Man after the fall of *Adam* is such, that he cannot turn and prepare himself, by his own natural strength and good works, to faith, and calling upon God. Wherefore we have no power to do good works pleasant and acceptable to God, without the grace of God by Christ preventing us, that we may have a good will, and working with us, when we have that good will.

Art. XI. *Of the Justification of Man.*

WE are accounted righteous before God, only for the merit of our Lord and Saviour Jesus Christ by Faith, and not for our own works or deservings. Wherefore, that we are justified by Faith only, is a most wholesome Doctrine, and very full of comfort, as more largely is expressed in the Homily of Justification.

Art. XII. *Of Good Works.*

ALBEIT that Good Works, which are the fruits of Faith, and follow after Justification, cannot put away our sins, and endure the severity of God's judgment; yet are they pleasing and acceptable to God in Christ, and do spring out necessarily of a true and lively Faith; insomuch that by them a lively Faith may be as evidently known as a tree discerned by the fruit.

Art. XIII. *Of Works before Justification.*

WORKS done before the grace of Christ, and the Inspiration of his Spirit, are not pleasant to God, forasmuch as they spring not of faith in Jesus Christ; neither do they make men meet to receive grace, or (as the School-authors say) deserve grace of congruity: yea rather, for that they are not done as God hath willed and commanded them to be done, we doubt not but they have the nature of sin.

Art. XIV. *Of Works of Supererogation.*

VOLUNTARY Works besides, over and above, God's Commandments, which they call Works of Supererogation, cannot be taught without arrogancy and impiety: for by them men do declare, that they do not only render unto God as much as they are bound to do, but that they do more for his sake, than of bounden duty is required: whereas Christ saith plainly, When ye have done all that are commanded to you, say, We are unprofitable servants.

Art. XV. *Of Christ alone without Sin.*

CHRIST in the truth of our nature was made like unto us in all things, sin only except, from which he was clearly void, both in his flesh, and in his spirit. He came to be the Lamb without spot, who, by sacrifice of himself once made, should take away the sins of the world; and sin (as Saint *John* saith) was not in him. But all we the rest, although baptized, and born again in Christ, yet offend in many things; and if we say we have no sin, we deceive ourselves, and the truth is not in us.

Art. XVI. *Of Sin after Baptism.*

NOT every deadly sin willingly committed after Baptism is sin against the Holy Ghost, and unpardonable. Wherefore the grant of repentance is not to be denied to such as fall into sin after Baptism. After we have received the Holy Ghost, we may depart from grace given, and fall into sin, and by the grace of God we may arise again, and amend our lives. And therefore they are to be condemned, which say, they can no more sin as long as they live here, or deny the place of forgiveness to such as truly repent.

Art. XVII. *Of Predestination and Election.*

PREDESTINATION to Life is the everlasting purpose of God, whereby (before the foundations of the world were laid) he hath constantly decreed by his counsel secret to us, to deliver from curse and damnation those whom he hath chosen in Christ out of mankind, and to bring them by Christ to everlasting salvation, as vessels made to honour. Wherefore, they which be endued with

so excellent a benefit of God, be called according to God's purpose by his Spirit working in due season: they through Grace obey the calling: they be justified freely: they be made sons of God by adoption: they be made like the image of his only-begotten Son Jesus Christ: they walk religiously in good works, and at length, by God's mercy, they attain to everlasting felicity.

As the godly consideration of Predestination, and our Election in Christ, is full of sweet, pleasant, and unspeakable comfort to godly persons, and such as feel in themselves the working of the Spirit of Christ, mortifying the works of the flesh, and their earthly members, and drawing up their mind to high and heavenly things, as well because it doth greatly establish and confirm their faith of eternal Salvation to be enjoyed through Christ, as because it doth fervently kindle their love towards God: So, for curious and carnal persons, lacking the Spirit of Christ, to have continually before their eyes the sentence of God's Predestination, is a most dangerous downfall, whereby the Devil doth thrust them either into desperation, or into wretchlessness of most unclean living, no less perilous than desperation.

Furthermore, we must receive God's promises in such wise, as they be generally set forth to us in Holy Scripture: and, in our doings, that Will of God is to be followed, which we have expressly declared unto us in the Word of God.

Art. XVIII. *Of obtaining eternal Salvation only by the Name of Christ.*

THEY also are to be had accursed that presume to say, That every man shall be saved by the Law or Sect which he professeth, so that he be diligent to frame his life according to that Law, and the light of Nature. For Holy Scripture doth set out unto us only the Name of Jesus Christ, whereby men must be saved.

Art. XIX. *Of the Church.*

THE visible Church of Christ is a congregation of faithful men, in the which the pure Word of God is preached, and the Sacraments be duly ministered according to Christ's ordinance, in all those things that of necessity are requisite to the same.

As the Church of *Jerusalem*, *Alexandria*, and *Antioch*, have erred; so also the Church of *Rome* hath erred, not only in their living and manner of Ceremonies, but also in matters of Faith.

Art. XX. *Of the Authority of the Church.*

THE Church hath power to decree Rites or Ceremonies, and authority in Controversies of Faith: and yet it is not lawful for the Church to ordain any thing that is con-

trary to God's Word written, neither may it so expound one place of Scripture, that it be repugnant to another. Wherefore, although the Church be a witness and a keeper of Holy Writ, yet, as it ought not to decree any thing against the same, so besides the same ought it not to enforce anything to be believed for necessity of Salvation.

Art. XXI. *Of the Authority of General Councils.**

Art. XXII. *Of Purgatory.*

THE Romish Doctrine concerning Purgatory, Pardons, Worshipping and Adoration, as well of Images as of Relics, and also Invocation of Saints, is a fond thing, vainly invented, and grounded upon no warranty of Scripture, but rather repugnant to the Word of God.

Art. XXIII. *Of Ministering in the Congregation.*

IT is not lawful for any man to take upon him the office of public preaching, or ministering the Sacraments in the Congregation, before he be lawfully called, and sent to execute the same. And those we ought to judge lawfully called and sent, which be chosen and called to this work by men who have public authority given unto them in the Congregation, to call and send Ministers into the Lord's vineyard.

Art. XXIV. *Of Speaking in the Congregation in such a Tongue as the people understandeth.*

IT is a thing plainly repugnant to the Word of God, and the custom of the Primitive Church, to have public Prayer in the Church, or to minister the Sacraments, in a tongue not understanded of the people.

Art. XXV. *Of the Sacraments.*

SACRAMENTS ordained of Christ be not only badges or tokens of Christian men's profession, but rather they be certain sure witnesses, and effectual signs of grace, and God's good will towards us, by the which he doth work invisibly in us, and doth not only quicken, but also strengthen and confirm our Faith in him.

There are two Sacraments ordained of Christ our Lord in the Gospel, that is to say, Baptism, and the Supper of the Lord.

Those five commonly called Sacraments, that is to say, Confirmation, Penance, Orders, Matrimony, and Extreme Unction, are not to be counted for Sacraments of the Gospel, being such as have grown partly of the corrupt following of the Apostles, partly are states of life allowed in the Scriptures; but yet have not like nature of Sacra-

* The Twenty-first of the former Articles is omitted: because it is partly of a local and civil nature, and is provided for, as to the remaining parts of it, in other Articles.

ments with Baptism, and the Lord's Supper, for that they have not any visible sign or ceremony ordained of God.

The Sacraments were not ordained of Christ to be gazed upon, or to be carried about, but that we should duly use them. And in such only as worthily receive the same, they have a wholesome effect or operation: but they that receive them unworthily, purchase to themselves damnation, as Saint *Paul* saith.

ART. XXVI. *Of the Unworthiness of the Ministers, which hinders not the effect of the Sacraments.*

ALTHOUGH in the visible Church the evil be ever mingled with the good, and sometimes the evil have chief authority in the Ministration of the Word and Sacraments, yet forasmuch as they do not the same in their own name, but in Christ's, and do minister by his commission and authority, we may use their Ministry, both in hearing the Word of God, and in receiving the Sacraments. Neither is the effect of Christ's ordinance taken away by their wickedness, nor the grace of God's gifts diminished from such as by faith, and rightly, do receive the Sacraments ministered unto them; which be effectual, because of Christ's institution and promise, although they be ministered by evil men.

Nevertheless, it appertaineth to the discipline of the Church, that inquiry be made of evil Ministers, and that they be accused by those that have knowledge of their offences; and finally, being found guilty, by just judgment be deposed.

ART. XXVII. *Of Baptism.*

BAPTISM is not only a sign of profession, and mark of difference, whereby Christian men are discerned from others that be not christened, but it is also a sign of Regeneration or New-Birth, whereby, as by an instrument, they that receive Baptism rightly are grafted into the Church; the promises of the forgiveness of sin, and of our adoption to be the sons of God by the Holy Ghost, are visibly signed and sealed; Faith is confirmed, and Grace increased by virtue of prayer unto God.

The Baptism of young Children is in any wise to be retained in the Church, as most agreeable with the institution of Christ.

ART. XXVIII. *Of the Lord's Supper.*

THE Supper of the Lord is not only a sign of the love that Christians ought to have among themselves one to another; but rather it is a Sacrament of our Redemption by Christ's death: insomuch that to such as rightly, worthily, and with faith, receive the same, the Bread which we break is a partaking of the Body of Christ; and likewise the Cup of Blessing is a partaking of the Blood of Christ.

Transubstantiation (or the change of the substance of Bread and Wine) in the Supper of the Lord, cannot be proved by Holy Writ; but is repugnant to the plain words of Scripture, overthroweth the nature of a Sacrament, and hath given occasion to many superstitions.

The Body of Christ is given, taken, and eaten, in the Supper, only after an heavenly and spiritual manner. And the mean whereby the Body of Christ is received and eaten in the Supper, is Faith.

The Sacrament of the Lord's Supper was not by Christ's ordinance reserved, carried about, lifted up, or worshipped.

ART. XXIX. *Of the Wicked, which eat not the Body of Christ in the use of the Lord's Supper.*

THE Wicked, and such as be void of a lively faith, although they do carnally and visibly press with their teeth (as Saint *Augustine* saith) the Sacrament of the Body and Blood of Christ; yet in no wise are they partakers of Christ: but rather, to their condemnation, do eat and drink the sign or Sacrament of so great a thing.

ART. XXX. *Of both Kinds.*

THE Cup of the Lord is not to be denied to the Lay-people: for both the parts of the Lord's Sacrament, by Christ's ordinance and commandment, ought to be ministered to all Christian men alike.

ART. XXXI. *Of the one Oblation of Christ finished upon the Cross.*

THE Offering of Christ once made is that perfect redemption, propitiation, and satisfaction, for all the sins of the whole world, both original and actual; and there is none other satisfaction for sin, but that alone. Wherefore the sacrifices of Masses, in the which it was commonly said, that the Priest did offer Christ for the quick and the dead, to have remission of pain or guilt, were blasphemous fables, and dangerous deceits.

ART. XXXII. *Of the Marriage of Priests.*

BISHOPS, Priests, and Deacons, are not commanded by God's Law, either to vow the estate of single life, or to abstain from marriage: therefore it is lawful for them, as for all other Christian men, to marry at their own discretion, as they shall judge the same to serve better to godliness.

ART. XXXIII. *Of excommunicate Persons, how they are to be avoided.*

THAT person which by open denunciation of the Church is rightly cut off from the unity of the Church, and excommunicated, ought to be taken of the whole multitude of the faithful, as an Heathen and

Publican, until he be openly reconciled by penance, and received into the Church by a Judge that hath authority thereunto.

Art. XXXIV. *Of the Traditions of the Church.*

IT is not necessary that Traditions and Ceremonies be in all places one, or utterly like; for at all times they have been divers, and may be changed according to the diversity of countries, times, and men's manners, so that nothing be ordained against God's Word. Whosoever, through his private judgment, willingly and purposely, doth openly break the Traditions and Ceremonies of the Church, which be not repugnant to the Word of God, and be ordained and approved by common authority, ought to be rebuked openly, (that others may fear to do the like,) as he that offendeth against the common order of the Church, and hurteth the authority of the Magistrate, and woundeth the consciences of the weak brethren.

Every particular or national Church hath authority to ordain, change, and abolish, Ceremonies or Rites of the Church ordained only by man's authority, so that all things be done to edifying.

Art. XXXV. *Of the Homilies.*

THE Second Book of Homilies, the several titles whereof we have joined under this Article, doth contain a godly and wholesome Doctrine, and necessary for these times, as doth the former Book of Homilies, which were set forth in the time of *Edward the Sixth;* and therefore we judge them to be read in Churches by the Ministers, diligently and distinctly, that they may be understanded of the people.

OF THE NAMES OF THE HOMILIES.

1 *Of the right Use of the Church.*
2 *Against Peril of Idolatry.*
3 *Of repairing and keeping clean of Churches.*
4 *Of good Works: first of Fasting.*
5 *Against Gluttony and Drunkenness.*
6 *Against Excess of Apparel.*
7 *Of Prayer.*
8 *Of the Place and Time of Prayer.*
9 *That Common Prayers and Sacraments ought to be ministered in a known tongue.*
10 *Of the reverend Estimation of God's Word.*
11 *Of Alms-doing.*
12 *Of the Nativity of Christ.*
13 *Of the Passion of Christ.*
14 *Of the Resurrection of Christ.*
15 *Of the worthy receiving of the Sacrament of the Body and Blood of Christ.*
16 *Of the Gifts of the Holy Ghost.*
17 *For the Rogation-days.*
18 *Of the State of Matrimony.*
19 *Of Repentance.*
20 *Against Idleness.*
21 *Against Rebellion.*

[This Article is received in this Church, so far as it declares the Books of Homilies to be an explication of Christian doctrine, and instructive in piety and morals. But all references to the constitution and laws of England are considered as inapplicable to the circumstances of this Church; which also suspends the order for the reading of said Homilies in churches, until a revision of them may be conveniently made, for the clearing of them, as well from obsolete words and phrases, as from the local references.]

ART. XXXVI. *Of Consecration of Bishops and Ministers.*

THE Book of Consecration of Bishops, and Ordering of Priests and Deacons, as set forth by the General Convention of this Church in 1792, doth contain all things necessary to such Consecration and Ordering; neither hath it any thing that, of itself, is superstitious and ungodly. And, therefore, whosoever are consecrated or ordered according to said Form, we decree all such to be rightly, orderly, and lawfully consecrated and ordered.

ART. XXXVII. *Of the Power of the Civil Magistrates.*

THE Power of the Civil Magistrate extendeth to all men, as well Clergy as Laity, in all things temporal; but hath no authority in things purely spiritual. And we hold it to be the duty of all men who are professors of the Gospel, to pay respectful obedience to the Civil Authority, regularly and legitimately constituted.

ART. XXXVIII. *Of Christian Men's Goods, which are not common.*

THE Riches and Goods of Christians are not common, as touching the right, title, and possession of the same; as certain Anabaptists do falsely boast. Notwithstanding, every man ought, of such things as he possesseth, liberally to give alms to the poor, according to his ability.

ART. XXXIX. *Of a Christian Man's Oath.*

AS we confess that vain and rash Swearing is forbidden Christian men by our Lord Jesus Christ, and *James* his Apostle, so we judge, that Christian Religion doth not prohibit, but that a man may swear when the Magistrate requireth, in a cause of faith and charity, so it be done according to the Prophet's teaching, in justice, judgment, and truth.

THE HYMNAL

REVISED AND ENLARGED

AS ADOPTED BY THE GENERAL CONVENTION
OF THE PROTESTANT EPISCOPAL CHURCH
IN THE UNITED STATES OF AMERICA
IN THE YEAR OF OUR LORD
EIGHTEEN HUNDRED AND
NINETY-TWO

Philadelphia
The Bishop White Prayer Book Society
1921

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JAMES POTT & CO.

By the Bishops, the Clergy, and the Laity of the Protestant Episcopal Church in the United States of America, in General Convention, held in the year of our Lord One thousand eight hundred and ninety-two, it was

Resolved: That the final Report of the Joint Commission on the Hymnal, as amended by concurrent vote of the two Houses, be set forth and authorized as the Hymnal of this Church: provided that the use of the present Hymnal be allowed until the next General Convention.

CERTIFICATE.

It is hereby certified that this edition of the Hymnal having been compared with, and corrected by, the Standard Book, as the General Convention has directed, is permitted to be published accordingly.

On behalf of the Commission empowered to superintend the publication of the Hymnal.

WILLIAM CROSWELL DOANE, *Chairman.*
HENRY W. NELSON, JR., *Secretary.*

CANON 25 OF TITLE 1 OF THE DIGEST.

Of Church Music.

§ 1. The Hymns which are set forth by authority, and Anthems in the words of Holy Scripture, are allowed to be sung in all Congregations of this Church before and after Morning and Evening Prayer, and also before and after Sermons, at the discretion of the Minister, whose duty it shall be, by standing directions, or from time to time, to appoint such authorized Hymns or Anthems as are to be sung.

§ 2. It shall be the duty of every Minister of this Church, with such assistance as he may see fit to employ from persons skilled in music, to give order concerning the tunes to be sung at any time in his Church; and especially, it shall be his duty to suppress all light and unseemly music, and all indecency and irreverence in the performance, by which vain and ungodly persons profane the service of the sanctuary.

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HYMNS.

I. DAILY PRAYER.

Morning.

1 L. M.

NEW every morning is the love
Our wakening and uprising prove;
Through sleep and darkness safely brought,
Restored to life, and power, and thought.

2 New mercies, each returning day,
Hover around us while we pray;
New perils past, new sins forgiven,
New thoughts of God, new hopes of heaven.

3 If on our daily course our mind
Be set to hallow all we find,
New treasures still, of countless price,
God will provide for sacrifice.

4 Old friends, old scenes, will lovelier be,
As more of heaven in each we see;
Some softening gleam of love and prayer
Shall dawn on every cross and care.

5 The trivial round, the common task,
Will furnish all we need to ask;
Room to deny ourselves, a road
To bring us daily nearer God.

6 Only, O Lord, in Thy dear love,
Fit us for perfect rest above;
And help us, this and every day,
To live more nearly as we pray.

2 L. M.

PART I.

AWAKE, my soul, and with the sun
Thy daily stage of duty run;
Shake off dull sloth, and early rise
To pay thy morning sacrifice.

2 Redeem thy misspent time that's past,
And live this day as if thy last;
Improve thy talent with due care;
For the great Day thyself prepare.

3 Wake, and lift up thyself, my heart,
And with the angels bear thy part,
Who all night long, unwearied, sing
High praise to the eternal King.

PART II.

4 All praise to Thee, Who safe hast kept,
And hast refreshed me while I slept;
Grant, Lord, when I from death shall wake,
I may of endless light partake.

5 Lord, I my vows to Thee renew;
Scatter my sins as morning dew;
Guard my first springs of thought and will,
And with Thyself my spirit fill.

6 Direct, control, suggest, this day,
All I design, or do, or say;
That all my powers, with all their might,
In Thy sole glory may unite.

7 Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, angelic host;
Praise Father, Son, and Holy Ghost.

The Doxology may be sung also at the end of Part I.

3

P. M.

COME, my soul, thou must be waking,
Now is breaking
O'er the earth another day:
Come, to Him Who made this splendor
See thou render
All thy feeble strength can pay.

2 Pray that He may prosper ever
Each endeavor,
When thine aim is good and true;
But that He may ever thwart thee,
And convert thee,
When thou evil would'st pursue.

3 Think that He thy ways beholdeth;
He unfoldeth
Every fault that lurks within;
He the hidden shame glossed over
Can discover,
And discern each deed of sin.

4 Mayest thou on life's last morrow,
Free from sorrow,
Pass away in slumber sweet;
And, released from death's dark sadness,
Rise in gladness,
That far brighter Sun to greet.

5 Only God's free gifts abuse not,
Light refuse not,
But His Spirit's voice obey;
Thou with Him shalt dwell, beholding
Light enfolding
All things in unclouded day.

4 7s.

EVERY morning mercies new
Fall as fresh as morning dew;
Every morning let us pay
Tribute with the early day:
For Thy mercies, Lord, are sure;
Thy compassion doth endure.

2 Still the greatness of Thy love
Daily doth our sins remove;
Daily, far as east from west,
Lifts the burden from the breast;
Gives unbought, to those who pray,
Strength to stand in evil day.

3 Let our prayers each morn prevail,
That these gifts may never fail;
And, as we confess the sin
And the tempter's power within,
Feed us with the Bread of Life;
Fit us for our daily strife.

4 As the morning light returns,
As the sun with splendor burns,
Teach us still to turn to Thee,
Ever blessèd Trinity,
With our hands our hearts to raise,
In unfailing prayer and praise.

5 FRIDAY. L. M.

O JESU, crucified for man,
O Lamb, all glorious on Thy throne,
Teach Thou our wondering souls to scan
The mystery of Thy love unknown.

2 We pray Thee, grant us strength to take
Our daily cross, whate'er it be,
And gladly for Thine own dear sake
In paths of pain to follow Thee.

3 As on our daily way we go,
Through light or shade, in calm or strife,
Oh! may we bear Thy marks below
In conquered sin and chastened life.

4 And week by week this day we ask
That holy memories of Thy cross
May sanctify each common task,
And turn to gain each earthly loss.

5 Grant us, dear Lord, our cross to bear
Till at Thy feet we lay it down,
Win through Thy blood our pardon there,
And through the cross attain the crown.

Also the following:

312 Christ, Whose glory fills the skies.
383 Holy, Holy, Holy, Lord God Almighty.
640 My Father, for another night.

Evening.

6 10.6.10.6

O BRIGHTNESS of the immortal Father's face,
Most holy, heavenly, blest,
Lord Jesus Christ, in Whom His truth and grace
Are visibly expressed:

2 The sun is sinking now, and one by one
The lamps of evening shine:
We hymn the eternal Father, and the Son,
And Holy Ghost divine.

3 Worthy art Thou at all times to receive
Our hallowed praises, Lord:
O Son of God, be Thou, in Whom we live
Through all the world adored.

7 10s.

THE day is gently sinking to a close,
Fainter and yet more faint the sunlight glows:
O Brightness of Thy Father's glory, Thou
Eternal Light of Light, be with us now:
Where Thou art present darkness cannot be;
Midnight is glorious noon, O Lord, with Thee.

2 Our changeful lives are ebbing to an end:
Onward to darkness and to death we tend:
O Conqueror of the grave, be Thou our guide,
Be Thou our light in death's dark eventide;
Then in our mortal hour will be no gloom,
No sting in death, no terror in the tomb.

3 Thou, Who in darkness walking didst appear
Upon the waves, and Thy disciples cheer,
Come, Lord, in lonesome days, when storms assail,
And earthly hopes and human succors fail:
When all is dark may we behold Thee nigh,
And hear Thy voice—"Fear not, for it is I."

4 The weary world is mouldering to decay,
Its glories wane, its pageants fade away;
In that last sunset when the stars shall fall,
May we arise awakened by Thy call,
With Thee, O Lord, forever to abide
In that blest day which has no eventide.

8 8.8.8.4.

THE radiant morn hath passed away,
And spent too soon her golden store;
The shadows of departing day
Creep on once more.

2 Our life is but a fading dawn,
Its glorious noon, how quickly past;
Lead us, O Christ, our life-work done,
Safe home at last.

3 Oh, by Thy soul-inspiring grace
Uplift our hearts to realms on high;
Help us to look to that bright place
Beyond the sky,

4 Where light, and life, and joy, and peace
In undivided empire reign,
And thronging angels never cease
Their deathless strain;

5 Where saints are clothed in spotless white,
And evening shadows never fall,
Where Thou, eternal Light of Light,
Art Lord of all.

9 7.7.7.5.

HOLY Father, cheer our way
With Thy love's perpetual ray:
Grant us every closing day
Light at evening-time.

2 Holy Saviour, calm our fears
When earth's brightness disappears:
Grant us in our later years
Light at evening-time.

3 Holy Spirit, be Thou nigh
When in mortal pains we lie;
Grant us, as we come to die,
Light at evening-time.

4 Holy, blessèd Trinity,
Darkness is not dark to Thee:
Those Thou keepest always see
Light at evening-time.

10 6.4.6.6.

THE sun is sinking fast,
The daylight dies;
Let love awake, and pay
Her evening sacrifice.

2 As Christ upon the cross
His head inclined,
And to His Father's hands
His parting soul resigned;

3 So now herself my soul
Would wholly give
Into His sacred charge,
In Whom all spirits live;

4 So now beneath His eye
Would calmly rest,
Without a wish or thought
Abiding in the breast;

5 Save that His will be done,
Whate'er betide;
Dead to herself, and dead
In Him to all beside.

6 Thus would I live: yet now
Not I, but He,
In all His power and love,
Henceforth alive in me.

7 One sacred Trinity,
One Lord divine,
May I be ever His,
And He forever mine.

11 L. M.

SUN of my soul, Thou Saviour dear,
It is not night if Thou be near;
Oh, may no earth-born cloud arise
To hide Thee from Thy servant's eyes.

2 When the soft dews of kindly sleep
My weary eyelids gently steep,
Be my last thought, how sweet to rest
Forever on my Saviour's breast.

3 Abide with me from morn till eve,
For without Thee I cannot live;
Abide with me when night is nigh,
For without Thee I dare not die.

4 If some poor wandering child of Thine
Have spurned to-day the voice divine,
Now, Lord, the gracious work begin;
Let him no more lie down in sin.

5 Watch by the sick; enrich the poor
With blessings from Thy boundless store;
Be every mourner's sleep to-night,
Like infant's slumbers, pure and light.

6 Come near and bless us when we wake,
Ere through the world our way we take,
Till in the ocean of Thy love
We lose ourselves in heaven above.

12 10s.

ABIDE with me: fast falls the eventide;
The darkness deepens; Lord, with me abide:
When other helpers fail, and comforts flee,
Help of the helpless, oh, abide with me.

2 Swift to its close ebbs out life's little day;
Earth's joys grow dim, its glories pass away,
Change and decay in all around I see;
O Thou Who changest not, abide with me.

3 I need Thy presence every passing hour;
What but Thy grace can foil the tempter's power?
Who, like Thyself, my guide and stay can be?
Through cloud and sunshine, Lord, abide with me.

4 I fear no foe, with Thee at hand to bless:
Ills have no weight, and tears no bitterness.
Where is death's sting? where, grave, thy victory?
I triumph still, if Thou abide with me.

5 Hold Thou Thy cross before my closing eyes:
Shine through the gloom, and point me to the skies:
Heaven's morning breaks, and earth's vain shadows flee:
In life, in death, O Lord, abide with me.

13 7s.

SOFTLY now the light of day
Fades upon my sight away;
Free from care, from labor free,
Lord, I would commune with Thee.

2 Thou, Whose all-pervading eye
Naught escapes, without, within,
Pardon each infirmity,
Open fault, and secret sin.

3 Soon, for me, the light of day
Shall forever pass away;
Then, from sin and sorrow free,
Take me, Lord, to dwell with Thee.

4 Thou Who, sinless, yet hast known
All of man's infirmity;
Then, from Thine eternal throne,
Jesus, look with pitying eye.

14 L. M.

AT even, ere the sun was set,
The sick, O Lord, around Thee lay;
Oh, in what divers pains they met!
Oh, with what joy they went away!

2 Once more 'tis eventide, and we
Oppressed with various ills draw near;
What if Thy form we cannot see?
We know and feel that Thou art here.

3 O Saviour Christ, our woes dispel;
For some are sick, and some are sad,
And some have never loved Thee well,
And some have lost the love they had,

4 And some have found the world in vain,
Yet from the world they break not free,
And some have friends who give them pain,
Yet have not sought a friend in Thee.

5 And none, O Lord, have perfect rest,
For none are wholly free from sin;
And they who fain would love Thee best
Are conscious most of wrong within.

6 O Saviour Christ, Thou too art Man;
Thou hast been troubled, tempted, tried;
Thy kind, but searching glance can scan
The very wounds that shame would hide.

7 Thy touch has still its ancient power;
No word from Thee can fruitless fall;
Hear, in this solemn evening hour,
And in Thy mercy heal us all.

15 C. M.

THE shadows of the evening hours
Fall from the darkening sky;
Upon the fragrance of the flowers
The dews of evening lie.

2 Before Thy throne, O Lord of heaven,
We kneel at close of day;
Look on Thy children from on high,
And hear us while we pray.

3 The sorrows of Thy servants, Lord,
Oh, do not Thou despise,
But let the incense of our prayers
Before Thy mercy rise.

4 The brightness of the coming night
Upon the darkness rolls;
With hopes of future glory chase
The shadows on our souls.

5 Slowly the rays of daylight fade:
So fade within our heart
The hopes in earthly love and joy,
That one by one depart.

6 Slowly the bright stars, one by one,
Within the heavens shine:
Give us, O Lord, fresh hopes in heaven,
And trust in things divine.

7 Let peace, O Lord, Thy peace, O God,
Upon our souls descend;
From midnight fears, and perils, Thou
Our trembling hearts defend:

8 Give us a respite from our toil;
Calm and subdue our woes;
Through the long day we labor, Lord,
Oh, give us now repose.

16 2. M.

THE day is past and over:
All thanks, O Lord, to Thee!
I pray Thee that offenceless
The hours of dark may be.
O Jesu, keep me in Thy sight,
And save me through the coming night!

2 The joys of day are over:
  I lift my heart to Thee;
And call on Thee that sinless
  The hours of gloom may be.
O Jesu, make their darkness light,
And save me through the coming night!

3 The toils of day are over:
  I raise the hymn to Thee,
And ask that free from peril
  The hours of fear may be:
O Jesu, keep me in Thy sight,
And guard me through the coming night!

4 Lighten mine eyes, O Saviour,
  Or sleep in death shall I,
And he, my wakeful tempter,
  Triumphantly shall cry
"He could not make their darkness light,
Nor guard them through the hours of night."

5 Be Thou my soul's preserver,
  O God! for Thou dost know
How many are the perils
  Through which I have to go.
Lover of men, oh, hear my call,
And guard and save me from them all!

17 8.7.

SAVIOUR, breathe an evening blessing,
  Ere repose our spirits seal;
Sin and want we come confessing;
  Thou canst save and Thou canst heal.

2 Though the night be dark and dreary,
  Darkness cannot hide from Thee;
Thou art He Who, never weary,
  Watchest where Thy people be.

3 Though destruction walk around us,
Though the arrows past us fly,
Angel-guards from Thee surround us;
We are safe, if Thou art nigh.

4 Be Thou nigh, should death o'ertake us;
Jesu then our refuge be,
And in Paradise awake us,
There to rest in peace with Thee.

5 Father, to Thy holy keeping
Humbly we ourselves resign;
Saviour, Who hast slept our sleeping,
Make our slumbers pure as Thine;

6 Blessèd Spirit, brooding o'er us,
Chase the darkness of our night,
Till the perfect day before us
Breaks in everlasting light.

18 L. M.

ALL praise to Thee, my God, this night,
For all the blessings of the light;
Keep me, oh, keep me, King of kings,
Beneath Thine own almighty wings.

2 Forgive me, Lord, for Thy dear Son,
The ill that I this day have done;
That with the world, myself, and Thee,
I, ere I sleep, at peace may be.

3 Teach me to live, that I may dread
The grave as little as my bed;
Teach me to die, that so I may
Rise glorious at the awful day.

4 Oh, may my soul on Thee repose,
And may sweet sleep mine eyelids close;
Sleep that shall me more vigorous make
To serve my God when I awake.

5 When in the night I sleepless lie,
My soul with heavenly thoughts supply;
Let no ill dreams disturb my rest,
No powers of darkness me molest.

6 Oh, when shall I, in endless day,
Forever chase dark sleep away,
And hymns divine with angels sing,
All praise to Thee, eternal King?

7 Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, angelic host:
Praise Father, Son, and Holy Ghost.

19 8.4.8.4.8.8.8.4.

GOD, that madest earth and heaven,
Darkness and light;
Who the day for toil hast given,
For rest the night:
May Thine angel-guards defend us,
Slumber sweet Thy mercy send us,
Holy dreams and hopes attend us,
This livelong night.

2 Guard us waking, guard us sleeping,
And, when we die,
May we in Thy mighty keeping,
All peaceful lie:
When the last dread call shall wake us,
Do not Thou, our God, forsake us,
But to reign in glory take us
With Thee on high.

20 C. M.

NOW from the altar of our hearts
Let flames of love arise;
Assist us, Lord, to offer up
Our evening sacrifice.

2 Minutes and mercies multiplied
Have made up all this day;
Minutes came quick, but mercies were
More swift, more free than they.

3 New time, new favors, and new joys
Do a new song require;
Till we shall praise Thee as we would,
Accept our hearts' desire.

21 L. M.

BEFORE the ending of the day,
Creator of the world, we pray
That with Thy wonted favor, Thou
Wouldst be our guard and keeper now.

2 From all ill dreams defend our sight,
From fears and terrors of the night;
Withhold from us our ghostly foe,
That spot of sin we may not know.

3 O Father, that we ask be done,
Through Jesus Christ, Thine only Son;
Who, with the Holy Ghost and Thee,
Doth live and reign eternally.

22 8s.

SWEET Saviour, bless us ere we go:
Thy word into our minds instil;
And make our lukewarm hearts to glow
With lowly love and fervent will.
Through life's long day and death's dark night,
O gentle Jesu, be our light.

2 The day is gone, its hours have run,
And Thou hast taken count of all,
The scanty triumphs grace hath won,
The broken vow, the frequent fall.
Through life's long day and death's dark night,
O gentle Jesu, be our light.

3 Grant us, dear Lord, from evil ways
True absolution and release;
And bless us, more than in past days,
With purity and inward peace.
Through life's long day and death's dark night,
O gentle Jesu, be our light.

4 For all we love, the poor, the sad,
The sinful, unto Thee we call;
Oh, let Thy mercy make us glad;
Thou art our Saviour, and our all.
Through life's long day and death's dark night,
O gentle Jesu, be our light.

5 Sweet Saviour, bless us; night is come;
Through night and darkness near us be;
Good angels watch about our home,
And we are one day nearer Thee.
Through life's long day and death's dark night,
O gentle Jesu, be our light.

23 S. M.

OUR day of praise is done;
The evening shadows fall;
But pass not from us with the sun,
True Light that lightenest all.

2 Around the throne on high,
Where night can never be,
The white-robed harpers of the sky
Bring ceaseless hymns to Thee.

3 Too faint our anthems here;
Too soon of praise we tire:
But oh, the strains how full and clear
Of that eternal choir!

4 Yet, Lord, to Thy dear will
If Thou attune the heart,
We in Thine angels' music still
May bear our lower part.

5 'Tis Thine each soul to calm,
Each wayward thought reclaim,
And make our life a daily psalm
Of glory to Thy Name.

6 A little while, and then
Shall come the glorious end;
And songs of angels and of men
In perfect praise shall blend.

Also the following:

389 Three in One, and One in Three
535 Now the day is over.
642 Tarry with me, O my Saviour!
643 Inspirer and Hearer of prayer.
644 Great God, to Thee my evening song.
645 The day is past and gone.
646 Through the day Thy love has spared us.
647 Hear our prayer, O Heavenly Father.
676 One sweetly solemn thought.

The Lord's Day.

24 7.6.

O DAY of rest and gladness,
O day of joy and light,
O balm of care and sadness,
Most beautiful, most bright;
On thee, the high and lowly,
Through ages joined in tune,
Sing, Holy, Holy, Holy,
To the great God Triune.

2 On thee, at the creation,
The light first had its birth;
On thee for our salvation
Christ rose from depths of earth;
On thee our Lord victorious
The Spirit sent from heaven;
And thus on thee most glorious
A triple light was given.

3 Thou art a port protected
From storms that round us rise;
A garden intersected
With streams of Paradise;
Thou art a cooling fountain
In life's dry, dreary sand;
From thee, like Pisgah's mountain,
We view our promised land.

4 To-day on weary nations
The heavenly manna falls:
To holy convocations
The silver trumpet calls.
Where Gospel light is glowing
With pure and radiant beams,
And living water flowing
With soul-refreshing streams.

5 New graces ever gaining
From this our day of rest,
We reach the Rest remaining
To spirits of the blest.
To Holy Ghost be praises,
To Father, and to Son;
The Church her voice upraises
To Thee, blest Three in One.

25 8.6.8.4.

HAIL! sacred day of earthly rest,
From toil and trouble free:
Hail! day of light, that bringest light
And joy to me.

2 A holy stillness, breathing calm
On all the world around,
Uplifts my soul, O God, to Thee,
Where rest is found.

3 On all I think, or say, or do,
A ray of light divine
Is shed, O God, this day by Thee,
For it is Thine.

4 Accept, O God, my hymn of praise,
That Thou, this day, hast given
Sweet foretaste of that endless day
Of rest in heaven.

26 8.8.6.

COME, let us all with one accord
Adore and magnify the Lord,
And festive service pay,

2 On this the day that God hath blest,
The day of peace and heavenly rest,
The Lord's own holy day,

3 That saw primeval darkness break,
And that more glorious life awake
That lasteth evermore;

4 That saw hell's legions prostrate fall,
And Christ, triumphant over all,
His own to heaven restore.

5 This day the peace that flows from heaven
Was unto the Apostles given,
When doors were closed at night;

6 This day the Holy Spirit's flame
Upon the Church's teachers came,
And filled their souls with light.

7 Still on this day with trumpet sound
The Gospel notes are ringing round,
To call the world to pray:

8 Then on this day let us adore
Our God, and supplication pour,
That, when worlds pass away,

9 Through Christ's dear grace our souls may rest
In peace and joy, forever blest,
Till the great Judgment day.

27 S. M.

WELCOME, sweet day of rest,
That saw the Lord arise;
Welcome to this reviving breast,
And these rejoicing eyes.

2 The King Himself comes near
And feasts His saints to-day;
Here may we seek, and see Him here,
And love, and praise, and pray.

3 One day of prayer and praise
His sacred courts within,
Is sweeter than ten thousand days
Of pleasurable sin.

4 My willing soul would stay
In such a frame as this,
And wait to hail the brighter day
Of everlasting bliss.

28 S. M.

THIS is the day of Light:
Let there be light to-day;
O Day-spring, rise upon our night,
And chase its gloom away.

2 This is the day of Rest:
Our failing strength renew;
On weary brain and troubled breast
Shed Thou Thy freshening dew.

3 This is the day of Peace:
Thy peace our spirits fill;
Bid Thou the blasts of discord cease,
The waves of strife be still.

4 This is the day of Prayer:
Let earth to heaven draw near:
Lift up our hearts to seek Thee there;
Come down to meet us here.

5 This is the First of days:
Send forth Thy quickening breath,
And wake dead souls to love and praise,
O Vanquisher of death!

29 C. M.

WITH joy we hail the sacred day,
Which God hath called His own;
With joy the summons we obey,
To worship at His throne.

2 Thy chosen temple, Lord, how fair!
As here Thy servants throng
To breathe the humble, fervent prayer,
And pour the grateful song.

3 Spirit of grace, oh, deign to dwell
Within Thy Church below!
Make her in holiness excel,
With pure devotion glow.

4 Let peace within her walls be found;
Let all her sons unite
To spread with holy zeal around
Her clear and shining light.

5 Great God, we hail the sacred day
Which Thou hast called Thine own:
With joy the summons we obey,
To worship at Thy throne.

30 7s.

TO Thy temple I repair;
Lord, I love to worship there;
While Thy glorious praise is sung,
Touch my lips, unloose my tongue.

2 While the prayers of saints ascend,
God of love, to mine attend;
Hear me, for Thy Spirit pleads;
Hear, for Jesus intercedes.

3 While I hearken to Thy law,
Fill my soul with humble awe,
Till Thy Gospel bring to me
Life and immortality.

4 While Thy ministers proclaim
Peace and pardon in Thy Name,
Through their voice, by faith, may I
Hear Thee speaking from the sky.

5 From Thy house when I return,
May my heart within me burn;
And at evening let me say,
"I have walked with God to-day."

31 C. M.

BLEST day of God! most calm, most bright,
The first, the best of days;
The laborer's rest, the saint's delight,
The day of prayer and praise.

2 My Saviour's face made thee to shine;
His rising thee did raise,
And made thee heavenly and divine
Beyond all other days.

3 The first-fruits oft a blessing prove
To all the sheaves behind;
And they the day of Christ who love,
A happy week shall find.

4 This day I must with God appear;
For, Lord, the day is Thine;
Help me to spend it in Thy fear,
And thus to make it mine.

32

10s.

SAVIOUR, again to Thy dear Name we raise
With one accord our parting hymn of praise;
We stand to bless Thee ere our worship cease,
Then, lowly kneeling, wait Thy word of peace.

2 Grant us Thy peace through this approaching night,
Turn Thou for us its darkness into light;
From harm and danger keep Thy children free,
For dark and light are both alike to Thee.

3 Grant us Thy peace upon our homeward way;
With Thee began, with Thee shall end the day;
Guard Thou the lips from sin, the hearts from shame,
That in this house have called upon Thy Name.

4 Grant us Thy peace throughout our earthly life,
Our balm in sorrow, and our stay in strife;
Then, when Thy voice shall bid our conflict cease,
Call us, O Lord, to Thine eternal peace.

33

L. M.

ALMIGHTY Father, bless the word
Which through Thy grace we now have heard;
Oh, may the precious seed take root,
Spring up, and bear abundant fruit.

2 We praise Thee for the means of grace,
Thus in Thy courts to seek Thy face:
Grant, Lord, that we who worship here
May all, at last, in heaven appear.

34

8.7.8.7.4.7.

LORD, dismiss us with Thy blessing;
Fill our hearts with joy and peace;
Let us each, Thy love possessing,
Triumph in redeeming grace:
Oh, refresh us,
Travelling through this wilderness.

2 Thanks we give and adoration
For Thy Gospel's joyful sound:
May the fruits of Thy salvation
In our hearts and lives abound:
May Thy presence
With us evermore be found;

3 So that when Thy love shall call us,
Saviour, from the world away,
Fear of death shall not appall us,
Glad Thy summons to obey.
May we ever
Reign with Thee in endless day.

II. THE CHRISTIAN YEAR.

Advent.

35 6.5.

HARK! the voice eternal,
Robed in majesty,
Calling into being
Earth and sea and sky;
Hark! in countless numbers
All the angel-throng
Hail creation's morning
With one burst of song.
High in regal glory,
'Mid eternal light,
Reign, O King immortal,
Holy, infinite.

2 Bright the world and glorious,
Calm both earth and sea,
Noble in its grandeur
Stood man's purity;
Came the great transgression,
Came the saddening fall,
Death and desolation
Breathing over all.
Still in regal glory,
'Mid eternal light,
Reigned the King immortal,
Holy, infinite.

3 Long the nations waited,
Through the troubled night,
Looking, longing, yearning,
For the promised light.

Prophets saw the morning
Breaking far away,
Minstrels sang the splendor
Of that opening day.
Whilst in regal glory,
'Mid eternal light,
Reigned the King immortal,
Holy, infinite.

4 Brightly dawned the Advent
Of the new-born King,
Joyously the watchers
Heard the angels sing.
Sadly closed the evening
Of His hallowed life,
As the noontide darkness
Veiled the last dread strife.
Lo! again in glory,
'Mid eternal light,
Reigns the King immortal,
Holy, infinite.

5 Lo! again He cometh,
Robed in clouds of light,
As the Judge eternal,
Armed with power and might.
Nations to His footstool
Gathered then shall be;
Earth shall yield her treasures,
And her dead, the sea.
Till the trumpet soundeth,
'Mid eternal light
Reign, Thou King immortal,
Holy, infinite.

6 Jesu! Lord and Master,
Prophet, Priest and King,
To Thy feet, triumphant,
Hallowed praise we bring.

Thine the pain and weeping,
Thine the victory;
Power, and praise, and honor,
Be, O Lord, to Thee.
High in regal glory,
'Mid eternal light,
Reign, O King immortal,
Holy, infinite.

This hymn may be sung with or without the refrain, as desired.

36

8s.

DAY of wrath! oh, day of mourning!
See fulfilled the prophets' warning,
Heaven and earth in ashes burning!

2 Oh, what fear man's bosom rendeth,
When from heaven the Judge descendeth,
On Whose sentence all dependeth.

3 Wondrous sound the trumpet flingeth;
Through earth's sepulchres it ringeth;
All before the throne it bringeth.

4 Death is struck, and nature quaking,
All creation is awaking,
To its Judge an answer making.

5 Lo! the Book exactly worded,
Wherein all hath been recorded:
Thence shall judgment be awarded.

6 When the Judge His seat attaineth,
And each hidden deed arraigneth,
Nothing unavenged remaineth.

7 What shall I, frail man, be pleading?
Who for me be interceding,
When the just are mercy needing?

8 King of majesty tremendous,
Who dost free salvation send us,
Fount of pity, then befriend us!

9 Think, good Jesu, my salvation
Cost Thy wondrous Incarnation;
Leave me not to reprobation!

10 Faint and weary Thou hast sought me,
On the cross of suffering bought me.
Shall such grace be vainly brought me?

11 Righteous Judge! for sin's pollution
Grant Thy gift of absolution,
Ere that day of retribution.

12 Guilty, now I pour my moaning,
All my shame with anguish owning;
Spare, O God, Thy suppliant groaning!

13 Thou the sinful woman saved'st;
Thou the dying thief forgavest;
And to me a hope vouchsafest.

14 Worthless are my prayers and sighing,
Yet, good Lord, in grace complying,
Rescue me from fires undying!

15 With Thy favored sheep oh, place me!
Nor among the goats abase me;
But to Thy right hand upraise me.

16 While the wicked are confounded,
Doomed to flames of woe unbounded,
Call me, with Thy saints surrounded.

17 Low I kneel, with heart-submission,
See, like ashes, my contrition;
Help me in my last condition.

18 Ah! that day of tears and mourning!
From the dust of earth returning

Man for judgment must prepare him;
Spare, O God, in mercy spare him!

19 Lord, all pitying, Jesu blest,
Grant us Thine eternal rest.

37

8.7.8.7.8.8.7.

GREAT God, what do I see and hear!
The end of things created!
The Judge of mankind doth appear
On clouds of glory seated!
The trumpet sounds; the graves restore
The dead which they contained before;
Prepare, my soul, to meet Him!

2 The dead in Christ shall first arise
At the last trumpet's sounding,
Caught up to meet Him in the skies,
With joy their Lord surrounding:
No gloomy fears their souls dismay,
His presence sheds eternal day
On those prepared to meet Him.

3 But sinners, filled with guilty fears,
Behold His wrath prevailing;
For they shall rise and find their tears
And sighs are unavailing:
The day of grace is past and gone;
Trembling, they stand before the throne,
All unprepared to meet Him.

4 Great God, to Thee my spirit clings,
Thy boundless love declaring;
One wondrous sight my comfort brings,
The Judge my nature wearing.
Beneath His cross I view the day
When heaven and earth shall pass away,
And thus prepare to meet Him.

38 D. C. M.

ONCE more, O Lord, Thy sign shall be
Upon the heavens displayed,
And earth and its inhabitants
Be terribly afraid:
For, not in weakness clad, Thou com'st,
Our woes, our sins to bear,
But girt with all Thy Father's might,
His judgment to declare.

2 The terrors of that awful day
Oh, who can understand?
Or who abide, when Thou in wrath
Shalt lift Thy holy hand?
The earth shall quake, the sea shall roar,
The sun in heaven grow pale;
But Thou hast sworn, and wilt not change,
Thy faithful shall not fail.

3 Then grant us, Saviour, so to pass
Our time in trembling here,
That when upon the clouds of heaven
Thy glory shall appear,
Uplifting high our joyful heads,
In triumph we may rise,
And enter, with Thine angel train,
Thy palace in the skies.

39 8.7.8.7.4.7.

LO, He comes with clouds descending,
Once for our salvation slain;
Thousand angel-hosts attending
Swell the triumph of His train:
Alleluia!
Christ, the Lord, returns to reign.

2 Every eye shall now behold Him,
Robed in dreadful majesty;

Those who set at naught and sold Him,
Pierced, and nailed Him to the tree,
Deeply wailing,
Shall the true Messiah see.

3 Now redemption, long expected,
See in solemn pomp appear:
All His saints, by men rejected,
Now shall meet Him in the air:
Alleluia!
See the day of God appear.

4 Yea, Amen; let all adore Thee,
High on Thine eternal throne;
Saviour, take the power and glory;
Claim the kingdoms for Thine own:
Alleluia!
Thou shalt reign, and Thou alone.

40 P. M.

WAKE, awake, for night is flying:
The watchmen on the heights are crying,
Awake, Jerusalem, arise!
Midnight's solemn hour is tolling.
His chariot wheels are nearer rolling;
He comes; prepare, ye Virgins wise.
Rise up; with willing feet
Go forth, the Bridegroom meet:
Alleluia!
Bear through the night your well-trimmed light,
Speed forth to join the marriage rite.

2 Sion hears the watchmen singing,
Her heart with deep delight is springing,
She wakes, she rises from her gloom:
Forth her Bridegroom comes, all-glorious,
In grace arrayed, by truth victorious;

Her Star is risen, her Light is come!
All hail, Incarnate Lord,
Our crown, and our reward!
Alleluia!
We haste along, in pomp of song,
And gladsome join the marriage throng.

3 Lamb of God, the heavens adore Thee,
And men and angels sing before Thee,
With harp and cymbal's clearest tone.
By the pearly gates in wonder
We stand, and swell the voice of thunder,
That echoes round Thy dazzling throne.
No vision ever brought,
No ear hath ever caught,
Such bliss and joy:
We raise the song, we swell the throng,
To praise Thee ages all along.

41 8.7.

HARK! a thrilling voice is sounding;
"Christ is nigh," it seems to say;
"Cast away the works of darkness,
O ye children of the day!"

2 Wakened by the solemn warning,
Let the earth-bound soul arise;
Christ, her Sun, all sloth dispelling,
Shines upon the morning skies.

3 Lo! the Lamb, so long expected,
Comes with pardon down from heaven;
Let us haste, with tears of sorrow,
One and all to be forgiven;

4 So when next He comes with glory,
Wrapping all the world in fear,
May He with His mercy shield us,
And with words of love draw near.

42

8s.

OH, quickly come, dread Judge of all;
For, awful though Thine Advent be,
All shadows from the truth will fall,
And falsehood die, in sight of Thee:
Oh, quickly come: for doubt and fear
Like clouds dissolve when Thou art near.

2 Oh, quickly come, great King of all;
Reign all around us, and within;
Let sin no more our souls enthrall,
Let pain and sorrow die with sin:
Oh, quickly come: for Thou alone
Canst make Thy scattered people one.

3 Oh, quickly come, true Life of all;
For death is mighty all around;
On every home his shadows fall,
On every heart his mark is found:
Oh, quickly come: for grief and pain
Can never cloud Thy glorious reign.

4 Oh, quickly come, sure Light of all,
For gloomy night broods o'er our way;
And fainting souls begin to fall
With weary watching for the day:
Come, quickly come: for round Thy throne
No eye is blind, no night is known.

43

7.6.

REJOICE, rejoice, believers!
And let your lights appear;
The evening is advancing,
And darker night is near.
The Bridegroom is arising,
And soon He will draw nigh:
Up! pray, and watch, and wrestle!
At midnight comes the cry.

2 See that your lamps are burning;
  Replenish them with oil;
Look now for your salvation,
  The end of sin and toil.
The watchers on the mountain
  Proclaim the Bridegroom near,
Go meet Him as He cometh,
  With alleluias clear.

3 O wise and holy virgins,
  Now raise your voices higher,
Until in songs of triumph
  Ye meet the angel choir.
The marriage-feast is waiting,
  The gates wide open stand;
Up, up, ye heirs of glory!
  The Bridegroom is at hand.

4 Our hope and expectation,
  O Jesu, now appear;
Arise, Thou Sun so longed for,
  O'er this benighted sphere!
With hearts and hands uplifted,
  We plead, O Lord, to see
The day of earth's redemption,
  And ever be with Thee!

44 L. M.

ON Jordan's bank the Baptist's cry
  Announces that the Lord is nigh;
Awake, and hearken, for he brings
Glad tidings of the King of kings.

2 Then cleansed be every Christian breast,
And furnished for so great a guest;
Yea, let us each our hearts prepare
For Christ to come and enter there.

3 For Thou art our salvation, Lord,
Our refuge and our great reward:

Without Thy grace we waste away,
Like flowers that wither and decay.

4 To heal the sick stretch out Thine hand,
And bid the fallen sinner stand;
Once more upon Thy people shine,
And fill the world with love divine.

5 All praise, eternal Son, to Thee,
Whose Advent set Thy people free;
Whom with the Father we adore,
And Holy Ghost for evermore.

45

8s.

OH COME, oh come, Emmanuel,
And ransom captive Israel;
That mourns in lonely exile here,
Until the Son of God appear.
Rejoice! Rejoice! Emmanuel
Shall come to thee, O Israel!

2 Oh come, Thou Rod of Jesse, free
Thine own from Satan's tyranny;
From depths of hell Thy people save,
And give them victory o'er the grave.
Rejoice! Rejoice! Emmanuel
Shall come to thee, O Israel!

3 Oh come, Thou Day-spring, come and cheer
Our spirits by Thine Advent here;
Disperse the gloomy clouds of night,
And death's dark shadows put to flight.
Rejoice! Rejoice! Emmanuel
Shall come to thee, O Israel!

4 Oh come, Thou Key of David, come,
And open wide our heavenly home;
Make safe the way that leads on high,
And close the path to misery.
Rejoice! Rejoice! Emmanuel
Shall come to thee, O Israel!

5 Oh come, oh come, Thou Lord of might!
Who to Thy tribes, on Sinai's height,
In ancient times didst give the law,
In cloud, and majesty, and awe.
Rejoice! Rejoice! Emmanuel
Shall come to thee, O Israel!

46 8.7.8.7.4.7.

O'ER the distant mountains breaking
Comes the reddening dawn of day;
Rise, my soul, from sleep awaking,
Rise, and sing, and watch, and pray;
'Tis thy Saviour,
On His bright returning way.

2 O Thou long-expected! weary
Waits my anxious soul for Thee,
Life is dark, and earth is dreary,
Where Thy light I do not see;
O my Saviour,
When wilt Thou return to me?

3 Nearer is my soul's salvation,
Spent the night, the day at hand;
Keep me in my lowly station,
Watching for Thee, till I stand,
O my Saviour,
In Thy bright, Thy promised land,

4 With my lamp well trimmed and burning,
Swift to hear and slow to roam,
Watching for Thy glad returning
To restore me to my home.
Come, my Saviour,
Thou hast promised: quickly come.

47 C. M.

HARK! the glad sound! the Saviour comes,
The Saviour promised long:
Let every heart prepare a throne,
And every voice a song.

2 He comes, the prisoners to release,
In Satan's bondage held:
The gates of brass before Him burst,
The iron fetters yield.

3 He comes, from thickest films of vice
To clear the mental ray,
And on the eyes oppressed with night
To pour celestial day.

4 He comes, the broken heart to bind,
The bleeding soul to cure:
And with the treasures of His grace
To enrich the humble poor.

5 Our glad hosannas, Prince of Peace,
Thy welcome shall proclaim:
And heaven's eternal arches ring
With Thy belovèd Name.

48 8.7.

COME, Thou long-expected Jesus,
Born to set Thy people free;
From our fears and sins release us;
Let us find our rest in Thee.

2 Israel's strength and consolation,
Hope of all the earth Thou art;
Dear desire of every nation,
Joy of every longing heart.

3 Born Thy people to deliver,
Born a child, and yet a King,
Born to reign in us forever,
Now Thy gracious kingdom bring

4 By Thine own eternal Spirit,
Rule in all our hearts alone:
By Thine all-sufficient merit,
Raise us to Thy glorious throne.

Also the following:

317 Thou art coming, O my Saviour.
318 Jesus came, the heavens adoring.
405 The world is very evil.
406 Brief life is here our portion.

Christmas.

49

P. M.

OH COME, all ye faithful, joyful and triumphant;
Oh come ye, oh come ye to Bethlehem;
Come and behold Him born the King of angels;
Oh come, let us adore Him,
Oh come, let us adore Him,
Oh come, let us adore Him, Christ the Lord.

2 God of God, Light of Light,
Lo! He abhors not the Virgin's womb;
Very God, begotten, not created;
Oh come, let us adore Him, etc.

3 Sing, choirs of angels, sing in exultation,
Sing, all ye citizens of heaven above,
Glory to God in the highest;
Oh come, let us adore Him, etc.

4 Yea, Lord, we greet Thee, born this happy morning;
Jesu, to Thee be glory given;
Word of the Father, now in flesh appearing;
Oh come, let us adore Him,
Oh come, let us adore Him,
Oh come, let us adore Him. Christ the Lord.

50

6.5.

COME hither, ye faithful,
Triumphantly sing!
Come, see in the manger
The angels' dread King!
To Bethlehem hasten
With joyful accord!
Oh come ye, come hither
To worship the Lord!

2 True Son of the Father,
He comes from the skies;
To be born of a Virgin
He doth not despise.
To Bethlehem hasten, etc.

3 Hark! hark to the angels!
All singing in heaven,
"To God in the highest
All glory be given!"
To Bethlehem hasten, etc.

4 To Thee, then, O Jesu,
This day of Thy birth,
Be glory and honor
Through heaven and earth;
True Godhead incarnate!
Omnipotent Word!
Oh come, let us hasten
To worship the Lord!

51

7s.

HARK! the herald angels sing
Glory to the new-born King;
Peace on earth, and mercy mild,
God and sinners reconciled!

2 Joyful, all ye nations, rise,
Join the triumph of the skies;

With the angelic host proclaim,
Christ is born in Bethlehem!

3 Christ, by highest heaven adored;
Christ, the everlasting Lord;
Late in time behold Him come,
Offspring of the Virgin's womb.

4 Veiled in flesh the Godhead see;
Hail the Incarnate Deity,
Pleased as Man with man to dwell;
Jesus, our Emmanuel!

5 Mild He lays His glory by,
Born that man no more may die,
Born to raise the sons of earth,
Born to give them second birth.

6 Risen with healing in His wings,
Light and life to all He brings,
Hail, the Sun of Righteousness!
Hail, the heaven-born Prince of Peace!

52 8.7.8.7.8.7.7.

OF the Father's love begotten,
Ere the worlds began to be,
He the Alpha and Omega,
He the source, the ending He,
Of the things that are, that have been,
And that future years shall see,
Evermore and evermore!

2 Oh, that ever-blessèd birthday,
When the Virgin, full of grace,
By the Holy Ghost conceiving,
Bare the Saviour of our race;
And that Child, the world's Redeemer,
First displayed His sacred face.
Evermore and evermore!

3 Praise Him, O ye heaven of heavens!
Praise Him, angels in the height!
Every power and every virtue
Sing the praise of God aright:
Let no tongue of man be silent,
Let each heart and voice unite,
Evermore and evermore!

4 Thee let age, and Thee let manhood,
Thee let choirs of infants sing;
Thee the matrons and the virgins,
And the children answering:
Let their guileless song re-echo,
And their heart its praises bring,
Evermore and evermore!

5 Christ, to Thee with God the Father,
And, O Holy Ghost, to Thee,
Hymn and chant and high thanksgiving,
And unwearied praises be:
Honor, glory, and dominion,
And eternal victory,
Evermore and evermore!

53 P. M.

SHOUT the glad tidings, exultingly sing;
Jerusalem triumphs, Messiah is king.

1 Sion, the marvellous story be telling,
The Son of the Highest, how lowly His birth!
The brightest archangel in glory excelling,
He stoops to redeem thee, He reigns upon earth.
Shout the glad tidings, etc.

2 Tell how He cometh; from nation to nation
The heart-cheering news let the earth echo round:

How free to the faithful He offers salvation,
How His people with joy everlasting are crowned:
Shout the glad tidings, etc.

6 Mortals, your homage be gratefully bringing,
And sweet let the gladsome hosanna arise:
Ye angels, the full alleluia be singing;
One chorus resound through the earth and the skies:
Shout the glad tidings, etc.

54 C. M.

WHILE shepherds watched their flocks by night,
All seated on the ground,
The angel of the Lord came down,
And glory shone around.

2 "Fear not," said he, for mighty dread
Had seized their troubled mind;
"Glad tidings of great joy I bring
To you and all mankind.

3 "To you, in David's town, this day
Is born of David's line,
The Saviour, Who is Christ the Lord;
And this shall be the sign:

4 "The heavenly Babe you there shall find
To human view displayed,
All meanly wrapt in swathing bands,
And in a manger laid."

5 Thus spake the seraph; and forthwith
Appeared a shining throng
Of angels praising God, who thus
Addressed their joyful song:

6 "All glory be to God on high,
And to the earth be peace;
Good-will henceforth from heaven to men
Begin and never cease."

55 C. M.

CALM on the listening ear of night
Come heaven's melodious strains,
Where wild Judea stretches far
Her silver-mantled plains.

2 Celestial choirs from courts above
Shed sacred glories there;
And angels, with their sparkling lyres,
Make music on the air.

3 The answering hills of Palestine
Send back the glad reply;
And greet, from all their holy heights,
The Day-spring from on high.

4 O'er the blue depths of Galilee
There comes a holier calm,
And Sharon waves, in solemn praise,
Her silent groves of palm.

5 "Glory to God!" the sounding skies
Loud with their anthems ring,
"Peace to the earth, good-will to men,
From heaven's eternal King!"

6 Light on thy hills, Jerusalem!
The Saviour now is born:
More bright on Bethlehem's joyous plains
Breaks the first Christmas morn.

56 10s.

CHRISTIANS, awake! salute the happy morn
Whereon the Saviour of mankind was born;
Rise to adore the mystery of love

Which hosts of angels chanted from above;
With them the joyful tidings first begun
Of God incarnate and the Virgin's Son.

2 Then to the watchful shepherds it was told,
Who heard the angelic herald's voice: "Behold,
I bring good tidings of a Saviour's birth
To you and all the nations upon earth:
This day hath God fulfilled His promised word,
This day is born a Saviour, Christ the Lord."

3 He spake; and straightway the celestial choir
In hymns of joy, unknown before, conspire:
The praises of redeeming love they sang,
And heaven's whole arch with alleluias rang:
God's highest glory was their anthem still,
Peace upon earth, and unto men good-will.

4 To Bethlehem straight the happy shepherds ran,
To see the wonder God had wrought for man:
And found, with Joseph and the blessèd maid,
Her Son, the Saviour, in a manger laid;
Amazed the wondrous story they proclaim,
The earliest heralds of the Saviour's name.

5 Let us, like these good shepherds, then employ
Our grateful voices to proclaim the joy;
Trace we the Babe, Who hath retrieved our loss,
From His poor manger to His bitter cross;
Treading His steps, assisted by His grace,
Till man's first heavenly state again takes place.

6 Then may we hope, the angelic thrones among,
To sing, redeemed, a glad triumphal song;
He, that was born upon this joyful day,
Around us all His glory shall display;
Saved by His love, incessant we shall sing
Of angels and of angel-men the King.

57

7s.

SING, oh, sing, this blessèd morn;
Unto us a Child is born,
Unto us a Son is given,
God Himself comes down from heaven;
Sing, oh, sing, this blessèd morn,
Jesus Christ to-day is born.

2 God of God, and Light of Light,
Comes with mercies infinite,
Joining in a wondrous plan
Heaven to earth, and God to man.
Sing, oh, sing, etc.

3 God with us, Emmanuel,
Deigns forever now to dwell;
He on Adam's fallen race
Sheds the fullness of His grace.
Sing, oh, sing, etc.

4 God comes down that man may rise,
Lifted by Him to the skies;
Christ is Son of Man that we
Sons of God in Him may be.
Sing, oh, sing, etc.

5 Oh, renew us, Lord, we pray,
With Thy Spirit day by day,
That we ever one may be
With the Father and with Thee.
Sing, oh, sing, etc.

58 P. M.

O LITTLE town of Bethlehem!
How still we see thee lie;
Above thy deep and dreamless sleep
The silent stars go by;
Yet in thy dark streets shineth
The everlasting Light;
The hopes and fears of all the years
Are met in thee to-night.

2 For Christ is born of Mary,
And gathered all above,
While mortals sleep, the angels keep
Their watch of wondering love.
O morning stars, together
Proclaim the holy birth!
And praises sing to God the King
And peace to men on earth.

3 How silently, how silently,
The wondrous gift is given!
So God imparts to human hearts
The blessings of His heaven.
No ear may hear His coming.
But in this world of sin,
Where meek souls will receive Him still,
The dear Christ enters in.

4 O holy Child of Bethlehem!
Descend to us, we pray;
Cast out our sin, and enter in,
Be born in us to-day.
We hear the Christmas angels
The great glad tidings tell;
Oh come to us, abide with us,
Our Lord Emmanuel!

59 D. C. M.

IT came upon the midnight clear,
That glorious song of old,
From angels bending near the earth

To touch their harps of gold;
Peace on the earth, good-will to men,
From heaven's all-gracious King;
The world in solemn stillness lay
To hear the angels sing.

2 Still through the cloven skies they come,
With peaceful wings unfurled;
And still their heavenly music floats
O'er all the weary world:
Above its sad and lonely plains
They bend on hovering wing,
And ever o'er its Babel sounds
The blessèd angels sing.

3 O ye, beneath life's crushing load,
Whose forms are bending low,
Who toil along the climbing way
With painful steps and slow!
Look now, for glad and golden hours
Come swiftly on the wing:
Oh, rest beside the weary road,
And hear the angels sing.

4 For lo, the days are hastening on,
By prophets seen of old,
When with the ever-circling years,
Shall come the time foretold,
When the new heaven and earth shall own
The Prince of Peace their King,
And the whole world send back the song
Which now the angels sing.

60 8.7.8.7.4.7.

ANGELS, from the realms of glory,
Wing your flight o'er all the earth;
Ye, who sang creation's story,
Now proclaim Messiah's birth:
Come and worship,
Worship Christ, the new-born King.

2 Shepherds in the field abiding,
Watching o'er your flocks by night;
God with man is now residing,
Yonder shines the infant-light:
Come and worship,
Worship Christ, the new-born King.

3 Sages, leave your contemplations;
Brighter visions beam afar:
Seek the great Desire of nations,
Ye have seen His natal star:
Come and worship,
Worship Christ, the new-born King.

4 Saints before the altar bending,
Watching long in hope and fear,
Suddenly the Lord, descending,
In His temple shall appear:
Come and worship,
Worship Christ, the new-born King.

61

8.7.

HARK! what mean those holy voices
Sweetly sounding through the skies?
Lo! the angelic host rejoices,
Heavenly alleluias rise.

2 Listen to the wondrous story,
Which they chant in hymns of joy—
"Glory in the highest, glory!
Glory be to God most high!

3 "Peace on earth, good-will from heaven,
Reaching far as man is found;
Souls redeemed and sins forgiven,
Loud our golden harps shall sound.

4 "Christ is born; the great Anointed!
Heaven and earth His praises sing!
Oh, receive Whom God appointed
For your Prophet, Priest, and King!

5 "Hasten, mortals, to adore Him;
Learn His name to magnify,
Till in heaven ye sing before Him,
Glory be to God most high!"

Also the following:

319 Thou didst leave Thy throne and Thy kingly crown.
320 All praise to Thee, eternal Lord.
538 All my heart this night rejoices.
539 Joy fills our inmost hearts to-day.
540 Once in royal David's city.

Epiphany.

62 6.5.

FROM the eastern mountains
Pressing on they come,
Wise men in their wisdom
To His humble home;
Stirred by deep devotion,
Hasting from afar,
Ever journeying onward,
Guided by a star.
Light of Light that shineth
Ere the worlds began,
Draw Thou near, and lighten
Every heart of man.

2 There their Lord and Saviour
Meek and lowly lay,
Wondrous Light that led them
Onward on their way,
Ever now to lighten
Nations from afar,
As they journey homeward
By that guiding Star.
Light of Light, etc.

3 Thou Who in a manger
Once hast lowly lain,
Who dost now in glory
O'er all kingdoms reign,
Gather in the heathen,
Who in lands afar
Ne'er have seen the brightness
Of Thy guiding Star.
Light of Light, etc.

4 Gather in the outcasts,
All who've gone astray,
Throw Thy radiance o'er them,
Guide them on their way,
Those who never knew Thee,
Those who've wandered far,
Lead them by the brightness
Of Thy guiding Star.
Light of Light, etc.

5 Onward through the darkness
Of the lonely night,
Shining still before them
With Thy kindly light,
Guide them, Jew and Gentile,
Homeward from afar,
Young and old together,
By Thy guiding Star:—
Light of Light, etc.

6 Until every nation,
Whether bond or free,
'Neath Thy starlit banner,
Jesu, follows Thee
O'er the distant mountains
To that heavenly home,
Where no sin nor sorrow
Evermore shall come.

Light of Light that shineth
Ere the worlds began,
Draw Thou near, and lighten
Every heart of man.

This hymn may be sung either with or without the refrain, as desired.

63

8.7.

EARTH has many a noble city;
Bethlehem, thou dost all excel:
Out of thee the Lord from heaven
Came to rule His Israel.

2 Fairer than the sun at morning
Was the star that told His birth,
To the world its God announcing
Seen in fleshly form on earth.

3 Eastern sages at His cradle
Make oblations rich and rare;
See them give, in deep devotion,
Gold, and frankincense, and myrrh.

4 Sacred gifts of mystic meaning:
Incense doth their God disclose,
Gold the King of kings proclaimeth,
Myrrh His sepulchre foreshows.

5 Jesu, Whom the Gentiles worshipped
At Thy glad Epiphany,
Unto Thee, with God the Father
And the Spirit, glory be.

64

L. M.

WHEN from the East the wise men came,
Led by the Star of Bethlehem,
The gifts they brought to Jesus were
Of gold and frankincense and myrrh.

2 Bright gold of Ophir, passing fine,
Proclaims a King of royal line;
For David's son in David's town,
Is born the heir of David's crown.

3 The incense-clouds, with fragrance rare,
The presence of a God declare;
Lo! kings in adoration fall,
For Mary's Son is Lord of all.

4 The myrrh, with bitter taste, foreshows
A life of sorrows, wounds and woes;—
The deadly cup, that overran
With anguish for the Son of Man.

5 Our gold upon Thine altar lies;
Our prayers to Thee, as incense, rise;
Accept as myrrh our tears and sighs:
O King, O God, O Sacrifice!

65 7s.

AS with gladness men of old
Did the guiding star behold;
As with joy they hailed its light,
Leading onward, beaming bright;
So, most gracious Lord, may we
Evermore be led to Thee.

2 As with joyful steps they sped
To that lowly manger-bed;
There to bend the knee before
Him Whom heaven and earth adore;
So may we with willing feet
Ever seek the mercy-seat.

3 As they offered gifts most rare
At that manger rude and bare;
So may we with holy joy,
Pure and free from sin's alloy,
All our costliest treasures bring,
Christ! to Thee our heavenly King.

4 Holy Jesus! every day
Keep us in the narrow way;
And, when earthly things are past,
Bring our ransomed souls at last
Where they need no star to guide,
Where no clouds Thy glory hide.

5 In the heavenly country bright,
Need they no created light;
Thou its Light, its Joy, its Crown,
Thou its Sun which goes not down,
There forever may we sing
Alleluias to our King.

66 P. M.

BRIGHTEST and best of the sons of the morning,
Dawn on our darkness, and lend us thine aid;
Star of the East, the horizon adorning,
Guide where our infant Redeemer is laid.

2 Cold on His cradle the dew-drops are shining,
Low lies His head with the beasts of the stall;
Angels adore Him in slumber reclining,
Maker and Monarch and Saviour of all.

3 Shall we not yield Him, in costly devotion,
Odors of Edom, and offerings divine,
Gems of the mountain, and pearls of the ocean,
Myrrh from the forest, and gold from the mine?

4 Vainly we offer each ample oblation,
Vainly with gifts would His favor secure;
Richer by far is the heart's adoration,
Dearer to God are the prayers of the poor.

5 Brightest and best of the sons of the morning,
Dawn on our darkness, and lend us thine aid;
Star of the East, the horizon adorning,
Guide where our infant Redeemer is laid.

67

7s.

SONGS of thankfulness and praise
Jesu, Lord, to Thee we raise,
Manifested by the star
To the sages from afar;
Branch of royal David's stem
In Thy birth at Bethlehem;
Anthems be to Thee addressed,
God in Man made manifest.

2 Manifest at Jordan's stream,
Prophet, Priest, and King supreme;
And at Cana, wedding-guest,
In Thy Godhead manifest;
Manifest in power divine,
Changing water into wine;
Anthems be to Thee addressed,
God in Man made manifest.

3 Manifest in making whole
Palsied limbs and fainting soul;
Manifest in valiant fight,
Quelling all the devil's might;
Manifest in gracious will,
Ever bringing good from ill;
Anthems be to Thee addressed,
God in Man made manifest.

4 Sun and moon shall darkened be,
Stars shall fall, the heavens shall flee;
Christ will then like lightning shine,
All will see His glorious sign:

All will then the trumpet hear;
All will see the Judge appear;
Thou by all wilt be confessed,
God in man made manifest.

5 Grant us grace to see Thee, Lord,
Present in Thy holy Word;
May we imitate Thee now,
And be pure, as pure art Thou;
That we like to Thee may be
At Thy great Epiphany;
And may praise Thee, ever blest,
God in Man made manifest.

68 7.6.

O ONE with God the Father
In majesty and might,
The brightness of His glory,
Eternal Light of Light;
O'er this our home of darkness
Thy rays are streaming now;
The shadows flee before Thee,
The world's true Light art Thou.

2 Yet, Lord, we see but darkly:
O heavenly Light, arise!
Dispel these mists that shroud us,
And hide Thee from our eyes!
We long to track the footprints
That Thou Thyself hast trod:
We long to see the pathway
That leads to Thee our God.

3 O Jesu, shine around us
With radiance of Thy grace;
O Jesu, turn upon us
The brightness of Thy face.
We need no star to guide us,
As on our way we press,
If Thou Thy light vouchsafest,
O Sun of Righteousness.

69 S. M.

WITHIN the Father's house
The Son hath found His home;
And to His temple suddenly
The Lord of Life hath come.

2 The doctors of the law
Gaze on the wondrous child,
And marvel at His gracious words
Of wisdom undefiled.

3 Yet not to them is given
The mighty truth to know,
To lift the earthly veil which hides
Incarnate God below.

4 The secret of the Lord
Escapes each human eye,
And faithful pondering hearts await
The full Epiphany.

5 Lord, visit Thou our souls
And teach us by Thy grace,
Each dim revealing of Thyself
With loving awe to trace;

6 Till from our darkened sight
The cloud shall pass away,
And on the cleansèd soul shall burst
The everlasting day;

7 Till we behold Thy face,
And know, as we are known,
Thee, Father, Son and Holy Ghost,
Co-equal Three in One.

70 S. M.

GLORY to Thee, O Lord,
Who by Thy mighty power
Didst manifest Thy glory forth
In Cana's marriage hour.

2 Thou spakest: it was done:
Obedient to Thy word,
The water reddening into wine
Proclaimed the present Lord.

3 Blest were the eyes which saw
That wondrous mystery,
The great beginning of Thy works,
That kindled faith in Thee.

4 And blessèd they who know
Thine unseen presence true,
When in the kingdom of Thy grace
Thou makest all things new.

5 For by Thy loving hand
Thy people still are fed;
Thine is the Cup of blessing, Lord,
And Thou the heavenly Bread.

6 Oh, may that grace be ours,
Ever in Thee to live,
And drink of those refreshing streams,
Which Thou alone canst give:

7 So, led from strength to strength,
Grant us, O Lord, to see
The marriage supper of the Lamb,
Thy great Epiphany.

71 S. M.

FIERCE was the storm of wind,
The surging waves ran high,
Failed the disciples' hearts with fear,
Though Thou, their Lord, wast nigh.

2 But at the stern rebuke
Of Thy almighty word,
The wind was hushed, the billows ceased,
And owned Thee God and Lord.

3 So, now, when depths of sin
Our souls with terrors fill,
Arise, and be our helper, Lord,
And speak Thy "Peace, be still."

4 When death's dark sea we cross,
Be with us in Thy power,
Nor let the water-floods prevail
In that dread trial-hour.

5 And, when amid the signs,
Which speak Thine Advent near,
The roaring of the sea and waves
Fills faithless hearts with fear;

6 May we all undismayed
The raging tempest see,
Lift up our heads and hail with joy
Thy great Epiphany.

72 S. M.

NOT by Thy mighty hand,
Thy wondrous works alone,
But by the marvels of Thy Word,
Thy glory, Lord, is known.

2 Forth from the eternal gates,
Thine everlasting home,
To sow the seed of truth below,
Thou didst vouchsafe to come.

3 And still from age to age,
Thou, gracious Lord, hast been
The bearer forth of goodly seed,
The sower still unseen.

4 And Thou wilt come again,
And heaven beneath Thee bow,
To reap the harvest Thou hast sown,
Sower and reaper Thou.

5 Watch, Lord, Thy harvest-field,
With Thine unsleeping eye,
The children of the kingdom keep
To Thy Epiphany;

6 That, when in Thy great day
The tares shall severed be,
We may be surely gathered in
With all Thy saints to Thee.

Also the following:

323 Hail to the Lord's Anointed.
324 Joy to the world, the Lord is come.
325 Light of those whose dreary dwelling.
331 Watchman, tell us of the night.
332 God of mercy, God of grace.
542 Saw you never in the twilight.

Septuagesima, Etc.

73 8.7

ALLELUIA, song of gladness,
Voice of joy that cannot die;
Alleluia is the anthem
Ever dear to choirs on high;
In the house of God abiding
Thus they sing eternally.

2 Alleluia thou resoundest,
True Jerusalem and free;
Alleluia joyful mother,
All thy children sing with thee;
But by Babylon's sad waters
Mourning exiles now are we.

3 Alleluia cannot always
Be our song while here below;
Alleluia our transgressions
Make us for a while forego:
For the solemn time is coming
When our tears for sin must flow.

4 Therefore in our hymns we pray Thee,
Grant us blessèd Trinity,
At the last to keep Thine Easter
In our home beyond the sky;
There to Thee forever singing
Alleluia joyfully.

74

7.6.7.6.8.6.8.6.

IN exile here we wander:
In heaven is our abode,—
The city of the angels,
The city of our God.
And here we toil, and strive, and fight,
With sin and woe opprest;
There God will give the sons of light
Eternal joy and rest.

2 Through many sore temptations,
By many sorrows torn,
We strive to win the glory;
Our many falls we mourn.
But faith holds out the vision bright
Of our eternal home;
And hope assures that realm of light,
When we have overcome.

3 Jesu, our joy and gladness,
To Thee for aid we flee:
Give tears of true contrition;
Our souls from guilt set free:—
And we shall rise in that great day,
In bodies like to Thine,
And with Thy saints, in bright array,
Shall in Thy glory shine.

4 There we, as children dwelling,
Who here as exiles groan,
God's praises shall be telling
Before His glorious throne:

There in our endless home shall rest,
From strife and sorrow free,
And join the anthem of the blest,
Forever, Lord, to Thee.

75 S. M.

LORD of the hearts of men,
Thou hast vouchsafed to bless,
From age to age, Thy chosen saints
With fruits of holiness.

2 Here faith, and hope and love
Reign in sweet bond allied;
There, when this little day is o'er,
Shall love alone abide.

3 Here, bearing the good seed,
'Mid cares and tears we come;
There, with rejoicing hearts, we bring
Our harvest-treasures home.

4 Oh, give us, mighty Lord,
The fruits Thyself dost love;
Soon shalt Thou from Thy judgment seat
Crown Thine own gifts above.

76 7.7.7.5

GRACIOUS Spirit, Holy Ghost,
Taught by Thee we covet most
Of Thy gifts at Pentecost,
Holy, heavenly love.

2 Love is kind, and suffers long,
Love is meek, and thinks no wrong,
Love than death itself more strong;
Therefore, give us love.

3 Prophecy will fade away,
Melting in the light of day;
Love will ever with us stay;
Therefore, give us love.

4 Faith will vanish into sight;
Hope be emptied in delight;
Love in heaven will shine more bright;
Therefore, give us love.

5 Faith and hope and love we see,
Joining hand in hand, agree,
But the greatest of the three,
And the best, is love.

6 From the overshadowing
Of Thy gold and silver wing,
Shed on us, who to Thee sing,
Holy, heavenly love.

77 8.5.8.5.

THOU, Who on that wondrous journey
Sett'st Thy face to die,
By Thy holy, meek example
Teach us charity!

2 Thou, Who that dread cup of suffering
Didst not put from Thee;
O most loving of the loving,
Give us charity!

3 Thou, Who reignest, bright in glory,
On God's throne on high,
Oh, that we may share Thy triumph,
Grant us charity!

4 Send us faith, that trusts Thy promise;
Hope, with upward eye;
But more blest than both, and greater,
Send us charity!

Also the following:

592 Jesus Christ is passing by.

Lent.

78 C. M.

LORD! Who throughout these forty days,
For us didst fast and pray,
Teach us with Thee to mourn our sins,
And close by Thee to stay.

2 As Thou with Satan didst contend,
And didst the victory win,
Oh, give us strength in Thee to fight,
In Thee to conquer sin.

3 As Thou didst hunger bear and thirst,
So teach us, gracious Lord,
To die to self, and chiefly live
By Thy most holy Word.

4 And through these days of penitence,
And through Thy Passion-tide,
Yea, evermore, in life and death,
Jesu! with us abide.

5 Abide with us, that so, this life
Of suffering overpast,
An Easter of unending joy
We may attain at last!

79 7s.

FORTY days and forty nights
Thou wast fasting in the wild;
Forty days and forty nights
Tempted, and yet undefiled.

2 Shall not we Thy sorrow share,
And from earthly joys abstain,
Fasting with unceasing prayer,
Glad with Thee to suffer pain?

2 So vile I am, how dare I hope to stand
In the pure glory of that holy land?
Before the whiteness of that throne appear?
Yet there are hands stretched out to draw me near.

3 The while I fain would tread the heavenly way,
Evil is ever with me day by day;
Yet on mine ears the gracious tidings fall,
"Repent, confess, thou shalt be loosed from all."

4 It is the voice of Jesus that I hear;
His are the hands stretched out to draw me near,
And His the blood that can for all atone,
And set me faultless there before the throne.

5 'Twas He Who found me on the deathly wild,
And made me heir of heaven, the Father's child,
And day by day, whereby my soul may live,
Gives me His grace of pardon, and will give.

6 O great Absolver, grant my soul may wear
The lowliest garb of penitence and prayer,
That in the Father's courts my glorious dress
May be the garment of Thy righteousness.

7 Yea, Thou wilt answer for me, righteous Lord;
Thine all the merits, mine the great reward;
Thine the sharp thorns, and mine the golden crown;
Mine the life won, and Thine the life laid down.

83

8s.

WEARY of wandering from my God,
And now made willing to return,
I hear and bow me to the rod;
For Thee, not without hope, I mourn:
I have an Advocate above,
A Friend before the throne of love.

2 O Jesu, full of pardoning grace,
More full of grace than I of sin;
Yet once again I seek Thy face:
Open Thine arms and take me in;
And freely my backslidings heal,
And love the faithless sinner still.

3 Thou know'st the way to bring me back,
My fallen spirit to restore;
Oh, for Thy truth and mercy's sake,
Forgive, and bid me sin no more:
The ruins of my soul repair,
And make my heart a house of prayer.

84

8.8.8.6.

O THOU, the contrite sinners' friend,
Who, loving, lov'st them to the end,
On this alone my hopes depend,
That Thou wilt plead for me.

2 When, weary in the Christian race,
Far off appears my resting place,
And, fainting, I mistrust Thy grace,
Then, Saviour, plead for me.

3 When I have erred and gone astray
Afar from Thine and wisdom's way,
And see no glimmering, guiding ray,
Still, Saviour, plead for me.

4 When Satan, by my sins made bold,
Strives from Thy cross to loose my hold,
Then with Thy pitying arms enfold,
And plead, oh, plead for me!

5 And when my dying hour draws near,
Darkened with sorrow, pain, and fear,
Then to my fainting sight appear,
Pleading in heaven for me.

85 C. M.

O JESU, Saviour of the lost,
My rock and hiding-place,
By storms of sin and sorrow tost,
I seek Thy sheltering grace.

2 Guilty, forgive me, Lord, I cry;
Pursued by foes, I come;
A sinner, save me, or I die;
An outcast, take me home.

3 Once safe in Thine almighty arms,
Let storms come on amain;
There danger never, never harms;
There death itself is gain.

4 And when I stand before Thy throne,
And all Thy glory see,
Still be my righteousness alone
To hide myself in Thee.

86 L. M.

O THOU that hear'st when sinners cry,
Though all my sins before Thee lie,
Behold them not with angry look,
But blot their memory from Thy book.

2 Create my nature pure within,
And form my soul averse to sin:
Let Thy good Spirit ne'er depart,
Nor hide Thy presence from my heart.

3 I cannot live without Thy light,
Cast out and banished from Thy sight:
Thy holy joys, my God, restore,
And guard me that I fall no more.

4 A broken heart, my God, my King,
Is all the sacrifice I bring;
The God of grace will ne'er despise
A broken heart for sacrifice.

5 Oh, may Thy love inspire my tongue!
Salvation shall be all my song:
And all my powers shall join to bless
The Lord, my strength and righteousness.

87 L. M.

WITH broken heart and contrite sigh,
A trembling sinner, Lord, I cry:
Thy pardoning grace is rich and free:
O God, be merciful to me.

2 I smite upon my troubled breast,
With deep and conscious guilt oppressed;
Christ and His cross my only plea:
O God, be merciful to me.

3 Far off I stand with tearful eyes,
Nor dare uplift them to the skies;
But Thou dost all my anguish see:
O God, be merciful to me.

4 Nor alms, nor deeds that I have done,
Can for a single sin atone;
To Calvary alone I flee:
O God, be merciful to me.

5 And when, redeemed from sin and hell,
With all the ransomed throng I dwell,
My raptured song shall ever be,
God has been merciful to me.

88 P. M.

LORD, in this Thy mercy's day,
Ere the time shall pass away,
On our knees we fall and pray.

2 Holy Jesu, grant us tears,
Fill us with heart-searching fears,
Ere that day of doom appears.

3 Lord, on us Thy Spirit pour,
Kneeling lowly at Thy door,
Ere it close for evermore.

4 By Thy night of agony,
By Thy supplicating cry,
By Thy willingness to die,

5 By Thy tears of bitter woe
For Jerusalem below,
Let us not Thy love forego.

6 Judge and Saviour of our race,
Grant us, when we see Thy face,
With Thy ransomed ones a place.

7 On Thy love we rest alone,
And that love shall then be known
By the pardoned, round Thy throne.

89 7s.

SAVIOUR! when in dust to Thee
Low we bow the adoring knee,
When, repentant, to the skies
Scarce we lift our weeping eyes,
Oh! by all Thy pains and woe
Suffered once for man below;
Bending from Thy throne on high,
Hear our solemn litany!

2 By Thy helpless infant years,
By Thy life of want and tears,
By Thy days of sore distress
In the savage wilderness,
By the dread permitted hour
Of the mighty tempter's power:
Turn, oh turn a favoring eye,
Hear our solemn litany!

3 By the sacred grief that wept
O'er the grave where Lazarus slept;
By the boding tears that flowed
Over Salem's loved abode;
By the anguished sigh that told
Treachery lurked within Thy fold;
From Thy seat above the sky,
Hear our solemn litany!

4 By the burthen Thou didst bear,
By Thine agony of prayer,
By the cross, the nail, the thorn,
Piercing spear, and torturing scorn;
By the gloom that veiled the skies
O'er the dreadful sacrifice;
Listen to our humble cry,
Hear our solemn litany!

5 By Thy deep expiring groan;
By the sealed sepulchral stone;
By the vault, whose dark abode
Held in vain the rising God:
Oh! from earth to heaven restored,
Mighty, re-ascended Lord,
Listen, listen to the cry
Of our solemn litany!

Also the following:

338 O gracious God in Whom I live.
340 In the hour of trial.
347 Sinful sighing to be blest.
349 Out of the deep I call.
350 Jesu, Lord of life and glory.
351 Have mercy, Lord, on me.
354 Lord, when we bend before Thy throne.
356 Heal me, O my Saviour, heal.
357 O Jesu, Thou art standing.
359 In the cross of Christ I glory.
384 God, my Father, hear me pray.
528 God the Father, God the Son. Litany.
529 Father, hear Thy children's call. Litany.

590 To-day Thy mercy calls us.
591 When at Thy footstool, Lord, I bend.
604 Thy life was given for me.
607 Love of Jesus, all divine.
608 Lo! the voice of Jesus.
612 Oh, the bitter shame and sorrow.
614 Lord Jesus, think on me.
620 Onward, Christian, though the region.

Holy Week.

90 7.6.

ALL glory, laud, and honor,
To Thee, Redeemer, King!
To Whom the lips of children
Made sweet hosannas ring.

2 Thou art the King of Israel,
Thou David's royal Son,
Who in the Lord's name comest,
The King and blessèd One.
All glory, etc.

3 The company of angels
Are praising Thee on high;
And mortal men, and all things
Created, make reply.
All glory, etc.

4 The people of the Hebrews
With palms before Thee went:
Our praise and prayers and anthems
Before Thee we present.
All glory, etc.

5 To Thee before Thy Passion
They sang their hymns of praise:
To Thee, now high exalted,
Our melody we raise.
All glory, etc.

6 Thou didst accept their praises;
Accept the prayers we bring,
Who in all good delightest,
Thou good and gracious King.
All glory, etc.

91 L. M.

RIDE on! ride on in majesty!
Hark! all the tribes hosanna cry;
O Saviour meek, pursue Thy road
With palms and scattered garments strowed.

2 Ride on! ride on in majesty!
In lowly pomp ride on to die:
O Christ, Thy triumphs now begin
O'er captive death and conquered sin.

3 Ride on! ride on in majesty!
The angel armies of the sky
Look down with sad and wondering eyes
To see the approaching sacrifice.

4 Ride on! ride on in majesty!
Thy last and fiercest strife is nigh;
The Father on His sapphire throne
Expects His own anointed Son.

5 Ride on! ride on in majesty!
In lowly pomp ride on to die;
Bow Thy meek head to mortal pain,
Then take, O God, Thy power, and reign.

92 C. M.

O THOU, Who through this holy week
Didst suffer for us all;
The sick to heal, the lost to seek,
To raise up them that fall:

2 We cannot understand the woe
Thy love was pleased to bear:
O Lamb of God, we only know
That all our hopes are there.

3 Thy feet the path of suffering trod,
Thy hand the victory won:
What shall we render to our God
For all that He hath done?

4 To God, the blessèd Three in One,
All praise and glory be:
Crown, Lord, Thy servants who have won
The victory through Thee.

93 7s.

GO to dark Gethsemane,
Ye that feel the tempter's power;
Your Redeemer's conflict see,
Watch with Him one bitter hour;
Turn not from His griefs away,
Learn of Jesus Christ to pray.

2 Follow to the judgment-hall;
View the Lord of life arraigned;
Oh the wormwood and the gall!
Oh the pangs His soul sustained!
Shun not suffering, shame, or loss;
Learn of Him to bear the cross.

3 Calvary's mournful mountain climb;
There, adoring at His feet,
Mark the miracle of time,
God's own sacrifice complete;
"It is finished!" hear Him cry;
Learn of Jesus Christ to die.

94 L. M.

THE royal banners forward go,
The cross shines forth in mystic glow;
Where He in flesh, our flesh Who made,
Our sentence bore, our ransom paid.

2 There whilst He hung, His sacred side
By soldier's spear was opened wide,
To cleanse us in the precious flood
Of water mingled with His blood.

3 Fulfilled is now what David told
In true prophetic song of old,
How God the heathen's King should be;
For God is reigning from the tree.

4 O tree of glory, tree most fair,
Ordained those holy limbs to bear,
How bright in purple robe it stood,
The purple of a Saviour's blood!

5 Upon its arms, like balance true,
He weighed the price for sinners due,
The price which none but He could pay,
And spoiled the spoiler of his prey.

6 To Thee, eternal Three in One,
Let homage meet by all be done:
As by the cross Thou dost restore,
So rule and guide us evermore.

95 L. M.

LORD Jesus! when we stand afar,
And gaze upon Thy holy cross,
In love of Thee, and scorn of self,
Oh, may we count the world as loss!

2 When we behold Thy bleeding wounds,
And the rough way that Thou hast trod,
Make us to hate the load of sin
That lay so heavy on our God.

3 O holy Lord, uplifted high,
With outstretched arms, in mortal woe
Embracing in Thy wondrous love
The sinful world that lies below;

4 Give us an ever-living faith
To gaze beyond the things we see:
And in the mystery of Thy death
Draw us and all men unto Thee.

96 P. M.

BEHOLD the Lamb of God!
O Thou for sinners slain,
Let it not be in vain
That Thou hast died:
Thee for my Saviour let me take,
My only refuge let me make
Thy piercèd side.

2 Behold the Lamb of God!
Into the sacred flood
Of Thy most precious blood
My soul I cast:
Wash me and make me clean within,
And keep me pure from every sin,
Till life be past.

3 Behold the Lamb of God!
All hail, incarnate Word,
Thou everlasting Lord,
Saviour most blest;
Fill us with love that never faints,
Grant us with all Thy blessèd saints,
Eternal rest.

4 Behold the Lamb of God!
Worthy is He alone,
That sitteth on the throne
Of God above;
One with the Ancient of all days,
One with the Comforter in praise,
All light and love.

97 7s.

SEE the destined day arise!
See a willing sacrifice!
Jesus, to redeem our loss,
Hangs upon the shameful cross.

2 Jesu, who but Thou had borne,
Lifted on that tree of scorn,
Every pang and bitter throe,
Finishing Thy life of woe?

3 Who but Thou had dared to drain
Steeped in gall the cup of pain,
And with tender body bear
Thorns, and nails, and piercing spear?

4 Thence the cleansing water flowed,
Mingled from Thy side with blood;
Sign to all attesting eyes
Of the finished sacrifice.

5 Holy Jesu, grant us grace
In that sacrifice to place
All our trust for life renewed,
Pardoned sin and promised good.

98 8.7.

SING, my tongue, the Saviour's battle,
Tell His triumph far and wide;
Tell aloud the wondrous story
Of His Body crucified;
How upon the cross a victim,
Vanquishing in death, He died.

2 Eating of the tree forbidden,
Man had sunk in Satan's snare,
When our pitying Creator
Did this second tree prepare,
Destined, many ages later,
That first evil to repair.

3 So, when now at length the fullness
Of the time foretold drew nigh,
God the Son, the world's Creator,
Left His Father's throne on high,
From the Virgin's womb appearing
Clothed in our humanity.

4 Thus did Christ to perfect manhood
In our mortal flesh attain;
Then of His free choice He goeth
To a death of bitter pain;
He, the Lamb upon the altar
Of the cross, for us was slain.

5 Lo, with gall His thirst He quenches,
See the thorns upon His brow;
Nails His tender flesh are rending;
See, His side is pierced now;
Whence, to cleanse the whole creation,
Streams of blood and water flow.

6 Christ, to Thee with God the Father,
And, O Holy Ghost, to Thee,
Hymn and chant and high thanksgiving,
And unwearied praises be:
Honor, glory and dominion
And eternal victory.

99 8.7

NOW, my soul, thy voice upraising,
Tell in sweet and mournful strain
How the Crucified, enduring
Grief, and wounds, and dying pain,
Freely of His love was offered,
Sinless was for sinners slain.

2 Scourged with unrelenting fury,
For the sins which we deplore,
By His livid stripes He heals us,
Raising us to fall no more;
All our bruises gently soothing,
Binding up the bleeding sore.

3 See! His hands and feet are fastened;
So He makes His people free;
Not a wound whence blood is flowing
But a fount of grace shall be;
Yea, the very nails which nail Him
Nail us also to the tree.

4 Through His heart the spear is piercing,
Though His foes have seen Him die;
Blood and water thence are streaming
In a tide of mystery;
Water from our guilt to cleanse us,
Blood to win us crowns on high.

5 Jesu, may those precious fountains
Drink to thirsting souls afford:
Let them be our present healing,
And at length our great reward;
So a ransomed world shall ever
Praise Thee, its redeeming Lord.

100 L. M.

WE sing the praise of Him Who died,
Of Him Who died upon the cross:
The sinner's hope let men deride:
For this we count the world but loss.

2 Inscribed upon the cross we see
In shining letters, God is love:
He bears our sins upon the tree:
He brings us mercy from above.

3 The cross—it takes our guilt away;
It holds the fainting spirit up;
It cheers with hope the gloomy day,
And sweetens every bitter cup.

4 It makes the coward spirit brave,
And nerves the feeble arm for fight;
It takes its terror from the grave,
And gilds the bed of death with light.

5 The balm of life, the cure of woe,
The measure and the pledge of love,
The sinner's refuge here below,
The angels' theme in heaven above.

101 L. M.

WHEN I survey the wondrous cross
On which the Prince of glory died,
My richest gain I count but loss,
And pour contempt on all my pride.

2 Forbid it, Lord, that I should boast,
Save in the cross of Christ, my God:
All the vain things that charm me most,
I sacrifice them to His blood.

3 See, from His head, His hands, His feet,
Sorrow and love flow mingled down!
Did e'er such love and sorrow meet?
Or thorns compose so rich a crown?

4 Were the whole realm of nature mine,
That were a tribute far too small;
Love so amazing, so divine,
Demands my soul, my life, my all.

102 7.6.

O SACRED Head surrounded
By crown of piercing thorn!
O bleeding Head, so wounded,
Reviled and put to scorn!
Death's pallid hue comes o'er Thee,
The glow of life decays,
Yet angel-hosts adore Thee,
And tremble as they gaze.

2 I see Thy strength and vigor,
All fading in the strife,
And death with cruel rigor,
Bereaving Thee of life;
O agony and dying!
O love to sinners free!
Jesu, all grace supplying,
Oh, turn Thy face on me.

3 In this, Thy bitter Passion,
Good Shepherd, think of me
With Thy most sweet compassion,
Unworthy though I be:
Beneath Thy cross abiding
Forever would I rest,
In Thy dear love confiding,
And with Thy presence blest.

4 Be near when I am dying;
Oh, show Thy cross to me:
And to my succor flying,
Come, Lord, and set me free.
These eyes, new faith receiving,
From Jesus shall not move;
For he, who dies believing,
Dies safely through Thy love.

103

8.8.7.8.8.7.

AT the cross her station keeping
Stood the mournful mother weeping,
Where He hung, the dying Lord;
For her soul of joy bereavèd,
Bowed with anguish deeply grievèd,
Felt the sharp and piercing sword.

2 Oh, how sad and sore distressèd
Now was she, that mother blessèd
Of the sole-begotten One;
Deep the woe of her affliction,
When she saw the crucifixion
Of her ever-glorious Son.

3 Who, on Christ's dear mother gazing,
Pierced by anguish so amazing,
Born of woman, would not weep?
Who, on Christ's dear mother thinking,
Such a cup of sorrow drinking,
Would not share her sorrows deep?

4 For His people's sins chastisèd,
She beheld her Son despisèd,
Scourged, and crowned with thorns entwined;
Saw Him then from judgment taken,
And in death by all forsaken,
Till His spirit He resigned.

5 Jesu, may her deep devotion
Stir in me the same emotion,
Fount of love, Redeemer kind;
That my heart fresh ardor gaining,
And a purer love attaining,
May with Thee acceptance find.

104 8.7.

SWEET the moments, rich in blessing,
Which before the cross I spend;
Life and health and peace possessing
Through the sinner's dying friend.

2 Here I kneel in wonder, viewing
Mercy poured in streams of blood;
Precious drops, for pardon suing,
Make and plead my peace with God.

3 Truly blessèd is the station,
Low before His cross to lie,
While I see divine compassion
Pleading in His dying eye.

4 Here I find my hope of heaven,
While upon the Lamb I gaze;
Loving much, and much forgiven,
Let my heart o'erflow with praise.

5 Lord, in loving contemplation
Fix my heart and eyes on Thee,
Till I taste Thy full salvation,
And Thine unveiled glories see.

6 For Thy sorrows I adore Thee,
For the griefs that wrought our peace;
Gracious Saviour, I implore Thee,
In my heart Thy love increase.

105 L. M.

OH come and mourn with me awhile,
And tarry here the cross beside;
Oh come, together let us mourn;
Jesus, our Lord, is crucified.

2 Have we no tears to shed for Him,
While soldiers scoff and Jews deride?
Ah! look how patiently He hangs;
Jesus, our Lord, is crucified.

3 Seven times He spake, seven words of love;
And all three hours His silence cried
For mercy on the souls of men;
Jesus, our Lord, is crucified.

4 O love of God! O sin of man!
In this dread act your strength is tried;
And victory remains with love;
For Thou, our Lord, art crucified!

THE STORY OF THE CROSS.

106 6.4.6.3.

I.—The Question.

IN His own raiment clad,
With His blood dyed;
Women walk sorrowing
By His side.

2 [Heavy that cross to Him,
Weary the weight;
One who will help Him waits
At the gate.

3 See! they are travelling
On the same road;
Simon is sharing with
Him the load.]

4 Oh, whither wandering
Bear they that tree?
He Who first carries it,
Who is He?

II.—The Answer.

5 Follow to Calvary;
Tread where He trod,
He Who forever was
Son of God.

6 [You who would love Him stand,
Gaze at His face:
Tarry awhile on your
Earthly race.

7 As the swift moments fly
Through the blest week,
Read the great story the
Cross will teach.]

8 Is there no beauty to
You who pass by,
In that lone figure which
Marks that sky?

III.—The Story of the Cross.

9 On the cross lifted
Thy face we scan,
Bearing that cross for us,
Son of Man.

10 Thorns form Thy diadem,
Rough wood Thy throne;
For us Thy blood is shed,
Us alone.

11 No pillow under Thee
To rest Thy head;
Only the splintered cross
Is Thy bed.

12 [Nails pierced Thy hands and feet,
Thy side the spear;
No voice is nigh to say
Help is near.

13 Shadows of midnight fall,
Though it is day:
Thy friends and kinsfolk stand
Far away.

14 Loud is Thy bitter cry;
Sunk on Thy breast
Hangeth Thy bleeding head
Without rest.

15 Loud scoffs the dying thief,
Who mocks at Thee:
Can it, my Saviour, be
All for me?

16 Gazing, afar from Thee,
Silent and lone,
Stand those few weepers Thou
Callest Thine own.

17 I see Thy title, Lord,
Inscribed above;
"Jesus of Nazareth,"
King of Love.]

18 What, O my Saviour,
Here didst Thou see,
Which made Thee suffer and
Die for me?

[*IV.—The Appeal from the Cross.*

19 Child of My grief and pain,
Watched by My love;
I came to call thee to
Realms above.

20 I saw thee wandering
Far off from Me:
In love I seek for thee;
Do not flee.

21 For thee My blood I shed,
For thee alone;
I came to purchase thee,
For Mine own.

22 Weep thou not for My grief,
Child of My love;
Strive to be with Me in
Heaven above.]

V.—Our Cry to Jesus.

23 Oh, I will follow Thee,
Star of my soul,
Through the deep shades of life
To the goal.

24 Yea, let Thy cross be borne
Each day by me;
Mind not how heavy, if
But with Thee.

25 Lord, if Thou only wilt,
Make us Thine own,
Give no companion, save
Thee alone.

26 Grant through each day of life
To stand by Thee;
With Thee, when morning breaks
Ever to be.

The hymn can be shortened by omitting the bracketed

Also the following:

360 O Jesu, Lord most merciful.
361 Christ, the Life of all the living.
362 Glory be to Jesus.
364 O Jesu, we adore Thee.
365 Hail, Thou once despisèd Jesus.
530 Jesu, in Thy dying woes.
544 There is a green hill far away.

Easter Even.

107 7s.

RESTING from His work to-day,
In the tomb the Saviour lay;
Still He slept, from head to feet
Shrouded in the winding sheet,
Lying in the rock alone,
Hidden by the sealèd stone.

2 Late at even there was seen
Watching long the Magdalene;
Early, ere the break of day,
Sorrowful she took her way
To the holy garden glade,
Where her buried Lord was laid.

3 So with Thee, till life shall end,
I would solemn vigil spend:
Let me hew Thee, Lord, a shrine
In this rocky heart of mine,
Where in pure embalmèd cell
None but Thou may ever dwell.

4 Myrrh and spices will I bring,
True affection's offering;
Close the door from sight and sound
Of the busy world around;
And in patient watch remain
Till my Lord appear again.

108 C. M.

THE grave itself a garden is,
Where loveliest flowers abound;
Since Christ, our never-fading life,
Sprang from that holy ground.

2 Oh, give us grace to die to sin,
That we, O Lord, may have
A holy, happy rest in Thee,
A Sabbath in the grave.

3 Thou, Lord, baptized in Thine own blood,
And buried in the grave,
Didst raise Thyself to endless life,
Omnipotent to save.

4 Baptized into Thy death we died,
And buried were with Thee,
That we might live with Thee to God,
And ever blest might be.

5 Lord, through the grave and gate of death.
May we, with Thee, arise
To an eternal Easter-day
Of glory in the skies!

Eastertide.

109 11s.

"WELCOME, happy morning!" age to age shall say;
Hell to-day is vanquished, heaven is won to-day!
Lo! the dead is living, God for evermore!
Him, their true Creator, all His works adore!
"Welcome, happy morning!" age to age shall say.

2 Earth her joy confesses, clothing her for spring,
All fresh gifts returned with her returning King:
Bloom in every meadow, leaves on every bough,
Speak His sorrow ended, hail His triumph now.
Hell to-day is vanquished, heaven is won to-day.

3 Months in due succession, days of lengthening light,
Hours and passing moments praise Thee in their flight;
Brightness of the morning, sky and fields and sea,
Vanquisher of darkness, bring their praise to Thee!
"Welcome, happy morning!" age to age shall say.

4 Maker and Redeemer, life and health of all,
Thou from heaven beholding human nature's fall,
Of the Father's Godhead true and only Son,
Manhood to deliver, manhood didst put on.
Hell to-day is vanquished, heaven is won to-day.

5 Thou, of life the author, death didst undergo,
Tread the path of darkness, saving strength to show;
Come then, True and Faithful, now fulfill Thy word;
'Tis Thine own third morning: rise O buried Lord!
"Welcome, happy morning!" age to age shall say.

6 Loose the souls long prisoned, bound with
Satan's chain;
All that now is fallen raise to life again;
Show Thy face in brightness, bid the nations see;
Bring again our daylight: day returns with Thee!
Hell to-day is vanquished, heaven is won to-day!

Both the first and second lines of verse 1 may be sung as a refrain after each verse, if desired.

110 7.6.

COME, ye faithful, raise the strain
Of triumphant gladness;
God hath brought His Israel
Into joy from sadness;
Loosed from Pharaoh's bitter yoke
Jacob's sons and daughters;
Led them with unmoistened foot
Through the Red Sea waters.

2 'Tis the spring of souls to-day;
Christ hath burst His prison,
And from three days' sleep in death
As a sun hath risen;
All the winter of our sins,
Long and dark, is flying
From His light, to Whom we give
Laud and praise undying.

3 Now the Queen of seasons, bright
With the day of splendor,
With the royal feast of feasts,
Comes its joy to render;
Comes to glad Jerusalem,
Who with true affection
Welcomes in unwearied strains
Jesus' resurrection.

4 Neither might the gates of death,
Nor the tomb's dark portal,
Nor the watchers, nor the seal,
Hold Thee as a mortal:
But to-day amidst Thine own
Thou didst stand, bestowing
That Thy peace which evermore
Passeth human knowing.

111 7s.

CHRIST the Lord is risen to-day,
Sons of men and angels say:
Raise your joys and triumphs high,
Sing, ye heavens, and earth reply.

2 Love's redeeming work is done,
Fought the fight, the victory won:
Jesus' agony is o'er,
Darkness veils the earth no more.

3 Vain the stone, the watch, the seal,
Christ hath burst the gates of hell;
Death in vain forbids Him rise,
Christ hath opened Paradise.

4 Soar we now where Christ hath led,
Following our exalted Head;
Made like Him, like Him we rise;
Ours the cross, the grave, the skies.

112 7s.

JESUS Christ is risen to-day,
Our triumphant holy day,
Who did once upon the cross
Suffer to redeem our loss.
Alleluia!

2 Hymns of praise then let us sing
Unto Christ, our heavenly King,
Who endured the cross and grave,
Sinners to redeem and save.
Alleluia!

3 But the pains which He endured,
Our salvation have procured;
Now above the sky He's King,
Where the angels ever sing
Alleluia!

4 Sing we to our God above
Praise eternal as His love;
Praise Him, all ye heavenly host,
Father, Son, and Holy Ghost;
Alleluia!

113 P. M.

CHRIST is risen! Christ is risen!
He hath burst His bonds in twain;
Christ is risen! Christ is risen!
Alleluia! swell the strain!
For our gain He suffered loss
By divine decree.
He hath died upon the cross,
But our God is He.
Christ is risen! Christ is risen!
He hath burst His bonds in twain;
Christ is risen! Christ is risen!
Alleluia! swell the strain!

2 See, the chains of death are broken;
Earth below and heaven above
Joy in each amazing token
Of His rising, Lord of love;
He for evermore shall reign
By the Father's side,
Till He comes to earth again,
Comes to claim His bride.
Christ is risen, etc.

3 Glorious angels downward thronging
Hail the Lord of all the skies;
Heaven, with joy and holy longing
For the Word incarnate, cries,

"Christ is risen! Earth, rejoice!
Gleam, ye starry train!
All creation, find a voice:
He o'er all shall reign."
Christ is risen! Christ is risen!
He hath burst His bonds in twain;
Christ is risen! Christ is risen,
O'er the universe to reign.

114 7s.

CHRIST the Lord is risen again;
Christ hath broken every chain;
Hark, angelic voices cry,
Singing evermore on high,
Alleluia!

2 He Who gave for us His life,
Who for us endured the strife,
Is our Paschal Lamb to-day;
We too sing for joy, and say
Alleluia!

3 He Who bore all pain and loss
Comfortless upon the cross,
Lives in glory now on high,
Pleads for us and hears our cry;
Alleluia!

4 He Who slumbered in the grave
Is exalted now to save;
Now through Christendom it rings
That the Lamb is King of kings.
Alleluia!

5 Now He bids us tell abroad
How the lost may be restored,
How the penitent forgiven,
How we too may enter heaven.
Alleluia!

118 7s.

AT the Lamb's high feast we sing
Praise to our victorious King,
Who hath washed us in the tide
Flowing from His piercèd side;
Praise we Him, Whose love divine
Gives His sacred blood for wine,
Gives His body for the feast,
Christ the victim, Christ the priest.

2 Where the Paschal blood is poured,
Death's dark angel sheathes his sword;
Israel's hosts triumphant go
Through the wave that drowns the foe.
Praise we Christ, Whose blood was shed,
Paschal victim, Paschal bread;
With sincerity and love
Eat we manna from above.

3 Mighty victim from the sky,
Hell's fierce powers beneath Thee lie;
Thou hast conquered in the fight,
Thou hast brought us life and light:
Now no more can death appall,
Now no more the grave enthrall;
Thou hast opened Paradise,
And in Thee Thy saints shall rise.

4 Easter triumph, Easter joy,
Sin alone can this destroy;
From sin's power do Thou set free
Souls new-born, O Lord, in Thee.
Hymns of glory and of praise,
Risen Lord, to Thee we raise;
Holy Father, praise to Thee,
With the Spirit, ever be.

119 L. M.

LIFT up, lift up your voices now!
The whole wide world rejoices now:

The Lord hath triumphed gloriously,
The Lord shall reign victoriously!

2 In vain with stone the cave they barred;
In vain the watch kept ward and guard;
Majestic from the spoilèd tomb,
In pomp of triumph Christ is come!

3 He binds in chains the ancient foe;
A countless host He frees from woe,
And heaven's high portal open flies,
For Christ has risen, and man shall rise.

4 And all He did, and all He bare,
He gives us as our own to share;
And hope and joy and peace begin,
For Christ has won, and man shall win.

5 O Victor, aid us in the fight,
And lead through death to realms of light;
We safely pass where Thou hast trod;
In Thee we die to rise to God.

6 Thy flock, from sin and death set free,
Glad Alleluias raise to Thee;
And ever with the heavenly host
Praise Father, Son and Holy Ghost.

120 8.8.8.4.

MORN'S roseate hues have decked the sky;
The Lord has risen with victory:
Let earth be glad, and raise the cry,
Alleluia.

2 The Prince of Life with death has striven,
To cleanse the earth His blood has given,
Has rent the veil, and opened heaven:
Alleluia.

3 And He, the wheat-corn, sown in earth,
Has given a glorious harvest birth:
Rejoice, and sing with holy mirth
Alleluia.

4 Our bodies, mouldering to decay,
Are sown to rise to heavenly day;
For He by rising burst the way:
Alleluia.

5 And he, dear Lord, that with Thee dies,
And fleshly passions crucifies,
In body, like to Thine, shall rise:
Alleluia.

6 Oh grant us, then, with Thee to die,
To spurn earth's fleeting vanity,
And love the things above the sky:
Alleluia.

7 Oh, praise the Father and the Son,
Who has for us the triumph won,
And Holy Ghost,—the Three in One:
Alleluia.

121 P. M.

THE strife is o'er, the battle done;
The victory of life is won;
The song of triumph has begun.
Alleluia!

2 The powers of death have done their worst;
But Christ their legions hath dispersed;
Let shout of holy joy outburst.
Alleluia!

3 The three sad days are quickly sped;
He rises glorious from the dead:
All glory to our risen Head!
Alleluia!

4 He closed the yawning gates of hell;
The bars from heaven's high portals fell;
Let hymns of praise His triumphs tell!
Alleluia!

5 Lord! by the stripes which wounded Thee,
From death's dread sting Thy servants free,
That we may live, and sing to Thee
Alleluia!

122 7.8.

JESUS lives! thy terrors now
Can no longer, death, appall us:
Jesus lives! by this we know
Thou, O grave, canst not enthrall us.
Alleluia!

2 Jesus lives! henceforth is death
But the gate of life immortal;
This shall calm our trembling breath,
When we pass its gloomy portal.
Alleluia!

3 Jesus lives! for us He died;
Then, alone to Jesus living,
Pure in heart may we abide,
Glory to our Saviour giving.
Alleluia!

4 Jesus lives! our hearts know well
Naught from us His love shall sever;
Life, nor death, nor powers of hell
Tear us from His keeping ever.
Alleluia!

5 Jesus lives! to Him the throne
Over all the world is given:
May we go where He has gone,
Rest and reign with Him in heaven.
Alleluia!

123 8.7

ALLELUIA! Alleluia!
Hearts and voices heaven-ward raise:
Sing to God a hymn of gladness,
Sing to God a hymn of praise.

He, Who on the cross a victim,
For the world's salvation bled,
Jesus Christ, the King of glory,
Now is risen from the dead.

2 Now the iron bars are broken,
Christ from death to life is born,
Glorious life, and life immortal,
On this holy Easter morn:
Christ has triumphed, and we conquer
By His mighty enterprise,
We with Him to life eternal
By His resurrection rise.

3 Christ is risen, Christ, the first-fruits
Of the holy harvest-field,
Which will all its full abundance
At His second coming yield:
Then the golden ears of harvest
Will their heads before Him wave,
Ripened by His glorious sunshine
From the furrows of the grave.

4 Christ is risen, we are risen!
Shed upon us heavenly grace,
Rain and dew and gleams of glory
From the brightness of Thy face:
That, with hearts in heaven dwelling,
We on earth may fruitful be,
And by angel-hands be gathered,
And be ever, Lord, with Thee.

5 Alleluia! Alleluia!
Glory be to God on high;
Alleluia to the Saviour
Who has won the victory;
Alleluia to the Spirit,
Fount of love and sanctity;
Alleluia! Alleluia!
To the Triune Majesty.

124 8.7.

SING, with all the sons of glory,
Sing the resurrection-song!
Death and sorrow, earth's dark story,
To the "former days" belong.
Even now the dawn is breaking,
Soon the night of time shall cease,
And, in God's own likeness waking,
Man shall know eternal peace.

2 Oh, what glory, far exceeding
All that eye has yet perceived!
Holiest hearts, for ages pleading,
Never that full joy conceived.
God has promised, Christ prepares it,
There on high our welcome waits;
Every humble spirit shares it;
Christ has passed the eternal gates.

3 "Life eternal!" Heaven rejoices;
Jesus lives Who once was dead;
Join, O man, the deathless voices;
Child of God, lift up thy head.
Patriarchs from distant ages,
Saints all longing for their heaven,
Prophets, psalmists, seers, and sages,
All await the glory given.

4 "Life eternal!" Oh, what wonders
Crowd on faith—what joy unknown,
When, amidst earth's closing thunders,
Saints shall stand before the throne!
Oh! to enter that bright portal,
See that glowing firmament,
Know, with Thee, O God immortal,
"Jesus Christ, Whom Thou hast sent!"

125 8.7.

HARK! ten thousand voices sounding
Far and wide throughout the sky;
'Tis the voice of joy abounding,
Jesus lives, no more to die!

2 Jesus lives, His conflict over,
Lives to claim His great reward;
Angels round the Victor hover,
Crowding to behold their Lord.

3 Yonder throne for Him erected
Now becomes the Victor's seat;
Lo, the Man on earth rejected,
Angels worship at His feet!

4 All the powers of heaven adore Him,
All obey His sovereign word;
Day and night they cry before Him,
"Holy, Holy, Holy, Lord!"

Also the following:

243 On the resurrection morning.
366 To Him, Who for our sins was slain.
367 Jesus, our risen King.
368 Alleluia! sing to Jesus!
448 Come, let us sing the song of songs.
455 O God of God! O Light of Light!
457 Rejoice, the Lord is King.

Ascensiontide.

126 8.7.

SEE the Conqueror mounts in triumph;
See the King in royal state,
Riding on the clouds, His chariot,
To His heavenly palace gate!

Hark! the choirs of angel voices
  Joyful alleluias sing,
And the portals high are lifted
  To receive their heavenly King.

2 Who is this that comes in glory,
  With the trump of jubilee?
Lord of battles, God of armies,
  He hath gained the victory!
He Who on the cross did suffer,
  He Who from the grave arose,
He has vanquished sin and Satan;
  He by death has spoiled His foes.

3 While He raised His hands in blessing,
  He was parted from His friends;
While their eager eyes behold Him,
  He upon the clouds ascends;
He Who walked with God and pleased Him,
  Preaching truth and doom to come,
He, our Enoch, is translated,
  To His everlasting home.

4 Now our heavenly Aaron enters,
  With His blood, within the veil;
Joshua now is come to Canaan,
  And the kings before Him quail;
Now He plants the tribes of Israel
  In their promised resting-place;
Now our great Elijah offers
  Double portion of His grace.

5 Thou hast raised our human nature
  On the clouds to God's right hand:
There we sit in heavenly places,
  There with Thee in glory stand.
Jesus reigns, adored by angels;
  Man with God is on the throne;
Mighty Lord, in Thine Ascension,
  We by faith behold our own.

127 8.7.

CHRIST our King to heaven ascendeth,
Past the blue sky's utmost bound;
Christ our King to heaven ascendeth,
Clouds of angels close Him round.
Alleluia, alleluia,
Alleluia loud they cry:
Christ our King to heaven ascendeth,
Glory be to God on high!

2 Our High-Priest to heaven ascendeth,
Lo! the Lamb, as it were slain!
Our High-Priest to heaven ascendeth,
On God's throne He lives again;
Pleads His sacrifice of wonder,
Claims the fruit of all His pain:
Our High-Priest to heaven ascendeth,
Peace on earth, good-will to men.

3 Christ our Lord to heaven ascendeth,
Cloven tongues of fire appear.
Christ our Lord to heaven ascendeth,
Lo! the rushing wind is here!
Mighty armies forth with banners
Conquering and to conquer go:
Christ our Lord to heaven ascendeth,
He shall reign o'er all below.

4 Christ now reigns, the King of glory,
All His foes before Him fall;
Christ now reigns, the King of glory,
He shall triumph over all.
King of kings shall men behold Him,
Lord of lords for evermore:
Christ now reigns, the King of glory,
Bow before Him, and adore!

128

7s.

HAIL the day that sees Him rise
To His throne above the skies;
Christ, the Lamb for sinners given,
Enters now the highest heaven.
Alleluia!

2 There for Him high triumph waits;
Lift your heads, eternal gates;
He hath conquered death and sin;
Take the King of glory in.
Alleluia!

3 Lo! the heaven its Lord receives,
Yet He loves the earth He leaves;
Though returning to His throne,
Still He calls mankind His own.
Alleluia!

4 See! He lifts His hands above;
See! He shows the prints of love;
Hark! His gracious lips bestow
Blessings on His Church below.
Alleluia!

5 Still for us He intercedes,
His prevailing death He pleads,
Near Himself prepares our place,
He the first-fruits of our race.
Alleluia!

6 Lord, though parted from our sight
Far above the starry height,
Grant our hearts may thither rise,
Seeking Thee above the skies.
Alleluia!

The Alleluia may be sung at the end of each line if desired.

129 C. M.

THE eternal gates lift up their heads,
The doors are opened wide;
The King of glory is gone up
Unto His Father's side.

2 Thou art gone in before us, Lord,
Thou hast prepared a place,
That we may be where now Thou art,
And look upon Thy face.

3 And ever on Thine earthly path
A gleam of glory lies;
A light still breaks behind the clouds
That veil Thee from our eyes.

4 Lift up our thoughts, lift up our songs,
And let Thy grace be given,
That while we linger yet below,
Our hearts may be in heaven;

5 That where Thou art at God's right hand,
Our hope, our love may be:
Dwell in us now, that we may dwell
For evermore with Thee.

130 8.7.

LOOK, ye saints; the sight is glorious;
See the "Man of sorrows" now;
From the fight returned victorious,
Every knee to Him shall bow;
Crown Him! Crown Him!
Crowns become the Victor's brow.

2 Crown the Saviour, angels crown Him;
Rich the trophies Jesus brings;
On the seat of power enthrone Him,
While the vault of heaven rings;
Crown Him! Crown Him!
Crown the Saviour King of kings.

3 Sinners in derision crowned Him,
Mocking thus the Saviour's claim;
Saints and angels crowd around Him,
Own His title, praise His name:
Crown Him! Crown Him!
Spread abroad the Victor's fame!

4 Hark! those bursts of acclamation!
Hark! those loud triumphant chords!
Jesus takes the highest station;
Oh what joy the sight affords!
Crown Him! Crown Him!
King of kings, and Lord of lords.

131 L. M.

O SAVIOUR, Who for man hast trod
The winepress of the wrath of God,
Ascend, and claim again on high
Thy glory, left for us to die.

2 A radiant cloud is now Thy seat,
And earth lies stretched beneath Thy feet;
Ten thousand thousands round Thee sing,
And share the triumph of their King.

3 The angel-host enraptured waits:
"Lift up your heads, eternal gates!"
O God and Man! the Father's throne
Is now for evermore Thine own.

4 Our great High-Priest and Shepherd, Thou
Within the veil art entered now,
To offer there Thy precious blood
Once poured on earth, a cleansing flood.

5 And thence the Church, Thy chosen bride,
With countless gifts of grace supplied,
Through all her members draws from Thee
Her hidden life of sanctity.

6 O Christ our Lord, of Thy dear care
Thy lowly members heaven-ward bear;
Be ours with Thee to suffer pain,
With Thee for evermore to reign.

132 L. M.

OUR Lord is risen from the dead;
Our Jesus is gone up on high;
The powers of hell are captive led,
Dragged to the portals of the sky.

2 There His triumphal chariot waits,
And angels chant the solemn lay:
"Lift up your heads, ye heavenly gates,"
Ye everlasting doors, give way.

3 Loose all your bars of massy light,
And wide unfold the radiant scene;
He claims those mansions as His right;
Receive the King of glory in.

4 Who is the King of glory, Who?
The Lord that all His foes o'ercame,
The world, sin, death, and hell o'erthrew;
And Jesus is the Conqueror's name.

5 Lo! His triumphal chariot waits,
And angels chant the solemn lay:
"Lift up your heads, ye heavenly gates,"
Ye everlasting doors, give way.

6 Who is the King of glory, Who?
The Lord, of boundless power possessed,
The King of saints and angels too,
God over all, forever blest.

Also the following:

367 Jesus, our risen King.
370 Triumphant Lord, Thy work is done.
371 Christ, above all glory seated.

372 The Head, that once was crowned with thorns.
373 Thou art gone up on high.
374 Crown Him with many crowns.
450 All hail the power of Jesus' Name!
457 Rejoice, the Lord is King.
545 Golden harps are sounding.

Whitsuntide.

133 6.5.

HEAR us, Thou that brooded st
O'er the watery deep,
Waking all creation
From its primal sleep;
Holy Spirit, breathing
Breath of life divine,
Breathe into our spirits,
Blending them with Thine.
Light and Life immortal!
Hear us as we raise
Hearts, as well as voices,
Mingling prayer and praise.

2 When the sun ariseth
In a cloudless sky,
May we feel Thy presence,
Holy Spirit, nigh;
Shed Thy radiance o'er us,
Keep it cloudless still,
Through the day before us,
Perfecting Thy will.
Light and Life immortal! etc.

3 When the fight is fiercest
In the noontide heat,
Bear us, Holy Spirit,
To our Saviour's feet;

There to find a refuge
Till our work is done,
There to fight the battle,
Till the battle's won.
Light and Life immortal! etc.

4 If the day be falling
Sadly as it goes,
Slowly in its sadness
Sinking to its close,
May Thy love in mercy,
Kindling, ere it die,
Cast a ray of glory
O'er our evening sky.
Light and Life immortal! etc.

5 Morning, noon, and evening,
Whensoe'er it be,
Grant us, gracious Spirit,
Quickening life in Thee:
Life that gives us, living,
Life of heavenly love,
Life, that brings us, dying,
Life from heaven above.
Light and Life immortal!
Hear us as we raise
Hearts, as well as voices,
Mingling prayer and praise.

This hymn may be sung with or without the refrain, as desired.

134 8.8.6.

TO Thee, O Comforter divine,
For all Thy grace and power benign,
Sing we Alleluia!

2 To Thee, Whose faithful love had place
In God's great covenant of grace,
Sing we Alleluia!

3 To Thee, Whose faithful voice doth win
The wandering from the ways of sin,
Sing we Alleluia!

4 To Thee, Whose faithful power doth heal,
Enlighten, sanctify, and seal,
Sing we Alleluia!

5 To Thee, Whose faithful truth is shown
By every promise made our own,
Sing we Alleluia!

6 To Thee, our Teacher and our Friend,
Our faithful Leader to the end,
Sing we Alleluia!

7 To Thee, by Jesus Christ sent down,
Of all His gifts the sum and crown,
Sing we Alleluia!

8 To Thee, Who art with God the Son,
And God the Father ever One,
Sing we Alleluia!

135 7.7.7.5.

COME to our poor nature's night
With Thy blessèd inward light,
Holy Ghost the infinite,
Comforter divine.

2 We are sinful, cleanse us, Lord;
Sick and faint, Thy strength afford;
Lost, until by Thee restored,
Comforter divine.

3 Orphan are our souls and poor;
Give us from Thy heavenly store
Faith, love, joy for evermore,
Comforter divine.

4 Like the dew Thy peace distil;
Guide, subdue our wayward will,
Things of Christ unfolding still,
Comforter divine.

5 Gentle, awful, holy Guest,
Make Thy temple in each breast;
There Thy presence be confest,
Comforter divine.

6 With us, for us, intercede,
And with voiceless groanings plead
Our unutterable need,
Comforter divine.

7 In us, "Abba, Father," cry;
Earnest of the bliss on high,
Seal of immortality,
Comforter divine.

8 Search for us the depths of God;
Upwards, by the starry road,
Bear us to Thy high abode,
Comforter divine.

136 L. M.

SPIRIT of mercy, truth, and love,
Oh, shed Thine influence from above;
And still from age to age convey
The wonders of this sacred day.

2 In every clime, by every tongue,
Be God's surpassing glory sung:
Let all the listening earth be taught
The deeds our great Redeemer wrought.

3 Unfailing Comfort, heavenly Guide,
Still o'er Thy holy Church preside;
Still let mankind Thy blessings prove;
Spirit of mercy, truth, and love.

Also the following:

289 Come, Holy Ghost, our souls inspire.
375 Our blest Redeemer, ere He breathed.
376 Come, Holy Spirit, come.
377 Come, Holy Spirit, heavenly Dove.
378 Come, Thou Holy Spirit, come.
379 Come, gracious Spirit, heavenly Dove.
380 Come, Holy Ghost, Creator blest.
381 Creator Spirit, by Whose aid.
382 Spirit divine, attend our prayers.
524 Holy Spirit, heavenly Dove.

Trinity Sunday.

137 L. M.

O HOLY, Holy, Holy, Lord,
Bright in Thy deeds and in Thy Name,
Forever be Thy Name adored,
Thy glories let the world proclaim.

2 O Jesus, Lamb once crucified
To take our load of sins away,
Thine be the hymn that rolls its tide
Along the realms of upper day.

3 O Holy Spirit from above,
In streams of light and glory given,
Thou source of ecstasy and love,
Thy praises ring through earth and heaven.

4 O God Triune, to Thee we owe
Our every thought, our every song;
And ever may Thy praises flow
From saint and seraph's burning tongue.

138 8s.

O GOD of life, Whose power benign
Doth o'er the world in mercy shine,
Accept our praise, for we are Thine.

2 O Father, uncreated Lord,
Be Thou in every land adored,
Be Thou by all with faith implored.

3 O Son of God, for sinners slain,
We bless Thee, Lord, Whose dying pain
For us did endless life regain.

4 O Holy Ghost, Whose guardian care
Doth us for heavenly joys prepare,
May we in Thy communion share.

5 O Holy, Blessèd Trinity,
With faith we sinners bow to Thee;
In us, O God, exalted be.

139 L. M.

FATHER of all, Whose love profound
A ransom for our souls hath found,
Before Thy throne we sinners bend;
To us Thy pardoning love extend.

2 Almighty Son, incarnate Word,
Our Prophet, Priest, Redeemer, Lord,
Before Thy throne we sinners bend;
To us Thy saving grace extend.

3 Eternal Spirit, by Whose breath
The soul is raised from sin and death,
Before Thy throne we sinners bend;
To us Thy quickening power extend.

4 Jehovah, Father, Spirit, Son!
Mysterious Godhead, Three in One!
Before Thy throne we sinners bend;
Grace, pardon, life, to us extend.

140 7.8.7.8.7.7

HARK! the loud celestial hymn,
Angel choirs above are raising:
Cherubim and seraphim,

In unceasing chorus praising,
Fill the heavens with sweet accord;
Holy, Holy, Holy, Lord!

2 Lo! the apostolic train
Join Thy sacred Name to hallow!
Prophets swell the loud refrain,
And the white-robed martyrs follow;
And from morn to set of sun,
Through the Church the song goes on

3 Holy Father, Holy Son,
Holy Spirit, Three we name Thee;
While in essence only One,
Undivided God, we claim Thee;
And, adoring, bend the knee,
While we own the mystery.

4 Spare Thy people, Lord, we pray,
By a thousand snares surrounded:
Keep us without sin to-day,
Never let us be confounded.
Lo! I put my trust in Thee;
Never, Lord, abandon me.

141 6.6.6.6.8.8.

WE give immortal praise
To God the Father's love,
For all our comforts here,
And all our hopes above:
He sent His own Eternal Son
To die for sins that man had done

2 To God the Son belongs
Immortal glory too,
Who saved us by His blood
From everlasting woe:
And now He lives, and now He reigns,
And sees the fruit of all His pains.

3 To God the Spirit praise
And endless worship give,
Whose new-creating power
Makes the dead sinner live:
His work completes the great design,
And fills the soul with joy divine.

4 Almighty God, to Thee
Be endless honors done;
The sacred Persons Three,
The Godhead only One;
Where reason fails with all her powers,
There faith prevails, and love adores.

142

8.7.8.7.8.8.7

SOUND aloud Jehovah's praises,
Tell abroad the awful Name;
Heaven the ceaseless anthem raises,
Let the earth her God proclaim:
God, the hope of every nation,
God, the source of consolation,
Holy, blessèd Trinity!

2 This the Name from ancient ages
Hidden in its dazzling light;
This the Name that kings and sages
Prayed and strove to know aright,
Through God's wondrous Incarnation
Now revealed the world's salvation,
Ever blessèd Trinity!

3 Into this great Name and holy,
We all tribes and tongues baptize;
Thus the Highest owns the lowly,
Homeward, heavenward, bids them rise;
Gathers them from every nation,
Bids them join in adoration
Of the blessèd Trinity!

4 In this Name the heart rejoices,
  Pouring forth its secret prayer:
In this Name we lift our voices,
  And our common faith declare;
Offering humble supplication,
Thanks, and praise, and veneration
  To the blessèd Trinity!

5 Glory be to God the Father,
  Glory be to God the Son,
Glory be to God the Spirit,
  Great Jehovah, Three in One.
Praise from all in earth and heaven
Unto Thee be ever given,
  Holy, blessèd Trinity.

Also the following:

383 Holy, Holy, Holy, Lord God Almighty.
384 God, my Father, hear me pray.
385 Holy, Holy, Holy, Lord.
386 Holy Father, great Creator.
388 Come, Thou almighty King.
389 Three in One, and One in Three.
546 Great Creator, Lord of all.
617 Glory be to God the Father

OTHER FEASTS AND FASTS

St. Andrew.

143 8.7.

JESUS calls us; o'er the tumult
  Of our life's wild, restless sea,
Day by day His sweet voice soundeth,
  Saying, "Christian, follow Me;"

2 As of old, Saint Andrew heard it
By the Galilean lake,
Turned from home, and toil, and kindred,
Leaving all for His dear sake.

3 Jesus calls us from the worship
Of the vain world's golden store;
From each idol that would keep us,
Saying, "Christian, love Me more."

4 In our joys and in our sorrows,
Days of toil and hours of ease,
Still He calls, in cares and pleasures,
"That we love Him more than these."

5 Jesus calls us: by Thy mercies,
Saviour, make us hear Thy call,
Give our hearts to Thine obedience,
Serve and love Thee best of all.

St. Thomas.

144 C. M

O THOU, Who didst, with love untold,
Thy doubting servant chide,
And bad'st the eye of sense behold
Thy wounded hands and side;

2 Grant us, like him, with heartfelt awe,
To own Thee God and Lord,
And from this hour of darkness draw
A fuller faith's reward.

3 And while that wondrous record now
Of unbelief we hear,
Oh, let us only lowlier bow
In self-distrusting fear;

4 And pray that we may never dare
Thy loving heart to grieve;
But at the last their blessings share
Who see not, yet believe!

Also the following:

426 We walk by faith, and not by sight.

St. Stephen.

145 L. M.

O SON of Man, Thyself once crossed
By every suffering here below,
Who taught'st Thy noble martyr-host
To follow in Thy path of woe:

2 O Son of God, Whose glory cast
Its light upon Thy champion's face,
Revealing to his eyes at last
The marvels of the holiest place:

3 Be ours the faith that sees Thee stand
Beside the throne of God on high,
To succor with Thy strong right hand
Thy soldiers when to Thee they cry.

4 Be ours the hope, resigned and meek,
That trusts the spirit to Thy care,
That longs Thy face in heaven to seek,
And dwell with Thee in glory there.

5 Be ours the love, divine and free,
Which asks forgiveness for our foes;
Which draws, in life, its life from Thee,
And, dying, finds in Thee repose.

St. John the Evangelist.

146 L. M.

O THOU, Who gav'st Thy servant grace
On Thee the living Rock to rest,
To look on Thine unveiled face,
And lean on Thy protecting breast;

2 Grant us, O King of mercy, still
To feel Thy presence from above,
And in Thy word and in Thy will
To hear Thy voice and know Thy love;

3 And when the toils of life are done,
And nature waits Thy just decree,
To find our rest beneath Thy throne,
And look in certain hope to Thee.

4 To Thee, O Jesus, Light of Light,
Whom as their King the saints adore,
Thou strength and refuge in the fight,
Be laud and glory evermore.

The Holy Innocents.

147 S. M.

GLORY to Thee, O Lord,
Who, from this world of sin,
By cruel Herod's ruthless sword
Those precious ones didst win.

2 Baptized in their own blood,
Earth's untried perils o'er,
They passed unconsciously the flood,
And safely gained the shore.

3 Glory to Thee for all
The ransomed infant band,
Who since that hour have heard Thy call,
And reached the quiet land.

4 Oh, that our hearts within,
Like theirs, were pure and bright;
Oh, that as free from deeds of sin
We shrank not from Thy sight.

5 Lord, help us every hour
Thy cleansing grace to claim;
In life to glorify Thy power,
In death to praise Thy Name.

The Circumcision.

148 S. M.

THE ancient law departs
And all its terrors cease;
For Jesus makes with faithful hearts
A covenant of peace.

2 The Light of Light divine,
True Brightness undefiled,
He bears for us the shame of sin,
A holy, spotless child.

3 To-day the Name is Thine,
At which we bend the knee;
They call Thee Jesus, Child divine!
Our Jesus deign to be.

149 7s.

JESUS! Name of wondrous love!
Name all other names above!
Unto which must every knee
Bow in deep humility.

2 Jesus! Name decreed of old:
To the maiden mother told,
Kneeling in her lowly cell,
By the angel Gabriel.

3 Jesus! Name of priceless worth
To the fallen sons of earth,
For the promise that it gave,
"Jesus shall His people save."

4 Jesus! Name of mercy mild,
Given to the holy Child,
When the cup of human woe
First He tasted here below.

5 Jesus! only Name that's given
Under all the mighty heaven,
Whereby man, to sin enslaved,
Bursts his fetters, and is saved.

6 Jesus! Name of wondrous love!
Human Name of God above;
Pleading only this we flee,
Helpless, O our God, to Thee.

Also the following:

321 To the Name of our salvation.
322 Conquering kings their titles take.

The Conversion of St. Paul.

150 7.6.

WE sing the glorious conquest
Before Damascus gate,
When Saul, the Church's spoiler,
Came breathing threats and hate;
The ravening wolf rushed forward
Full early to the prey;
But lo! the Shepherd met him,
And bound him fast to-day.

2 Oh, glory most excelling
That smote across his path!
Oh, light that pierced and blinded
The zealot in his wrath!
Oh, voice that spake within him
The calm, reproving word!
Oh, love that sought and held him
The bondman of his Lord!

3 O Wisdom, ordering all things
In order strong and sweet,
What nobler spoil was ever
Cast at the Victor's feet?

What wiser master-builder
E'er wrought at Thine employ
Than he, till now so furious
Thy building to destroy?

4 Lord, teach Thy Church the lesson,
Still in her darkest hour
Of weakness and of danger,
To trust Thy hidden power:
Thy grace by ways mysterious
The wrath of man can bind,
And in Thy boldest foeman
Thy chosen saint can find.

The Purification.

151 8.7.

IN His temple now behold Him;
See the long-expected Lord!
Ancient prophets had foretold Him;
God hath now fulfilled His word.
Now to praise Him, His redeemèd
Shall break forth with one accord.

2 In the arms of her who bore Him,
Virgin pure, behold Him lie,
While His agèd saints adore Him,
Ere in perfect faith they die:
Alleluia! Alleluia!
Lo, the incarnate God most high!

3 Jesus, by Thy Presentation,
Thou, Who didst for us endure,
Make us see Thy great salvation,
Seal us with Thy promise sure;
And present us in Thy glory
To Thy Father cleansed and pure.

4 Prince and author of salvation,
Be Thy boundless love our theme!
Jesus, praise to Thee be given
By the world Thou didst redeem,
With the Father and the Spirit,
Lord of majesty supreme!

152 6.6.6.6.8.8

REJOICE, ye sons of men!
Your brightest praises yield;
The everlasting Son
See in the flesh revealed!
The world's Redeemer comes to-day
His own redemption's price to pay!

2 Lo! Simeon's saintly arms
The holy burden bear;
He sees with raptured eye
His true salvation there.
The weary waiting now is past:
The long-expected comes at last.

3 The agèd saint's embrace
The blessèd mother saw,
And on his words so strange
She mused with silent awe.
What conflict for her child is stored?
And what for her this piercing sword?

4 O Saviour, in Thy courts
We all our sins confess:
But Thou didst once for us
Fulfil all righteousness.
Impure, unclean, oh, may we be
Presented pure and clean in Thee!

5 And when, O God made Man,
Upon our waiting eye,
In glorious might revealed,
Salvation draweth nigh;
In that great day Thy servants bless,
And be "the Lord our Righteousness"!

153 S. M.

BEHOLD a humble train
The courts of God draw near;
A virgin mother and her babe
Before the Lord appear.

2 O wondrous, blessèd sight!
To faithful eyes made known,
That lowly babe—the mighty God,
The Prince of Peace, they own.

3 And now this temple shines
With glory far more bright
Than e'er the former temple saw,
E'en at its greatest height.

4 The cloud indeed was there,
The symbol of the Lord;
But here the Lord Himself appears,
The true, incarnate Word.

5 Blest Saviour, come once more
With power and grace divine;
Our hearts Thy living temples make,
Wholly and ever Thine.

154 6s.

HAIL to the Lord Who comes,
Comes to His temple gate;
Not with His angel host,
Not in His kingly state;
No shouts proclaim Him nigh,
No crowds His coming wait;

2 But, borne upon the throne
Of Mary's gentle breast,
Watched by her duteous love,
In her fond arms at rest:
Thus to His Father's house
He comes, the heavenly guest.

3 Hail to the great First-born
Whose ransom-price they pay!
The Son, before all worlds;
The Child of man, to-day;
That He might ransom us
Who still in bondage lay.

4 O Light of all the earth,
Thy children wait for Thee!
Come to Thy temples here,
That we, from sin set free,
Before Thy Father's face
May all presented be!

Also the following:

69 Within the Father's house.

St. Matthias.

155 7.6

PRAISE to the heavenly Wisdom
Who knows the hearts of all—
The saintly life's beginnings,
The traitor's secret fall;
Our own ascended Master,
Who heard His Church's cry,
Made known His guiding presence,
And ruled her from on high.

2 Elect in His foreknowledge,
To fill the lost one's place;
He formed His chosen vessel
By hidden gifts of grace;
Then, by the lot's disposing,
He lifted up the poor,
And set him with the Princes
On high for evermore.

3 Still guide Thy Church, chief Shepherd,
Her losses still renew;
Be Thy dread keys entrusted
To faithful hands and true;

Apostles of Thy choosing
May all her rulers be,
That each with joy may render
His last account to Thee!

The Annunciation.

156 8.7.

THE angel sped on wings of light,
With wondrous tidings laden;
He came from heaven's unclouded height
To greet a lowly maiden:

2 For God upon her low estate
Had looked with royal favor;
And all earth's kindreds celebrate
The mighty gift He gave her.

3 Oh, awful bliss! that from her womb
Should spring the Uncreated,
The great and holy One, for Whom
The world so long had waited.

4 O Son divine! we fain would trace
Thy mother's steps so lowly,
Her joys and woes, her saintly grace,
Her life so calm and holy.

5 But lo! as all too near we press,
A veil the scene enfoldeth!
No tongue may sing its loveliness,
No eye its peace beholdeth!

6 And as we read with kindling eye
This day's all-gracious story,
The blessèd mother passeth by,
And Thine is all the glory!

157 6.5.

NOW, the blessèd Day-spring
Cometh from on high;
Now, the world's Redeemer,
To her aid, draws nigh;

Bearer of the tidings,
From the throne of light,
To a lowly maiden,
Speeds an angel bright.

2 In the chosen daughter
Of King David's line,
God fulfils the promise
Of King Ahaz' sign:
Gabriel hath spoken;
Mary hath believed;
And, behold a virgin
Hath a Son conceived.

3 Though He take our nature
Linked to low estate,
Though He stoop to suffer,
Yet shall He be great;
Though His crown and sceptre
Be of thorn and reed,
His shall be the kingdom
Sworn to David's Seed.

4 Light to light the Gentiles
Bending at His throne;
Glory of His people,
When His sway they own;
He shall reign forever,
King of kings confessed,
And all tribes and kindreds
Shall, in Him, be blest.

158 S. M.

PRAISE we the Lord this day,
This day so long foretold,
Whose promise shone with cheering ray
On waiting saints of old.

2 The prophet gave the sign
For faithful men to read;
A virgin born of David's line
Shall bear the promised Seed.

3 Ask not how this should be,
But worship and adore,
Like her whom heaven's majesty
Came down to shadow o'er.

4 Meekly she bowed her head
To hear the gracious word,
Mary, the pure and lowly maid,
The favored of the Lord.

5 Blessèd shall be her name
In all the Church on earth,
Through whom that wondrous mercy came,
The incarnate Saviour's birth.

St. Mark.

159 7.6.

WE praise Thy grace, O Saviour,
That beareth with us long,
And ever out of weakness
Thy servants maketh strong.

2 The saint, who left his comrades,
And turned back from the fight,
Behold at last victorious
In Thy prevailing might!

3 From Thee, Lord, came the courage,
Once more to front the host:
Thy strength, most mighty Saviour,
In weakness shineth most.

4 Thy love Saint Mark hath numbered
Among the blessèd Four,
And all the world rejoiceth
To learn his Gospel-lore.

5 O Lord, our human weakness
With pitying eye behold;
Uplift the fainting spirit,
And make the coward bold.

6 O Jesu, glorious Victor
O'er all the hosts of sin,
In us Thy strength make perfect,
In us the victory win.

St. Philip and St. James.

160 L. M.

THERE is one way, and only one,
Out of our gloom, and sin, and care,
To that fair land where shines no sun
Because the face of God is there.

2 There is one truth, the truth of God,
That Christ came down from heaven to show,
One life that His redeeming blood
Has won for all His saints below.

3 The lore, from Philip once concealed,
To us is fully known in Christ;
In Him the Father is revealed,
And all our longing is sufficed.

4 And still unwavering faith holds sure
The words that James wrote sternly down;
Except we labor and endure,
We cannot win the heavenly crown.

5 O Way divine, through gloom and strife,
Bring us Thy Father's face to see;
O heavenly Truth, O precious Life,
At last, at last, to rest in Thee.

Also the following:

424 O Light Whose beams illumine all.
425 Thou art the Way, to Thee alone.

St. Barnabas.

161 11.10.11.10.

O SON of God, our Captain of salvation,
Thyself by suffering schooled to human grief,
We bless Thee for Thy sons of consolation,
Who follow in the steps of Thee their chief;

2 Those whom Thy Spirit's dread vocation severs,
To lead the vanguard of Thy conquering host;
Whose toilsome years are spent in brave endeavors
To bear Thy saving Name from coast to coast;

3 Those whose bright faith makes feeble hearts grow stronger,
And sends fresh warriors to the great campaign,
Bids the lone convert feel estranged no longer,
And wins the sundered to be one again;

4 And all true helpers, patient, kind, and skilful,
Who shed Thy light across our darkened earth,
Counsel the doubting, and restrain the wilful,
Soothe the sick bed, and share the children's mirth.

5 Such was Thy Levite, strong in self-oblation
To cast his all at Thine Apostles' feet;
He whose new name, through every Christian nation,
From age to age our thankful strains repeat.

6 Thus, Lord, Thy Barnabas in memory keeping,
Still be Thy Church's watchword, "Comfort ye;"
Till in our Father's house shall end our weeping,
And all our wants be satisfied in Thee.

162 7.6.

THE son of Consolation!
Of Levi's priestly line,
Filled with the Holy Spirit
And fervent faith divine,
With lowly self-oblation,
For Christ an offering meet,
He laid his earthly riches
At the Apostles' feet.

2 The son of Consolation!
Oh, name of soothing balm!
It fell on sick and weary
Like breath of heaven's own calm!
And the blest son of comfort,
With fearless, loving hand,
The Gentiles' great Apostle
Led to the faithful band.

3 The son of Consolation!
Drawn near unto his Lord,
He won the martyr's glory,
And passed to his reward.
With him is faith now ended,
Forever lost in sight,
But love, made perfect, fills him
With praise, and joy, and light.

4 The son of Consolation!
Lord, hear our humble prayer,
That each of us Thy children
Such blessed name may bear!

That we, sweet comfort shedding
O'er homes of pain and woe,
Midst sickness and in prisons,
May seek Thee here below.

5 The sons of Consolation!
Oh, what their bliss will be,
When Christ the King shall tell them
"Ye did it unto Me"!
The merciful and loving
The Lord of life shall own,
And as His priceless jewels
Shall set them round His throne.

The Nativity of St. John the Baptist.

163 S. M.

THE heavenly King must come
His desert realm to see;
Must leave His own eternal home,
And all His majesty.

2 And lo! before Him sent
His herald, who must cry
And never spare, "Repent, repent!
Your King, your God, is nigh!"

3 He, when his work is done,
Must see his light decay,
Must hail with joy the brighter Sun,
The glorious King of day.

4 O Lord, O King, O Sun,
Whose messenger he came,
Baptize us all, most holy One,
In Thy refining flame.

5 Give us Thy grace, that we
All evil may forsake,
May boldly speak the truth for Thee,
The lowest place may take.

6 So, when Thou com'st again,
Thy realm redeemed to see,
Thy steps shall find 'mid hearts of men
A way made straight for Thee.

St. Peter.

164 6.6.3.6.8.8.

"THOU art the Christ, O Lord,
The Son of God most high!"
Forever be adored
That Name in earth and sky,
In which, though mortal strength may fail,
The saints of God at last prevail!

2 Oh, surely he was blest
With blessedness unpriced,
Who, taught of God, confessed
The Godhead in the Christ!
For of Thy Church, Lord, Thou didst own
Thy saint a true foundation-stone.

3 Thrice fallen, thrice restored!
The bitter lesson learnt,
That heart for Thee, O Lord,
With triple ardor burnt.
The cross he took he laid not down
Until he grasped the martyr's crown.

4 Oh bright triumphant faith!
Oh courage void of fears!
Oh love, most strong in death!
Oh penitential tears!
By these, Lord, keep us lest we fall,
And make us go where Thou shalt call.

St. James.

165 C. M.

FOR all Thy saints, a noble throng,
Who fell by fire and sword,
Who soon were called, or waited long,
We praise Thy Name, O Lord.

2 For him who left his father's side,
Nor lingered by the shore,
When, softer than the weltering tide,
Thy summons glided o'er;

3 Who stood beside the maiden dead,
Who climbed the mount with Thee,
And saw the glory round Thy head,
One of Thy chosen three;

4 Who knelt beneath the olive shade,
Who drank Thy cup of pain,
And passed from Herod's flashing blade
To see Thy face again.

5 Lord, give us grace, and give us love,
Like him to leave behind
Earth's cares and joys, and look above
With true and earnest mind.

6 So shall we learn to drink Thy cup,
So, meek and firm be found,
When Thou shalt come to take us up
Where Thine elect are crowned.

The Transfiguration.

166 8s.

LORD, it is good for us to be
High on the mountain here with Thee;
Where stand revealed to mortal gaze
Those glorious saints of other days;

Who once received on Horeb's height
The eternal laws of truth and right;
Or caught the still small whisper, higher
Than storm, than earthquake, or than fire.

2 Lord, it is good for us to be
Entranced, enwrapt, alone with Thee;
And watch Thy glistering raiment glow
Whiter than Hermon's whitest snow,
The human lineaments that shine
Irradiant with a light divine:
Till we too change from grace to grace,
Gazing on that transfigured face.

3 Lord, it is good for us to be
Here on the holy mount with Thee;
When darkling in the depths of night,
When dazzled with excess of light,
We bow before the heavenly voice
That bids bewildered souls rejoice,
Though love wax cold, and faith be dim,
"This is My Son; Oh, hear ye Him!"

167 L. M.

O WONDROUS type! O vision fair
Of glory that the Church shall share,
Which Christ upon the mountain shows,
Where brighter than the sun He glows!

2 From age to age the tale declare,
How with the three disciples there,
Where Moses and Elias meet,
The Lord holds converse high and sweet.

3 With shining face and bright array,
Christ deigns to manifest to-day
What glory shall be theirs above,
Who joy in God with perfect love.

4 And faithful hearts are raised on high
By this great vision's mystery;
For which in joyful strains we raise
The voice of prayer, the hymn of praise.

5 O Father, with the eternal Son,
And Holy Spirit ever One,
Vouchsafe to bring us by Thy grace
To see Thy glory face to face.

St. Bartholomew.

168 8.7.

KING of saints, to Whom the number
Of Thy starry host is known,
Many a name, by man forgotten,
Lives forever round Thy throne:
Lights, which earth-born mists have darkened,
There are shining full and clear,
Princes in the court of heaven,
Nameless, unremembered here.

2 In the roll of Thine apostles
One there stands, Bartholomew,
He for whom to-day we offer,
Year by year, our praises due:
How he toiled for Thee and suffered
None on earth can now record;
All his saintly life is hidden
In the knowledge of his Lord;

3 None can tell us: all is written
In the Lamb's great book of life,
All the faith, and prayer, and patience,
All the toiling, and the strife:
There are told Thy hidden treasures;
Number us, O Lord, with them,
When Thou makest up the jewels
Of Thy living diadem.

St. Matthew.

169 L. M.

BEHOLD, the Master passeth by!
Oh, seest thou not His pleading eye?
With low sad voice He calleth thee,
"Leave this vain world, and follow Me."

2 O soul, bowed down with harrowing care,
Hast thou no thought for heaven to spare?
From earthly toils lift up thine eye;
Behold, the Master passeth by!

3 One heard Him calling long ago,
And straightway left all things below,
Counting his earthly gain as loss
For Jesus and His blessèd cross.

4 That "follow Me" his faithful ear
Seemed every day afresh to hear:
Its echoes stirred his spirit still,
And fired his hope, and nerved his will.

5 God gently calls us every day:
Why should we then our bliss delay?
He calls to heaven and endless light:
Why should we love the dreary night?

6 Praise, Lord, to Thee for Matthew's call,
At which he rose and left his all:
Thou, Lord, e'en now art calling me;
I will leave all, and follow Thee.

St. Michael and all Angels.

170 10s.

STARS of the morning, so gloriously bright,
Filled with celestial splendor and light,

These that, where night never followeth day,
Raise the "Thrice Holy" song ever and aye:

2 These are Thy ministers, these dost Thou own,
God of Sabaoth, the nearest Thy throne;
These are Thy messengers, these dost Thou send,
Help of the helpless ones! man to defend.

3 These keep the guard amid Salem's dear bowers,
Thrones, Principalities, Virtues, and Powers,
Where, with the living Ones, mystical Four,
Cherubim, Seraphim bow and adore.

4 Still let them succor us; still let them fight,
Lord of angelic hosts, battling for right;
Till, where their anthems they ceaselessly pour,
We with the angels may bow and adore.

171

8.7.

WHERE the angel-hosts adore Thee,
Thou, O God, in heaven dost reign;
At Thy word they rose around Thee,
And Thy word doth them sustain.

2 Thousand times ten thousand, bending
At Thy throne, their homage pay;
Flames of fire in strength excelling,
Swift Thy pleasure to obey.

3 Fashioned in a wondrous order,
Thee they serve, their Lord and King;
Grant that in our cares and dangers
They may timely succor bring.

4 Praise to Thee Who hast created
Earth and heaven with all their host;
Praise to Thee, O God most mighty,
Father, Son, and Holy Ghost.

St. Luke.

172 L. M.

WHAT thanks and praise to Thee we owe,
O Priest and Sacrifice divine,
For Thy dear saint through whom we know
So many a gracious word of Thine;

2 Whom Thou didst choose to tell the tale
Of all Thy manhood's toils and tears,
And for a moment lift the veil
That hides Thy boyhood's spotless years.

3 And still the Church through all her days
Uplifts the strains that never cease,
The blessèd Virgin's hymn of praise,
The aged Simeon's words of peace.

4 O happy saint! whose sacred page,
So rich in words of truth and love,
Pours on the Church from age to age
This healing unction from above;

5 The witness of the Saviour's life,
The great apostle's chosen friend
Through weary years of toil and strife,
And still found faithful to the end.

6 So grant us, Lord, like him to live,
Beloved by man, approved by Thee,
Till Thou at last the summons give,
And we, with him, Thy face shall see.

St. Simon and St. Jude.

173 8.7.

THOU Who sentest Thine apostles
Two and two before Thy face,
Partners in the night of toiling,
Heirs together of Thy grace,
Throned at length, their labors ended,
Each in his appointed place;

2 Praise to Thee for those Thy champions
Whom our hymns to-day proclaim;
One, whose zeal by Thee enlightened
Burned anew with nobler flame;
One, the kinsman of Thy childhood,
Brought at last to know Thy Name.

3 Praise to Thee! Thy fire within them
Spake in love, and wrought in power;
Seen in mighty signs and wonders
In Thy Church's morning hour;
Heard in tones of sternest warning
When the storms began to lower.

4 Once again those storms are breaking;
Hearts are failing, love grows cold;
Faith is darkened, sin abounding;
Grievous wolves assail Thy fold:
Save us, Lord, our one Salvation;
Save the faith revealed of old.

5 Call the erring by Thy pity;
Warn the tempted by Thy fear;
Keep us true to Thine allegiance,
Counting life itself less dear;
Standing firmer, holding faster,
As we see the end draw near:

6 Till, with holy Jude and Simon
And the thousand faithful more,
We, the good confession witnessed
And the lifelong conflict o'er,
On the sea of fire and crystal
Stand, and wonder, and adore.

General for Saints' Days.

174 7.6.

FROM all Thy saints in warfare, for all Thy saints at rest,
To Thee, O blessed Jesus, all praises be addressed.
Thou, Lord, didst win the battle that they might conquerors be;
Their crowns of living glory are lit with rays from Thee.

Insert here the stanza for the special Saint's Day to be celebrated.

St. Andrew.

2 Praise, Lord, for Thine apostle, the first to welcome Thee,
The first to lead his brother, the very Christ to see.
With hearts for Thee made ready, watch we throughout the year,
Forward to lead our brethren to own Thine Advent near.

St. Thomas.

3 All praise for Thine apostle, whose short-lived doubtings prove.
Thy perfect twofold nature, the fullness of Thy love.
On all who wait Thy coming shed forth Thy peace, O Lord,
And grant us faith to know Thee, true Man, true God, adored.

St. Stephen.

4 Praise for the first of martyrs, who saw Thee ready stand,
To aid in midst of torments, to plead at God's right hand.
Share we with him, if summoned by death our Lord to own,
On earth the faithful witness, in heaven the martyr crown.

St. John the Evangelist.

5 Praise for the loved disciple, exile on Patmos' shore;
Praise for the faithful record, he to Thy Godhead bore,
Praise for the mystic vision, through him to us revealed.
May we, in patience waiting, with Thine elect be sealed.

The Holy Innocents.

6 Praise for Thine infant martyrs, by Thee with tenderest love
Called early from the warfare to share the rest above.
O Rachel! cease thy weeping: they rest from pains and cares.
Lord, grant us hearts as guileless, and crowns as bright as theirs.

The Conversion of St. Paul.

7 Praise for the light from heaven, praise for the voice of awe,
Praise for the glorious vision the persecutor saw.
Thee, Lord, for his conversion, we glorify to-day;
So lighten all our darkness with Thy true Spirit's ray.

St. Matthias.

8 Lord, Thine abiding presence directs the wondrous choice;
For one in place of Judas the faithful now rejoice.
Thy Church from false apostles for evermore defend,
And by Thy parting promise be with her to the end.

St. Mark.

9 For him, O Lord, we praise Thee, the weak by grace made strong,
Whose labors and whose Gospel enrich our triumph-song.
May we in all our weakness find strength from Thee supplied,
And all, as fruitful branches, in Thee, the Vine, abide.

St. Philip and St. James.

10 All praise for Thine apostle, blest guide to Greek and Jew,
And him surnamed Thy brother; keep us Thy brethren true,
And grant us grace to know Thee, the Way, the Truth, the Life;
To wrestle with temptations till victors in the strife.

St. Barnabas.

11 The Son of Consolation, moved by Thy law of love,
Forsaking earthly treasures, sought riches from above.
As earth now teems with increase, let gifts of grace descend,
That Thy true consolations may through the world extend.

St. John Baptist.

12 We praise Thee for the Baptist, forerunner of the Word,
Our true Elias, making a highway for the Lord.
Of prophets last and greatest, he saw Thy dawning ray:
Make us the rather blessèd who love Thy glorious day.

St. Peter.

13 Praise for Thy great apostle, the eager and the bold;
Thrice falling, yet repentant, thrice charged to keep Thy Fold.
Lord, make Thy pastors faithful, to guard their flocks from ill,
And grant them dauntless courage, with humble, earnest will.

St. James.

14 For him, O Lord, we praise Thee, who, slain by Herod's sword,
Drank of Thy cup of suffering, fulfilling thus Thy word.
Curb we all vain impatience to read Thy veiled decree,
And count it joy to suffer, if so brought nearer Thee.

St. Bartholomew.

15 All praise for Thine apostle, the faithful, pure, and true,
Whom underneath the fig tree Thine eye all-seeing knew.
Like him may we be guileless, true Israelites indeed,
That Thy abiding presence our longing souls may feed.

St. Matthew.

16 Praise, Lord, for him whose Gospel Thy human life declared,
Who, worldly gains forsaking, Thy path of suffering shared.
From all unrighteous mammon, oh, give us hearts set free,
That we, whate'er our calling, may rise and follow Thee.

St. Luke.

17 For that "beloved physician," all praise, whose Gospel shows
The healer of the nations, the sharer of our woes.
Thy wine and oil, O Saviour, on bruised hearts deign to pour,
And with true balm of Gilead anoint us evermore.

St. Simon and St. Jude.

18 Praise, Lord, for Thine apostles, who sealed their faith to-day:
One love, one zeal impelled them to tread the sacred way.
May we with zeal as earnest the faith of Christ maintain,
And, bound in love as brethren, at length Thy rest attain.

General Ending.

19 Apostles, prophets, martyrs, and all the sacred throng,
Who wear the spotless raiment, who raise the ceaseless song;
For these, passed on before us, Saviour, we Thee adore,
And, walking in their footsteps, would serve Thee more and more.

20 Then praise we God the Father, and praise
we God the Son,
And God the Holy Spirit, eternal Three in
One;
Till all the ransomed number fall down
before the throne,
And honor, power, and glory ascribe to
God alone.

All Saints.

175 8s.

THE saints of God! Their conflict past,
And life's long battle won at last,
No more they need the shield or sword,
They cast them down before their Lord:
O happy saints! forever blest,
At Jesus' feet how safe you rest!

2 The saints of God! Their wanderings done,
No more their weary course they run,
No more they faint, no more they fall,
No foes oppress, no fears appall:
O happy saints! forever blest,
In that dear home how sweet your rest!

3 The saints of God! Life's voyage o'er,
Safe landed on that blissful shore,
No stormy tempests now they dread,
No roaring billows lift their head:
O happy saints! forever blest,
In that calm haven of your rest!

4 The saints of God their vigil keep,
While yet their mortal bodies sleep,
Till from the dust they too shall rise
And soar triumphant to the skies:
O happy saints! rejoice and sing:
He quickly comes, your Lord and King!

5 O God of saints! To Thee we cry;
O Saviour! plead for us on high;
O Holy Ghost! our guide and friend,
Grant us Thy grace till life shall end;
That with all saints our rest may be
In that bright Paradise with Thee!

176 P. M.

FOR all the saints, who from their labors rest,
Who Thee by faith before the world confessed,
Thy Name, O Jesu, be forever blest.
Alleluia.

2 Thou wast their Rock, their Fortress, and their Might:
Thou, Lord, their Captain in the well-fought fight;
Thou, in the darkness drear, the one true Light. Alleluia.

3 Oh, may Thy soldiers, faithful, true, and bold,
Fight as the saints who nobly fought of old,
And win, with them, the victor's crown of gold. Alleluia.

4 O blest communion, fellowship divine!
We feebly struggle, they in glory shine;
Yet all are one in Thee, for all are Thine.
Alleluia.

5 And when the strife is fierce, the warfare long,
Steals on the ear the distant triumph-song,
And hearts are brave again, and arms are strong. Alleluia.

6 The golden evening brightens in the west;
Soon, soon to faithful warriors cometh rest;
Sweet is the calm of Paradise the blest.
Alleluia.

7 But lo! there breaks a yet more glorious day;
The saints triumphant rise in bright array;
The King of glory passes on His way.
Alleluia.

8 From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son, and Holy Ghost,
Alleluia.

177 11.10.

O KING of saints, we give Thee praise and glory
For the bright cloud of witnesses unseen,
Whose names shine forth like stars, in sacred story,
Guiding our steps to realms of light serene;

2 And for Thy hidden saints, our praise adoring,
Fount of all sanctity, to Thee we yield,
Who in Thy treasure-house on high, art storing
Jewels whose lustre was, on earth, concealed.

3 Thine arm sustained them all in conflict mortal
With sin, the world, and all the powers of hell;
Thy hand hath oped for all, the shining portal
To realms where peace and joy forever dwell.

4 There are the throned and white-robed elders, casting
Before the King of kings, their crowns of gold;
And there are crowns and mansions everlasting,
And palms and harps for multitudes untold.

5 Though, in Thy service, we too oft have slumbered,
Like the ten virgins, foolish ones and wise;
Yet with Thy saints, may we at last be numbered,
And at Thy call with burning lamps arise.

178 8.7.8.7.7.7.

WHO are these like stars appearing,
These, before God's throne who stand?
Each a golden crown is wearing;
Who are all this glorious band?
Alleluia! hark they sing,
Praising loud their heavenly King.

2 Who are these of dazzling brightness,
These in God's own truth arrayed,
Clad in robes of purest whiteness,
Robes whose lustre ne'er shall fade,
Ne'er be touched by time's rude hand?
Whence comes all this glorious band?

3 These are they who have contended
For their Saviour's honor long,
Wrestling on till life was ended,
Following not the sinful throng:
These, who well the fight sustained,
Triumph by the Lamb have gained.

4 These are they whose hearts were riven,
Sore with woe and anguish tried,
Who in prayer full oft have striven
With the God they glorified:
Now, their painful conflict o'er,
God has bid them weep no more.

5 These, like priests, have watched and waited,
Offering up to Christ their will,
Soul and body consecrated,
Day and night they serve Him still.
Now in God's most holy place,
Blest they stand before His face.

179 8.7.

HARK! the sound of holy voices,
Chanting at the crystal sea,
Alleluia, alleluia,
Alleluia, Lord, to Thee:
Multitude which none can number,
Like the stars in glory stands,
Clothed in white apparel, holding
Palms of victory in their hands.

2 Patriarch, and holy prophet,
Who prepared the way for Christ,
King, apostle, saint, confessor,
Martyr and evangelist;
Saintly maiden, godly matron,
Widows who have watched to prayer,
Joined in holy concert, singing
To the Lord of all, are there.

3 Marching with Thy cross, their banner,
They have triumphed, following
Thee, the Captain of salvation,
Thee, their Saviour and their King.

Gladly, Lord, with Thee they suffered;
Gladly, Lord, with Thee they died;
And by death to life immortal
They were born and glorified.

4 Now they reign in heavenly glory,
Now they walk in golden light,
Now they drink, as from a river,
Holy bliss and infinite:
Love and peace they taste forever,
And all truth and knowledge see
In the beatific vision
Of the blessèd Trinity.

180 7s

WHO are these in bright array,
This innumerable throng,
Round the altar, night and day,
Tuning their triumphant song?
"Worthy is the Lamb, once slain,
Blessing, honor, glory, power,
Wisdom, riches to obtain,
New dominion every hour."

2 These through fiery trials trod;
These from great affliction came;
Now before the throne of God,
Sealed with His eternal Name;
Clad in raiment pure and white,
Victor palms in every hand,
Through their great Redeemer's might,
More than conquerors they stand.

3 Hunger, thirst, disease unknown,
On immortal fruits they feed;
Them the Lamb amidst the throne,
Shall to living fountains lead:
Joy and gladness banish sighs;
Perfect love dispels their fears;
And forever from their eyes
God shall wipe away their tears.

181 S. M.

FOR all Thy saints, O Lord,
Who strove in Thee to live,
Who followed Thee, obeyed, adored,
Our grateful hymn receive.

2 For Thy dear saints, O Lord,
Who strove in Thee to die,
Who counted Thee their great reward,
Accept our thankful cry.

3 Thine earthly members fit
To join Thy saints above,
In one communion ever knit,
One fellowship of love.

4 Jesus, Thy Name we bless,
And humbly pray that we
May follow them in holiness,
Who lived and died for Thee.

Also the following:

390 Oh, what, if we are Christ's.
391 Let saints on earth in concert sing.
392 Not to the terrors of the Lord.
394 O Paradise, O Paradise.
396 Ten thousand times ten thousand.
397 Oh, what the joy and the glory must be.
400 Blessèd city, heavenly Salem.
401 O heavenly Jerusalem.
404 I heard a sound of voices.
462 Sing Alleluia forth in duteous praise.
549 King of glory! Saviour dear!

Ember Days.

182 8.8.6.8.8.6.

LORD of the Church, we humbly pray
For those who guide us in Thy way,

And speak Thy holy word;
With love divine their hearts inspire,
And touch their lips with hallowed fire,
And needful strength afford.

2 Help them to preach the truth of God,
Redemption through the Saviour's blood;
Nor let the Spirit cease
On all the Church His gifts to shower;
To them a messenger of power,
To us, of life and peace.

3 So may they live to Thee alone;
Then hear the welcome word, "Well done!"
And take their crown above;
Enter into their Master's joy,
And all eternity employ
In praise, and bliss, and love.

183 L. M.

LORD, pour Thy Spirit from on high,
And Thine ordained servants bless;
Graces and gifts to each supply,
And clothe Thy priests with righteousness.

2 Within Thy temple when they stand,
To teach the truth as taught by Thee,
Saviour, like stars in Thy right hand,
Let all Thy Church's pastors be.

3 Wisdom, and zeal, and faith impart,
Firmness and meekness from above,
To bear Thy people in their heart,
And love the souls whom Thou dost love;

4 To watch, and pray, and never faint,
By day and night strict guard to keep,
To warn the sinner, cheer the saint,
To feed Thy lambs, and fold Thy sheep.

5 So, when their work is finished here,
They may in hope their charge resign;
So, when their Master shall appear,
They may with crowns of glory shine.

184

8s.

THOU Who the night in prayer didst spend,
And then Thy twelve apostles send;
And bidd'st us pray the harvest's Lord
To send forth sowers of Thy word,
Hear, and Thy chosen servants bless
With seven-fold gifts of holiness.

2 Oh, may Thy pastors faithful be,
Not laboring for themselves, but Thee;
Give grace to feed with wholesome food
The sheep and lambs bought by Thy blood;
To tend Thy flock, and thus to prove
How dearly they the Shepherd love!

3 Oh, may Thy people faithful be,
And in Thy pastors honor Thee,
And with them work, and for them pray,
And gladly Thee in them obey;
Receive the prophet of the Lord,
And gain the prophet's own reward!

4 So may we, when our work is done,
Together stand before the throne;
And joyful hearts and voices raise
In one united song of praise,
With all the bright celestial host,
To Father, Son, and Holy Ghost.

185

S. M.

LORD of the harvest, hear
Thy needy servants' cry;
Answer our faith's effectual prayer,
And all our wants supply.

2 On Thee we humbly wait,
Our wants are in Thy view:
The harvest, Lord, is truly great,
The laborers are few.

3 Anoint and send forth more
Into Thy Church abroad,
And let them speak Thy word of power,
As workers with their God.

4 Oh, let them spread Thy Name,
Their mission fully prove:
Thy universal grace proclaim,
Thine all-redeeming love.

186 S. M.

YE servants of the Lord,
Each in your office, wait,
Observant of His heavenly word,
And watchful at His gate.

2 Let all your lamps be bright,
And trim the golden flame;
Gird up your loins as in His sight,
For awful is His Name.

3 Watch! 'tis your Lord's command,
And while we speak He's near;
Mark the first signal of His hand,
And ready all appear.

4 Oh, happy servant he
In such a posture found;
He shall his Lord with rapture see,
And be with honor crowned.

Rogation Days.

187 6.6.6.6.8.8.

TO Thee our God we fly
For mercy and for grace;

Oh, hear our lowly cry,
And hide not Thou Thy face.
O Lord, stretch forth Thy mighty hand,
And guard and bless our fatherland.

2 Arise, O Lord of hosts;
Be jealous for Thy Name,
And drive from out our coasts
The sins that put to shame.
O Lord, stretch forth Thy mighty hand,
And guard and bless our fatherland.

3 Thy best gifts from on high
In rich abundance pour,
That we may magnify
And praise Thee more and more.
O Lord, stretch forth Thy mighty hand,
And guard and bless our fatherland.

4 The powers ordained by Thee,
With heavenly wisdom bless;
May they Thy servants be,
And rule in righteousness.
O Lord, stretch forth Thy mighty hand,
And guard and bless our fatherland.

5 The Church of Thy dear Son
Inflame with love's pure fire,
Bind her once more in one,
And life and truth inspire.
O Lord, stretch forth Thy mighty hand,
And guard and bless our fatherland.

6 Give peace, Lord, in our time;
Oh, let no foe draw nigh,
Nor lawless deed of crime
Insult Thy Majesty.
O Lord, stretch forth Thy mighty hand,
And guard and bless our fatherland.

188 7s.

CHRIST, by heavenly hosts adored,
Gracious, mighty, sovereign Lord,
God of nations, King of kings,
Head of all created things,
By the Church with joy confessed,
God o'er all forever blest;
Pleading at Thy throne we stand,
Save Thy people, bless our land.

2 On our fields of grass and grain
Send, O Lord, the kindly rain;
O'er our wide and goodly land
Crown the labors of each hand.
Let Thy kind protection be
O'er our commerce on the sea:
Open, Lord, Thy bounteous hand,
Bless Thy people, bless our land.

3 Let our rulers ever be
Men that love and honor Thee;
Let the powers by Thee ordained
Be in righteousness maintained;
In the people's hearts increase
Love of piety and peace;
Thus united we shall stand
One wide, free, and happy land.

189 C. M.

LORD, in Thy Name Thy servants plead,
And Thou hast sworn to hear;
Thine is the harvest, Thine the seed,
The fresh and fading year.

2 Our hope, when autumn winds blew wild,
We trusted, Lord, with Thee:
And now that spring has on us smiled,
We wait on Thy decree.

3 The former and the latter rain,
The summer sun and air,
The green ear, and the golden grain,
All Thine, are ours by prayer.

4 Thine too by right, and ours by grace,
The wondrous growth unseen,
The hopes that soothe, the fears that brace,
The love that shines serene.

5 So grant the precious things brought forth
By sun and moon below,
That Thee, in Thy new heavens and earth,
We never may forego.

Thanksgiving Day.

190 8.8.8.8.4.4.8.

LORD of the harvest, Thee we hail!
Thine ancient promise doth not fail;
The varying seasons haste their round;
With goodness all our years are crowned;
Our thanks we pay,
This holy day;
Oh, let our hearts in tune be found.

2 When spring doth wake the song of mirth,
When summer warms the fruitful earth,
When autumn yields its ripened grain,
Or winter sweeps the naked plain,
We still do sing
To Thee our King;
Through all their changes Thou dost reign.

3 But chiefly when Thy liberal hand
Bestows new plenty o'er the land,
When sounds of music fill the air,
As homeward all their treasures bear;
We too will raise
Our hymn of praise,
For we Thy common bounties share.

4 Lord of the harvest, all is Thine:
The rains that fall, the suns that shine.
The seed once hidden in the ground,
The skill that makes our fruits abound:
New every year,
Thy gifts appear;
New praises from our lips shall sound.

191 8.7

TO Thee, O Lord, our hearts we raise
In hymns of adoration,
To Thee bring sacrifice of praise
With shouts of exultation:
Bright robes of gold the fields adorn,
The hills with joy are ringing,
The valleys stand so thick with corn
That even they are singing.

2 And now on this our festal day,
Thy bounteous hand confessing,
Upon Thine altar, Lord, we lay
The first-fruits of Thy blessing.
By Thee the souls of men are fed
With gifts of grace supernal,
Thou Who dost give us daily bread,
Give us the Bread eternal.

3 We bear the burden of the day,
And often toil seems dreary;
But labor ends with sunset ray,
And rest is for the weary.
May we, the angel-reaping o'er,
Stand at the last accepted,
Christ's golden sheaves for evermore
To garners bright elected.

4 Oh, blessèd is that land of God,
Where saints abide forever;
Where golden fields spread fair and broad,
Where flows the crystal river:

The strains of all its holy throng
With ours to-day are blending;
Thrice blessèd is that harvest-song
Which never hath an ending.

192 7s.

PRAISE to God, immortal praise,
For the love that crowns our days;
Bounteous source of every joy,
Let Thy praise our tongues employ;
All to Thee, our God, we owe,
Source whence all our blessings flow.

2 All the plenty summer pours;
Autumn's rich o'erflowing stores;
Flocks that whiten all the plain;
Yellow sheaves of ripened grain:
Lord, for these our souls shall raise
Grateful vows and solemn praise.

3 Peace, prosperity, and health,
Private bliss, and public wealth,
Knowledge with its gladdening streams,
Pure religion's holier beams:
Lord, for these our souls shall raise
Grateful vows and solemn praise.

4 As Thy prospering hand hath blest,
May we give Thee of our best;
And by deeds of kindly love
For Thy mercies grateful prove;
Singing thus through all our days,
Praise to God, immortal praise.

193 7s.

COME, ye thankful people, come,
Raise the song of harvest-home:
All is safely gathered in,
Ere the winter storms begin;

God, our Maker, doth provide
For our wants to be supplied;
Come to God's own temple, come,
Raise the song of harvest-home.

2 All the world is God's own field,
Fruit unto His praise to yield;
Wheat and tares together sown,
Unto joy or sorrow grown:
First the blade, and then the ear,
Then the full corn shall appear:
Grant, O harvest Lord, that we
Wholesome grain and pure may be.

3 For the Lord our God shall come,
And shall take His harvest home;
From His field shall in that day
All offenses purge away;
Give His angels charge at last
In the fire the tares to cast,
But the fruitful ears to store
In His garner evermore.

4 Even so, Lord, quickly come
To Thy final harvest-home;
Gather Thou Thy people in,
Free from sorrow, free from sin;
There, forever purified,
In Thy presence to abide:
Come, with all Thine angels, come,
Raise the glorious harvest-home.

Also the following:

461 The strain upraise of joy and praise.
466 Now thank we all our God.
472 O come, loud anthems let us sing.
473 Before Jehovah's awful throne.
477 O Lord of heaven and earth and sea.

National Days.

194

10s.

GOD of our fathers, Whose almighty hand
Leads forth in beauty all the starry band
Of shining worlds in splendor through the skies,
Our grateful songs before Thy throne arise.

2 Thy love divine hath led us in the past,
In this free land by Thee our lot is cast;
Be Thou our ruler, guardian, guide and stay,
Thy word our law, Thy paths our chosen way.

3 From war's alarms, from deadly pestilence,
Be Thy strong arm our ever sure defence;
Thy true religion in our hearts increase,
Thy bounteous goodness nourish us in peace.

4 Refresh Thy people on their toilsome way,
Lead us from night to never-ending day;
Fill all our lives with love and grace divine,
And glory, laud and praise be ever Thine.

195

5.4

GOD of our fathers,
Bless this our land;
Ocean to ocean
Owneth Thy hand.
Home of all nations
From far and near,
Give, to unite us,
Thy faith and fear.
God of our fathers
Failing us never,
God of our fathers,
Be ours forever.

2 Lord God of Sabaoth,
  Mighty in war,
Boundless and numberless
  Thine armies are.
Thy right hand conquereth
  All that oppose;
Launch forth Thy thunderbolts,
  Smite down our foes;
Lord God of Sabaoth,
  Failing us never,
Lord God of Sabaoth,
  Fight for us ever.

3 Lord God our Saviour,
  Thy love o'erflows,
Making our wilderness
  Bloom as the rose.
Thou with true liberty
  Makest us free,
Knowing no master,
  No king, but Thee;
Lord God our Saviour,
  Failing us never,
Lord God our Saviour,
  Reign Thou forever.

4 Spirit of unity,
  Crown of all kings,
Find us a resting place
  Under Thy wings:
By Thine own presence
  Thy will be done,
Millions of free men
  Banded as one.
Lord God almighty,
  Failing us never,
Thine be the glory,
  Now and forever.

196 6.6.4.6.6.6.4

OUR fathers' God! to Thee,
Author of liberty,
To Thee we sing:
Long may our land be bright
With freedom's holy light;
Protect us by Thy might,
Great God, our King!

2 Bless Thou our native land!
Firm may she ever stand,
Through storm and night;
When the wild tempests rave,
Ruler of wind and wave,
Do Thou our country save
By Thy great might.

3 For her our prayer shall rise
To God, above the skies;
On Him we wait;
Thou Who art ever nigh,
Guarding with watchful eye,
To Thee aloud we cry,
God save the state!

197 L. M.

O LORD of Hosts! Almighty King!
Behold the sacrifice we bring:
To every arm Thy strength impart;
Thy Spirit shed through every heart.

2 Wake in our breast the living fires,
The holy faith that warmed our sires;
Thy hand hath made our nation free;
To die for her is serving Thee.

3 Be Thou a pillared flame to show
The midnight snare, the silent foe;
And when the battle thunders loud,
Still guide us in its moving cloud.

4 God of all nations! Sovereign Lord!
In Thy dread Name we draw the sword,
We lift the starry flag on high
That fills with light our stormy sky.

5 From treason's rent, from murder's stain,
Guard Thou its folds till peace shall reign,
Till fort and field, till shore and sea,
Join our loud anthem, praise to Thee!

198 11.10.11.9.

GOD the all-merciful! earth hath forsaken
Thy ways of blessedness, slighted Thy word;
Bid not Thy wrath in its terrors awaken;
Give to us peace in our time, O Lord.

2 God the all-righteous One! man hath defied Thee;
Yet to eternity standeth Thy word,
Falsehood and wrong shall not tarry beside Thee;
Give to us peace in our time, O Lord.

3 God the all-wise! by the fire of Thy chastening,
Earth shall to freedom and truth be restored;
Through the thick darkness Thy kingdom is hastening;
Thou wilt give peace in Thy time, O Lord.

4 So will Thy people, with thankful devotion,
Praise Him Who saved them from peril and sword,
Shouting in chorus from ocean to ocean,
Peace to the nations, and praise to the Lord.

199 L. M.

O GOD of love, O King of peace,
Make wars throughout the world to cease;
The wrath of sinful man restrain,
Give peace, O God, give peace again!

2 Remember, Lord, Thy works of old,
The wonders that our fathers told;
Remember not our sin's dark stain,
Give peace, O God, give peace again!

3 Whom shall we trust but Thee, O Lord?
Where rest but on Thy faithful word?
None ever called on Thee in vain,
Give peace, O God, give peace again!

4 Where saints and angels dwell above,
All hearts are knit in holy love;
Oh, bind us in that heavenly chain!
Give peace, O God, give peace again!

200 P. M.

LORD God, we worship Thee!
In loud and happy chorus
We praise Thy love and power,
Whose goodness reigneth o'er us.
To heaven our song shall soar,
Forever shall it be
Resounding o'er and o'er,
Lord God, we worship Thee!

2 Lord God, we worship Thee!
For Thou our land defendest;
Thou pourest down Thy grace,
And strife and war Thou endest.
Since golden peace, O Lord,
Thou grantest us to see,
Our land, with one accord,
Lord God, gives thanks to Thee!

3 Lord God, we worship Thee!
Thou didst indeed chastise us,
Yet still Thy anger spares,
And still Thy mercy tries us:
Once more our Father's hand
Doth bid our sorrows flee,
And peace rejoice our land:
Lord God, we worship Thee!

201 8.7.

DREAD Jehovah, God of nations,
From Thy temple in the skies,
Hear Thy people's supplications,
Now for their deliverance rise.

2 Lo, with deep contrition turning,
Humbly at Thy feet we bend;
Hear us, fasting, praying, mourning;
Hear us, spare us, and defend.

3 Though our sins, our hearts confounding,
Long and loud for vengeance call,
Thou hast mercy more abounding,
Jesus' blood can cleanse from all.

4 Let that love veil our transgression,
Let that blood our guilt efface:
Save Thy people from oppression,
Save from spoil Thy holy place.

The Old Year.

202 8.7.8.7.8.8.7.

ACROSS the sky the shades of night
This winter's eve are fleeting:
We deck Thine altar, Lord, with light,
In solemn worship meeting:
And as the year's last hours go by,
We lift to Thee our earnest cry,
Once more Thy love entreating.

2 Before the cross, subdued we bow,
  To Thee our prayers addressing;
Recounting all Thy mercies now,
  And all our sins confessing;
Beseeching Thee, this coming year,
To hold us in Thy faith and fear,
  And crown us with Thy blessing.

3 And, while we kneel, we lift our eyes
  To dear ones gone before us,
Safe housed with Thee in Paradise,
  Whose peace descendeth o'er us:
And beg of Thee, when life is past,
To re-unite us all, at last,
  And to our lost restore us.

4 We gather up, in this brief hour,
  The memory of Thy mercies:
Thy wondrous goodness, love, and power,
  Our grateful song rehearses:
For Thou hast been our strength and stay,
In many a dark and dreary day
  Of sorrow and reverses.

5 In many an hour, when fear and dread,
  Like evil spells have bound us,
And clouds were gathering overhead,
  Thy providence hath found us:
In many a night when waves ran high,
Thy gracious presence drawing nigh
  Hath made all calm around us.

6 Then, O great God, in years to come,
  Whatever fate betide us,
Right onward through our journey home
  Be Thou at hand to guide us:
Nor leave us till, at close of life,
Safe from all perils, toil, and strife,
  Heaven shall unfold and hide us.

203 D. S. M.

A FEW more years shall roll,
A few more seasons come,
And we shall be with those that rest
Asleep within the tomb:
Then, O my Lord, prepare
My soul for that great day;
Oh, wash me in Thy precious blood,
And take my sins away.

2 A few more suns shall set
O'er these dark hills of time,
And we shall be where suns are not,
A far serener clime:
Then, O my Lord, prepare
My soul for that blest day;
Oh, wash me in Thy precious blood,
And take my sins away.

3 A few more storms shall beat
On this wild rocky shore,
And we shall be where tempests cease,
And surges swell no more:
Then, O my Lord, prepare
My soul for that calm day;
Oh, wash me in Thy precious blood,
And take my sins away.

4 A few more struggles here,
A few more partings o'er,
A few more toils, a few more tears,
And we shall weep no more:
Then, O my Lord, prepare
My soul for that bright day;
Oh, wash me in Thy precious blood,
And take my sins away.

5 'Tis but a little while
And He shall come again,
Who died that we might live, Who lives
That we with Him may reign:

Then, O my Lord, prepare
My soul for that glad day;
Oh, wash me in Thy precious blood,
And take my sins away.

Also the following:

417 O God of Bethel, by Whose hand.
418 O God, our help in ages past.
420 Jesu, still lead on.
422 Lead us, O Father, in the paths of peace.
621 Days and moments quickly flying.
623 I'm but a stranger here.

The New Year.

204

7s.

FOR Thy mercy and Thy grace,
Faithful through another year,
Hear our song of thankfulness;
Jesus, our Redeemer, hear.

2 In our weakness and distress,
Rock of strength, be Thou our stay;
In the pathless wilderness
Be our true and living way.

3 Who of us death's awful road
In the coming year shall tread,
With Thy rod and staff, O God,
Comfort Thou his dying bed.

4 Keep us faithful, keep us pure,
Keep us evermore Thine own,
Help, oh, help us to endure;
Fit us for the promised crown.

5 So within Thy palace gate
We shall praise, on golden strings,
Thee the only Potentate,
Lord of lords and King of kings.

205 7 6.

FROM glory unto glory! Be this our joyous song;
As on the King's own highway, we bravely march along.
From glory unto glory! O word of stirring cheer,
As dawns the solemn brightness of another glad New Year.

2 From glory unto glory! What great things He hath done,
What wonders He hath shown us, what triumphs He hath won!
From glory unto glory! What mighty blessings crown
The lives for which our Lord hath laid His own so freely down!

3 The fullness of His blessing encompasseth our way;
The fullness of His promises crowns every brightening day;
The fullness of His glory is beaming from above,
While more and more we learn to know the fullness of His love.

4 And closer yet and closer the golden bonds shall be,
Uniting all who love our Lord in pure sincerity;
And wider yet and wider shall the circling glory glow,
As more and more are taught of God that mighty love to know.

5 Oh, let our adoration for all that He hath done,
Peal out beyond the stars of God, while voice and life are one;

And let our consecration be real, deep, and true:
Oh, even now our hearts shall bow, and joyful vows renew.

6 Now onward, ever onward, from strength to strength we go,
While grace for grace abundantly shall from His fullness flow,
To glory's full fruition, from glory's foretaste here,
Until His very presence crown our happiest New Year.

Also the following:

510 Go forward, Christian soldier.
541 Now a new year opens.
626 My times are in Thy hand.
628 Though faint yet pursuing.
666 Jesus, I live to Thee.

III. THE CHURCH.

Holy Baptism.

206 10.6.10.6.8.8.4.

FATHER of heaven, Who hast created all
In wisest love, we pray,
Look on this child, who at Thy gracious call
Is entering on life's way!
Oh, make it Thine, Thy blessing give,
That to Thy glory it may live,
Father of heaven!

2 O Son of God, atoning Lord, behold
We bring this child to Thee;
Take it, O loving Shepherd, to Thy fold,
Forever Thine to be:
Defend it through this earthly strife,
And lead it in the path of life,
O Son of God!

3 O Holy Ghost, Who broodest o'er the wave,
Descend upon this child;
Give it undying life, its spirit lave
With waters undefiled;
And make it evermore to be
A child of God, a home for Thee,
O Holy Ghost!

4 O Triune God, what Thou hast willed is done;
We speak: but Thine the might;
This child hath scarce yet seen our earthly sun,
Yet pour on it Thy light
Of faith, and hope, and joyful love,
Thou Sun of all below, above,
O Triune God.

207 8.7.

SAVIOUR, Who Thy flock art feeding,
With the shepherd's kindest care,
All the feeble gently leading,
While the lambs Thy bosom share;

2 Now, *these* little *ones* receiving,
Fold *them* in Thy gracious arm;
There we know, Thy word believing,
Only there secure from harm.

3 Never from Thy pasture roving
Let *them* be the lion's prey;
Let Thy tenderness, so loving,
Keep *them* all life's dangerous way.

4 Then, within Thy fold eternal,
Let *them* find a resting-place;
Feed in pastures ever vernal,
Drink the rivers of Thy grace.

208 7.6.

O FATHER, bless the children
Brought hither to Thy gate;
Lift up their fallen nature,
Restore their lost estate;
Renew Thy image in them,
And own them, by this sign,
Thy very sons and daughters,
New born of birth divine.

2 O Jesus, Lord, receive them;
Thy loving arms of old
Were opened wide to welcome
The children to Thy fold;
Let these, baptized, and dying,
Then rising from the dead,
Henceforth be living members
Of Thee, their living Head.

3 O Holy Spirit, keep them;
Dwell with them to the last,
Till all the fight is ended,
And all the storms are past.
Renew the gift baptismal,
From strength to strength, till each,
The troublous waves o'ercoming,
The land of life shall reach.

4 O Father, Son, and Spirit,
O Wisdom, Love, and Power,
We wait the promised blessing
In this accepted hour!
We name upon the children
The Threefold Name divine;
Receive them, cleanse them, own them,
And keep them ever Thine.

209 C. M.

IN token that thou shalt not fear
Christ crucified to own,
We print the cross upon thee here,
And stamp thee His alone.

2 In token that thou shalt not blush
To glory in His Name,
We blazon here upon thy front
His glory and His shame.

3 In token that thou too shalt tread
The path He travelled by,
Endure the cross, despise the shame,
And sit thee down on high;

4 Thus outwardly and visibly
We seal thee for His own:
And may the brow that wears His cross
Hereafter share His crown.

ADULTS.

210 S. M.

STAND, soldier of the cross,
Thy high allegiance claim,
And vow to hold the world but loss
For thy Redeemer's Name.

2 Arise, and be baptized,
And wash thy sins away;
Thy league with God be solemnized,
Thy faith avouched to-day.

3 Thine is our country now,
Our Lord and Master thine,
Receive imprinted on thy brow
His Passion's awful sign.

4 No more thine own, but Christ's;
With all the saints of old,

Apostles, seers, evangelists,
And martyr throngs enrolled.

5 Oh, bright the conqueror's crown,
The song of triumph sweet,
When faith casts every trophy down
At our great Captain's feet.

Also the following:

278 O Lord, our strength in weakness.
509 Soldiers of Christ, arise.
510 Go forward, Christian soldier.

Confirmation.

211 D. L. M.

O GOD, in Whose all-searching eye
Thy servants stand, to ratify
The vow baptismal, by them made
When first Thy hand was on them laid;
Bless them, O Holy Father, bless,
Who Thee with heart and voice confess;
May they, acknowledged as Thine own,
Stand evermore before Thy throne.

2 O Christ, Who didst at Pentecost
Send down from heaven the Holy Ghost;
And at Samaria baptize
Those whom Thou didst evangelize;
And then on Thy baptized confer
The best of gifts, the Comforter,
By apostolic hands, and prayer;
Be with us now, as Thou wert there.

3 Arm these Thy soldiers, mighty Lord,
With shield of faith, and Spirit's sword;
Forth to the battle may they go,
And boldly fight against the foe,

With banner of the cross unfurled,
And by it overcome the world;
And so at last receive from Thee
The palm and crown of victory.

4 Come, ever blessèd Spirit, come,
And make Thy servants' hearts Thy home;
Thus consecrated, Lord, to Thee,
May each a living temple be.
Enrich that temple's holy shrine
With sevenfold gifts of grace divine;
With wisdom, light, and knowledge, bless,
Strength, counsel, fear, and godliness.

212 S. M.

THE cross is on our brow,
Redemption's awful sign:
Come Thou, O Holy Spirit, now,
To seal the work divine.

2 Thy sevenfold gifts impart,
O Comforter most sweet:
Inflame with zeal each lukewarm heart,
And guide the trembling feet.

3 With Pentecostal force
Thy presence let us feel:
With strength, Who art Thyself its source,
Inspire us as we kneel.

4 Confirm in us to-day
The work that Thou hast wrought:
Illume the souls with love's pure ray,
Which Jesus' blood hath bought.

5 No earth-forged arms we bear:
Strength, weapons, all are Thine:
Accept each vow and hear each prayer,
Blest Trinity divine.

213 7s.

HOLY Spirit, Lord of love,
Thou Who camest from above,
Gifts of blessing to bestow
On Thy waiting Church below;
Once again in love draw near
To Thy children gathered here.

2 From their bright baptismal day,
Through their childhood's onward way,
Thou hast been their constant guide,
Watching ever by their side;
May they now till life shall end,
Choose and know Thee as their friend.

3 Give them light Thy truth to see,
Give them life to live for Thee,
Daily power to conquer sin,
Patient faith the crown to win;
Shield them from temptation's breath,
Keep them faithful unto death.

4 When the holy vow is made,
When the hands are on them laid,
Come, in this most solemn hour,
With Thy sevenfold gifts of power,
Come, Thou blessèd Spirit, come,
Make each heart Thy happy home.

214 L. M.

DRAW, Holy Ghost, Thy sevenfold veil
Between us and the fires of youth;
Breathe, Holy Ghost, Thy freshening gale
Our fevered brow in age to soothe.

2 Forever on our souls be traced
This blessing from the Saviour's hand,
A sheltering rock in memory's waste,
O'ershadowing all the weary land.

215 8.7.

HOLY Spirit, Lord of glory,
Look on us Thy flock to-day,
Meekly kneeling at Thy footstool
For Thy sevenfold gifts we pray;
Guide us all our earthly journey
In the true and narrow way.

2 Foes on every hand are round us,
And our hearts are weak and frail;
Gird us with Thy heavenly armor;
Never let us yield or quail;
Give us victory in the struggle,
When the hosts of sin assail.

3 Blessèd Jesus, draw Thou near us,
As before Thy cross we bow;
Help us to be true and faithful,
Seal our sacramental vow;
We Thy soldiers are, and servants;
Hear our solemn promise now.

4 Lead us by Thy guiding presence
Through the waste, with danger rife,
Feed us with the heavenly manna,
That we faint not in the strife;
Slake our weary spirits' thirsting,
From the living well of life.

5 Looking ever unto Jesus,
Leaning on His staff and rod;
May we follow in His footsteps,
Tread the path that He has trod,
Till we dwell with Him forever
In the Paradise of God.

216 7s

THINE forever! God of love,
Hear us from Thy throne above;
Thine forever may we be,
Here, and in eternity.

2 Thine forever! Oh, how blest
They who find in Thee their rest!
Saviour, Guardian, heavenly Friend,
Oh, defend us to the end!

3 Thine forever! Lord of life,
Shield us through our earthly strife:
Thou the Life, the Truth, the Way,
Guide us to the realms of day.

4 Thine forever! Shepherd, keep
These Thy weak and trembling sheep,
Safe alone beneath Thy care,
Let them all Thy goodness share.

5 Thine forever! Thou our Guide,
All our wants by Thee supplied;
All our sins by Thee forgiven,
Lead us, Lord, from earth to heaven.

217 C. M.

WITNESS, ye men and angels; now
Before the Lord we speak;
To Him we make our solemn vow,
A vow we dare not break:

2 That long as life itself shall last,
Ourselves to Christ we yield;
Nor from His cause will we depart,
Or ever quit the field.

3 We trust not in our native strength,
But on His grace rely,
That, with returning wants, the Lord
Will all our needs supply.

4 Lord, guide our doubtful feet aright,
And keep us in Thy ways;
And, while we turn our vows to prayers,
Turn Thou our prayers to praise.

218 L. M.

O HAPPY day, that stays my choice
On Thee, my Saviour and my God:
Well may this glowing heart rejoice,
And tell Thy goodness all abroad.

2 Here rest, my oft-divided heart,
Fixed on thy God, thy Saviour, rest;
Who with the world would grieve to part
When called on angels' food to feast?

3 High Heaven that heard the solemn vow,
That vow renewed shall daily hear;
Till in life's latest hour I bow,
And bless in death a bond so dear.

Holy Communion.

219 10s.

HERE, O my Lord, I see Thee face to face;
Here would I touch and handle things unseen;
Here grasp with firmer hand eternal grace,
And all my weariness upon Thee lean.

2 Here would I feed upon the bread of God;
Here drink with Thee the royal wine of heaven;
Here would I lay aside each earthly load,
Here taste afresh the calm of sin forgiven.

3 I have no help but Thine; nor do I need
Another arm save Thine to lean upon;
It is enough, my Lord, enough indeed;
My strength is in Thy might, Thy might alone.

4 Mine is the sin, but Thine the righteousness:
Mine is the guilt, but Thine the cleansing blood:

Here is my robe, my refuge, and my peace;
Thy blood, Thy righteousness, O Lord, my God!

220

10s.

DRAW nigh and take the Body of the Lord,
And drink the holy Blood for you outpoured.

2 Saved by that Body and that holy Blood,
With souls refreshed, we render thanks to God.

3 Salvation's giver, Christ, the only Son,
By His dear cross and blood the victory won.

4 Offered was He for greatest and for least,
Himself the Victim, and Himself the Priest.

5 Victims were offered by the law of old,
That in a type celestial mysteries told.

6 He, Ransomer from death, and Light from shade,
Now gives His holy grace, His saints to aid.

7 Approach ye then with faithful hearts sincere,
And take the safeguard of salvation here.

8 He, that His saints in this world rules and shields,
To all believers life eternal yields;

9 With heavenly bread makes them that hunger whole,
Gives living waters to the thirsting soul.

10 Alpha and Omega, to Whom shall bow
All nations at the doom, is with us now.

221

C. M.

O GOD, unseen yet ever near,
Thy presence may we feel;
And thus inspired with holy fear,
Before Thine altar kneel.

2 Here may Thy faithful people know
The blessings of Thy love,
The streams that through the desert flow,
The manna from above.

3 We come, obedient to Thy word,
To feast on heavenly food;
Our meat the Body of the Lord,
Our drink His precious Blood.

4 Thus may we all Thy word obey,
For we, O God, are Thine;
And go rejoicing on our way,
Renewed with strength divine.

222

7s.

JESU, to Thy table led,
Now let every heart be fed
With the true and living bread.

2 While in penitence we kneel,
Thy blest presence let us feel,
All Thy wondrous love reveal.

3 While on Thy dear cross we gaze,
Mourning o'er our sinful ways,
Turn our sadness into praise.

4 When we taste the mystic wine,
Of Thine outpoured blood the sign,
Fill our hearts with love divine.

5 Draw us to Thy wounded side,
Whence there flowed the healing tide;
There our sins and sorrows hide.

6 From the bonds of sin release;
Cold and wavering faith increase;
Lamb of God, grant us Thy peace.

7 Lead us by Thy pierced hand,
Till around Thy throne we stand,
In the bright and better land.

223

7.7.6.7.7.6.

O BREAD of Life from heaven,
To saints and angels given;
O manna from above!
The souls that hunger, feed Thou,
The hearts that seek Thee, lead Thou,
With Thy sweet, tender love.

2 O fount of grace redeeming,
O river ever streaming
From Jesus' holy side!
Come Thou, Thyself bestowing
On thirsting souls, and flowing
Till all are satisfied.

3 Jesu, this feast receiving
Thy word of truth believing,
We Thee unseen adore;
Grant, when the veil is rended,
That we, to heaven ascended,
May see Thee evermore.

224

7s.

BREAD of heaven, on Thee we feed,
For Thy flesh is meat indeed:
Ever may our souls be fed
With this true and living bread;
Day by day with strength supplied,
Through the life of Him Who died.

2 Vine of heaven, Thy blood supplies
This blest cup of sacrifice;

Lord, Thy wounds our healing give,
To Thy cross we look and live:
Jesu, may we ever be
Grafted, rooted, built in Thee.

225 P. M.

BREAD of the world, in mercy broken,
Wine of the soul, in mercy shed,
By Whom the words of life were spoken,
And in Whose death our sins are dead;

2 Look on the heart by sorrow broken,
Look on the tears by sinners shed;
And be Thy feast to us the token
That by Thy grace our souls are fed.

226 7s.

SAVIOUR, Who didst come to give
Living bread, that all might live;
Grant me grace on Thee to feed,
For Thy flesh is meat indeed.

2 Hungry, thirsty, faint, I pray,
Help me on the heavenward way;
Vine of strength, supply my need,
For Thy blood is drink indeed.

227 L. M.

O SAVING Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

2 All praise and thanks to Thee ascend
For evermore, blest One in Three;
Oh, grant us life that shall not end,
In our true native land with Thee.

228

10s.

AND now, O Father, mindful of the love
That bought us, once for all, on Calvary's tree,
And having with us Him that pleads above,
We here present, we here spread forth to Thee,
That only offering perfect in Thine eyes,
The one true, pure, immortal sacrifice.

2 Look, Father, look on His anointed face,
And only look on us as found in Him;
Look not on our misusings of Thy grace,
Our prayer so languid, and our faith so dim;
For lo! between our sins and their reward,
We set the Passion of Thy Son our Lord.

3 And then for those, our dearest and our best,
By this prevailing presence we appeal;
Oh, fold them closer to Thy mercy's breast!
Oh, do Thine utmost for their soul's true weal!
From tainting mischief keep them white and clear,
And crown Thy gifts with strength to persevere.

4 And so we come; oh, draw us to Thy feet,
Most patient Saviour, Who canst love us still!
And by this Food, so awful and so sweet,
Deliver us from every touch of ill:
In Thine own service make us glad and free,
And grant us never more to part with Thee.

229

8s.

O THOU, before the world began
Ordained a sacrifice for man,

And by the eternal Spirit made
An offering in the sinner's stead;
Our everlasting Priest art Thou,
Pleading Thy death for sinners now.

2 Thy offering still continues new
Before the righteous Father's view;
Thyself the Lamb forever slain,
Thy priesthood doth unchanged remain;
Thy years, O God, can never fail.
Nor Thy blest work within the veil.

3 Oh, that our faith may never move,
But stand unshaken as Thy love!
Sure evidence of things unseen,
Now let it pass the years between,
And view Thee bleeding on the tree,
My Lord, my God, Who dies for me.

230 10s.

THOU, Who at Thy first Eucharist didst pray,
That all Thy Church might be forever one,
Grant us at every Eucharist to say
With longing heart and soul, "Thy will be done."
Oh, may we all one Bread, one Body be,
Through this blest Sacrament of Unity.

2 For all Thy Church, O Lord, we intercede;
Make Thou our sad divisions soon to cease;
Draw us the nearer each to each, we plead,
By drawing all to Thee, O Prince of Peace;
Thus may we all one Bread, one Body be,
Through this blest Sacrament of Unity.

3 We pray Thee, too, for wanderers from Thy fold;
Oh, bring them back, good Shepherd of the sheep,

Back to the faith which saints believed of old,
Back to the Church which still that faith doth keep;
Soon may we all one Bread, one Body be,
Through this blest Sacrament of Unity.

4 So, Lord, at length when Sacraments shall cease,
May we be one with all Thy Church above,
One with Thy saints in one unbroken peace,
One with Thy saints in one unbounded love;
More blessed still, in peace and love to be
One with the Trinity in Unity.

231 L. M.

MY God, and is Thy table spread,
And does Thy cup with love o'erflow,
Thither be all Thy children led,
And let them Thy sweet mercies know.

2 Hail! sacred feast, which Jesus makes,
Rich banquet of His flesh and blood:
Thrice happy he who here partakes
That sacred stream, that heavenly food.

3 Oh, let Thy table honored be,
And furnished well with joyful guests:
And may each soul salvation see,
That here its sacred pledges tastes.

4 Drawn by Thy quickening grace, O Lord,
In countless numbers let them come;
And gather from their Father's board
The bread that lives beyond the tomb.

5 Nor let Thy spreading Gospel rest,
Till through the world Thy truth has run;
Till with this bread all men be blest,
Who see the light or feel the sun.

232 P. M.

O HOLY Jesu, Prince of Peace!
Thy peace be with us gathering round Thy board,
Here, where the presence of an unseen Lord
Waits to be gracious, charged with full release
To every heavy-laden soul
Which here remembers Thee.

2 Once more, as in that upper room,
Thou Who didst love Thine own unto the end,
Thou Whose dear voice to every sorrowing friend
Spoke the great promise through the deepening gloom,
Thou bidd'st us, Master of the feast,
To-day remember Thee!

3 And e'en as in our hands we take
This broken bread, this precious cup of love,
Thy dying testament, which from above
Thou deignest ever new and fresh to make,
A fount of grace and life to all;
We do remember Thee!

4 Ours is the bond of love divine,
Which knits us each to all and all to each;
That love whose ever-lengthening cords can reach
From the white choir around Thy heavenly shrine
To those who come in faith to-day
Here to remember Thee.

5 Thy banquet over, as we go,
Strong in the strength of this celestial meat,
To tread the path of life with firmer feet,
To work the works which Thou hast bid us do,

Abide with us, O Lord, that still
We may remember Thee!

233 C. M.

ACCORDING to Thy gracious word,
In meek humility,
This will I do, my dying Lord,
I will remember Thee.

2 Thy body, broken for my sake,
My bread from heaven shall be;
The cup, Thy precious blood, I take,
And thus remember Thee.

3 Gethsemane, can I forget?
Or there Thy conflict see,
Thine agony and bloody sweat,
And not remember Thee?

4 When to the cross I turn mine eyes,
And rest on Calvary,
O Lamb of God, my sacrifice,
I must remember Thee.

5 And when these failing lips grow dumb,
And mind and memory flee,
When Thou shalt in Thy kingdom come,
Then, Lord, remember me.

234 C. M.

I AM not worthy, holy Lord,
That Thou shouldst come to me;
Speak but the word: one gracious word
Can set the sinner free.

2 I am not worthy; cold and bare
The lodging of my soul;
How canst Thou deign to enter there?
Lord, speak, and make me whole.

3 I am not worthy; yet, my God,
How can I say Thee nay;
Thee, Who didst give Thy flesh and blood
My ransom-price to pay?

4 Oh, come! in this sweet morning hour
Feed me with food divine;
And fill with all Thy love and power
This worthless heart of mine.

235

C. M.

SHEPHERD of souls, refresh and bless
Thy chosen pilgrim flock,
With manna in the wilderness,
With water from the rock.

2 Hungry and thirsty, faint and weak,
As Thou when here below,
Our souls the joys celestial seek
Which from Thy sorrows flow.

3 We would not live by bread alone,
But by that word of grace,
In strength of which we travel on
To our abiding-place.

4 Be known to us in breaking bread,
But do not then depart;
Saviour, abide with us, and spread
Thy table in our heart.

5 Lord, sup with us in love divine;
Thy body and Thy blood,
That living bread, that heavenly wine,
Be our immortal food.

236

8.8.8.4.

BY Christ redeemed, in Christ restored,
We keep the memory adored,
And show the death of our dear Lord,
Until He come.

2 His body broken in our stead
Is here, in this memorial bread;
And so our feeble love is fed,
Until He come.

3 His fearful drops of agony,
His life-blood shed for us we see:
The wine shall tell the mystery,
Until He come.

4 And thus that dark betrayal night,
With the last Advent we unite—
The shame, the glory, by this rite,
Until He come.

5 Until the trump of God be heard,
Until the ancient graves be stirred,
And with the great commanding word,
The Lord shall come.

6 O blessèd hope! with this elate,
Let not our hearts be desolate,
But strong in faith, in patience wait,
Until He come!

Holy Matrimony.

237 D. C. M

LORD, Who at Cana's wedding feast
Didst as a guest appear,
Thou dearer far than earthly guest
Vouchsafe Thy presence here;
For holy Thou indeed dost prove
The marriage vow to be,
Proclaiming it a type of love
Between the Church and Thee.

2 The holiest vow that man can make,
The golden thread in life,
The bond that none may dare to break,
That bindeth man and wife;

Which, blest by Thee, whate'er betides,
No evil shall destroy,
Through care-worn days each care divides,
And doubles every joy.

3 On those who at Thine altar kneel,
O Lord, Thy blessing pour,
That each may wake the other's zeal
To love Thee more and more:
Oh, grant them here in peace to live,
In purity and love,
And, this world leaving, to receive
A crown of life above!

238

11.10.

O PERFECT Love, all human thought transcending,
Lowly we kneel in prayer before Thy throne,
That theirs may be the love that knows no ending,
Whom Thou for evermore dost join in one.

2 O perfect Life, be Thou their full assurance
Of tender charity and steadfast faith,
Of patient hope, and quiet, brave endurance,
With childlike trust that fears nor pain nor death.

3 Grant them the joy which brightens earthly sorrow;
Grant them the peace which calms all earthly strife,
And to life's day the glorious unknown morrow
That dawns upon eternal love and life.

239

8s.

TO Thee, O Father throned on high,
Our marriage hymn we duly sing;

Knit Thou the sacred bond we tie,
And do Thou bless the wedding ring.
Thy love, at first, in Paradise,
It was that made one flesh of twain;
Work Thou, while here our prayers arise,
That sacred mystery again.

2 To Thee, O Jesus, throned beside
Thy Father's right hand, here we cry;
True Bridegroom of Thy spotless Bride,
With all Thy human love, draw nigh.
Our human nature, Thy divine
Has wedded, and in Thee, dear Lord,
As Cana's water turned to wine,
Its lost godlikeness is restored.

3 O Holy Ghost the Paraclete,
Thee too we worship, God and Lord,
And honor Thee, with praises meet,
One with the Father and the Word.
Lord and Life-giver, hear our prayer,
Come, sanctify, and bless, and guide,
Strengthen, and shelter 'neath Thy care,
The life of bridegroom and of bride.

4 O God Triune, Whom heaven's host
Adores, with sweet and ceaseless song;
O Father, Son and Holy Ghost,
To Whom all worship doth belong;
Hear, in these echoes faint and dim
Of chant and prayer and holy psalm,
Their songs, the heavenly feast who hymn,
The marriage supper of the Lamb.

240 7.6

THE voice that breathed o'er Eden,
That earliest wedding day,
The primal marriage blessing,
It hath not passed away.

2 Still in the pure espousal
Of Christian man and maid,
The holy Three are with us,
The threefold grace is said.

3 Be present, awful Father,
To give away this bride,
As Eve Thou gav'st to Adam
Out of his own pierced side:

4 Be present, Son of Mary,
To join their loving hands,
As Thou didst bind two natures
In Thine eternal bands!

5 Be present, holiest Spirit,
To bless them as they kneel,
As Thou, for Christ the Bridegroom,
The heavenly Spouse dost seal!

6 Oh, spread Thy pure wing o'er them,
Let no ill power find place,
When onward to Thine altar
Their hallowed path they trace,

7 To cast their crowns before Thee
In perfect sacrifice,
Till to the home of gladness
With Christ's own Bride they rise.

Burial of the Dead.

241 7s.

BLESSING, honor, thanks, and praise,
Pay we, gracious God, to Thee:
Thou in Thine abundant grace
Givest us the victory.
True and faithful to Thy word,
Thou hast glorified Thy Son:
Jesus Christ, our dying Lord,
Has for us the victory won.

2 Happy are the faithful dead,
Blessèd who in Jesus die;
They from all their toils are freed,
In God's keeping safely lie.
These the Spirit hath declared
Blest, unutterably blest,
Jesus is their great reward,
Jesus is their endless rest.

3 Absent from our loving Lord
We shall not continue long;
Join we then with one accord
In the new, the joyful song;
Blessing, honor, thanks, and praise,
Triune God, we pay to Thee,
Who in Thine abundant grace
Givest us the victory!

242 7.7.7.7.8.8.

NOW the laborer's task is o'er;
Now the battle day is past;
Now upon the farther shore
Lands the voyager at last.
Father, in Thy gracious keeping
Leave we now Thy servant sleeping.

2 There the tears of earth are dried;
There its hidden things are clear;
There the work of life is tried
By a juster Judge than here.
Father, in Thy gracious keeping
Leave we now Thy servant sleeping.

3 There the penitents, that turn
To the cross their dying eyes,
All the love of Jesus learn
At His feet in Paradise.
Father, in Thy gracious keeping
Leave we now Thy servant sleeping.

4 There no more the powers of hell
Can prevail to mar their peace;
Christ the Lord shall guard them well,
He Who died for their release.
Father, in Thy gracious keeping
Leave we now Thy servant sleeping.

5 "Earth to earth, and dust to dust,"
Calmly now the words we say,
Left behind, we wait in trust
For the resurrection-day.
Father, in Thy gracious keeping
Leave we now Thy servant sleeping.

243 8.7.8.3

ON the resurrection morning
Soul and body meet again;
No more sorrow, no more weeping,
No more pain.

2 Here awhile they must be parted,
And the flesh its sabbath keep,
Waiting in a holy stillness,
Wrapt in sleep.

3 For a space the tired body
Lies with feet toward the dawn;
Till there breaks the last and brightest
Easter morn.

4 But the soul in contemplation
Utters earnest prayer and strong;
Breaking at the resurrection
Into song.

5 Soul and body reunited,
Thenceforth nothing shall divide,
Waking up in Christ's own likeness,
Satisfied.

6 Oh, the beauty, oh, the gladness
Of that resurrection-day!

Which shall not, through endless ages,
Pass away!

7 On that happy Easter morning
All the graves their dead restore,
Father, sister, child and mother
Meet once more.

8 To that brightest of all meetings
Bring us, Jesus Christ, at last;
To Thy cross, through death and judgment,
Holding fast.

244 L. M.

ASLEEP in Jesus! blessèd sleep!
From which none ever wakes to weep;
A calm and undisturbed repose,
Unbroken by the last of foes.

2 Asleep in Jesus! Oh, how sweet
To be for such a slumber meet;
With holy confidence to sing
That death hath lost its painful sting!

3 Asleep in Jesus! peaceful rest!
Whose waking is supremely blest;
No fear, no woe shall dim that hour
That manifests the Saviour's power.

4 Asleep in Jesus! Oh, for me
May such a blissful refuge be!
Securely shall my ashes lie,
Waiting the summons from on high.

5 Asleep in Jesus! far from thee
Thy kindred and their graves may be;
But there is still a blessèd sleep,
From which none ever wakes to weep.

FOR A CHILD.

245 7s.

LET no hopeless tears be shed,
Holy is this narrow bed.
Alleluia.

2 Death eternal life bestows,
Open heaven's portal throws.
Alleluia.

3 And no peril waits at last
Him who now away hath past.
Alleluia.

4 Not salvation hardly won,
Not the meed for race well run:
Alleluia.

5 But the pity of the Lord
Gives His child a full reward;
Alleluia.

6 Grants the prize without the course,
Crowns, without the battle's force.
Alleluia.

7 Christ, when this sad life is done,
Join us to Thy little one;
Alleluia.

8 And in Thine own tender love,
Bring us to the ranks above.
Alleluia.

246 7s.

SAFELY, safely gathered in,
Far from sorrow, far from sin,
No more childish griefs or fears,
No more sadness, no more tears;
For the life so young and fair
Now hath passed from earthly care;

God Himself the soul will keep,
Giving His belovèd sleep.

2 Safely, safely gathered in,
Far from sorrow, far from sin;
Passed beyond all grief and pain,
Death for thee is truest gain;
For our loss we may not weep,
Nor our loved ones long to keep
From the home of rest and peace,
Where all sin and sorrow cease.

3 Safely, safely gathered in,
Far from sorrow, far from sin;
God has saved from weary strife,
In its dawn, this fresh young life;
Now it waits for us above,
Resting in the Saviour's love;
Jesu, grant that we may meet
There, adoring, at Thy feet.

247

7s.

SAVIOUR, for the little one,
Safely gathered in Thine arms,
Ere the battle had begun,
Victor, spared from war's alarms,
We who toil and struggle sing
Praise to Thee, the children's King.

2 First of all Thy martyr-band,
Infants for Thy sake were slain;
Day by day, from every land,
Infants swell the guileless train,
Who, this vale of tears untrod,
Stand before the throne of God.

3 Thou dost give and take away,
Full of love, in all Thy ways:
Be each mourner's heart to-day
Full of loving trust and praise,

In the midst of grief to bring
Thanks to Thee, the children's King.

248 7.8.7.8.7.7.

TENDER Shepherd, Thou hast stilled
Now Thy little lamb's brief weeping:
Ah, how peaceful, pale, and mild
In its narrow bed 'tis sleeping!
And no sigh of anguish sore
Heaves that little bosom more.

2 In this world of care and pain,
Lord, Thou wouldst no longer leave it;
To the sunny heavenly plain
Thou dost now with joy receive it;
Clothed in robes of spotless white,
Now it dwells with Thee in light.

3 Ah, Lord Jesus, grant that we
Where it lives may soon be living,
And the lovely pastures see
That its heavenly food are giving;
Then the gain of death we prove,
Though Thou take what most we love.

Also the following:

108 The grave itself a garden is.
119 Lift up, lift up your voices now.
120 Morn's roseate hues have decked the sky.
121 The strife is o'er, the battle done.
122 Jesus lives! thy terrors now.
124 Sing, with all the sons of glory.
176 For all the saints, who from their labors rest.
181 For all Thy saints, O Lord.
348 When our heads are bowed with woe.
396 Ten thousand times ten thousand.
397 Oh, what the joy and the glory must be.
399 Light's abode, celestial Salem.

404 I heard a sound of voices.
406 Brief life is here our portion.
419 It is not death to die.
626 My times are in Thy hand.
627 O Love divine that stooped to share.
667 My God, my Father, while I stray.
668 Whate'er my God ordains is right.
679 There is a blessèd home.

Missions.

249 P. M.

O SION haste, thy mission high fulfilling,
To tell to all the world that God is Light;
That He Who made all nations is not willing
One soul should perish, lost in shades of night:
Publish glad tidings;
Tidings of peace;
Tidings of Jesus,
Redemption and release.

2 Behold how many thousands still are lying
Bound in the darksome prison-house of sin,
With none to tell them of the Saviour's dying,
Or of the life He died for them to win.
Publish, etc.

3 'Tis thine to save from peril of perdition
The souls for whom the Lord His life laid down;
Beware lest, slothful to fulfill thy mission,
Thou lose one jewel that should deck His crown.
Publish, etc.

4 Proclaim to every people, tongue and nation
That God, in Whom they live and move, is love:
Tell how He stooped to save His lost creation,
And died on earth that man might live above.
Publish, etc.

5 Give of thy sons to bear the message glorious;
Give of thy wealth to speed them on their way;
Pour out thy soul for them in prayer victorious;
And all thou spendest Jesus will repay.
Publish, etc.

6 He comes again—O Sion, ere thou meet Him,
Make known to every heart His saving grace;
Let none whom He hath ransomed fail to greet Him,
Through thy neglect, unfit to see His face.
Publish, etc.

250

8.7.8.7.4.7.

SAINTS of God! the dawn is brightening,
Token of our coming Lord;
O'er the earth the field is whitening;
Louder rings the Master's word:
Pray for reapers
In the harvest of the Lord!

2 Now, O Lord, fulfill Thy pleasure,
Breathe upon Thy chosen band,
And, with Pentecostal measure,
Send forth reapers o'er our land;
Faithful reapers
Gathering sheaves for Thy right hand.

3 Broad the shadow of our nation,
Eager millions hither roam;
Lo! they wait for Thy salvation;
Come, Lord Jesus! quickly come!
By Thy Spirit
Bring Thy ransomed people home.

4 Soon shall end the time of weeping,
Soon the reaping time will come;
Heaven and earth together keeping
God's eternal Harvest Home.
Saints and angels
Shout the world's great Harvest Home.

251 L. M.

LOOK from Thy sphere of endless day,
O God of mercy and of might!
In pity look on those who stray,
Benighted in this land of light.

2 In peopled vale, in lonely glen,
In crowded mart, by stream or sea,
How many of the sons of men
Hear not the message sent from Thee!

3 Send forth Thy heralds, Lord, to call
The thoughtless young, the hardened old,
A scattered, homeless flock, till all
Be gathered to Thy peaceful fold.

4 Send them Thy mighty word to speak,
Till faith shall dawn and doubt depart,
To awe the bold, to stay the weak,
And bind and heal the broken heart.

5 Then all these wastes, a dreary scene
That makes us sadden as we gaze,
Shall grow with living waters green,
And lift to heaven the voice of praise.

252 7.6.

THE morning light is breaking;
The darkness disappears;
The sons of earth are waking
To penitential tears;
Each breeze that sweeps the ocean
Brings tidings from afar,
Of nations in commotion,
Prepared for Sion's war.

2 See heathen nations bending
Before the God we love,
And thousand hearts ascending
In gratitude above;
While sinners now confessing,
The gospel call obey,
And seek the Saviour's blessing,
A nation in a day.

3 Blest river of salvation!
Pursue thy onward way;
Flow thou to every nation,
Nor in thy richness stay:
Stay not till all the lowly
Triumphant reach their home;
Stay not till all the holy
Proclaim "The Lord is come!"

253 L. M.

FLING out the banner! let it float
Skyward and seaward, high and wide;
The sun, that lights its shining folds,
The cross, on which the Saviour died.

2 Fling out the banner! angels bend
In anxious silence o'er the sign;
And vainly seek to comprehend
The wonder of the love divine.

3 Fling out the banner! heathen lands
Shall see from far the glorious sight,
And nations, crowding to be born,
Baptize their spirits in its light.

4 Fling out the banner! sin-sick souls
That sink and perish in the strife,
Shall touch in faith its radiant hem,
And spring immortal into life.

5 Fling out the banner! let it float
Skyward and seaward, high and wide,
Our glory, only in the cross;
Our only hope, the Crucified!

6 Fling out the banner! wide and high,
Seaward and skyward, let it shine:
Nor skill, nor might, nor merit ours;
We conquer only in that sign.

254 7.6.

FROM Greenland's icy mountains,
From India's coral strand,
Where Afric's sunny fountains
Roll down their golden sand;
From many an ancient river,
From many a palmy plain,
They call us to deliver
Their land from error's chain.

2 What though the spicy breezes
Blow soft o'er Ceylon's isle;
Though every prospect pleases,
And only man is vile:
In vain with lavish kindness
The gifts of God are strown;
The heathen in his blindness
Bows down to wood and stone.

3 Can we, whose souls are lighted
With wisdom from on high;

Can we to men benighted
The lamp of life deny?
Salvation, O salvation!
The joyful sound proclaim,
Till each remotest nation
Has learnt Messiah's Name.

4 Waft, waft, ye winds, His story,
And you, ye waters, roll,
Till, like a sea of glory,
It spreads from pole to pole:
Till o'er our ransomed nature,
The Lamb for sinners slain,
Redeemer, King, Creator,
In bliss returns to reign.

255 7.6.

HASTEN the time appointed,
By prophets long foretold,
When all shall dwell together,
One Shepherd and one Fold.
Let every idol perish,
To moles and bats be thrown,
And every prayer be offered
To God in Christ alone.

2 Let Jew and Gentile, meeting
From many a distant shore,
Around one altar kneeling,
One common Lord adore.
Let all that now divides us
Remove and pass away,
Like shadows of the morning
Before the blaze of day.

3 Let all that now unites us
More sweet and lasting prove,
A closer bond of union,
In a blest land of love.
Let war be learned no longer,
Let strife and tumult cease,

All earth His blessèd kingdom,
The Lord and Prince of Peace.

4 O long-expected dawning,
Come with thy cheering ray!
When shall the morning brighten,
The shadows flee away?
O sweet anticipation!
It cheers the watchers on,
To pray, and hope, and labor,
Till the dark night be gone.

256 8.7.8.7.4.7.

SOULS in heathen darkness lying,
Where no light has broken through,
Souls that Jesus bought by dying,
Whom His soul in travail knew:
Thousand voices
Call us, o'er the waters blue.

2 Christians, hearken! None has taught them
Of His love so deep and dear;
Of the precious price that bought them;
Of the nail, the thorn, the spear;
Ye who know Him,
Guide them from their darkness drear.

3 Haste, Oh haste, and spread the tidings
Wide to earth's remotest strand;
Let no brother's bitter chidings
Rise against us, when we stand
In the Judgment,
From some far, forgotten land.

4 Lo! the hills for harvest whiten,
All along each distant shore;
Seaward far the islands brighten;
Light of nations! lead us o'er:
When we seek them,
Let Thy Spirit go before.

257 8.7.

SAVIOUR, sprinkle many nations;
Fruitful let Thy sorrows be;
By Thy pains and consolations
Draw the Gentiles unto Thee!

2 Of Thy cross the wondrous story,
Be it to the nations told;
Let them see Thee in Thy glory
And Thy mercy manifold.

3 Far and wide, though all unknowing,
Pants for Thee each mortal breast,
Human tears for Thee are flowing,
Human hearts in Thee would rest.

4 Thirsting as for dews of even,
As the new-mown grass for rain,
Thee they seek as God of heaven,
Thee as Man for sinners slain.

5 Saviour, lo! the isles are waiting!
Stretched the hand and strained the sight,
For Thy Spirit, new creating,
Love's pure flame, and wisdom's light.

6 Give the word, and of the preacher
Speed the foot and touch the tongue,
Till on earth by every creature
Glory to the Lamb be sung!

258 8.7

LORD, a Saviour's love displaying,
Show the heathen lands Thy way;
Thousands still like sheep are straying
In the dark and cloudy day.

2 Shades of death are gathering o'er them,
Lord, they perish from Thy sight!
Let Thine angel go before them;
Bring the Gentiles to Thy light

3 Fetch them home from every nation,
From the islands of the sea;
By the word of Thy salvation
Call the wanderers back to Thee.

4 Thou their pasture hast provided,
Grant the blessing long foretold;
Let Thy sheep, divinely guided,
Find at last the one true fold.

259

6.6.6.6.8.8.

ARISE, O Lord, and shine
In all Thy saving might,
And prosper each design
To spread Thy glorious light:
Let healing streams of mercy flow,
That all the earth Thy truth may know.

2 Oh, bring the nations near,
That they may sing Thy praise;
Let all the people hear
And learn Thy holy ways:
Reign, mighty God, assert Thy cause,
And govern by Thy righteous laws.

3 Put forth Thy glorious power:
The nations then shall see,
And earth present her store,
In converts born to Thee:
God, our own God, His Church shall bless,
And earth be filled with righteousness.

260

8.7.

LORD, her watch Thy Church is keeping:
When shall earth Thy rule obey?
When shall end the night of weeping?
When shall break the promised day?
See the whitening harvest languish,
Waiting still the laborers' toil;
Was it vain, Thy Son's deep anguish?
Shall the Strong retain the spoil?

2 Tidings, sent to every creature,
Millions yet have never heard:
Can they hear without a preacher?
Lord almighty, give the word!
Give the word! in every nation
Let the gospel trumpet sound,
Witnessing a world's salvation,
To the earth's remotest bound.

3 Then the end! Thy Church completed,
All Thy chosen gathered in,
With their King in glory seated,
Satan bound, and banished sin;
Gone forever parting, weeping,
Hunger, sorrow, death, and pain;
Lo! her watch Thy Church is keeping;
Come, Lord Jesus, come to reign!

261 L. M

JESUS shall reign where'er the sun
Does his successive journeys run;
His kingdom stretch from shore to shore,
Till moons shall wax and wane no more.

2 To Him shall endless prayer be made,
And praises throng to crown His head;
His Name like sweet perfume shall rise
With every morning sacrifice.

3 People and realms of every tongue
Dwell on His love with sweetest song;
And infant voices shall proclaim
Their early blessings on His Name.

4 Blessings abound where'er He reigns;
The prisoner leaps to burst his chains,
The weary find eternal rest,
And all the sons of want are blest.

5 Let every creature rise and bring
Peculiar honors to our King;

Angels descend with songs again,
And earth repeat the loud Amen.

262 10.10.7.

LORD of the harvest, it is right and meet
That we should lay oblations at Thy feet,
With joyful Alleluia!

2 Sweet is the praise that follows toil and prayer;
Sweet is the worship that with heaven we share,
Who sing the Alleluia!

3 We toiled and prayed and Thou hast heard on high;
Hast cheered our hearts and changed our suppliant cry
To festal Alleluia!

4 So sing we now in tune with that great song,
That all the age of ages shall prolong,
The endless Alleluia!

5 To Thee, O Lord of harvest, Who hast heard,
And to Thy white-robed reapers given the word,
We sing our Alleluia!

6 O Christ, Who in the wide world's fallow lea,
Hast sown in blood the precious seed, to Thee
We sing our Alleluia!

7 To Thee, O Holy Ghost, Whose gracious rain
And living breath hath fed the ghostly grain,
We sing our Alleluia!

8 Yea, West and East, the Harvest men went forth:
"We come" has sounded to the South and North.
At morn sing Alleluia!

9 In fields of home, in fields the far away,
Toilers for Jesus hail the golden day.
At noon sing Alleluia!

10 The winds of God have blown with living breath,
His dews have fallen on the plains of death.
At eve sing Alleluia.

11 Yea, for sweet hope fulfilled, new hope begun,
Sing Alleluia to the Three in One,
Adoring Alleluia.

12 Glory to God! the Church in patience cries;
Glory to God! the Church in bliss replies,
With endless Alleluia!

263 L. M.

YE Christian heralds, go, proclaim
Salvation in Emmanuel's Name:
To distant climes the tidings bear,
And plant the Rose of Sharon there.

2 God shield you with a wall of fire,
With holy zeal your hearts inspire,
Bid raging winds their fury cease,
And calm the savage breast to peace.

3 And when our labors all are o'er,
Then may we meet to part no more,
Meet, with the ransomed throng to fall,
And crown the Saviour Lord of all.

264

8.7.8.7.4.7.

SPEED Thy servants, Saviour, speed them;
Thou art Lord of winds and waves;
They were bound, but Thou hast freed them;
Now they go to free the slaves;
Be Thou with them:
'Tis Thine arm alone that saves.

2 Friends and home and all forsaking,
Lord, they go at Thy command,
As their stay Thy promise taking,
While they traverse sea and land:
Oh, be with them!
Lead them safely by the hand.

3 When they reach the land of strangers,
And the prospect dark appears,
Nothing seen but toils and dangers,
Nothing felt but doubts and fears,
Be Thou with them;
Hear their sighs, and count their tears.

4 Where no fruit appears to cheer them,
And they seem to toil in vain:
Then in mercy, Lord, draw near them,
Then their sinking hopes sustain:
Thus supported,
Let their zeal revive again.

5 In the midst of opposition,
Let them trust, O Lord, in Thee;
When success attends their mission,
Let Thy servants humbler be;
Never leave them,
Till Thy face in heaven they see:

6 There to reap in joy forever
Fruit that grows from seed here sown;

There to be with Him, Who never
Ceases to preserve His own;
And with gladness
Give the praise to Him alone.

265 L. M.

ARM of the Lord, awake! awake!
Put on Thy strength! the nations shake!
And let the world adoring see
Triumphs of mercy wrought by Thee.

2 Say to the heathen from Thy throne,
I am Jehovah, God alone:
Thy voice their idols shall confound,
And cast their altars to the ground.

3 Let Sion's time of favor come;
Oh, bring the tribes of Israel home;
And let our wondering eyes behold
Gentiles and Jews in Jesus' Fold.

4 Almighty God, Thy grace proclaim
In every clime, of every name;
Let adverse powers before Thee fall,
And crown the Saviour Lord of all.

Also the following:

62 From the eastern mountains.
288 O Spirit of the living God.
323 Hail to the Lord's Anointed.
327 Thou, Whose almighty word.
328 Lord of all power and might.
329 Thy kingdom come, O God!
330 Blow ye the trumpet, blow!
332 God of mercy, God of grace.
468 From all that dwell below the skies.
579 O brothers, lift your voices.
580 Christ for the world we sing.
581 Soldiers of the cross, arise!

FOR THE JEWS.

266 7.6.

OH, that the Lord's salvation
Were out of Sion come,
To heal His ancient nation,
To lead His outcasts home!

2 How long the holy city
Shall heathen feet profane?
Return, O Lord, in pity;
Rebuild her walls again.

3 Let fall Thy rod of terror;
Thy saving grace impart;
Roll back the veil of error;
Release the fettered heart.

4 Let Israel, home returning,
Her lost Messiah see;
Give oil of joy for mourning,
And bind Thy Church to Thee.

267 C. M.

WAKE, harp of Sion, wake again
Upon thine ancient hill,
On Jordan's long-deserted plain,
By Kedron's lowly rill.

2 The hymn shall yet in Sion swell,
That sounds Messiah's praise,
And Thy loved Name, Emmanuel,
As once in ancient days.

3 For Israel yet shall own her King,
For her salvation waits,
And hill and dale shall sweetly sing,
With praise in all her gates.

4 Oh, hasten, Lord, these promised days,
When Israel shall rejoice;

And Jew and Gentile join in praise,
With one united voice!

Almsgiving.

268 S. M.

WE give Thee but Thine own,
Whate'er the gift may be:
All that we have is Thine alone,
A trust, O Lord, from Thee.

2 May we Thy bounties thus
As stewards true receive,
And gladly, as Thou blessest us,
To Thee our first-fruits give.

3 Oh, hearts are bruised and dead,
And homes are bare and cold,
And lambs for whom the Shepherd bled,
Are straying from the Fold!

4 To comfort and to bless,
To find a balm for woe,
To tend the lone and fatherless
Is angels' work below.

5 The captive to release,
To God the lost to bring,
To teach the way of life and peace,
It is a Christ-like thing.

6 And we believe Thy word,
Though dim our faith may be;
Whate'er for Thine we do, O Lord,
We do it unto Thee.

269 C. M.

FOUNTAIN of good, to own Thy love
Our thankful hearts incline:

What can we render, Lord, to Thee,
When all the worlds are Thine?

2 But Thou hast needy brethren here,
Partakers of Thy grace,
Whose names Thou wilt Thyself confess
Before the Father's face.

3 In each sad accent of distress
Thy pleading voice is heard;
In them Thou may'st be clothed and fed,
And visited, and cheered.

4 Help us then, Lord, Thy yoke to wear,
And joy to do Thy will;
Each other's burdens gladly bear,
And love's sweet law fulfill.

5 Thy face with reverence and with love
We in Thy poor would see;
And while we minister to them,
Would do it as to Thee.

6 Do Thou, O Lord, our alms accept,
And with Thy blessing speed;
Bless us in giving; greatly bless
Our gifts to them that need.

270 C. M.

LORD, lead the way the Saviour went,
By lane and cell obscure,
And let love's treasures still be spent,
Like His, upon the poor.

2 Like Him through scenes of deep distress,
Who bore the world's sad weight,
We, in their crowded loneliness,
Would seek the desolate.

3 For Thou hast placed us side by side,
In this wide world of ill,

And, that Thy followers may be tried,
The poor are with us still.

4 Mean are all offerings we can make,
But Thou hast taught us, Lord,
If given for the Saviour's sake,
They lose not their reward.

Also the following:

477 O Lord of heaven, and earth, and sea.
478 Holy offerings, rich and rare.

Charities.

271 8.8.8.6.

O GOD of mercy, God of might,
In love and pity infinite,
Teach us, as ever in Thy sight,
To live our life to Thee.

2 And Thou, Who cam'st on earth to die,
That fallen man might live thereby,
Oh, hear us, for to Thee we cry,
In hope, O Lord, to Thee.

3 Teach us the lesson Thou hast taught,
To feel for those Thy blood hath bought,
That every word, and deed, and thought
May work a work for Thee.

4 For all are brethren, far and wide,
Since Thou, O Lord, for all hast died;
Then teach us, whatsoe'er betide,
To love them all in Thee.

5 In sickness, sorrow, want, or care,
Whate'er it be, 'tis ours to share;
May we, where help is needed, there
Give help as unto Thee.

6 And may Thy Holy Spirit move
All those who live, to live in love,

Till Thou shalt greet in heaven above
All those who give to Thee.

272 L. M.

O THOU through suffering perfect made,
On Whom the bitter cross was laid;
In hours of sickness, grief and pain,
No sufferer turns to Thee in vain.

2 The halt, the maimed, the sick, the blind,
Sought not in vain Thy tendance kind;
Now in Thy poor Thyself we see,
And minister through them to Thee.

3 O loving Saviour, Thou canst cure
The pains and woes Thou didst endure;
For all who need, Physician great,
Thy healing balm we supplicate.

4 But, oh, far more, let each keen pain
And hour of woe be heavenly gain,
Each stroke of Thy chastising rod
Bring back the wanderer nearer God!

5 Oh, heal the bruisèd heart within!
Oh, save our souls all sick with sin!
Give life and health in bounteous store,
That we may praise Thee evermore!

273 D. C. M.

THINE arm, O Lord, in days of old
Was strong to heal and save;
It triumphed o'er disease and death,
O'er darkness and the grave.
To Thee they went, the blind, the dumb,
The palsied and the lame,
The leper with his tainted life,
The sick with fevered frame.

2 And lo! Thy touch brought life and health,
Gave speech, and strength, and sight;

And youth renewed and frenzy calmed
Owned Thee, the Lord of light.
And now, O Lord, be near to bless,
Almighty as of yore,
In crowded street, by restless couch,
As by Gennesareth's shore.

3 Though love and might no longer heal
By touch, or word, or look;
Though they who do Thy work must read
Thy laws in nature's book:
Yet come to heal the sick man's soul,
Come, cleanse the leprous taint,
Give joy and peace, where all is strife,
And strength, where all is faint.

4 Be Thou our great deliverer still,
Thou Lord of life and death,
Restore and quicken, soothe and bless
With Thine almighty breath.
To hands that work and eyes that see,
Give wisdom's heavenly lore,
That whole and sick, and weak and strong,
May praise Thee evermore.

274 8.7.8.7.7.7

THOU to Whom the sick and dying
Ever came, nor came in vain,
Still with healing words replying
To the wearied cry of pain;
Hear us, Jesus, as we meet,
Suppliants at Thy mercy seat.

2 Every care, and every sorrow,
Be it great, or be it small,
Yesterday, to-day, to-morrow,
When, where'er, it may befall,
Lay we humbly at Thy feet,
Suppliants at Thy mercy seat.

3 Still the weary, sick, and dying
Need a brother's, sister's care;
On Thy higher help relying
May we now their burdens share,
Bringing all our offerings meet,
Suppliants at Thy mercy seat.

4 May each child of Thine be willing,
Willing both in hand and heart,
All the law of love fulfilling,
Ever comfort to impart;
Ever bringing offerings meet,
Suppliant to Thy mercy seat.

5 So may sickness, sin, and sadness,
To Thy healing virtue yield,
Till the sick and sad, in gladness,
Rescued, ransomed, cleansèd, healed,
One in Thee together meet,
Pardoned at Thy judgment seat.

275 L. M.

O GOD of mercy! hearken now:
Before Thy throne we humbly bow;
With heart and voice to Thee we cry
For all on earth who suffering lie.

2 We seek Thee where Thou dwell'st on high,
Beyond the glittering, starry sky:
We find Thee where Thou dwell'st below
Beside the beds of want and woe.

3 Be ours the hearts and hands to bless
The sorrowing sons of wretchedness;
Send Thou the help we cannot give;
Bid dying souls arise and live.

4 Oh, let the healing waters spring,
Touched by Thy pitying angel's wing;
With quickening power new strength impart
To palsied will, to withered heart.

5 Where poverty in pain must lie,
Where little suffering children cry,
Bid us haste forth as called by Thee,
And in Thy poor, Thyself to see.

6 Be Thou, O God eternal, blest,
Thy holy Name on earth confest!
Echo Thy praise from every shore
Forever and for evermore.

Orphans.

276 8s

O THOU, Who madest land and sea,
And guidest all, in all their ways,
Who hearest those who bring to Thee
Their sacrifice of prayer and praise;
Oh, hear Thy children as they bring
Themselves a lowly offering!

2 Great God, Who with a Father's love
Dost watch o'er all created things,
And gatherest all, below, above,
Beneath the shadow of Thy wings;
Protect, we pray Thee, now, and bless
Thy children who are fatherless.

3 Thou hearest still the eagle's cry,
And notest e'en a sparrow's fall,
Thy listening ear doth heed on high,
And hearken to the raven's call;
Then, heavenly Father, hear and bless
Thy children who are fatherless.

4 Come, heavenly Father, come to-day,
For we Thy children come to Thee,
And Thou wilt never say us, nay,
If come we in humility;
New-born in Thee, O Father, bless
Thy children who are fatherless.

5 Cast forth upon the barren strand
Of this lone world, to Thee we fly;
In faith and hope, we fain would stand
Beneath Thy sheltering arm for aye;
Stretch forth Thy hand, and pitying bless
Thy children who are fatherless.

6 And may we all with joyful mind
Our hearts as living offerings bring,
The first-fruits of our life, to find
A Father in our heavenly King;
And learn in life and death to bless
Thee, "Father of the fatherless."

277

6s.

THOU Who with dying lips
Thy mother didst commend
Unto the tender care
Of Thy belovèd friend;
Thou Who by Lazarus' grave
In human grief didst groan,
Turn, Lord, Thine eyes on those
Left in the world alone.

2 Thou Who didst call Thy Twelve
Their home and friends to leave,
And in Thy kingdom all,
Yea, more than all, receive,
To those bereft of all
Thy pitying love extend,
And let them find in Thee
Father, and home, and friend.

3 Thou Who didst say of old,
"Thine orphans lend to Me;
Unto the fatherless
I will a Father be."
Thy promises are sure;
Help us to trust Thee still;

To those who need Thee sore,
That faithful word fulfill.

4 Thou Who in Thy still rest
Our dear ones safe dost keep;
Thou Who shalt bring them back
One day from their long sleep,
Oh, keep us by Thy grace,
That we at last may be,
When that bright morning dawns,
At home with them and Thee.

Temperance.

278 7.6.

O LORD, our strength in weakness,
We pray to Thee for grace;
For power to fight the battle,
For speed to run the race;
When Thy baptismal waters
Were poured upon our brow,
We then were made Thy children,
And pledged our earliest vow;

2 We then were sealed and hallowed
By Thy life-giving word;
Were made the Spirit's temples,
And members of the Lord;
With His own blood He bought us,
And made the purchase sure;
His are we: may He keep us
Sober, and chaste, and pure.

3 Conformed to His own likeness
May we so live and die,
That in the grave our bodies
In holy peace may lie;
And at the resurrection
Forth from those graves may spring,
Like to the glorious body
Of Christ, our Lord and King.

4 The pure in heart are blessèd,
For they shall see the Lord
Forever and forever
By seraphim adored;
And they shall drink the pleasures,
Such as no tongue can tell,
From the clear crystal river,
And life's eternal well.

279 L. M.

WHEN, doomed to death, the apostle lay
At night in Herod's dungeon cell,
A light shone round him like the day,
And from his limbs the fetters fell.

2 A messenger from God was there,
To break his chain and bid him rise;
And lo! the saint, as free as air,
Walked forth beneath the open skies.

3 Chains yet more strong and cruel bind
The victims of that deadly thirst
Which drowns the soul, and from the mind
Blots the bright image stamped at first.

4 O God of love and mercy, deign
To look on those with pitying eye
Who struggle with that fatal chain,
And send them succor from on high!

5 Send down, in its resistless might,
Thy gracious Spirit, we implore,
And lead the captive forth to light,
A rescued soul, a slave no more!

Divinity Schools.

280 10s.

GOD of the prophets! Bless the prophets' sons:
Elijah's mantle o'er Elisha cast;

Each age its solemn task may claim but once:
Make each one nobler, stronger than the last!

2 Anoint them prophets! Make their ears attend
To Thy divinest speech; their hearts awake
To human need; their lips make eloquent
To assure the right, and every evil break.

3 Anoint them priests! Strong intercessors they
For pardon, and for charity and peace!
Ah, if with them the world might pass, astray,
Into the dear Christ's life of sacrifice!

4 Anoint them kings! Aye kingly kings, O Lord!
Anoint them with the spirit of Thy Son:
Theirs, not a jewelled crown, a blood stained sword;
Theirs, by sweet love, for Christ a kingdom won.

5 Make them apostles! Heralds of Thy cross,
Forth may they go to tell all realms Thy grace;
Inspired of Thee, may they count all but loss,
And stand at last with joy before Thy face.

6 O mighty age of prophet-kings, return!
O truth, O faith enrich our urgent time!
Lord Jesus Christ, again with us sojourn:
A weary world awaits Thy reign sublime!

IV. THE HOLY SCRIPTURES.

281 C. M.

LAMP of our feet, whereby we trace
Our path when wont to stray;
Stream from the fount of heavenly grace,
Brook by the traveller's way;

2 Bread of our souls, whereon we feed,
True manna from on high;
Our guide and chart, wherein we read
Of realms beyond the sky;

3 Pillar of fire, through watches dark,
And radiant cloud by day;
When waves would 'whelm our tossing bark,
Our anchor and our stay:

4 Word of the everlasting God,
Will of His glorious Son;
Without thee how could earth be trod,
Or heaven itself be won?

5 Lord, grant us all aright to learn
The wisdom it imparts;
And to its heavenly teaching turn,
With simple, childlike hearts.

282 6s.

LORD, Thy Word abideth,
And our footsteps guideth;
Who its truth believeth
Light and joy receiveth.

2 When our foes are near us,
Then Thy Word doth cheer us,

Word of consolation,
Message of salvation.

3 When the storms are o'er us,
And dark clouds before us,
Then its light directeth,
And our way protecteth.

4 Who can tell the pleasure,
Who recount the treasure,
By Thy Word imparted
To the simple-hearted?

5 Word of mercy, giving
Succor to the living;
Word of life, supplying
Comfort to the dying!

6 Oh, that we discerning
Its most holy learning,
Lord, may love and fear Thee!
Evermore be near Thee!

283 C. M.

FATHER of mercies! in Thy Word
What endless glory shines!
Forever be Thy Name adored
For these celestial lines.

2 Here the Redeemer's welcome voice
Spreads heavenly peace around;
And life and everlasting joys
Attend the blissful sound.

3 Oh, may these heavenly pages be
My ever dear delight;
And still new beauties may I see,
And still increasing light.

4 Divine Instructor, gracious Lord,
Be Thou forever near;
Teach me to love Thy sacred Word,
And view my Saviour there.

284 7.6.

O WORD of God incarnate,
O Wisdom from on high,
O Truth unchanged, unchanging,
O Light of our dark sky;
We praise Thee for the radiance
That from the hallowed page,
A lantern to our footsteps,
Shines on from age to age.

2 The Church from her dear Master
Received the gift divine,
And still that light she lifteth
O'er all the earth to shine.
It is the golden casket
Where gems of truth are stored,
It is the heaven-drawn picture
Of Christ, the living Word.

3 It floateth like a banner
Before God's host unfurled;
It shineth like a beacon
Above the darkling world;
It is the chart and compass
That o'er life's surging sea,
'Mid mists, and rocks, and quicksands,
Still guides, O Christ, to Thee.

4 Oh, make Thy Church, dear Saviour,
A lamp of purest gold,
To bear before the nations
Thy true light as of old;
Oh, teach Thy wandering pilgrims
By this, their path to trace,
Till, clouds and darkness ended,
They see Thee face to face.

Also the following:

72 Not by Thy mighty hand.
497 Come, pure hearts, in sweetest measures.

V. SPECIAL OCCASIONS.

Ordination.

285 7.6.

LORD of the living harvest
That whitens o'er the plain,
Where angels soon shall gather
Their sheaves of golden grain;
Accept these hands to labor,
These hearts to trust and love,
And deign with them to hasten
Thy kingdom from above.

2 As laborers in Thy vineyard
Still faithful may they be,
Content to bear the burden
Of weary days for Thee;
To ask no other wages,
When Thou shalt call them home,
But to have shared the travail
Which makes Thy kingdom come.

3 Come down, Thou Holy Spirit,
And fill their souls with light;
Clothe them in spotless raiment,
In vesture clean and white;
Within Thy sacred temple
Be with them where they stand,
To guide and teach Thy people
Throughout our native land.

4 Be with them, God the Father!
Be with them, God the Son!
And God the Holy Spirit!
Most blessèd Three in One!

Make them a holy priesthood,
Thee humbly to adore,
And fill them with Thy fullness
Both now and evermore!

286 L. M.

BOW down Thine ear, almighty Lord,
And hear Thy Church's suppliant cry
For all who preach Thy saving word,
And wait upon Thy ministry.

2 In mercy, Father, now give heed,
And pour Thy quickening Spirit's breath
On those whom Thou dost call to feed
Thy flock redeemed by Jesus' death.

3 O Saviour, from Thy pierced hand
Shed o'er them all Thy gifts divine:
That those who in Thy presence stand
May do Thy will with love like Thine.

4 Blest Spirit, in their hearts abide,
And give them grace to watch and pray;
That as they seek Thy flock to guide,
Themselves may keep the narrow way.

5 O God, Thy strength and mercy send
To shield them in their strife with sin;
Grant them, enduring to the end,
The crown of life at last to win.

287 L. M.

FATHER of mercies, bow Thine ear,
Attentive to our earnest prayer:
We plead for those who plead for Thee;
Successful pleaders may they be!

2 How great their work, how vast their charge!
Do Thou their anxious souls enlarge:

Their best acquirements are our gain;
We share the blessings they obtain.

3 Clothe, then, with energy divine
Their words, and let those words be Thine;
To them Thy sacred truth reveal,
Suppress their fear, inflame their zeal.

4 Teach them to sow the precious seed;
Teach them Thy chosen flock to feed;
Teach them immortal souls to gain,
Souls that will well reward their pain.

5 Let thronging multitudes around
Hear from their lips the joyful sound;
In humble strains Thy grace implore,
And feel Thy new creating power.

6 Let sinners break their massy chains,
Distressèd souls forget their pains;
Let light through distant realms be spread,
And Sion rear her drooping head.

288 L. M.

O SPIRIT of the living God,
In all Thy plenitude of grace,
Where'er the foot of man hath trod,
Descend on our apostate race.

2 Give tongues of fire and hearts of love,
To preach the reconciling word;
Give power and unction from above,
Whene'er the joyful sound is heard.

3 Be darkness, at Thy coming, light;
Confusion, order, in Thy path;
Souls without strength inspire with might,
Bid mercy triumph over wrath.

4 Convert the nations! far and nigh
The triumphs of the cross record;
The Name of Jesus glorify,
Till every people call Him Lord.

289 P. M.

COME, Holy Ghost, our souls inspire,
And lighten with celestial fire.

2 Thou the anointing Spirit art,
Who dost Thy sevenfold gifts impart.

3 Thy blessèd unction from above
Is comfort, life, and fire of love.

4 Enable with perpetual light
The dullness of our blinded sight.

5 Anoint and cheer our soilèd face
With the abundance of Thy grace.

6 Keep far our foes, give peace at home:
Where Thou art guide, no ill can come.

7 Teach us to know the Father, Son,
And Thee of both to be but One.

8 That, through the ages all along,
This may be our endless song:

9 Praise to Thy eternal merit,
Father, Son, and Holy Spirit.

Also the following:

497 Come, pure hearts, in sweetest measures
581 Soldiers of the cross, arise!
584 Go, labor on! spend and be spent!
586 Lord, speak to me, that I may speak.

Institution of Ministers.

290 7s.

HEAVENLY Shepherd, Thee we pray
For Thy servant here to-day:
By the cross upon his brow,
By his ordination vow,

By the prayers which we have prayed
For the Holy Spirit's aid,
By the deep and fervent love
Owing to his Lord above,
Grant him faithful watch to keep,
Tend Thy lambs, and feed Thy sheep.

2 From the silent power of sin
Lurking secretly within,
May the grace that flows from Thee,
Heavenly Shepherd, set him free;
By the blessing on him breathed,
By the charge to him bequeathed,
Thou the Way, the Truth, the Life,
Gird him for the sacred strife,
Aye his faithful watch to keep,
Tend Thy lambs, and feed Thy sheep.

3 Speed him on his life-long way,
Speed him whom we speed to-day;
Thou, the gracious, loving Lord,
Give him souls for his reward:
Till he win the promised crown,
When he lays his burden down
Humbly at his Saviour's feet,
Low before the mercy-seat:
Give him, Lord, Thy grace to keep,
Tend Thy lambs, and feed Thy sheep.

4 To the blessèd Trinity
Now let praise and glory be,
In Whose Name we meet to-day
For our guidance, as we pray
That we may, in all we do,
Pastor, and his flock, be true;
True to man in heavenly love,
True to Thee, our God, above,
Till we, sheep and shepherd, meet,
Ransomed at Thy judgment seat.

Laying of a Corner-Stone.

291 L. M.

O LORD of hosts, Whose glory fills
The bounds of the eternal hills,
And yet vouchsafes, in Christian lands,
To dwell in temples made with hands;

2 Grant that all we who here to-day
Rejoicing this foundation lay,
May be in very deed Thine own,
Built on the precious Corner-stone.

3 Endue the creatures with Thy grace,
That shall adorn Thy dwelling-place;
The beauty of the oak and pine,
The gold and silver, make them Thine.

4 To Thee they all belong; to Thee
The treasures of the earth and sea;
And when we bring them to Thy throne,
We but present Thee with Thine own.

5 The minds that guide, endue with skill;
The hands that work, preserve from ill;
That we, who these foundations lay,
May raise the top-stone in its day.

6 Both now and ever, Lord, protect
The temple of Thine own elect;
Be Thou in them, and they in Thee,
O ever blessèd Trinity!

292 8.7.

IN the Name which earth and heaven
Ever worship, praise, and fear,
Father, Son, and Holy Spirit,
Shall a house be builded here:

Here with prayer its deep foundations,
In the faith of Christ, we lay,
Trusting by His help to crown it
With the top-stone in its day.

2 Here as in their due succession
Stone on stone the workmen place,
Thus, we pray, unseen but surely,
Jesu, build us up in grace;
Till, within these walls completed,
We complete in Thee are found;
And to Thee, the one Foundation,
Strong and living stones, are bound.

3 Fair shall be Thine earthly temple:
Here the careless passer-by
Shall bethink him, in its beauty,
Of the holier House on high;
Weary hearts and troubled spirits
Here shall find a still retreat;
Sinful souls shall bring their burden
Here to the Absolver's feet.

4 Yet with truer, nobler beauty,
Lord, we pray, this house adorn,
Where Thy Bride, Thy Church redeemèd,
Robes her for her marriage morn;
Clothed in garments of salvation,
Rich with gems of heavenly grace,
Spouse of Christ, arrayed and waiting
Till she may behold His face.

5 Here in due and solemn order
May her ceaseless prayer arise;
Here may strains of holy gladness
Lift her heart above the skies;
Here the word of life be spoken;
Here the child of God be sealed;
Here the Bread of Heaven be broken,
"Till He come," Himself revealed.

6 Praise to Thee, O Master-Builder,
Maker of the earth and skies;
Praise to Thee, in Whom Thy temple
Fitly framed together lies;
Praise to Thee, eternal Spirit,
Binding all that lives in one:
Till our earthly praise be ended,
And the eternal song begun!

293 L. M.

O THOU, in Whom alone is found
The strength by which our toil is blest,
Upon this consecrated ground
Now bid Thy cloud of glory rest.

2 In Thy great Name we place this stone;
To Thy great truth these walls we rear:
Long may they make Thy glory known,
And long our Saviour triumph here.

3 And while Thy sons, from earth apart,
Here seek the truth from heaven that sprung,
Fill with Thy Spirit every heart,
With living fire touch every tongue.

4 Lord, feed Thy Church with peace and love;
Let sin and error pass away,
Till truth's full influence from above
Rejoice the earth with cloudless day.

294 6.6.6.6.8.8.

CHRIST is our corner-stone,
On Him alone we build:
With His true saints alone
The courts of heaven are filled;
On His great love our hopes we place,
Of present grace and joys above.

2 Oh, then with hymns of praise
These hallowed courts shall ring;
Our voices we will raise
The Three in One to sing,
And thus proclaim in joyful song,
Both loud and long, that glorious Name.

3 Here, gracious God, do Thou
For evermore draw nigh;
Accept each faithful vow,
And mark each suppliant sigh;
In copious shower on all who pray,
Each holy day Thy blessing pour.

4 Here may we gain from heaven
The grace which we implore;
And may that grace, once given,
Be with us evermore;
Until that day when all the blest
To endless rest are called away.

Consecration of Churches.

295 L. M

THY Temple is not made with hands,
'Tis lit by many a golden star;
The purple heights of mountain lands
Its everlasting pillars are.

2 Thee, highest heaven cannot contain,
Great Lord of earth, and sky, and sea!
Yet enter in, and bless the fane
Adoring hands have reared for Thee.

3 [*Unworthy gift and touched with fears
And memories of our loved at rest;
Draw nigh, O Lord, and dry our tears,
And be Thy presence here confest.]

*To be used of a memorial church.

4 For welcome to the babe new-born,
For strengthening hands on bended head,
For blessings on the marriage morn,
And sweet words whispered o'er the dead;

5 For food divine to souls sufficed,
For words that warn, for prayers that press,
Arise and enter in, O Christ!
And with Thy presence all things bless.

6 So praise to Thy great Name shall rise
Up from these walls, this sacred floor,
Who made, Who saves, Who sanctifies,
Forever and for evermore.

296 L. M.

JESU! where'er Thy people meet,
There they behold Thy mercy-seat;
Where'er they seek Thee, Thou art found,
And every place is hallowed ground.

2 And since within no walls confined,
Thou dwellest in the humble mind:
Let all within Thy house who come,
Departing, take Thee to their home.

3 Yet everywhere Thou guid'st Thine own
To raise for Thee an earthly throne;
And where Thy Name Thou dost record,
There Thou wilt come and bless them, Lord!

4 [*Behold, at Thy commanding word,
We stretch the curtain and the cord;
Come Thou and fill this wider space,
And bless us with a large increase.]

5 Great Shepherd of Thy chosen few,
Thy former mercies here renew;
And here to wayward hearts proclaim
The sweetness of Thy saving Name!

* For enlargement of the church.

6 Here may we prove the might of prayer,
To strengthen faith and sweeten care:
To teach our faint desires to rise,
And bring all heaven before our eyes!

7 Here to the babe new-born on earth,
Grant Thou the newer, better birth;
By water and the Holy Ghost
Restoring all that Adam lost.

8 Here to the weary, hungry soul,
Give Thou the gift that maketh whole;
The bread that is Christ's flesh, for food,
The wine that is the Saviour's blood.

9 Lord, we are few, but Thou art near;
Nor short Thine arm, nor deaf Thine ear;
Oh, rend the heavens, come quickly down,
And make a thousand hearts Thine own!

297 L. M.

COME, Jesus, from the sapphire throne,
Where Thy redeemed behold Thy face,
Enter this temple, now Thine own,
And let Thy glory fill the place.

2 We praise Thee that to-day we see
Its sacred walls before Thee stand;
'Tis Thine for us: 'tis ours for Thee;
Reared by Thy kind assisting hand.

3 Oft as returns the day of rest,
Let heartfelt worship here ascend;
With Thine own joy fill every breast,
With Thine own power Thy word attend.

4 Here in the dark and sorrowing day,
Bid Thou the throbbing heart be still;
Oh, wipe the mourner's tears away,
And give new strength to meet Thy will.

5 When round this Board Thine own shall meet,
And keep the feast of dying love,
Be our communion ever sweet
With Thee, and with Thy Church above.

6 Come, faithful Shepherd, feed Thy sheep;
In Thine own arms the lambs enfold;
Give help to climb the heavenward steep,
Till Thy full glory we behold.

298

8.7.

GOD of love, our Father, Saviour,
Holy Spirit, Thee we praise!
Triune God, all thought transcending,
Fain would we a temple raise
Worthy of Thy loving-kindness,
Hallowed through all earthly days!

2 Make these stones a hallowed symbol,
Saints of God who run may read,
Types of those whom, blest Redeemer,
Thou from sin and woe hast freed,
Pillars Thou hast hewn and shapen,
Thine elect in very deed!

3 Lord! restore the gates of Sion,
Let her courts with praise resound!
May Thy light and love descending
Shed their radiant joys around,
So shall man reveal Thy glory:
Earth, like heaven, be hallowed ground!

Also the following:

382 Spirit divine, attend our prayers.
479 Oh, with due reverence let us all.
482 In loud exalted strains.
483 Christ is made the sure foundation.
484 We love the place, O God.
489 Pleasant are Thy courts above.

Restoration of a Church.

299 8.7.

LIFT the strain of high thanksgiving!
Tread with songs the hallowed way!
Praise our fathers' God, for mercies
New to us their sons to-day:
Here they built for Him a dwelling,
Served Him here in ages past,
Fixed it for His sure possession,
Holy ground, while time shall last.

2 When the years had wrought their changes,
He, our own unchanging God,
Thought on this His habitation,
Looked on His decayed abode;
Heard our prayers, and helped our counsels,
Blessed the silver and the gold,
Till once more His house is standing
Firm and stately as of old.

3 Entering then Thy gates with praises,
Lord, be ours Thine Israel's prayer:
"Rise into Thy place of resting,
Show Thy promised presence there!"
Let the gracious word be spoken
Here, as once on Sion's height,
"This shall be My rest forever,
This My dwelling of delight."

4 Fill this latter house with glory
Greater than the former knew;
Clothe with righteousness its priesthood,
Guide us all to reverence true;
Let Thy Holy One's anointing
Here its sevenfold blessing shed;
Spread for us the heavenly banquet,
Satisfy Thy poor with bread.

5 Praise to Thee, almighty Father,
Praise to Thee, eternal Son,

Praise to Thee, all-quickening Spirit,
Ever blessèd Three in One:
Threefold Power and Grace and Wisdom,
Molding out of sinful clay,
Living stones for that true temple
Which shall never know decay.

Dedication of Houses, Places and Things.

300 HOSPITAL. S. M.

SPIRIT of truth, we call
On Thee this house to bless,
Give wisdom, strength and grace to all
Who here Thy Name confess.

2 Spirit of mercy, bring
Thy balm the sick to heal;
And make the weary ones to sing,
Who shall Thy presence feel.

3 Spirit of peace, descend,
Thyself the heavenly Dove;
Let care for souls and bodies blend
In ministries of love.

4 Spirit of Christ, abide
In every heart alway;
And crown, O Jesus crucified,
The work begun to-day.

301 HOME FOR THE AGED. 7s.

LORD of life, of love, of light,
Clothed in mercy, armed with might,
Worship centres at Thy throne,
Praise belongs to Thee alone!
Be this house forever Thine;
Through it let Thy favor shine;
Feed the souls that here shall meet,
From Thy bounty pure and sweet.

2 Write salvation on these walls;
Succor those whom sin enthralls;
Lightened with celestial rays,
Let these gates reflect Thy praise.
Thou Who dwellest where is sung
Praise to Thee by human tongue,
With the presence of Thy grace
Dwell henceforth within this place.

3 On Thine aged servants pour
Richest mercies from Thy store,
And till life's brief hour shall end,
Be their Guardian, Saviour, Friend.
Father holy! Christ most blest!
Evermore within us rest!
Spirit pure, illume our ways
With Thy bright, celestial rays.

302 BURIAL GROUND. 8s.

O THOU, in Whom Thy saints repose,
When life's brief conflict finds its close;
Behold us met before Thy face
To hallow this their resting-place:
Safe are the souls whom Thou dost keep;
And safely here their dust shall sleep.

2 Thou knowest, Lord,—for Thou has wept
Beside the tomb where Lazarus slept,—
What tears must flow, what hearts must bleed,
When here we sow the precious seed:
Thou still rememberest, on Thy throne,
Thy garden grave and sealèd stone.

3 Bid then Thy hosts encamp around
This chosen spot of holy ground:
Here let calm hope with memory dwell,
And faith of heavenly comfort tell:
No thought of ill, no footstep rude
Profane the sacred solitude.

4 Here when Thy mourners shall repair
In lonely grief and trembling prayer,
Lift Thou sad hearts and streaming eyes
To those fair glades of Paradise,
Where safe within the guarded gate
Thy ransomed souls in patience wait.

5 And when the valley, thick with corn,
Shall laugh to see Thy harvest-morn,
Here may the angel-reapers find
Full many a sheaf for Thee to bind,
And in Thy golden garner store,
Our fruit of tears for evermore.

303 CHURCH BELLS. 8.7.

RAISED between the earth and heaven,
Now our bells are set on high;
In the Name of Him Who giveth
Skill, and strength, and industry.

2 For His praise we meekly lay them
As a gift beneath His throne;
All their sweet and noblest music
Shall resound for Him alone.

3 Faithful men afar shall listen,
'Mid their daily toil or rest,
While the melody shall bid them
Love the Church where all are blest.

4 Earth's rejoicings, bright and holy,
Shall be signed with joyful peal;
And the music from the steeple
Shall our faith and love reveal.

5 They who languish, sick and lonely,
Shall be minded, as they sigh,
Of the Church's one communion,
God's true home and family.

6 When the spirits of the faithful
Pass away to light and peace;

Solemn tones shall then forewarn us,
Soon our life and work must cease.

7 May these loud and well-tuned voices,
Pealing forth in grand accord,
Lift our hearts through joy and sorrow
To Thy throne, most gracious Lord.

304 AN ORGAN. P. M.

ANGEL-VOICES, ever singing
Round Thy throne of light:
Angel-harps, forever ringing,
Rest not day nor night;
Thousands only live to bless Thee,
And confess Thee
Lord of might!

2 Lord, we know Thy love rejoices
O'er each work of Thine;
Thou didst ears, and hands, and voices
For Thy praise combine;
Craftsman's art and music's measure
For Thy pleasure
Didst design.

3 Here, great God, to-day we offer
Of Thine own to Thee;
And for Thine acceptance proffer,
All unworthily,
Hearts and minds, and hands and voices,
In our choicest
Melody.

4 Honor, glory, might, and merit,
Thine shall ever be!
Father, Son, and Holy Spirit,
Blessèd Trinity!
Of the best that Thou hast given,
Earth and heaven
Render Thee!

Travellers by Sea or Land.

305 C. M.

O LORD, be with us when we sail
Upon the lonely deep,
Our guard, when on the silent deck
The nightly watch we keep.

2 We need not fear, though all around,
'Mid rising winds, we hear
The multitude of waters surge;
For Thou, O God, art near.

3 The calm, the breeze, the gale, the storm,
The ocean and the land,
All, all are Thine, and held within
The hollow of Thy hand.

4 As when on blue Gennesareth
Rose high the angry wave,
And Thy disciples quailed in dread,
One word of Thine could save;

5 So when the fiercer storms arise
From man's unbridled will,
Be Thou, Lord, present in our hearts
To whisper, "Peace, be still."

6 *If duty calls, from threatened strife
To guard our native shore,
And shot and shell are answering
The booming cannon's roar;

7 Be Thou the mainguard of our host
Till war and dangers cease,
Defend the right, put up the sword,
And through the world make peace.

8 Across this troubled tide of life
Thyself our pilot be,
Until we reach that better land,
The land that knows no sea.

*To be added in time of war.

306

8s.

ETERNAL Father! strong to save,
Whose arm hath bound the restless wave,
Who bidd'st the mighty ocean deep
Its own appointed limits keep;
Oh, hear us when we cry to Thee
For those in peril on the sea!

2 O Christ! Whose voice the waters heard
And hushed their raging at Thy word,
Who walked'st on the foaming deep,
And calm amidst its rage didst sleep;
Oh, hear us when we cry to Thee
For those in peril on the sea!

3 Most Holy Spirit! Who didst brood
Upon the chaos dark and rude,
And bid its angry tumult cease,
And give, for wild confusion, peace;
Oh, hear us when we cry to Thee
For those in peril on the sea!

4 O Trinity of love and power!
Our brethren shield in danger's hour;
From rock and tempest, fire and foe,
Protect them wheresoe'er they go;
Thus evermore shall rise to Thee
Glad hymns of praise from land and sea.

307

L. M.

ALMIGHTY Father, hear our cry,
As o'er the trackless deep we roam;
Be Thou our haven always nigh,
On homeless waters, Thou our home.

2 O Jesus, Saviour, at Whose voice
The tempest sank to perfect rest,

Bid Thou the fearful heart rejoice,
And cleanse and calm the troubled breast.

3 O Holy Ghost, beneath Whose power
The ocean woke to life and light,
Command Thy blessing in this hour,
Thy fostering warmth, Thy quickening might.

4 Great God of our salvation, Thee
We love, we worship, we adore;
Our refuge on time's changeful sea,
Our joy on heaven's eternal shore.

308 L. M.

WHILE o'er the deep Thy servants sail,
Send Thou, O Lord, the prosperous gale;
And on their hearts, where'er they go,
Oh, let Thy heavenly breezes blow.

2 If on the morning's wings they fly,
They will not pass beyond Thine eye:
The wanderer's prayer Thou bend'st to hear,
And faith exults to know Thee near.

3 When tempests rock the groaning bark,
Oh, hide them safe in Jesus' ark!
When in the tempting port they ride,
Oh, keep them safe at Jesus' side!

4 If life's wide ocean smile or roar,
Still guide them to the heavenly shore;
And grant their dust in Christ may sleep,
Abroad, at home, or in the deep.

309 7s.

SAFE upon the billowy deep,
Loving Lord, Thy servants keep;

Helpless, trusting pilgrims they,
Guard them on their watery way.

2 In the morning fill their sails,
'Mid the dark send favoring gales;
If their sky be overcast,
Calm the waves, and still the blast.

3 Let Thy sunshine guide by day;
Send at eve the starry ray;
Through the watches of the night
Be Thou, Lord, their shining light.

4 Thus as hour by hour rolls by
Watch them with Thy sleepless eye:
Guide with Thine almighty hand
Safe unto the haven-land.

5 And at last, life's voyage o'er,
Take us to the heavenly shore,
Safe in port, to dwell with Thee
Where there shall be "no more sea."

310

8.8.8.8.8.8.8.7.

O MIGHTY God, Creator, King,
Who rulest over sea and land,
And dost the ocean deeps sustain
Within the hollow of Thine hand;
Oh, hear us as we cry to Thee
For those who traverse land or sea,
That they may now and ever be
Safe in Thy holy keeping.

2 And Thou Who cam'st on earth to breathe
The breath of peace o'er heath and hill,
Didst walk upon the angry wave,
And bid the troubled sea "be still;"
Oh, hear us as we cry to Thee
For those who traverse land or sea,
That they may now and ever be
Safe in Thy holy keeping.

3 Wherever danger threatens, then,
O Holy Spirit, be Thou there,
And breathe into each trembling heart
The will and power of fervent prayer;
That we and all who cry to Thee,
With those who traverse land or sea,
Both now and evermore may be,
O ever Blessèd Trinity,
Safe in Thy holy keeping.

VI. GENERAL.

311 11.10.

ANCIENT of days, Who sittest, throned in glory;
To Thee all knees are bent, all voices pray;
Thy love has blest the wide world's wondrous story,
With light and life since Eden's dawning day.

2 O Holy Father, Who hast led Thy children
In all the ages, with the Fire and Cloud,
Through seas dry-shod; through weary wastes bewildering;
To Thee, in reverent love, our hearts are bowed.

3 O Holy Jesus, Prince of Peace and Saviour,
To Thee we owe the peace that still prevails,
Stilling the rude wills of men's wild behavior,
And calming passion's fierce and stormy gales.

4 O Holy Ghost, the Lord and the Life-giver,
Thine is the quickening power that gives increase:
From Thee have flowed, as from a pleasant river,
Our plenty, wealth, prosperity, and peace.

5 O Triune God, with heart and voice adoring,
Praise we the goodness that doth crown our days;
Pray we, that Thou wilt hear us, still imploring
Thy love and favor, kept to us always.

312 7s.

CHRIST, Whose glory fills the skies,
Christ, the true, the only light,
Sun of Righteousness, arise!
Triumph o'er the shades of night!
Day-spring from on high, be near;
Day-star, in my heart appear

2 Dark and cheerless is the morn
Unaccompanied by Thee;
Joyless is the day's return,
Till Thy mercy's beams I see;
Till Thou inward light impart,
Glad my eyes, and warm my heart.

3 Visit then this soul of mine!
Pierce the gloom of sin and grief!
Fill me, Radiancy divine!
Scatter all my unbelief!
More and more Thyself display,
Shining to the perfect day!

313 L. M.

LORD of all being; throned afar,
Thy glory flames from sun and star;

Centre and soul of every sphere,
Yet to each loving heart how near!

2 Sun of our life, Thy quickening ray
Sheds on our path the glow of day;
Star of our hope, Thy softened light
Cheers the long watches of the night.

3 Our midnight is Thy smile withdrawn;
Our noontide is Thy gracious dawn;
Our rainbow arch, Thy mercy's sign;
All, save the clouds of sin, are Thine.

4 Lord of all life, below, above,
Whose light is truth, Whose warmth is love,
Before Thy ever-blazing throne
We ask no lustre of our own.

5 Grant us Thy truth to make us free,
And kindling hearts that burn for Thee,
Till all Thy living altars claim
One holy light, one heavenly flame.

314 8s.

OH, who like Thee, so calm, so bright,
Lord Jesus Christ, Thou Light of Light!
Oh, who like Thee did ever go
So patient through a world of woe!
So meek, so lowly, yet so high,
So glorious in humility.

2 O wondrous Lord, our souls would be
Still more and more conformed to Thee;
Would lose the pride, the taint of sin,
That burns these fevered veins within;
And learn of Thee, the lowly One,
And like Thee all our journey run.

3 Oh, grant us ever on the road
To trace the footsteps of our God;

That when Thou shalt appear, arrayed
In light to judge the quick and dead,
We may to life immortal soar,
Through Thee, Who livest evermore.

315 L. M.

WHERE'ER have trod Thy sacred feet,
Teach us, O Lord, Thy steps to trace,
Where men in busy concourse meet,
Or in the lonely wilderness.

2 Bid us with Thee to watch and pray,
With Thee to die, with Thee to rise,
With Thee to bear our cross each day,
With Thee to soar beyond the skies.

3 Where'er Thou art may we remain;
Where'er Thou goest may we go;
With Thee, O Lord, no grief is pain;
Away from Thee, all joy is woe.

4 Oh, may we in each holy Tide.
Each solemn season, dwell with Thee!
Content if only by Thy side
In life or death we still may be.

316 8.8.8.8.11.

HOSANNA to the living Lord!
Hosanna to the incarnate Word!
To Christ, Creator, Saviour, King,
Let earth, let heaven, Hosanna sing!
Hosanna, Lord! Hosanna in the highest!

2 Hosanna, Lord! Thine angels cry;
Hosanna, Lord! Thy saints reply;
Above, beneath us, and around,
The dead and living swell the sound;
Hosanna, Lord! Hosanna in the highest!

3 O Saviour, with protecting care,
Return to this Thy house of prayer:

Assembled in Thy sacred Name,
Where we Thy parting promise claim:
Hosanna, Lord! Hosanna in the highest!

4 But, chiefest, in our cleansèd breast,
Eternal! bid Thy Spirit rest;
And make our secret soul to be
A temple pure, and worthy Thee.
Hosanna, Lord! Hosanna in the highest!

5 So in the last and dreadful day,
When earth and heaven shall melt away,
Thy flock, redeemed from sinful stain,
Shall swell the sound of praise again.
Hosanna, Lord! Hosanna in the highest!

317. P. M.

THOU art coming, O my Saviour!
Thou art coming, O my King!
In Thy beauty all-resplendent,
In Thy glory all-transcendent;
Well may we rejoice and sing;
Coming: in the opening east
Herald brightness slowly swells;
Coming: O Thou glorious Priest!
Hear we not Thy golden bells?

2 Thou art coming, Thou art coming;
We shall meet Thee on Thy way;
We shall see Thee, we shall know Thee,
We shall bless Thee, we shall show Thee
All our hearts could never say;
What an anthem that will be,
Music rapturously sweet,
Pouring out our love to Thee
At Thine own all-glorious feet.

3 Thou art coming; at Thy table
We are witnesses for this;

While remembering hearts Thou meetest
In communion clearest, sweetest,
Earnest of our coming bliss;
Showing not Thy death alone,
And Thy love exceeding great,
But Thy coming, and Thy throne,
All for which we long and wait.

4 Thou art coming; we are waiting
With a hope that cannot fail;
Asking not the day or hour,
Resting on Thy word of power,
Anchored safe within the veil.
Time appointed may be long,
But the vision must be sure;
Certainty shall make us strong,
Joyful patience can endure.

5 Oh, the joy to see Thee reigning,
Thee, our own belovèd Lord!
Every tongue Thy Name confessing,
Worship, honor, glory, blessing
Brought to Thee with one accord;
Thee, our Master, and our Friend,
Vindicated and enthroned;
Unto earth's remotest end
Glorified, adored, and owned!

318 8.7.

JESUS came, the heavens adoring,
Came with peace from realms on high;
Jesus came for man's redemption,
Lowly came on earth to die;
Alleluia! Alleluia!
Came in deep humility.

2 Jesus comes again in mercy,
When our hearts are bowed with care;

Jesus comes again in answer
To an earnest, heart-felt prayer;
Alleluia! Alleluia!
Comes to save us from despair.

3 Jesus comes to hearts rejoicing,
Bringing news of sins forgiven;
Jesus comes in sounds of gladness,
Leading souls redeemed to heaven;
Alleluia! Alleluia!
Now the gate of death is riven.

4 Jesus comes in joy and sorrow,
Shares alike our hopes and fears;
Jesus comes, whate'er befalls us,
Glads our hearts, and dries our tears;
Alleluia! Alleluia!
Cheering e'en our failing years.

5 Jesus comes on clouds triumphant,
When the heavens shall pass away;
Jesus comes again in glory;
Let us then our homage pay,
Alleluia! ever singing,
Till the dawn of endless day.

319 P. M.

THOU didst leave Thy throne and Thy kingly crown,
When Thou camest to earth for me;
But in Bethlehem's home was there found no room
For Thy holy Nativity.
Oh, come to my heart, Lord Jesus!
There is room in my heart for Thee.

2 Heaven's arches rang when the angels sang,
Proclaiming Thy royal degree;

But in lowly birth didst Thou come to earth,
And in great humility.
Oh, come to my heart, Lord Jesus!
There is room in my heart for Thee.

3 The foxes found rest, and the birds had their nest
In the shade of the forest tree;
But Thy couch was the sod, O Thou Son of God,
In the desert of Galilee.
Oh, come to my heart, Lord Jesus!
There is room in my heart for Thee.

4 Thou camest, O Lord, with the living word,
That should set Thy people free;
But with mocking scorn, and with crown of thorn,
They bore Thee to Calvary.
Oh, come to my heart, Lord Jesus!
Thy cross is my only plea.

5 When the heavens shall ring, and the angels sing
At Thy coming to victory,
Let Thy voice call me home, saying, "Yet there is room,
There is room at My side for thee."
And my heart shall rejoice, Lord Jesus,
When Thou comest and callest for me.

320 L. M.

ALL praise to Thee, eternal Lord,
Who wore the garb of flesh and blood;
And chose a manger for Thy throne,
While worlds on worlds were Thine alone.

2 Once did the skies before Thee bow:
A virgin's arms contain Thee now;
While angels who in Thee rejoice
Now listen for Thine infant voice.

3 A little child, Thou art our guest,
That weary ones in Thee may rest:
Forlorn and lowly is Thy birth,
That we may rise to heaven from earth.

4 Thou comest in the darksome night,
To make us children of the light,
To make us, in the realms divine,
Like Thine own angels, round Thee shine.

5 All this for us Thy love hath done;
By this to Thee our love is won;
For this our joyful songs we raise;
For this we sing Thee ceaseless praise.

321 8.7.

TO the Name of our salvation,
Laud and honor let us pay,
Which for many a generation
Hid in God's foreknowledge lay;
But with holy exultation
We may sing aloud to-day.

2 Jesus is the Name we treasure;
Name beyond what words can tell;
Name of gladness, Name of pleasure,
Ear and heart delighting well;
Name of sweetness, passing measure,
Saving us from sin and hell.

3 'Tis the Name for adoration,
Name for songs of victory,
Name for holy meditation
In this vale of misery,
Name for joyful veneration
By the citizens on high.

4 'Tis the Name that whoso preacheth
Speaks like music to the ear;

Who in prayer this Name beseecheth
Sweetest comfort findeth near;
Who its perfect wisdom reacheth,
Heavenly joy possesseth here.

5 Therefore we in love adoring,
This most blessèd Name revere;
Holy Jesus, Thee imploring
So to write it in us here,
That hereafter, heavenward soaring,
We may sing with angels there.

322 7s.

CONQUERING kings their titles take
From the foes they captive make:
Jesus, by a nobler deed,
From the thousands He hath freed.

2 Yes: none other Name is given
Unto mortals under heaven,
Which can make the dead arise,
And exalt them to the skies.

3 We would gladly for that Name
Bear the cross, endure the shame;
Joyfully for Him to die,
Is not death but victory.

4 Jesus, Who dost condescend
To be called the sinner's Friend,
Hear us, as to Thee we pray,
Glorying in Thy Name to-day.

323 7.6.

HAIL to the Lord's Anointed,
Great David's greater Son!
Hail, in the time appointed,
His reign on earth begun!

He comes to break oppression,
To set the captive free:
To take away transgression,
And rule in equity.

2 He comes with succor speedy
To those who suffer wrong,
To help the poor and needy,
And bid the weak be strong;
To give them songs for sighing,
Their darkness turn to light,
Whose souls, condemned and dying,
Were precious in His sight.

3 He shall come down like showers
Upon the fruitful earth,
And love, joy, hope, like flowers,
Spring in His path to birth:
Before Him on the mountains
Shall peace, the herald, go;
And righteousness in fountains
From hill to valley flow.

4 Kings shall bow down before Him,
And gold and incense bring;
All nations shall adore Him,
His praise all people sing;
To Him shall prayer unceasing
And daily vows ascend;
His kingdom still increasing,
A kingdom without end.

5 O'er every foe victorious,
He on His throne shall rest;
From age to age more glorious,
All-blessing and all-blest:
The tide of time shall never
His covenant remove;
His Name shall stand forever,
His changeless Name of Love.

324 C. M.

JOY to the world! the Lord is come:
Let earth receive her King;
Let every heart prepare Him room,
And heaven and nature sing.

2 Joy to the world! the Saviour reigns:
Let men their songs employ;
While fields and floods, rocks, hills and plains,
Repeat the sounding joy.

3 No more let sins and sorrows grow,
Nor thorns infest the ground;
He comes to make His blessings flow
Far as the curse is found.

4 He rules the world with truth and grace,
And makes the nations prove
The glories of His righteousness,
And wonders of His love.

325 8.7.

LIGHT of those whose dreary dwelling
Borders on the shades of death,
Jesus, now Thyself revealing,
Scatter every cloud beneath.

2 Still we wait for Thine appearing;
Life and joy Thy beams impart,
Chasing all our doubts, and cheering
Every meek and contrite heart.

3 Show Thy power in every nation,
O Thou Prince of Peace and Love!
Give the knowledge of salvation,
Fix our hearts on things above.

4 By Thine all-sufficient merit,
Every burdened soul release:

By the presence of Thy Spirit,
Guide us into perfect peace.

326 C. M.

O VERY God of very God,
And very Light of Light,
Whose feet this earth's dark valley trod,
That so it might be bright;

2 Our hopes are weak, our fears are strong,
Thick darkness blinds our eyes;
Cold is the night; Thy people long
That Thou, their Sun, wouldst rise.

3 And even now, though dull and gray,
The east is brightening fast,
And kindling to the perfect day,
That never shall be past.

4 Oh, guide us till our path is done,
And we have reached the shore
Where Thou, our everlasting Sun,
Art shining evermore!

5 We wait in faith, and turn our face
To where the daylight springs,
Till Thou shalt come our gloom to chase,
With healing in Thy wings.

327 6.6.4.6.6.4.

THOU, Whose almighty word
Chaos and darkness heard,
And took their flight;
Hear us, we humbly pray,
And, where the Gospel day
Sheds not its glorious ray,
Let there be light!

2 Thou Who didst come to bring
On Thy redeeming wing
Healing and sight,
Health to the sick in mind,
Sight to the inly-blind,
Oh, now, to all mankind,
Let there be light!

3 Spirit of truth and love,
Life-giving, holy Dove,
Speed forth Thy flight!
Move on the waters' face,
Bearing the lamp of grace,
And, in earth's darkest place,
Let there be light!

4 Holy and blessèd Three,
Glorious Trinity,
Wisdom, Love, Might;
Boundless as ocean's tide,
Rolling in fullest pride,
Through the world, far and wide,
Let there be light!

328

6.6.4.6.6.6.4.

LORD of all power and might,
Father of love and light,
Speed on Thy word!
Oh, let the Gospel sound
All the wide world around,
Wherever man is found!
God speed His word!

2 Hail, blessèd Jubilee!
Thine, Lord, the glory be;
Alleluia!
Thine was the mighty plan;
From Thee the work began;
Away with praise of man!
Glory to God!

3 Lo, what embattled foes,
Stern in their hate, oppose
God's holy word!
One for His truth we stand,
Strong in His own right hand,
Firm as a martyr-band:
God shield His word!

4 Onward shall be our course,
Despite of fraud or force;
God is before.
His words ere long shall run
Free as the noon-day sun;
His purpose must be done:
God bless His word!

329

6s.

THY kingdom come, O God!
Thy rule, O Christ, begin!
Break with Thine iron rod
The tyrannies of sin!

2 Where is Thy reign of peace,
And purity, and love?
When shall all hatred cease,
As in the realms above?

3 When comes the promised time
That war shall be no more,
Oppression, lust, and crime
Shall flee Thy face before?

4 We pray Thee, Lord, arise,
And come in Thy great might;
Revive our longing eyes,
Which languish for Thy sight.

5 O'er heathen lands afar
Thick darkness broodeth yet:
Arise, O morning Star,
Arise, and never set.

330

6.6.6.6.8.8.

BLOW ye the trumpet, blow!
The gladly solemn sound;
Let all the nations know,
To earth's remotest bound,
The year of Jubilee is come;
Return, ye ransomed sinners, home!

2 Jesus, our great High-Priest,
Hath full atonement made;
Ye weary spirits, rest!
Ye mournful souls, be glad!
The year of Jubilee is come;
Return, ye ransomed sinners, home!

3 Extol the Lamb of God!
The all-atoning Lamb;
Redemption by His blood
Through all the world proclaim!
The year of Jubilee is come;
Return, ye ransomed sinners, home!

331

7s.

WATCHMAN, tell us of the night,
What its signs of promise are.
Traveller, o'er yon mountain's height,
See that glory-beaming star.
Watchman, does its beauteous ray
Aught of joy or hope foretell?
Traveller, yes; it brings the day,
Promised day of Israel.

2 Watchman, tell us of the night;
Higher yet that star ascends.
Traveller, blessedness and light,
Peace and truth, its course portends.
Watchman, will its beams alone
Gild the spot that gave them birth?
Traveller, ages are its own;
See, it bursts o'er all the earth.

3 Watchman, tell us of the night,
For the morning seems to dawn.
Traveller, darkness takes its flight;
Doubt and terror are withdrawn.
Watchman, let thy wanderings cease;
Hie thee to thy quiet home.
Traveller, lo! the Prince of Peace,
Lo! the Son of God is come.

332 7s.

GOD of mercy, God of grace,
Show the brightness of Thy face;
Shine upon us, Saviour, shine,
Fill Thy Church with light divine;
And Thy saving health extend
Unto earth's remotest end.

2 Let the people praise Thee, Lord;
Be by all that live adored;
Let the nations shout and sing
Glory to their Saviour King;
At Thy feet their tribute pay,
And Thy holy will obey.

3 Let the people praise Thee, Lord;
Earth shall then her fruits afford;
God to man His blessing give,
Man to God devoted live;
All below, and all above,
One in joy, and light, and love.

333 S. M.

FAR from my heavenly home,
Far from my Father's breast,
Fainting I cry, blest Spirit, come,
And speed me to my rest.

2 My spirit homeward turns,
And fain would thither flee;

My heart, O Sion, droops and yearns,
When I remember thee.

3 To thee, to thee I press,
A dark and toilsome road;
When shall I pass the wilderness,
And reach the saints' abode?

4 God of my life, be near:
On Thee my hopes I cast:
Oh, guide me through the desert here,
And bring me home at last!

334 S. M.

MY soul with patience waits
For Thee, the living Lord;
My hopes are on Thy promise built,
Thy never-failing word.

2 My longing eyes look out
For Thy enlivening ray,
More duly than the morning watch
To spy the dawning day.

3 Let Israel trust in God;
No bounds His mercy knows;
The plenteous source and spring from whence
Eternal succor flows;

4 Whose friendly streams to us
Supplies in want convey;
A healing spring, a spring to cleanse
And wash our guilt away.

335 7s.

JESU, lover of my soul,
Let me to Thy bosom fly,
While the nearer waters roll,
While the tempest still is high:

Hide me, O my Saviour, hide,
Till the storm of life be past;
Safe into the haven guide,
Oh, receive my soul at last!

2 Other refuge have I none,
Hangs my helpless soul on Thee;
Leave, ah! leave me not alone,
Still support and comfort me:
All my trust on Thee is stayed;
All my help from Thee I bring;
Cover my defenseless head
With the shadow of Thy wing.

3 Plenteous grace with Thee is found,
Grace to cleanse from every sin;
Let the healing streams abound,
Make and keep me pure within:
Thou of life the fountain art,
Freely let me take of Thee.
Spring Thou up within my heart,
Rise to all eternity.

336 7s.

ROCK of ages, cleft for me,
Let me hide myself in Thee;
Let the water and the blood,
From Thy side, a healing flood,
Be of sin the double cure,
Save from wrath, and make me pure.

2 Should my tears forever flow,
Should my zeal no languor know,
All for sin could not atone,
Thou must save, and Thou alone;
In my hand no price I bring,
Simply to Thy cross I cling.

3 While I draw this fleeting breath,
When mine eyelids close in death,

When I rise to worlds unknown,
And behold Thee on Thy throne,
Rock of ages, cleft for me,
Let me hide myself in Thee.

337 C. M.

OH, help us, Lord; each hour of need
Thy heavenly succor give:
Help us in thought, in word, and deed,
Each hour on earth we live!

2 Oh, help us when our spirits cry
With contrite anguish sore;
And when our hearts are cold and dry,
Oh, help us, Lord, the more!

3 Oh, help us through the prayer of faith
More firmly to believe!
For still the more the servant hath,
The more shall he receive.

4 Oh, help us, Saviour, from on high:
We have no help but Thee.
Oh, help us so to live and die
As Thine in heaven to be!

338 C. M

O GRACIOUS God, in Whom I live,
My feeble efforts aid:
Help me to watch, and pray, and strive,
Though trembling and afraid.

2 Increase my faith, increase my hope,
When foes and fears prevail;
And bear my fainting spirit up,
Or soon my strength will fail.

3 Whene'er temptations fright my heart,
Or lure my feet aside,
My God, Thy powerful aid impart,
My guardian and my guide.

4 Oh, keep me in Thy heavenly way,
And bid the tempter flee;
And let me never, never stray
From happiness and Thee.

339 L. M.

O THOU to Whose all-searching sight
The darkness shineth as the light,
Search, prove my heart; it pants for Thee;
Oh, burst these bonds, and set it free!

2 Wash out its stains, refine its dross,
Nail my affections to the cross;
Hallow each thought; let all within
Be clean, as Thou, my Lord, art clean.

3 If in this darksome wild I stray,
Be Thou my light, be Thou my way;
No foes, no violence I fear,
No harm, while Thou, my God, art near.

4 When rising floods my soul o'erflow,
When sinks my heart in waves of woe,
Jesu, Thy timely aid impart,
And raise my head, and cheer my heart.

5 Saviour, where'er Thy steps I see,
Dauntless, untired, I follow Thee:
Oh, let Thy hand support me still,
And lead me to Thy holy hill!

340 6.5.

IN the hour of trial,
Jesu, plead for me;
Lest by base denial
I depart from Thee;
When Thou see'st me waver,
With a look recall,
Nor for fear or favor
Suffer me to fall.

2 With forbidden pleasures
Would this vain world charm;
Or its sordid treasures
Spread to work me harm;
Bring to my remembrance
Sad Gethsemane,
Or, in darker semblance,
Cross-crowned Calvary.

3 Should Thy mercy send me
Sorrow, toil, and woe;
Or should pain attend me
On my path below;
Grant that I may never
Fail Thy hand to see;
Grant that I may ever
Cast my care on Thee.

4 When my last hour cometh,
Fraught with strife and pain,
When my dust returneth
To the dust again;
On Thy truth relying,
Through that mortal strife,
Jesu, take me, dying,
To eternal life.

341 8.8.8.4.

JESUS, my Saviour, look on me,
For I am weary and opprest;
I come to cast myself on Thee:
Thou art my Rest.

2 Look down on me, for I am weak;
I feel the toilsome journey's length;
Thine aid omnipotent I seek:
Thou art my Strength.

3 I am bewildered on my way,
Dark and tempestuous is the night;

Oh, send Thou forth some cheering ray!
Thou art my Light.

4 When Satan flings his fiery darts,
I look to Thee; my terrors cease;
Thy cross a hiding-place imparts:
Thou art my Peace.

5 Standing alone on Jordan's brink,
In that tremendous, latest strife,
Thou wilt not suffer me to sink:
Thou art my Life.

6 Thou wilt my every want supply,
E'en to the end, whate'er befall;
Through life, in death, eternally,
Thou art my All.

342 P. M.

ART thou weary, art thou languid,
Art thou sore distrest?
"Come to Me," saith One, "and coming,
Be at rest."

2 Hath He marks to lead me to Him,
If He be my guide?
"In His feet and hands are wound-prints,
And His side."

3 Is there diadem, as monarch,
That His brow adorns?
"Yea, a crown, in very surety,
But of thorns."

4 If I find Him, if I follow,
What His guerdon here?
"Many a sorrow, many a labor,
Many a tear."

5 If I still hold closely to Him,
What hath He at last?

"Sorrow vanquished, labor ended,
Jordan past."

6 If I ask Him to receive me,
Will He say me nay?
"Not till earth, and not till heaven
Pass away."

7 Finding, following, keeping, struggling,
Is He sure to bless?
Saints, apostles, prophets, martyrs,
Answer, "Yes."

343 6s.

I HUNGER and I thirst;
Jesu, my Manna be:
Ye living waters, burst
Out of the Rock for me.

2 Thou bruised and broken Bread,
My life-long wants supply;
As living souls are fed,
Oh, feed me, or I die!

3 Thou true life-giving Vine,
Let me Thy sweetness prove;
Renew my life with Thine,
Refresh my soul with love.

4 Rough paths my feet have trod,
Since first their course began;
Feed me, Thou Bread of God;
Help me, Thou Son of Man.

5 For still the desert lies
My thirsting soul before;
Oh, living waters, rise
Within me evermore!

344 P. M.

NEARER, my God, to Thee,
Nearer to Thee,

E'en though it be a cross,
That raiseth me;
Still all my song shall be,
Nearer, my God, to Thee,
Nearer to Thee.

2 Though like a wanderer,
Weary and lone,
Darkness comes over me,
My rest a stone;
Yet in my dreams I'd be
Nearer, my God, to Thee,
Nearer to Thee.

3 There let my way appear
Steps unto heaven;
All that Thou sendest me
In mercy given;
Angels to beckon me
Nearer, my God, to Thee,
Nearer to Thee.

4 Then with my waking thoughts
Bright with Thy praise,
Out of my stony griefs
Altars I'll raise;
So by my woes to be
Nearer, my God, to Thee,
Nearer to Thee.

5 Or if on joyful wing,
Cleaving the sky,
Sun, moon, and stars forgot,
Upward I fly,
Still all my song shall be
Nearer, my God, to Thee,
Nearer to Thee.

345

6.6.4.6.6.6.4.

MY faith looks up to Thee,
Thou Lamb of Calvary,

Saviour divine!
Now hear me while I pray;
Take all my guilt away;
Oh, let me from this day
Be wholly Thine!

2 May Thy rich grace impart
Strength to my fainting heart,
My zeal inspire;
As Thou hast died for me,
Oh, may my love to Thee
Pure, warm, and changeless be,
A living fire.

3 While life's dark maze I tread,
And griefs around me spread,
Be Thou my guide;
Bid darkness turn to day;
Wipe sorrow's tears away;
Nor let me ever stray
From Thee aside!

4 When ends life's transient dream,
When death's cold, sullen stream
Shall o'er me roll;
Blest Saviour, then in love,
Fear and distrust remove;
Oh, bear me safe above,
A ransomed soul!

346 C. M.

LORD, as to Thy dear cross we flee,
And plead to be forgiven,
So let Thy life our pattern be,
And form our souls for heaven.

2 Help us, through good report and ill,
Our daily cross to bear;
Like Thee, to do our Father's will;
Our brethren's grief to share.

3 Let grace our selfishness expel,
Our earthliness refine;
And kindness in our bosoms dwell,
As free and true as Thine.

4 If joy shall at Thy bidding fly,
And grief's dark day come on,
We in our turn would meekly cry,
"Father, Thy will be done."

5 Kept peaceful in the midst of strife,
Forgiving and forgiven,
Oh, may we lead the pilgrim's life,
And follow Thee to heaven!

347

7s.

SINFUL, sighing to be blest;
Bound, and longing to be free;
Weary, waiting for my rest;
God be merciful to me.

2 Goodness I have none to plead,
Sinfulness in all I see,
I can only bring my need;
God be merciful to me.

3 Broken heart and downcast eyes
Dare not lift themselves to Thee;
Yet Thou canst interpret sighs:
God be merciful to me.

4 From this sinful heart of mine
To Thy bosom I would flee:
I am not my own but Thine:
God be merciful to me.

5 There is One beside the throne,
And my only hope and plea
Are in Him, and Him alone:
God be merciful to me.

6 He my cause will undertake,
My Interpreter will be;
He's my all; and for His sake
God be merciful to me.

348 7s.

WHEN our heads our bowed with woe,
When our bitter tears o'erflow,
When we mourn the lost, the dear,
Jesu, Son of Mary, hear!

2 Thou our throbbing flesh hast worn,
Thou our mortal griefs hast borne,
Thou hast shed the human tear;
Jesu, Son of Mary, hear!

3 When the solemn death-bell tolls
For our own departing souls,
When our final doom is near,
Jesu, Son of Mary, hear!

4 Thou hast bowed the dying head,
Thou the blood of life hast shed,
Thou hast filled a mortal bier;
Jesu, Son of Mary, hear!

5 When the heart is sad within
With the thought of all its sin,
When the spirit shrinks with fear,
Jesu, Son of Mary, hear!

6 Thou the shame, the grief, hast known,
Though the sins were not Thine own;
Thou hast deigned their load to bear;
Jesu, Son of Mary, hear!

349 S. M.

OUT of the deep I call
To Thee, O Lord, to Thee;
Before Thy throne of grace I fall;
Be merciful to me.

2 Out of the deep I cry,
The woful deep of sin,
Of evil done in days gone by,
Of evil now within.

3 Out of the deep of fear,
And dread of coming shame,
From morning watch till night is near
I plead the precious Name.

4 Lord, there is mercy now,
As ever was, with Thee;
Before Thy throne of grace I bow;
Be merciful to me.

350 8.7.8.7.4.7.

JESU, Lord of life and glory,
Bend from heaven Thy gracious ear;
While our waiting souls adore Thee,
Friend of helpless sinners, hear:
By Thy mercy,
Oh, deliver us, good Lord.

2 From the depths of nature's blindness,
From the hardening power of sin,
From all malice and unkindness,
From the pride that lurks within,
By Thy mercy,
Oh, deliver us, good Lord.

3 When temptation sorely presses,
In the day of Satan's power,
In our times of deep distresses,
In each dark and trying hour,
By Thy mercy,
Oh, deliver us, good Lord.

4 When the world around is smiling,
In the time of wealth and ease,

Earthly joys our hearts beguiling,
In the day of health and peace,
By Thy mercy,
Oh, deliver us, good Lord.

5 In the weary hours of sickness,
In the times of grief and pain,
When we feel our mortal weakness,
When all human help is vain,
By Thy mercy,
Oh, deliver us, good Lord.

6 In the solemn hour of dying,
In the awful judgment day,
May our souls, on Thee relying,
Find Thee still our hope and stay:
By Thy mercy,
Oh, deliver us, good Lord.

351 S. M.

HAVE mercy, Lord, on me,
As Thou wert ever kind;
Let me, oppressed with loads of guilt,
Thy wonted mercy find.

2 Wash off my foul offense,
And cleanse me from my sin;
For I confess my crime, and see
How great my guilt has been.

3 Against Thee, Lord, alone,
And only in Thy sight,
Have I transgressed; and, though condemned,
Must own Thy judgment right.

4 Blot out my crying sins,
Nor me in anger view:
Create in me a heart that's clean,
An upright mind renew.

5 Withdraw not Thou Thy help,
Nor cast me from Thy sight;
Nor let Thy Holy Spirit take
His everlasting flight.

6 The joy Thy favor gives
Let me, O Lord, regain;
And Thy free Spirit's firm support
My fainting soul sustain.

352 S. M.

IN mercy, not in wrath,
Rebuke me, gracious God!
Lest, if Thy whole displeasure rise,
I sink beneath Thy rod.

2 Touched by Thy quickening power,
My load of guilt I feel;
The wounds Thy Spirit hath unclosed,
Oh, let that Spirit heal.

3 In trouble and in gloom,
Must I forever mourn?
And wilt Thou not at length, O God,
In pitying love return?

4 Oh, come, ere life expire;
Send down Thy power to save;
For who shall sing Thy Name in death,
Or praise Thee in the grave?

5 Why should I doubt Thy grace,
Or yield to dread despair?
Thou wilt fulfill Thy promised word,
And grant me all my prayer.

353 L. M.

MY God, permit me not to be
A stranger to myself and Thee:
Amidst a thousand thoughts I rove,
Forgetful of my highest love.

2 Why should my passions mix with earth,
And thus debase my heavenly birth?
Why should I cleave to things below,
And all my purest joys forego?

3 Call me away from flesh and sense;
Thy grace, O Lord, can draw me thence:
I would obey the voice divine,
And all inferior joys resign.

354 C. M.

LORD, when we bend before Thy throne,
And our confessions pour,
Teach us to feel the sins we own,
And hate what we deplore.

2 Our broken spirits, pitying, see;
True penitence impart;
And let a kindling glance from Thee
Beam hope upon the heart.

3 When we disclose our wants in prayer,
May we our wills resign;
And not a thought our bosom share
Which is not wholly Thine.

4 Let faith each weak petition fill,
And waft it to the skies,
And teach our hearts 'tis goodness still
That grants it, or denies.

355 7s.

SAVIOUR, Whom I fain would love,
Jesus, crucified for me,
Fix my roving heart above
Draw me nearer unto Thee.
Thee to praise and Thee to know
Make the joy of saints below:
Thee to see and Thee to love
Make the bliss of saints above.

2 Lord, it is not life to live,
If Thy presence Thou deny:
Lord, if Thou Thy presence give,
'Tis no longer death to die.
Source and Giver of repose,
Only from Thy love it flows;
Peace and happiness are Thine,
Mine they are, if Thou art mine.

356 7s.

HEAL me, O my Saviour, heal;
Heal me as I suppliant kneel;
Heal me, and my pardon seal.

2 Fresh the wounds that sin hath made;
Hear the prayers I oft have prayed,
And in mercy send me aid.

3 Helpless, none can help me now;
Cheerless, none can cheer but Thou;
Suppliant, Lord, to Thee I bow.

4 Thou the true Physician art;
Thou, O Christ, canst health impart,
Binding up the bleeding heart.

5 Other comforters are gone;
Thou canst heal, and Thou alone,
Thou for all my sin atone.

6 Heal me, then, my Saviour, heal;
Heal me, as I suppliant kneel;
To Thy mercy I appeal.

357 7.6.

O JESU, Thou art standing
Outside the fast-closed door,
In lowly patience waiting
To pass the threshold o'er:

5 In the cross of Christ I glory,
Towering o'er the wrecks of time;
All the light of sacred story
Gathers round its head sublime.

360 7.6.

O JESU! Lord most merciful,
Low at Thy cross I lie;
O sinner's friend, most pitiful,
Hear my bewailing cry.
I come to Thee with mourning,
I come to Thee in woe;
With contrite heart returning,
And tears that overflow.

2 O gracious Intercessor!
O Priest within the veil!
Plead, for a lost transgressor,
The blood that cannot fail.
I spread my sins before Thee,
I tell them one by one;
Oh, for Thy Name's great glory,
Forgive all I have done!

3 Oh, by Thy cross and passion,
Thy tears and agony,
And crown of cruel fashion,
And death on Calvary;
By all that untold suffering
Endured by Thee alone;
O Priest! O spotless Offering!
Plead, for Thou didst atone!

4 And in this heart now broken,
Re-enter Thou and reign;
And say, by that dear token,
I am absolved again;
And build me up, and guide me,
And guard me day by day;
And in Thy presence hide me,
And keep my soul alway.

361 8.7.8.7.7.7.7.7.

CHRIST, the Life of all the living,
Christ, the Death of death our foe,
Who, Thyself for us once giving
To the darkened depths of woe,
Patiently didst yield Thy breath,
Man to save from sin and death:
Thousand, thousand thanks shall be,
Blessèd Jesus, unto Thee.

2 Thou, ah, Thou hast taken on Thee
Bitter strokes, a cruel rod;
Pain and scorn were heaped upon Thee,
O Thou sinless Son of God;
Only thus for us to win
Rescue from the bonds of sin:
Thousand, thousand thanks shall be,
Blessèd Jesus, unto Thee.

3 Thou didst bear the smiting, only
That it might not fall on me;
Stoodest falsely charged and lonely,
That I might be safe and free;
Comfortless, that I might know
Comfort from Thy boundless woe:
Thousand, thousand thanks shall be,
Blessèd Jesus, unto Thee.

4 Then for all that wrought our pardon,
For Thy sorrows deep and sore,
For Thine anguish in the garden,
I will thank Thee evermore;
Thank Thee with the latest breath
For Thy sad and cruel death;
For that last most bitter cry,
Praise Thee evermore on high.

362 6.5.

GLORY be to Jesus,
Who in bitter pains

Poured for me the life-blood
From His sacred veins!
Grace and life eternal
In that blood I find,
Blest be His compassion
Infinitely kind!

2 Blest through endless ages
Be the precious stream,
Which from sin and sorrow
Does the world redeem!
Abel's blood for vengeance
Pleaded to the skies;
But the blood of Jesus
For our pardon cries.

3 Oft as earth exulting
Wafts its praise on high,
Angel hosts, rejoicing,
Make their glad reply.
Lift ye then your voices;
Swell the mighty flood;
Louder still and louder,
Praise the precious Blood.

363 7.6.

O LAMB of God, still keep me
Near to Thy wounded side!
'Tis only there in safety
And peace I can abide.
What foes and snares surround me!
What doubts and fears within!
The grace that sought and found me,
Alone can keep me clean.

2 'Tis only in Thee hiding,
I feel my life secure;
Only in Thee abiding,
The conflict can endure;

Thine arm the victory gaineth
O'er every hateful foe;
Thy love my heart sustaineth
In all its care and woe.

3 Soon shall my eyes behold Thee,
With rapture, face to face;
One half hath not been told me
Of all Thy power and grace:
Thy beauty, Lord, and glory,
The wonders of Thy love,
Shall be the endless story
Of all Thy saints above.

364 7.6.

O JESU, we adore Thee,
Upon the cross, our King:
We bow our hearts before Thee;
Thy gracious Name we sing:
That Name hath brought salvation,
That Name, in life our stay;
Our peace, our consolation
When life shall fade away.

2 Yet doth the world disdain Thee,
Still pressing by Thy cross:
Lord, may our hearts retain Thee,
Counting all else but loss.
The grief Thy soul endurèd,
Who can that grief declare?
Thy pains have thus assurèd
That Thou Thy foes wilt spare.

3 Ah, Lord, our sins arraigned Thee,
And nailed Thee to the tree:
Our pride, O Lord, disdained Thee;
Yet deign our hope to be.
O glorious King, we bless Thee,
No longer pass Thee by;

O Jesu, we confess Thee
Our Lord enthroned on high.

365 8.7.

HAIL, Thou once-despisèd Jesus!
Hail, Thou Galilean King!
Thou didst suffer to release us:
Thou didst free salvation bring.
Hail, Thou agonizing Saviour,
Bearer of our sin and shame!
By Thy merit we find favor:
Life is given through Thy Name.

2 Paschal Lamb, by God appointed,
All our sins on Thee were laid:
By almighty love anointed,
Thou hast full atonement made.
All Thy people are forgiven
Through the virtue of Thy blood:
Opened is the gate of heaven,
Peace is made 'twixt man and God.

3 Jesus, hail! enthroned in glory,
There forever to abide;
All the heavenly hosts adore Thee,
Seated at Thy Father's side.
There for sinners Thou art pleading:
There Thou dost our place prepare:
Ever for us interceding,
Till in glory we appear.

4 Worship, honor, power, and blessing,
Thou art worthy to receive:
Loudest praises, without ceasing,
Meet it is for us to give.
Help, ye bright angelic spirits!
Bring your sweetest, noblest lays!
Help to sing our Saviour's merits!
Help to chant Emmanuel's praise!

366 8.8.6.

TO Him Who for our sins was slain,
To Him for all His dying pain,
Sing we Alleluia!
To Him, the Lamb our sacrifice,
Who gave His blood our ransom-price,
Sing we Alleluia!

2 To Him Who died that we might die
To sin, and live with Him on high,
Sing we Alleluia!
To Him Who rose that we might rise,
And reign with Him beyond the skies,
Sing we Alleluia!

3 To Him Who now for us doth plead,
And helpeth us in all our need,
Sing we Alleluia!
To Him Who doth prepare on high
Our home in immortality,
Sing we Alleluia!

4 To Him be glory evermore:
Ye heavenly hosts, your Lord adore;
Sing we Alleluia!
To Father, Son, and Holy Ghost,
Our God most great, our joy, our boast,
Sing we Alleluia!

367 6.6.4.6.6.6.4.

JESUS, our risen King,
Glory to Thee we sing,
Praising Thy Name:
Thy love and grace adore,
Which all our sorrows bore;
Singing for evermore,
"Worthy the Lamb."

2 Oh, haste, ye ransomed race!
For all His gifts of grace

Praise ye His Name:
He wondrous things hath done;
Triumph o'er death hath won;
Heaven's gate hath open thrown;
"Worthy the Lamb."

3 Come, all ye hosts above!
Join in one song of love,
Praising His Name:
To Him ascribèd be
Honor and majesty
Through all eternity:
"Worthy the Lamb."

4 Blessèd and Holy Three,
Glorious Trinity,
Praise to Thy Name:
Father, Thy love we bless;
Spirit of holiness,
We praise Thee and confess,
"Worthy the Lamb."

368 8.7.

ALLELUIA! sing to Jesus!
His the sceptre, His the throne;
Alleluia! His the triumph,
His the victory alone:
Hark! the songs of peaceful Sion
Thunder like a mighty flood;
Jesus out of every nation
Hath redeemed us by His blood.

2 Alleluia! not as orphans
Are we left in sorrow now;
Alleluia! He is near us,
Faith believes, nor questions how:
Though the cloud from sight received Him,
When the forty days were o'er:
Shall our hearts forget His promise,
"I am with you evermore"?

3 Alleluia! Bread of Heaven,
Thou on earth our Food, our Stay!
Alleluia! here the sinful
Flee to Thee from day to day:
Intercessor, Friend of sinners,
Earth's Redeemer, plead for me,
Where the songs of all the sinless
Sweep across the crystal sea.

4 Alleluia! King eternal,
Thee the Lord of lords we own;
Alleluia! born of Mary,
Earth Thy footstool, heaven Thy throne:
Thou within the veil hast entered,
Robed in flesh, our great High-Priest;
Thou on earth both Priest and Victim
In the Eucharistic feast.

5 Alleluia! sing to Jesus!
His the sceptre, His the throne;
Alleluia! His the triumph,
His the victory alone;
Hark! the songs of holy Sion
Thunder like a mighty flood;
Jesus out of every nation
Hath redeemed us by His blood.

369 S. M

AWAKE, and sing the song
Of Moses and the Lamb!
Wake every heart and every tongue
To praise the Saviour's Name.

2 Sing of His dying love!
Sing of His rising power!
Sing how He intercedes above
For those whose sins He bore!

3 Sing on your heavenly way!
Ye ransomed sinners, sing!

Sing on, rejoicing every day
In Christ, the eternal King!

4 Soon shall ye hear Him say,
"Ye blessèd children, come:"
Soon will He call you hence away,
And take his wanderers home.

5 There shall our raptured tongue
His endless praise proclaim,
And sweeter voices swell the song
Of glory to the Lamb.

370 L. M.

TRIUMPHANT Lord, Thy work is done,
Thy toil is o'er, Thy victory won:
Oh, aid Thy servants in the strife;
Help us to win the crown of life!

2 Presenting Thine own sacrifice,
Our prayers like incense round Thee rise;
For "Thou art Priest forever," Thou
Art interceding for us now.

3 Oh, by Thy spotless, wondrous birth,
And by Thy bitter death on earth,
And by Thy rising from the grave,
Ascended Lord, Thy people save!

4 "Thou art the King of Glory," Thine
All honor, praise, and power divine;
One with the Father now confest,
And with the Spirit ever blest.

371 8.7.

CHRIST, above all glory seated!
King eternal, strong to save!
Dying, Thou hast death defeated,
Buried, Thou hast spoiled the grave.

2 Thou art gone, where now is given
What no mortal might could gain,
On the eternal throne of heaven
In Thy Father's power to reign.

3 There Thy kingdoms all adore Thee,
Heaven above and earth below;
While the depths of hell before Thee
Trembling and defeated bow.

4 We, O Lord, with hearts adoring,
Follow Thee above the sky;
Hear our prayers, Thy grace imploring,
Lift our souls to Thee on high;

5 So, when Thou again in glory
On the clouds of heaven shalt shine,
We Thy flock may stand before Thee,
Owned for evermore as Thine.

6 Hail! all hail! In Thee confiding,
Jesu, Thee shall all adore,
In Thy Father's might abiding
With one Spirit evermore!

372. C. M.

THE Head, that once was crowned with thorns,
Is crowned with glory now;
A royal diadem adorns
The mighty Victor's brow.

2 The highest place that heaven affords
Is His, is His by right,
The King of kings, and Lord of lords,
And heaven's eternal Light.

3 The joy of all who dwell above;
The joy of all below,
To whom He manifests His love
And grants His Name to know.

4 To them the cross with all its shame,
With all its grace is given;
Their name, an everlasting name,
Their joy, the joy of heaven.

5 They suffer with their Lord below,
They reign with Him above,
Their profit and their joy to know
The mystery of His love.

6 The cross He bore is life and health,
Though shame and death to Him:
His people's hope, His people's wealth,
Their everlasting theme.

373 D. S. M.

THOU art gone up on high
To mansions in the skies;
And round Thy throne unceasingly
The songs of praise arise:
But we are lingering here,
With sin and care opprest;
Lord, send Thy promised Comforter,
And lead us to Thy rest.

2 Thou art gone up on high;
But Thou didst first come down,
Through earth's most bitter agony,
To pass unto Thy crown;
And girt with griefs and fears
Our onward course must be;
But only let that path of tears
Lead us at last to Thee.

3 Thou art gone up on high;
But Thou shalt come again,
With all the bright ones of the sky
Attendant in Thy train.
Lord, by Thy saving power,
So make us live and die,

That we may stand, in that dread hour,
At Thy right hand on high.

374 D. S. M.

CROWN Him with many crowns,
The Lamb upon His throne;
Hark! how the heavenly anthem drowns
All music but its own:
Awake, my soul, and sing
Of Him Who died for thee,
And hail Him as thy matchless King
Through all eternity.

2 Crown Him the Son of God
Before the worlds began,
And ye, who tread where He hath trod,
Crown Him the Son of Man;
Who every grief hath known
That wrings the human breast,
And takes and bears them for His own,
That all in Him may rest.

3 Crown Him the Lord of Life,
Who triumphed o'er the grave,
And rose victorious in the strife
For those He came to save;
His glories now we sing
Who died, and rose on high,
Who died, eternal life to bring,
And lives that death may die.

4 Crown Him of lords the Lord,
Who over all doth reign,
Who once on earth, the Incarnate Word,
For ransomed sinners slain,
Now lives in realms of light,
Where saints with angels sing
Their songs before Him day and night,
Their God, Redeemer, King.

Look upon the Mediator,
Clothe us with His righteousness;
Heavenly Father,
Through the Saviour hear and bless.

2 Holy Jesus, Lord of glory,
Whom angelic hosts proclaim,
While we hear Thy wondrous story,
Meet and worship in Thy Name,
Dear Redeemer,
In our hearts Thy peace proclaim.

3 Holy Spirit, Sanctifier,
Come with unction from above,
Raise our hearts to raptures higher,
Fill them with the Saviour's love!
Source of comfort,
Cheer us with the Saviour's love.

4 God the Lord, through every nation
Let Thy wondrous mercies shine!
In the song of Thy salvation
Every tongue and race combine!
Great Jehovah,
Form our hearts and make them Thine.

387 8.7

ROUND the Lord in glory seated
Cherubim and seraphim
Filled His temple, and repeated
Each to each the alternate hymn:
"Lord, Thy glory fills the heaven,
Earth is with Thy fullness stored;
Unto Thee be glory given,
Holy, Holy, Holy, Lord."

2 Heaven is still with glory ringing,
Earth takes up the angels' cry,
"Holy, Holy, Holy," singing,
"Lord of Hosts, the Lord most High."

With His seraph train before Him,
With His holy Church below,
Thus unite we to adore Him,
Bid we thus our anthem flow:

3 "Lord, Thy glory fills the heaven,
Earth is with Thy fullness stored;
Unto Thee be glory given,
Holy, Holy, Holy, Lord."
Thus Thy glorious Name confessing,
With Thine angel hosts we cry
"Holy, Holy, Holy," blessing
Thee, the Lord of Hosts most high.

388

6.6.4.6.6.6.4.

COME, Thou almighty King,
Help us Thy Name to sing,
Help us to praise!
Father all glorious,
O'er all victorious,
Come and reign over us,
Ancient of days!

2 Come, Thou Incarnate Word,
Gird on Thy mighty sword;
Our prayer attend!
Come, and Thy people bless;
Come, give Thy word success;
'Stablish Thy righteousness,
Saviour and Friend!

3 Come, Holy Comforter,
Thy sacred witness bear,
In this glad hour!
Thou, Who almighty art,
Now rule in every heart,
And ne'er from us depart,
Spirit of power!

4 To Thee, great One in Three,
The highest praises be,
Hence evermore;
Thy sovereign majesty
May we in glory see,
And to eternity
Love and adore.

389 7.7.7.5.

THREE in One, and One in Three,
Ruler of the earth and sea,
Hear us, while we lift to Thee
Holy chant and psalm.

2 Light of lights! with morning-shine,
Lift on us Thy light divine;
And let charity benign
Breathe on us her balm.

3 Light of lights! when falls the even,
Let it close on sin forgiven;
Fold us in the peace of heaven;
Shed a holy calm.

4 Three in One, and One in Three,
Dimly here we worship Thee;
With the saints hereafter we
Hope to bear the palm.

390 S. M.

OH, what, if we are Christ's,
Is earthly shame or loss?
Bright shall the crown of glory be
When we have borne the cross.

2 Keen was the trial once,
Bitter the cup of woe,
When martyred saints, baptized in blood,
Christ's sufferings shared below.

3 Bright is their glory now,
Boundless their joy above,
Where, on the bosom of their God,
They rest in perfect love.

4 Lord, may that grace be ours,
Like them in faith to bear
All that of sorrow, grief, or pain
May be our portion here:

5 Enough if Thou at last
The word of blessing give,
And let us rest beneath Thy feet,
Where saints and angels live.

391 C. M.

LET saints on earth in concert sing
With those whose work is done;
For all the servants of our King
In heaven and earth are one.

2 One family, we dwell in Him,
One Church, above, beneath;
Though now divided by the stream,
The narrow stream of death.

3 One army of the living God,
To His command we bow;
Part of the host have crossed the flood,
And part are crossing now.

4 E'en now to their eternal home
There pass some spirits blest;
While others to the margin come,
Waiting their call to rest.

5 Jesus, be Thou our constant guide;
Then, when the word is given,
Bid Jordan's narrow stream divide,
And bring us safe to heaven.

392 C. M.

NOT to the terrors of the Lord,
The tempest, fire, and smoke:
Not to the thunder of that word
Which God on Sinai spoke:

2 But we are come to Sion's hill,
The city of our God;
Where milder words declare His will,
And spread His love abroad.

3 Behold the innumerable host
Of angels clothed in light:
Behold the spirits of the just,
Whose faith is changed to sight.

4 Behold the blest assembly there
Whose names are writ in heaven;
Hear God, the Judge of all, declare
Their sins, through Christ, forgiven.

5 Angels, and living saints, and dead,
But one communion make;
All join in Christ, their living Head,
And of His love partake.

393 C. M

LO! what a cloud of witnesses
Encompass us around!
Men once like us with suffering tried,
But now with glory crowned.

2 Let us, with zeal like theirs inspired,
Strive in the Christian race;
And, freed from every weight of sin,
Their holy footsteps trace.

3 Behold a Witness nobler still,
Who trod affliction's path;

Jesus, the author, finisher,
Rewarder of our faith.

4 He, for the joy before Him set,
And moved by pitying love,
Endured the cross, despised the shame,
And now He reigns above.

5 Thither, forgetting things behind,
Press we to God's right hand;
There, with the Saviour and His saints,
Triumphantly to stand.

394 P. M.

O PARADISE, O Paradise,
Who doth not crave for rest?
Who would not seek the happy land
Where they that loved are blest;
Where loyal hearts, and true,
Stand ever in the light,
All rapture, through and through,
In God's most holy sight?

2 O Paradise, O Paradise,
The world is growing old;
Who would not be at rest and free
Where love is never cold?
Where loyal hearts, etc.

3 O Paradise, O Paradise,
We long to sin no more;
We long to be as pure on earth
As on thy spotless shore;
Where loyal hearts, etc.

4 O Paradise, O Paradise,
We shall not wait for long;
E'en now the loving ear may catch
Faint fragments of thy song;
Where loyal hearts, etc.

5 Lord Jesus, King of Paradise,
Oh, keep us in Thy love,
And guide us to that happy land
Of perfect rest above;
Where loyal hearts, etc.

395

6.5.

THOSE eternal bowers
Man hath never trod,
Those unfading flowers
Round the throne of God:
Who may hope to gain them
After weary fight?
Who at length attain them,
Clad in robes of white?

2 He who wakes from slumber
At the Spirit's voice,
Daring here to number
Things unseen his choice:
He who casts his burden
Down at Jesus' cross;
Christ's reproach his guerdon,
All beside but loss.

3 He who gladly barters
All on earthly ground;
He who, like the martyrs,
Says, "I will be crowned:"
He whose one oblation
Is a life of love,
Knit in God's salvation
To the blest above.

4 Shame upon you, legions
Of the heavenly King,
Citizens of regions
Past imagining!
What, with pipe and tabor
Dream away the light!

When He bids you labor,
When He tells you, "Fight"?

5 Jesu, Lord of glory,
As we breast the tide,
Whisper Thou the story
Of the other side;
Where the saints are casting
Crowns before Thy feet,
Safe for everlasting,
In Thyself complete.

396 P. M.

TEN thousand times ten thousand
In sparkling raiment bright,
The armies of the ransomed saints
Throng up the steeps of light:
'Tis finished! all is finished,
Their fight with death and sin:
Fling open wide the golden gates,
And let the victors in.

2 What rush of alleluias
Fills all the earth and sky!
What ringing of a thousand harps
Bespeaks the triumph nigh!
O day, for which creation
And all its tribes were made!
O joy, for all its former woes
A thousand-fold repaid!

3 Oh, then what raptured greetings
On Canaan's happy shore!
What knitting severed friendships up,
Where partings are no more!
Then eyes with joy shall sparkle
That brimmed with tears of late;
Orphans no longer fatherless,
Nor widows desolate.

4 Bring near Thy great salvation,
Thou Lamb for sinners slain;
Fill up the roll of Thine elect,
Then take Thy power and reign!
Appear, Desire of nations!
Thine exiles long for home:
Show in the heavens Thy promised sign!
Thou Prince and Saviour, come!

397 10s.

OH, what the joy and the glory must be,
Those endless Sabbaths the blessèd ones see!
Crown for the valiant, to weary ones rest;
God shall be all, and in all ever blest.

2 What are the Monarch, His court, and His throne?
What are the peace and the joy that they own?
Oh, that the blest ones, who in it have share,
All that they feel could as fully declare!

3 Truly Jerusalem name we that shore,
Vision of peace, that brings joy evermore;
Wish and fulfilment can severed be ne'er,
Nor the thing prayed for come short of the prayer.

4 There, where no troubles distraction can bring,
We the sweet anthems of Sion shall sing;
While for Thy grace, Lord, their voices of praise
Thy blessèd people eternally raise.

5 There dawns no Sabbath, no Sabbath is o'er,
Those Sabbath-keepers have one evermore;

One and unending is that triumph-song
Which to the angels and us shall belong.

6 Now, in the meanwhile, with hearts raised on high,
We for that country must yearn and must sigh,
Seeking Jerusalem, dear native land,
Through our long exile on Babylon's strand.

7 Low before Him with our praises we fall,
Of Whom, and in Whom, and through Whom are all;
Of Whom, the Father; and in Whom, the Son;
Through Whom, the Spirit, with Them ever One.

398 P. M.

HARK! hark, my soul! Angelic songs are swelling
O'er earth's green fields and ocean's wave-beat shore;
How sweet the truth those blessèd strains are telling
Of that new life when sin shall be no more!
Angels of Jesus,
Angels of light,
Singing to welcome
The pilgrims of the night.

2 Onward we go, for still we hear them singing,
"Come, weary souls, for Jesus bids you come;"
And through the dark, its echoes sweetly ringing,
The music of the Gospel leads us home.
Angels of Jesus,
Angels of light,

Singing to welcome
The pilgrims of the night.

3 Far, far away, like bells at evening pealing,
The voice of Jesus sounds o'er land and sea,
And laden souls by thousands meekly stealing,
Kind Shepherd, turn their weary steps to Thee.
Angels of Jesus,
Angels of light,
Singing to welcome
The pilgrims of the night.

4 Rest comes at length, though life be long and dreary,
The day must dawn, and darksome night be past;
Faith's journeys end in welcome to the weary,
And heaven, the heart's true home, will come at last.
Angels of Jesus,
Angels of light,
Singing to welcome
The pilgrims of the night.

5 Angels, sing on! your faithful watches keeping;
Sing us sweet fragments of the songs above;
Till morning's joy shall end the night of weeping,
And life's long shadows break in cloudless love.
Angels of Jesus,
Angels of light,
Singing to welcome
The pilgrims of the night.

399 8.7.

LIGHT'S abode, celestial Salem,
Vision whence true peace doth spring,
Brighter than the heart can fancy,
Mansion of the highest King;
Oh, how glorious are the praises
Which of Thee the prophets sing!

2 There forever and forever
Alleluia is outpoured;
For unending, for unbroken
Is the feast-day of the Lord;
All is pure and all is holy
That within Thy walls is stored.

3 There no cloud nor passing vapor
Dims the brightness of the air;
Endless noon-day, glorious noon-day,
From the Sun of suns is there;
There no night brings rest from labor
For unknown are toil and care.

4 Oh, how glorious and resplendent,
Fragile body, shalt thou be,
When endued with so much beauty,
Full of health, and strong, and free,
Full of vigor, full of pleasure
That shall last eternally!

5 Now with gladness, now with courage,
Bear the burden on thee laid,
That hereafter these thy labors
May with endless gifts be paid,
And in everlasting glory
Thou with brightness be arrayed.

400 8.7.

BLESSÈD city, heavenly Salem,
Vision dear of peace and love,

Who of living stones art builded
In the height of heaven above,
And, with angel hosts encircled,
As a bride dost earthward move;

2 From celestial realms descending,
Bridal glory round thee shed,
Meet for Him Whose love espoused thee,
To thy Lord shalt thou be led;
All thy streets, and all thy bulwarks
Of pure gold are fashionèd.

3 Bright thy gates of pearl are shining,
They are open evermore;
And by virtue of His merits
Thither faithful souls do soar,
Who for Christ's dear Name, in this world
Pain and tribulation bore.

4 Many a blow and biting sculpture
Polished well those stones elect,
In their places now compacted
By the heavenly Architect,
Who therewith hath willed forever
That His palace should be decked.

5 Laud and honor to the Father,
Laud and honor to the Son,
Laud and honor to the Spirit,
Ever Three, and ever One,
Consubstantial, Co-eternal,
While unending ages run.

401 7.6.

O HEAVENLY Jerusalem,
Of everlasting halls,
Thrice blessèd are the people
Thou storest in thy walls.

2 Thou art the golden mansion,
Where saints forever sing,

The seat of God's own chosen,
The palace of the king.

3 There God forever sitteth,
Himself of all the crown;
The Lamb, the Light that shineth,
And never goeth down.

4 Naught to this seat approacheth
Their sweet peace to molest;
They sing their God forever,
Nor day nor night they rest.

5 Sure hope doth thither lead us;
Our longings thither tend;
May short-lived toil ne'er daunt us
For joys that cannot end.

6 To Christ, the Sun that lightens
His Church above, below;
To Father, and to Spirit
All things created bow.

402 C. M.

JERUSALEM, my happy home.
Name ever dear to me,
When shall my labors have an end
In joy, and peace, and thee?

2 When shall these eyes thy heaven-built walls
And pearly gates behold?
Thy bulwarks, with salvation strong,
And streets of shining gold?

3 There happier bowers than Eden's bloom,
Nor sin nor sorrow know:
Blest seats! through rude and stormy scenes
I onward press to you.

4 Why should I shrink from pain and woe,
Or feel at death dismay?
I've Canaan's goodly land in view,
And realms of endless day.

5 Apostles, martyrs, prophets, there
Around my Saviour stand:
And soon my friends in Christ below
Will join the glorious band.

6 Jerusalem, my happy home,
My soul still pants for thee;
Then shall my labors have an end,
When I thy joys shall see.

403 C. M.

O MOTHER dear, Jerusalem,
When shall I come to Thee?
When shall my sorrows have an end?
Thy joys when shall I see?

2 O happy harbor of God's saints!
O sweet and pleasant soil!
In thee no sorrow can be found,
Nor grief, nor care, nor toil.

3 No murky cloud o'ershadows thee,
Nor gloom, nor darksome night;
But every soul shines as the sun;
For God Himself gives light.

4 Oh my sweet home, Jerusalem,
Thy joys when shall I see?
The King that sitteth on thy throne
In His felicity?

5 Thy gardens and thy goodly walks
Continually are green,
Where grow such sweet and pleasant flowers
As nowhere else are seen.

6 Right through thy streets, with silver sound,
The living waters flow,
And on the banks, on either side
The trees of life do grow.

7 Those trees for evermore bear fruit,
And evermore do spring:
There evermore the angels are,
And evermore do sing.

8 Jerusalem, my happy home,
Would God I were in Thee!
Would God my woes were at an end,
Thy joys that I might see!

404 P. M.

I HEARD a sound of voices
Around the great white throne,
With harpers harping on their harps
To Him that sat thereon:
"Salvation, glory, honor!"
I heard the song arise,
As through the courts of heaven it rolled
In wondrous harmonies.

2 From every clime and kindred,
And nations from afar,
As serried ranks returning home
In triumph from a war,
I heard the saints upraising,
The myriad hosts among,
In praise of Him Who died and lives,
Their one glad triumph-song.

3 I saw the holy city,
The New Jerusalem,
Come down from heaven, a bride adorned
With jewelled diadem;
The flood of crystal waters
Flowed down the golden street;
And nations brought their honors there,
And laid them at her feet.

4 And there no sun was needed,
Nor moon to shine by night,
God's glory did enlighten all,
The Lamb Himself, the light;

And there His servants serve Him,
And, life's long battle o'er,
Enthroned with Him, their Saviour, King,
They reign for evermore.

5 O great and glorious vision!
The Lamb upon His throne;
O wondrous sight for man to see!
The Saviour with His own:
To drink the living waters
And stand upon the shore,
Where neither sorrow, sin, nor death
Shall ever enter more.

6 O Lamb of God Who reignest!
Thou Bright and Morning Star,
Whose glory lightens that new earth
Which now we see from far!
O worthy Judge eternal!
When Thou dost bid us come,
Then open wide the gates of pearl,
And call Thy servants home.

405 PART I. 7.6.

THE world is very evil;
The times are waxing late;
Be sober and keep vigil,
The Judge is at the gate;
The Judge Who comes in mercy,
The Judge Who comes with might,
To terminate the evil,
To diadem the right.

2 Arise, arise, good Christian,
Let right to wrong succeed;
Let penitential sorrow
To heavenly gladness lead:
To the home of fadeless splendor,
Of flowers that bear no thorn,
Where they shall dwell as children
Who here as exiles mourn;

3 'Mid power that knows no limit,
And wisdom free from bound,
Where rests a peace untroubled,
Peace holy and profound.
O happy, holy portion,
Refection for the blest,
True vision of true beauty,
Sweet cure for all distrest!

4 Thou hast no shore, fair ocean!
Thou hast no time, bright day!
Dear fountain of refreshment
To pilgrims far away!
Strive, man, to win that glory;
Toil, man, to gain that light;
Send hope before to grasp it,
Till hope be lost in sight.

406 PART II. 7.6.

BRIEF life is here our portion,
Brief sorrow, short-lived care;
The life that knows no ending,
The tearless life is there!
O happy retribution!
Short toil, eternal rest,
For mortals and for sinners,
A mansion with the blest!

2 There grief is turned to pleasure;
Such pleasure as below
No human voice can utter,
No human heart can know;
And after fleshly weakness,
And after this world's night,
And after storm and whirlwind,
Are calm, and joy, and light.

3 And now we fight the battle,
But then shall wear the crown
Of full and everlasting
And passionless renown;

And He Whom now we trust in,
Shall then be seen and known,
And they that know and see Him,
Shall have Him for their own.

4 And now we watch and struggle,
And now we live in hope,
And Sion in her anguish,
With Babylon must cope;
But there is David's fountain,
And life in fullest glow;
And there the light is golden,
And milk and honey flow.

5 The morning shall awaken,
The shadows flee away,
And each true-hearted servant
Shall shine as doth the day;
For God our King and Portion,
In fullness of His grace,
We then shall see forever,
And worship face to face.

407 PART III. 7.6.

FOR thee, O dear, dear country,
Mine eyes their vigils keep;
For very love beholding
Thy holy name, they weep.
The mention of thy glory
Is unction to the breast,
And medicine in sickness,
And love, and life, and rest.

2 O one, O only mansion!
O Paradise of joy!
Where tears are ever banished
And smiles have no alloy;
Thy loveliness oppresses
All human thought and heart,
And none, O Peace, O Sion,
Can sing thee as thou art.

3 With jaspers glow thy bulwarks,
Thy streets with emeralds blaze:
The sardius and the topaz
Unite in thee their rays;
Thine ageless walls are bonded
With amethyst unpriced;
The saints build up thy fabric,
And the corner stone is Christ.

4 The cross is all thy splendor,
The Crucified thy praise;
His laud and benediction
Thy ransomed people raise:
Upon the Rock of Ages
They build thy holy tower;
Thine is the victor's laurel,
And thine the golden dower.

408 PART IV. 7.6.

JERUSALEM, the golden!
With milk and honey blest;
Beneath thy contemplation
Sink heart and voice opprest.
I know not, oh, I know not,
What joys await us there!
What radiancy of glory!
What bliss beyond compare!

2 They stand, those halls of Sion,
All jubilant with song,
And bright with many an angel,
And all the martyr throng.
The Prince is ever in them,
The daylight is serene;
The pastures of the blessèd
Are decked in glorious sheen.

3 There is the throne of David;
And there, from care released,
The shout of them that triumph,
The song of them that feast.

And they, who with their Leader,
Have conquered in the fight,
Forever and forever
Are clad in robes of white.

The following may be sung also at the end of the other parts preceding.

4 O sweet and blessèd country,
The home of God's elect!
O sweet and blessèd country,
That eager hearts expect!
Jesu, in mercy bring us
To that dear land of rest!
Who art, with God the Father,
And Spirit, ever blest.

409 D. C. M.

THE roseate hues of early dawn,
The brightness of the day,
The crimson of the sunset sky,
How fast they fade away!
Oh, for the pearly gates of heaven!
Oh, for the golden floor!
Oh, for the Sun of righteousness
That setteth nevermore!

2 The highest hopes we cherish here,
How fast they tire and faint!
How many a spot defiles the robe
That wraps an earthly saint!
Oh, for a heart that never sins!
Oh, for a soul washed white!
Oh, for a voice to praise our King,
Nor weary day nor night!

3 Here faith is ours, and heavenly hope,
And grace to lead us higher;
But there are perfectness, and peace.
Beyond our best desire.

Oh, by Thy love and anguish, Lord,
And by Thy life laid down,
Grant that we fall not from Thy grace,
Nor cast away our crown!

410 S. M.

BLEST are the pure in heart,
For they shall see our God;
The secret of the Lord is theirs;
Their soul is Christ's abode.

2 The Lord, Who left the heavens
Our life and peace to bring,
To dwell in lowliness with men
Their pattern and their King:

3 He to the lowly soul
Doth still Himself impart;
And for His dwelling and His throne
Chooseth the pure in heart.

4 Lord, we Thy presence seek;
May ours this blessing be;
Give us a pure and lowly heart,
A temple meet for Thee.

411 7s.

SHEPHERD, with Thy tenderest love,
Guide me to Thy fold above;
Let me hear Thy gentle voice;
More and more in Thee rejoice;
From Thy fullness grace receive,
Ever in Thy Spirit live.

2 Filled by Thee my cup o'erflows,
For Thy love no limit knows;
Guardian angels, ever nigh,
Lead and draw my soul on high:
Constant to my latest end,
Thou my footsteps wilt attend.

3 Jesu, with Thy presence blest,
Death is life, and labor rest;

Guide me while I draw my breath;
Guard me through the gate of death,
And at last, oh, let me stand
With the sheep at Thy right hand!

412 P. M.

THE King of love my Shepherd is,
Whose goodness faileth never;
I nothing lack if I am His,
And He is mine forever.

2 Where streams of living water flow
My ransomed soul He leadeth,
And, where the verdant pastures grow,
With food celestial feedeth.

3 Perverse and foolish oft I strayed,
But yet in love He sought me,
And on His shoulder gently laid,
And home, rejoicing, brought me.

4 In death's dark vale I fear no ill
With Thee, dear Lord, beside me;
Thy rod and staff my comfort still,
Thy cross before to guide me.

5 Thou spread'st a table in my sight;
Thy unction grace bestoweth;
And oh, what transport of delight
From Thy pure chalice floweth!

6 And so through all the length of days,
Thy goodness faileth never:
Good Shepherd, may I sing Thy praise
Within Thy house forever.

413 8.6.8.4.

THE God of love my Shepherd is,
My gracious, constant guide;
I shall not want, for I am His:
In all supplied.

2 In His green pastures do I feed,
And there lie down at will;
He leads me in my thirsty need
By waters still.

3 His tenderness restores my soul,
When sick and faint I roam;
Shows the right path and makes me whole,
Bearing me home.

4 Yea! the dark valley when I tread,
No evil will I fear;
Thy rod and staff dispel my dread;
I feel Thee near.

5 Thou spread'st my table 'mid my foes;
The oil of grace is mine;
My cup with mercy overflows,
And love divine.

6 Goodness and mercy all my days
My constant song shall be,
Till heavenly anthems fill with praise
Eternity.

414 8.7.

GUIDE me, O Thou great Jehovah,
Pilgrim through this barren land,
I am weak, but Thou art mighty:
Hold me with Thy powerful hand.

2 Open now the crystal fountains
Whence the living waters flow;
Let the fiery, cloudy pillar
Lead me all my journey through.

3 Feed me with the heavenly manna
In this barren wilderness;
Be my sword, and shield, and banner,
Be the Lord my Righteousness.

4 When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of death, and hell's destruction,
Land me safe on Canaan's side.

415 8.7.

CALL Jehovah thy salvation,
Rest beneath th' Almighty's shade;
In His secret habitation
Dwell, and never be dismayed.

2 There no tumult can alarm thee,
Thou shalt dread no hidden snare;
Guile nor violence can harm thee,
In eternal safeguard there.

3 God shall charge His angel legions
Watch and ward o'er thee to keep:
Though thou walk through hostile regions,
Though in desert wilds thou sleep.

4 Since, with pure and firm affection,
Thou on God hast set thy love,
With the wings of His protection,
He will shield thee from above.

5 Thou shalt call on Him in trouble,
He will hearken, He will save;
Here for grief reward thee double,
Crown with life beyond the grave.

416 8.7.8.7.8.8.7.

A TOWER of strength our God doth stand,
A shield and sure defender:
True help from all our woes, His hand
Through life doth freely render.
Our foe hath fixed his purpose fell,
With might and craft he's armed full well,
On earth is not his fellow.

2 With force of arms we nothing can:
Full soon were we o'erridden:
But for us fights the goodly Man
Whom God Himself hath bidden.

Ask ye His Name? 'Tis Christ our Lord,
The God of Hosts alone adored,
Our Champion, none dare brave Him.

3 Should hell's whole legion round us press,
All banded to devour us,
Yet this should work us good success,
Nor fear e'en then o'erpower us:
Though this world's prince look fierce and bold,
It matters not, his doom is told,
A single word can foil him.

4 Our foes must let the Word stand sure;
No thanks for this they're reaping;
God's Spirit in His way secure,
God's grace our souls is keeping;
Those foes may spoil all earthly bliss;
Let be! they win no gain from this,
God's kingdom still is left us.

417 C. M.

O GOD of Bethel, by Whose hand
Thy people still are fed;
Who through this weary pilgrimage
Hast all our fathers led:

2 Our vows, our prayers, we now present
Before Thy throne of grace:
God of our fathers, be the God
Of their succeeding race.

3 Through each perplexing path of life
Our wandering footsteps guide;
Give us each day our daily bread,
And raiment fit provide.

4 Oh, spread Thy sheltering wings around,
Till all our wanderings cease,
And at our Father's loved abode
Our souls arrive in peace!

5 Such blessings from Thy gracious hand
Our humble prayers implore;
And Thou shalt be our chosen God,
And portion evermore.

418 C. M.

O GOD, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast
And our eternal home:

2 Under the shadow of Thy throne
Thy saints have dwelt secure;
Sufficient is Thine arm alone,
And our defense is sure.

3 Before the hills in order stood,
Or earth received her frame,
From everlasting Thou art God,
To endless years the same.

4 A thousand ages in Thy sight
Are like an evening gone;
Short as the watch that ends the night
Before the rising sun.

5 Time, like an ever-rolling stream,
Bears all its sons away;
They fly, forgotten, as a dream
Dies at the opening day.

6 O God, our help in ages past,
Our hope for years to come,
Be Thou our guide while life shall last,
And our eternal home.

419 S. M.

IT is not death to die;
To leave this weary road,
And 'midst the brotherhood on high
To be at home with God.

2 It is not death to close
The eye long dimmed by tears,
And wake, in glorious repose
To spend eternal years.

3 It is not death to bear
The wrench that sets us free
From dungeon chain, to breathe the air
Of boundless liberty.

4 It is not death to fling
Aside this sinful dust,
And rise, on strong exulting wing,
To live among the just.

5 Jesus, Thou Prince of life!
Thy chosen cannot die;
Like Thee, they conquer in the strife,
To reign with Thee on high.

420

5.5.8.8.5.5.

JESU, still lead on,
Till our rest be won;
And, although the way be cheerless,
We will follow calm and fearless;
Guide us by Thy hand,
To our Fatherland.

2 If the way be drear,
If the foe be near,
Let not faithless fears o'ertake us,
Let not faith and hope forsake us;
For through many a woe
To our home we go.

3 When we seek relief
From a long-felt grief:
When temptations come alluring,
Make us patient and enduring;
Show us that bright shore
Where we weep no more.

4 Jesu, still lead on,
Till our rest be won:
Heavenly Leader, still direct us,
Still support, console, protect us,
Till we safely stand
In our Fatherland.

421 8.7.

LEAD us, heavenly Father, lead us
O'er the world's tempestuous sea;
Guard us, guide us, keep us, feed us,
For we have no help but Thee:
Yet possessing
Every blessing,
If our God our Father be.

2 Saviour, breathe forgiveness o'er us;
All our weakness Thou dost know;
Thou didst tread this earth before us;
Thou didst feel its keenest woe;
Lone and dreary,
Faint and weary,
Through the desert Thou didst go.

3 Spirit of our God, descending,
Fill our hearts with heavenly joy;
Love with every passion blending,
Pleasure that can never cloy:
Thus provided,
Pardoned, guided,
Nothing can our peace destroy.

422 10s.

LEAD us, O Father, in the paths of peace;
Without Thy guiding hand we go astray,
And doubts appall, and sorrows still increase;
Lead us through Christ, the true and living Way.

2 Lead us, O Father, in the paths of truth;
Unhelped by Thee, in error's maze we grope,
While passion stains, and folly dims our youth,
And age comes on, uncheered by faith and hope.

3 Lead us, O Father, in the paths of right;
Blindly we stumble when we walk alone,
Involved in shadows of a darksome night,
Only with Thee we journey safely on.

4 Lead us, O Father, to Thy heavenly rest,
However rough and steep the path may be,
Through joy or sorrow, as Thou deemest best,
Until our lives are perfected in Thee.

423 P. M.

LEAD, kindly Light, amid the encircling gloom,
Lead Thou me on!
The night is dark, and I am far from home,
Lead Thou me on!
Keep Thou my feet! I do not ask to see
The distant scene; one step enough for me.

2 I was not ever thus, nor prayed that Thou
Shouldst lead me on;
I loved to choose and see my path; but now
Lead Thou me on!
I loved the garish day; and, spite of fears,
Pride ruled my will: remember not past years.

3 So long Thy power has blest me, sure it still
Will lead me on
O'er moor and fen, o'er crag and torrent, till
The night is gone;

And with the morn those angel faces smile,
Which I have loved long since, and lost
awhile.

424 8s.

O LIGHT, Whose beams illumine all
From twilight dawn to perfect day,
Shine Thou before the shadows fall,
That lead our wandering feet astray:
At morn and eve Thy radiance pour,
That youth may love, and age adore.

2 O Way, through Whom our souls draw near
To yon eternal home of peace,
Where perfect love shall cast out fear,
And earth's vain toil and wandering cease;
In strength or weakness may we see
Our heavenward path, O Lord, through
Thee.

3 O Truth, before Whose shrine we bow,
Thou priceless pearl for all who seek,
To Thee our earliest strength we vow;
Thy love will bless the pure and meek;
When dreams or mists beguile our sight,
Turn Thou our darkness into light.

4 O Life, the well that ever flows
To slake the thirst of those that faint,
Thy power to bless, what seraph knows?
Thy joy supreme, what words can paint?
In earth's last hour of fleeting breath
Be Thou our conqueror over death.

5 O Light, O Way, O Truth, O Life,
O Jesus, born mankind to save,
Give Thou Thy peace in deadliest strife;
Shed Thou Thy calm on stormiest wave;
Be Thou our hope, our joy, our dread,
Lord of the living and the dead.

425 C. M.

THOU art the Way, to Thee alone
From sin and death we flee;
And he who would the Father seek,
Must seek Him, Lord, by Thee.

2 Thou art the Truth, Thy word alone
True wisdom can impart;
Thou only canst inform the mind
And purify the heart.

3 Thou art the Life, the rending tomb
Proclaims Thy conquering arm;
And those who put their trust in Thee
Nor death nor hell shall harm.

4 Thou art the Way, the Truth, the Life;
Grant us that way to know,
That truth to keep, that life to win,
Whose joys eternal flow.

426 C. M.

WE walk by faith, and not by sight;
No gracious words we hear
From Him Who spake as man ne'er spake;
But we believe Him near.

2 We may not touch His hands and side,
Nor follow where He trod;
But in His promise we rejoice,
And cry, "My Lord and God!"

3 Help then, O Lord, our unbelief;
And may our faith abound,
To call on Thee when Thou art near,
And seek where Thou art found:

4 That, when our life of faith is done,
In realms of clearer light
We may behold Thee as Thou art,
With full and endless sight.

427 C. M.

GOD moves in a mysterious way
His wonders to perform:
He plants His footsteps in the sea,
And rides upon the storm.

2 Deep in unfathomable mines
With never-failing skill,
He treasures up His bright designs,
And works His sovereign will.

3 Ye fearful saints, fresh courage take;
The clouds ye so much dread
Are big with mercy, and shall break
In blessings on your head.

4 Judge not the Lord by feeble sense,
But trust Him for His grace;
Behind a frowning providence
He hides a smiling face.

5 His purposes will ripen fast,
Unfolding every hour:
The bud may have a bitter taste,
But sweet will be the flower.

6 Blind unbelief is sure to err,
And scan His work in vain;
God is His own interpreter,
And He will make it plain.

428 L. M.

O THOU, Who hast at Thy command
The hearts of all men in Thy hand,
Our wayward, erring hearts incline
To have no other will but Thine.

2 Our wishes, our desires, control;
Mold every purpose of the soul;
O'er all may we victorious prove
That stands between us and Thy love.

3 Thrice blest will all our blessings be,
When we can look through them to Thee;
When each glad heart its tribute pays
Of love, and gratitude, and praise.

4 And while we to Thy glory live,
May we to Thee all glory give,
Until the final summons come,
That calls Thy willing servants home.

429 C. M.

MY God, accept my heart this day,
And make it always Thine,
That I from Thee no more may stray,
No more from Thee decline.

2 Before the cross of Him Who died,
Behold, I prostrate fall;
Let every sin be crucified,
And Christ be all in all.

3 Anoint me with Thy heavenly grace
And seal me for Thine own;
That I may see Thy glorious face,
And worship near Thy throne.

4 Let every thought, and work, and word,
To Thee be ever given;
Then life shall be Thy service, Lord,
And death the gate of heaven!

430 L. M.

JESU, Thou joy of loving hearts!
Thou Fount of life! Thou Light of men
From the best bliss that earth imparts
We turn unfilled to Thee again.

2 Thy truth unchanged hath ever stood;
Thou savest those that on Thee call;
To them that seek Thee, Thou art good,
To them that find Thee, all in all.

3 We taste Thee, O Thou living Bread!
And long to feast upon Thee still;
We drink of Thee, the Fountain Head,
And thirst from Thee our souls to fill.

4 Our restless spirits yearn for Thee,
Where'er our changeful lot is cast;
Glad, when Thy gracious smile we see,
Blest, when our faith can hold Thee fast.

5 O Jesu, ever with us stay!
Make all our moments calm and bright!
Chase the dark night of sin away!
Shed o'er the world Thy holy light!

431 6s.

O LOVE that casts out fear,
O love that casts out sin,
Tarry no more without,
But come and dwell within!

2 True sunlight of the soul,
Surround us as we go;
So shall our way be safe,
Our feet no straying know.

3 Great love of God come in!
Well-spring of heavenly peace;
Thou Living Water, come!
Spring up, and never cease.

4 Love of the living God,
Of Father and of Son;
Love of the Holy Ghost,
Fill Thou each needy one.

432 8.7.

LOVE divine, all love excelling,
Joy of heaven, to earth come down!
Fix in us Thy humble dwelling,
All Thy faithful mercies crown.

2 Jesus, Thou art all compassion,
Pure, unbounded love Thou art;
Visit us with Thy salvation,
Enter every trembling heart.

3 Come, almighty to deliver,
Let us all Thy life receive;
Come to us, dear Lord, and never,
Never more Thy temples leave.

4 Thee we would be alway blessing;
Serve Thee as Thy hosts above;
Pray, and praise Thee without ceasing;
Glory in Thy perfect love.

5 Finish then Thy new creation,
Pure and spotless let us be:
Let us see our whole salvation,
Perfectly secured in Thee:

6 Changed from glory into glory,
Till in heaven we take our place:
Till we cast our crowns before Thee,
Lost in wonder, love, and praise.

433 C. M.

HOW sweet the Name of Jesus sounds
In a believer's ear!
It soothes our sorrows, heals our wounds,
And drives away our fear.

2 It makes the wounded spirit whole,
And calms the troubled breast;
'Tis manna to the hungry soul,
And to the weary rest.

3 Dear Name, the rock on which I build,
My shield and hiding-place,
My never-failing treasury, filled
With boundless stores of grace.

4 Jesus! my Shepherd, Guardian, Friend,
My Prophet, Priest, and King,

My Lord, my Life, my Way, my End,
Accept the praise I bring.

5 Weak is the effort of my heart,
And cold my warmest thought:
But when I see Thee as Thou art,
I'll praise Thee as I ought.

6 Till then I would Thy love proclaim
With every fleeting breath:
And may the music of Thy Name
Refresh my soul in death.

434 C. M.

JESU, the very thought of Thee
With sweetness fills the breast;
But sweeter far Thy face to see,
And in Thy presence rest.

2 No voice can sing, no heart can frame,
Nor can the memory find,
A sweeter sound than Jesus' Name,
The Saviour of mankind.

3 O hope of every contrite heart,
O joy of all the meek,
To those who fall, how kind Thou art!
How good to those who seek!

4 But what to those who find? Ah, this
Nor tongue nor pen can show;
The love of Jesus, what it is
None but His loved ones know.

5 Jesu, our only joy be Thou,
As Thou our prize wilt be;
In Thee be all our glory now,
And through eternity.

435 C. M.

ETERNAL God, we look to Thee,
To Thee for help we fly;

Thine eye alone our wants can see,
Thy hand alone supply.

2 Lord, let Thy fear within us dwell,
Thy love our footsteps guide:
That love will all vain love expel;
That fear all fear beside.

3 Not what we wish, but what we want,
Oh, let Thy grace supply!
The good unasked in mercy grant;
The ill, though asked, deny.

436 8.7.

LABORING and heavy laden,
Wanting help in time of need,
Fainting by the way from hunger,
"Bread of life!" on Thee we feed.

2 Thirsting for the springs of waters
That, by love's eternal law,
From the stricken Rock are flowing,
"Well of life!" from Thee we draw.

3 In the land of cloud and shadow,
Where no human eye can see,
Light to those who sit in darkness,
"Light of life!" we walk in Thee.

4 Thou the grace of life supplying,
Thou the crown of life wilt give;
Dead to sin, and daily dying,
"Life of life!" in Thee we live.

437 7.6.

"COME unto Me, ye weary,
And I will give you rest."
Oh, blessèd voice of Jesus,
Which comes to hearts opprest!
It tells of benediction,
Of pardon, grace, and peace,

Of joy that hath no ending,
Of love that cannot cease.

2 "Come unto Me, ye wanderers,
And I will give you light."
Oh, loving voice of Jesus,
Which comes to cheer the night!
Our hearts were filled with sadness,
And we had lost our way,
But He has brought us gladness,
And songs at break of day.

3 "Come unto Me, ye fainting,
And I will give you life."
Oh, cheering voice of Jesus,
Which comes to aid our strife!
The foe is stern and eager,
The fight is fierce and long;
But Thou hast made us mighty,
And stronger than the strong.

4 "And whosoever cometh,
I will not cast him out."
Oh, welcome voice of Jesus,
Which drives away our doubt!
Which calls us, very sinners,
Unworthy though we be
Of love so free and boundless,
To come, O Lord, to Thee.

438 7s.

SING, my soul, His wondrous love,
Who, from yon bright throne above,
Ever watchful o'er our race,
Still to man extends His grace.

2 Heaven and earth by Him were made;
All is by His sceptre swayed;
What are we that He should show
So much love to us below?

3 God, the merciful and good,
Bought us with the Saviour's blood;
And, to make our safety sure,
Guides us by His Spirit pure.

4 Sing, my soul, adore His Name!
Let His glory be thy theme:
Praise Him till He calls thee home;
Trust His love for all to come.

439 C. M.

OH, for a heart to praise my God,
A heart from sin set free!
A heart that's sprinkled with the blood
So freely shed for me;

2 A heart resigned, submissive, meek,
My dear Redeemer's throne,
Where only Christ is heard to speak,
Where Jesus reigns alone;

3 An humble, lowly, contrite heart,
Believing, true, and clean;
Which neither life nor death can part
From Him that dwells within.

4 A heart in every thought renewed,
And full of love divine,
Perfect, and right, and pure, and good,
A copy, Lord, of Thine!

5 Thy nature, gracious Lord, impart;
Come quickly from above;
Write Thy new Name upon my heart,
Thy new, best Name of Love.

440 C. M.

OH, for a thousand tongues to sing
My blest Redeemer's praise,
The glories of my God and King,
The triumphs of His grace!

2 Jesus, the Name that charms our fears,
That bids our sorrows cease;
'Tis music in the sinner's ears,
'Tis life, and health, and peace.

3 He speaks; and listening to His voice,
New life the dead receive,
The mournful, broken hearts rejoice,
The humble poor believe.

4 Hear Him, ye deaf; His praise, ye dumb,
Your loosened tongues employ;
Ye blind, behold your Saviour come;
And leap, ye lame, for joy!

5 My gracious Master and my God,
Assist me to proclaim
And spread through all the world abroad
The honors of Thy Name.

441 C. M.

MY God, how wonderful Thou art,
Thy majesty how bright,
How beautiful Thy mercy-seat,
In depths of burning light!

2 How dread are Thine eternal years,
O everlasting Lord;
By prostrate spirits day and night
Incessantly adored!

3 How wonderful, how beautiful,
The sight of Thee must be,
Thine endless wisdom, boundless power,
And awful purity!

4 Oh, how I fear Thee, living God,
With deepest, tenderest fears,
And worship Thee with trembling hope,
And penitential tears!

5 Yet I may love Thee too, O Lord,
Almighty as Thou art,
For Thou hast stooped to ask of me
The love of my poor heart.

442 8.7.

SAVIOUR, source of every blessing,
Tune my heart to grateful lays:
Streams of mercy, never ceasing,
Call for ceaseless songs of praise.

2 Teach me some melodious measure,
Sung by raptured saints above;
Fill my soul with sacred pleasure,
While I sing redeeming love.

3 Thou didst seek me when a stranger,
Wandering from the fold of God;
Thou, to save my soul from danger,
Didst redeem me with Thy blood.

4 By Thy hand restored, defended,
Safe through life thus far I've come;
Safe, O Lord, when life is ended,
Bring me to my heavenly home.

443 8.7.

LORD, with glowing heart I'd praise Thee
For the bliss Thy love bestows,
For the pardoning grace that saves me,
And the peace that from it flows:
Help, O God, my weak endeavor;
This dull soul to rapture raise:
Thou must light the flame, or never
Can my love be warmed to praise.

2 Praise, my soul, the God that sought thee,
Wretched wanderer, far astray;
Found thee lost, and kindly brought thee,
From the paths of death away;
Praise, with love's devoutest feeling,
Him Who saw thy guilt-born fear,

And, the light of hope revealing,
Bade the blood-stained cross appear.

3 Lord, this bosom's ardent feeling
Vainly would my lips express:
Low before Thy footstool kneeling,
Deign Thy suppliant's prayer to bless:
Let Thy grace, my soul's chief treasure,
Love's pure flame within me raise;
And, since words can never measure,
Let my life show forth Thy praise.

444 7.6

O SAVIOUR, precious Saviour,
Whom yet unseen we love!
O Name of might and favor,
All other names above!
We worship Thee, we bless Thee,
To Thee, O Christ, we sing;
We praise Thee, and confess Thee
Our holy Lord and King.

2 O bringer of salvation,
Who wondrously hast wrought,
Thyself the revelation
Of love beyond our thought;
We worship Thee, we bless Thee,
To Thee, O Christ, we sing;
We praise Thee, and confess Thee
Our gracious Lord and King.

3 In Thee all fullness dwelleth,
All grace and power divine;
The glory that excelleth,
O Son of God, is Thine;
We worship Thee, we bless Thee,
To Thee, O Christ, we sing;
We praise Thee, and confess Thee
Our glorious Lord and King.

4 Oh, grant the consummation
Of this our song above,
In endless adoration,
And everlasting love!
Then shall we praise and bless Thee
Where perfect praises ring,
And evermore confess Thee
Our Saviour and our King.

445 6s.

WHEN morning gilds the skies,
My heart awaking cries,
May Jesus Christ be praised!
Alike at work and prayer
To Jesus I repair;
May Jesus Christ be praised!

2 Whene'er the sweet church bell
Peals over hill and dell,
May Jesus Christ be praised!
Oh, hark to what it sings,
As joyously it rings,
May Jesus Christ be praised!

3 My tongue shall never tire
Of chanting with the choir,
May Jesus Christ be praised!
This song of sacred joy,
It never seems to cloy,
May Jesus Christ be praised!

4 When sleep her balm denies,
My silent spirit sighs,
May Jesus Christ be praised!
When evil thoughts molest,
With this I shield my breast,
May Jesus Christ be praised!

5 Does sadness fill my mind?
A solace here I find,

May Jesus Christ be praised!
Or fades my earthly bliss,
My comfort still is this,
May Jesus Christ be praised!

6 The night becomes as day,
When from the heart we say,
May Jesus Christ be praised!
The powers of darkness fear,
When this sweet chant they hear,
May Jesus Christ be praised!

7 In heaven's eternal bliss
The loveliest strain is this,
May Jesus Christ be praised!
Let earth, and sea, and sky
From depth to height reply,
May Jesus Christ be praised!

8 Be this, while life is mine,
My canticle divine,
May Jesus Christ be praised!
Be this the eternal song
Through ages all along,
May Jesus Christ be praised!

446 6.6.4.6.6.6.4.

SHEPHERD of tender youth,
Guiding in love and truth
Through devious ways;
Christ our triumphant King,
We come Thy Name to sing;
Hither our children bring
Tributes of praise.

2 Thou art our holy Lord,
The all-subduing Word,
Healer of strife:
Thou didst Thyself abase,
That from sin's deep disgrace

Thou mightest save our race,
And give us life.

3 Thou art the great High-Priest;
Thou hast prepared the feast
Of heavenly love;
While in our mortal pain
None calls on Thee in vain;
Help Thou dost not disdain,
Help from above.

4 Ever be Thou our guide,
Our shepherd and our pride,
Our staff and song:
Jesus, Thou Christ of God,
By Thy perennial word
Lead us where Thou hast trod,
Make our faith strong.

5 So now, and till we die,
Sound we Thy praises high,
And joyful sing.
Let all the holy throng
Who to Thy Church belong,
Unite and swell the song
To Christ our King!

447 C. M

COME, let us join our cheerful songs
With angels round the throne!
Ten thousand thousand are their tongues,
But all their joys are one.

2 "Worthy the Lamb that died," they cry,
"To be exalted thus:"
"Worthy the Lamb," our lips reply,
For He was slain for us.

3 Jesus is worthy to receive
Honor and power divine;
And blessings more than we can give,
Be, Lord, forever Thine!

4 Let all that dwell above the sky,
And air, and earth, and seas,
Conspire to lift Thy glories high,
And speak Thine endless praise!

5 The whole creation join in one
To bless the sacred Name
Of Him that sits upon the throne,
And to adore the Lamb.

448 L. M.

COME, let us sing the song of songs!
The saints in heaven began the strain:
The homage which to Christ belongs:
"Worthy the Lamb, for He was slain!"

2 Slain to redeem us by His blood,
To cleanse from every sinful stain,
And make us kings and priests to God:
"Worthy the Lamb, for He was slain!"

3 To Him Who suffered on the tree,
Our souls, at His soul's price, to gain,
Blessing, and praise, and glory be:
"Worthy the Lamb, for He was slain!"

4 To Him, enthroned by filial right,
All power in heaven and earth proclaim,
Honor, and majesty, and might:
"Worthy the Lamb, for He was slain!"

5 Long as we live, and when we die,
And while in heaven with Him we reign,
This song, our song of songs shall be:
"Worthy the Lamb, for He was slain!"

449 8.7.8.7.7.7.

WHO is this that comes from Edom,
All His raiment stained with blood,
To the captive speaking freedom,
Bringing and bestowing good;

Glorious in the garb He wears,
Glorious in the spoil He bears?

2 'Tis the Saviour, now victorious,
Travelling onward in His might;
'Tis the Saviour; Oh, how glorious,
To His people, is the sight!
Satan conquered, and the grave,
Jesus now is strong to save.

3 Why that blood His raiment staining?
'Tis the blood of many slain;
Of His foes there's none remaining,
None, the contest to maintain:
Fallen they are, no more to rise:
All their glory prostrate lies.

4 Mighty Victor, reign forever;
Wear the crown so dearly won;
Never shall Thy people, never,
Cease to sing what Thou hast done;
Thou hast fought Thy people's foes;
Thou hast healed Thy people's woes.

450 C. M.

ALL hail the power of Jesus' Name!
Let angels prostrate fall;
Bring forth the royal diadem,
And crown Him Lord of all!

2 Crown Him, ye martyrs of our God,
Who from His altar call:
Extol the stem of Jesse's Rod,
And crown Him Lord of all!

3 Hail Him, the Heir of David's line,
Whom David, Lord did call;
The God incarnate! Man divine!
And crown Him Lord of all!

4 Ye seed of Israel's chosen race,
Ye ransomed of the fall,

Hail Him Who saves you by His grace,
And crown Him Lord of all!

5 Sinners, whose love can ne'er forget
The wormwood and the gall,
Go, spread your trophies at His feet,
And crown Him Lord of all!

6 Let every kindred, every tribe,
Before Him prostrate fall!
To Him all majesty ascribe,
And crown Him Lord of all!

451 C. M.

TO our Redeemer's glorious Name
Awake the sacred song;
Oh, may His love (immortal flame!)
Tune every heart and tongue.

2 His love, what mortal thought can reach,
What mortal tongue display!
Imagination's utmost stretch
In wonder dies away.

3 He left His radiant throne on high,
Left the bright realms of bliss,
And came to earth to bleed and die:
Was ever love like this?

4 Dear Lord, while we adoring pay
Our humble thanks to Thee,
May every heart with rapture say,
"The Saviour died for me."

5 Oh, may the sweet, the blissful theme,
Fill every heart and tongue,
Till strangers love Thy charming Name.
And join the sacred song.

452 7s.

CHILDREN of the heavenly King,
As ye journey, sweetly sing!

Sing your Saviour's worthy praise,
Glorious in His works and ways!

2 We are travelling home to God,
In the way the fathers trod:
They are happy now, and we
Soon their happiness shall see.

3 Lift your eyes, ye sons of light!
Sion's city is in sight:
There our endless home shall be,
There our Lord we soon shall see.

4 Fear not, brethren; joyful stand
On the borders of your land;
Jesus Christ, your Father's Son,
Bids you undismayed go on.

5 Lord, obediently we go,
Gladly leaving all below;
Only Thou our Leader be,
And we still will follow Thee.

453 C. M.

PRAISE to the Holiest in the height,
And in the depth be praise;
In all His words most wonderful,
Most sure in all His ways.

2 O loving wisdom of our God!
When all was sin and shame,
A second Adam to the fight
And to the rescue came.

3 O wisest love! that flesh and blood,
Which did in Adam fail,
Should strive afresh against their foe,
Should strive and should prevail:

4 And that a higher gift than grace
Should flesh and blood refine;
God's presence and His very Self,
And essence all-divine.

5 O generous love! that He, Who smote
In Man for man the foe;
The double agony in Man
For man should undergo;

6 And in the garden secretly,
And on the cross on high,
Should teach His brethren, and inspire
To suffer and to die.

7 Praise to the Holiest in the height,
And in the depth be praise;
In all His words most wonderful,
Most sure in all His ways.

454 L. M.

LIFT up your heads, ye mighty gates!
Behold, the King of glory waits;
The King of kings is drawing near;
The Saviour of the world is here.

2 The Lord is just, a helper tried;
Mercy is ever at His side;
His kingly crown is holiness;
His sceptre, pity in distress.

3 Oh, blest the land, the city blest,
Where Christ the Ruler is confest!
Oh, happy hearts and happy homes
To whom this King of triumph comes!

4 Fling wide the portals of your heart!
Make it a temple, set apart
From earthly use for heaven's employ,
Adorned with prayer and love and joy.

5 Redeemer, come! I open wide
My heart to Thee; here, Lord, abide!
Let me Thy inner presence feel:
Thy grace and love in me reveal.

6 So come, my Sovereign! enter in!
Let new and nobler life begin!
Thy Holy Spirit, guide us on,
Until the glorious crown be won!

455 L. M. D.

O GOD of God! O Light of Light!
Thou Prince of Peace, Thou King of kings,
To Thee, where angels know no night,
The song of praise forever rings:
To Him Who sits upon the throne,
The Lamb once slain for sinful men,
Be honor, might; all by Him won;
Glory and praise! Amen, Amen.

2 Deep in the Prophets' sacred page,
Grand in the poets' winged word,
Slowly in type, from age to age,
Nations beheld their coming Lord;
Till through the deep Judean night
Rang out the song "Good-will to men!"
Hymned by the first-born sons of light,
Re-echoed now, "Good-will!" Amen.

3 That life of truth, those deeds of love,
That death of pain, 'mid hate and scorn;
These all are past, and now above,
He reigns our King! once crowned with thorn.
Lift up your heads, ye heavenly gates;
So sang His hosts, unheard by men;
Lift up your heads, for you He waits.
We lift them up! Amen, Amen!

4 Nations afar, in ignorance deep;
Isles of the sea, where darkness lay;
These hear His voice, they wake from sleep,
And throng with joy the upward way.

They cry with us, "Send forth Thy light,"
O Lamb, once slain for sinful men;
Burst Satan's bonds, O God of might;
Set all men free! Amen, Amen!

5 Sing to the Lord a glorious song,
Sing to His Name, His love forth tell;
Sing on, heaven's hosts, His praise prolong;
Sing, ye who now on earth do dwell;
Worthy the Lamb for sinners slain,
From angels, praise; and thanks from men;
Worthy the Lamb, enthroned to reign,
Glory and power! Amen, Amen!

456 C. M.

THOU, God, all glory, honor, power,
Art worthy to receive;
Since all things by Thy power were made,
And by Thy bounty live.

2 And worthy is the Lamb all power,
Honor, and wealth to gain,
Glory and strength; Who for our sins
A sacrifice was slain.

3 All worthy Thou, who hast redeemed
And ransomed us to God,
From every nation, every coast,
By Thy most precious blood.

4 Blessing and honor, glory, power,
By all in earth and heaven,
To Him that sits upon the throne,
And to the Lamb, be given.

457 6.6.6.6.8.8.

REJOICE, the Lord is King!
Your Lord and King adore!

Mortals, give thanks and sing,
And triumph evermore:
Lift up your heart! lift up your voice!
Rejoice! again I say, rejoice!

2 Jesus the Saviour reigns,
The God of truth and love:
When He had purged our stains,
He took His seat above.
Lift up your heart! lift up your voice!
Rejoice! again I say, rejoice!

3 He sits at God's right hand,
Till all His foes submit,
And bow to His command,
And fall beneath His feet.
Lift up your heart! lift up your voice!
Rejoice! again I say, rejoice!

4 Rejoice in glorious hope!
Jesus the Judge shall come,
And take His servants up
To their eternal home.
We soon shall hear the archangel's voice;
The trump of God shall sound: Rejoice!

458 8.7.

PRAISE, my soul, the King of heaven;
To His feet thy tribute bring;
Ransomed, healed, restored, forgiven,
Evermore His praises sing:
Alleluia! Alleluia!
Praise the everlasting King.

2 Praise Him for His grace and favor
To our fathers in distress;
Praise Him still the same as ever,
Slow to chide, and swift to bless:
Alleluia! Alleluia!
Glorious in His faithfulness.

3 Father-like He tends and spares us;
Well our feeble frame He knows;
In His hands He gently bears us,
Rescues us from all our foes.
Alleluia! Alleluia!
Widely yet His mercy flows.

4 Angels in the height adore Him!
Ye behold Him face to face;
Saints triumphant bow before Him!
Gathered in from every race.
Alleluia! Alleluia!
Praise with us the God of grace.

459 10.10.11.11.

OH, worship the King, all glorious above!
Oh, gratefully sing His power and His love!
Our shield and defender, the Ancient of days,
Pavilioned in splendor, and girded with praise.

2 Oh, tell of His might! Oh, sing of His grace!
Whose robe is the light; Whose canopy, space.
His chariots of wrath the deep thunder-clouds form,
And dark is His path on the wings of the storm.

3 The earth, with its store of wonders untold,
Almighty, Thy power hath founded of old,
Hath stablished it fast by a changeless decree,
And round it hath cast, like a mantle, the sea.

4 Thy bountiful care, what tongue can recite?
It breathes in the air, it shines in the light;

It streams from the hills; it descends to the plain,
And sweetly distills in the dew and the rain.

5 Frail children of dust, and feeble as frail,
In Thee do we trust, nor find Thee to fail;
Thy mercies, how tender! how firm to the end!
Our Maker, Defender, Redeemer, and Friend!

6 O measureless Might! ineffable Love!
While angels delight to hymn Thee above,
The humbler creation, though feeble their lays,
With true adoration shall lisp to Thy praise.

460 P. M.

THE God of Abraham praise,
Who reigns enthroned above;
Ancient of everlasting days,
And God of love:
Jehovah, great I AM,
By earth and heaven confest;
I bow and bless the sacred Name,
Forever blest.

2 He by Himself hath sworn,
I on His oath depend,
I shall, on angel-wings upborne,
To heaven ascend:
I shall behold His face,
I shall His power adore,
And sing the wonders of His grace
For evermore.

3 There dwells the Lord, our King,
The Lord, our Righteousness,
Triumphant o'er the world and sin,
The Prince of Peace;

On Sion's sacred height
His kingdom He maintains,
And, glorious with His saints in light,
Forever reigns.

4 The whole triumphant host
Give thanks to God on high;
Hail, Father, Son, and Holy Ghost!
They ever cry:
Hail, Abraham's God and mine!
I join the heavenly lays;
All might and majesty are Thine,
And endless praise.

461 P. M.

THE strain upraise of joy and praise, Alleluia!
To the glory of their King
Shall the ransomed people sing, Alleluia!
And the choirs that dwell on high
Shall re-echo through the sky Alleluia!

2 They through the fields of Paradise who roam,
The blessèd ones repeat through that bright home Alleluia!
The planets beaming on their heavenly way,
The shining constellations, join and say Alleluia!

3 Ye clouds that onward sweep,
Ye winds on pinions light,
Ye thunders, echoing loud and deep,
Ye lightnings, wildly bright,
In sweet consent unite your Alleluia!

4 Ye floods and ocean billows,
Ye storms and winter snow,
Ye days of cloudless beauty,
Hoar frost and summer glow:

Ye groves that wave in spring,
And glorious forests, sing Alleluia!

5 First let the birds, with painted plumage gay,
Exalt their great Creator's praise, and say Alleluia!
Then let the beasts of earth, with varying strain,
Join in creation's hymn, and cry again Alleluia!

6 Here let the mountains thunder forth sonorous Alleluia!
There let the valleys sing in gentler chorus Alleluia!
Thou jubilant abyss of ocean cry Alleluia!
Ye tracts of earth and continents, reply Alleluia!

7 To God, Who all creation made,
The frequent hymn be duly paid: Alleluia!
This is the strain, the eternal strain, the Lord Almighty loves: Alleluia!
This is the song, the heavenly song, that Christ, the King, approves: Alleluia!
Wherefore we sing, both heart and voice awaking, Alleluia!
And children's voices echo, answer making, Alleluia!

8 Now from all men be outpoured
Alleluia to the Lord;
With Alleluia evermore
The Son and Spirit we adore.
Praise be done to the Three in One,
Alleluia! Alleluia! Alleluia!

462 P. M.

SING Alleluia forth in duteous praise,
Ye citizens of heaven; Oh, sweetly raise
An endless Alleluia.

2 Ye Powers, who stand before the eternal Light,
In hymning choirs re-echo to the height
An endless Alleluia.

3 The holy city shall take up your strain,
And with glad songs resounding wake again
An endless Alleluia.

4 In blissful antiphons ye thus rejoice
To render to the Lord with thankful voice
An endless Alleluia.

5 Ye who have gained at length your palms in bliss,
Victorious ones, your chant shall still be this, An endless Alleluia.

6 There, in one grand acclaim, forever ring
The strains which tell the honor of your King, An endless Alleluia.

7 This is sweet rest for weary ones brought back;
This is glad food and drink which ne'er shall lack An endless Alleluia.

8 While Thee, by Whom were all things made, we praise
Forever, and tell out in sweetest lays
An endless Alleluia.

9 Almighty Christ, to Thee our voices sing
Glory for evermore; to Thee we bring
An endless Alleluia.

463 L. M.

ALL praise to Him Who built the hills;
All praise to Him the streams Who fills;
All praise to Him Who lights each star
That sparkles in the sky afar.

2 All praise to Him Who wakes the morn,
And bids it glow with beams new-born;
Who draws the shadows of the night,
Like curtains, o'er our wearied sight.

3 All praise to Him Whose love hath given,
In Christ His Son, the life of heaven;
Who gives us, for our darkness, light,
And turns to day our deepest night.

4 All praise to Him in love Who came,
To bear our woe, and sin, and shame;
Who lived to die, Who died to rise,
The all-prevailing sacrifice.

5 All praise to Him Who sheds abroad
Within our hearts the love of God:
The Spirit of all truth and peace,
The fount of joy and holiness.

6 To Father, Son, and Spirit now
Our hands we lift, our knees we bow:
To Thee, blest Trinity, we raise
E'en here, in exile, songs of praise.

464 D. L. M.

THE spacious firmament on high,
With all the blue ethereal sky,
And spangled heavens, a shining frame,
Their great Original proclaim.
The unwearied sun, from day to day,
Does his Creator's power display,
And publishes to every land
The work of an Almighty Hand.

2 Soon as the evening shades prevail,
The moon takes up the wondrous tale,
And nightly to the listening earth
Repeats the story of her birth;
Whilst all the stars that round her burn,
And all the planets in their turn,
Confirm the tidings as they roll,
And spread the truth from pole to pole.

3 What though in solemn silence all
Move round this dark terrestrial ball;
What though no real voice nor sound
Amidst their radiant orbs be found;
In reason's ear they all rejoice,
And utter forth a glorious voice;
Forever singing, as they shine,
"The Hand that made us is divine."

465 8.7.

GOD, my King, Thy might confessing,
Ever will I bless Thy Name;
Day by day Thy throne addressing,
Still will I Thy praise proclaim.

2 Honor great our God befitteth;
Who His majesty can reach?
Age to age His works transmitteth,
Age to age His power shall teach.

3 They shall talk of all Thy glory,
On Thy might and greatness dwell,
Speak of Thy dread acts the story,
And Thy deeds of wonder tell.

4 Nor shall fail from memory's treasure,
Works by love and mercy wrought,
Works of love surpassing measure,
Works of mercy passing thought.

5 Full of kindness and compassion,
Slow to anger, vast in love,

God is good to all creation;
All His works His goodness prove.

6 All Thy works, O Lord, shall bless Thee;
Thee shall all Thy saints adore:
King supreme shall they confess Thee,
And proclaim Thy sovereign power.

466 P. M.

NOW thank we all our God,
With heart and hands and voices!
Who wondrous things hath done,
In Whom His world rejoices;
Who from our mother's arms
Hath blessed us on our way
With countless gifts of love;
And still is ours to-day.

2 Oh, may this bounteous God
Through all our life be near us!
With ever joyful hearts
And blessèd peace to cheer us;
And keep us in His grace,
And guide us when perplexed,
And free us from all ills
In this world and the next.

467 5.5.5.5.6.5.6.5.

HOW wondrous and great
Thy works, God of praise!
How just, King of saints,
And true are Thy ways!
Oh, who shall not fear Thee,
And honor Thy Name?
Thou only art holy,
Thou only supreme.

2 To nations long dark
Thy light shall be shown;

Their worship and vows
  Shall come to Thy throne:
Thy truth and Thy judgments
  Shall spread all abroad,
Till earth's every people
  Confess Thee their God.

468 L. M.

FROM all that dwell below the skies
  Let the Creator's praise arise!
Let the Redeemer's Name be sung
Through every land, by every tongue!

2 Eternal are Thy mercies, Lord,
And truth eternal is Thy word:
Thy praise shall sound from shore to shore,
Till suns shall rise and set no more.

469 L. M.

WITH one consent let all the earth
  To God their cheerful voices raise;
Glad homage pay with awful mirth,
  And sing before Him songs of praise.

2 Convinced that He is God alone,
  From Whom both we and all proceed;
We, whom He chooses for His own,
  The flock that He vouchsafes to feed.

3 Oh, enter then His temple gate,
  Thence to His courts devoutly press;
And still your grateful hymns repeat,
  And still His Name with praises bless.

4 For He's the Lord, supremely good,
  His mercy is forever sure:
His truth, which always firmly stood,
  To endless ages shall endure.

470 L. M.

ALL people that on earth do dwell,
Sing to the Lord with cheerful voice:
Him serve with fear, His praise forth tell,
Come ye before Him and rejoice.

2 Know that the Lord is God indeed;
Without our aid He did us make:
We are His flock, He doth us feed,
And for His sheep He doth us take.

3 Oh, enter then His gates with praise,
Approach with joy His courts unto;
Praise, laud, and bless His Name always,
For it is seemly so to do.

4 For why? the Lord our God is good,
His mercy is forever sure;
His truth at all times firmly stood,
And shall from age to age endure.

471 5.5.5.5.6.5.6.5.

OH, praise ye the Lord!
Prepare your glad voice
His praise in the great
Assembly to sing:
In their great Creator
Let Israel rejoice;
And children of Sion
Be glad in their King.

2 Let them His great Name
Extol in their songs,
With hearts well attuned
His praises express;
Who always takes pleasure
To hear their glad tongues,
And waits with salvation
The humble to bless.

3 With glory adorned,
His people shall sing
To God, Who their heads
With safety doth shield;
Such honor and triumph
His favor shall bring:
Oh, therefore forever
All praise to Him yield!

472 L. M.

O COME, loud anthems let us sing,
Loud thanks to our almighty King,
And high our grateful voices raise,
As our Salvation's Rock we praise.

2 Into His presence let us haste
To thank Him for His favors past;
To Him address, in joyful songs,
The praise that to His Name belongs.

3 For God the Lord, enthroned in state,
Is with unrivalled glory great;
The depths of earth are in His hand,
Her secret wealth at His command.

4 Oh, let us to His courts repair,
And bow with adoration there;
Low on our knees with reverence fall,
And on the Lord our Maker call.

473 L. M

BEFORE Jehovah's awful throne,
Ye nations, bow with sacred joy;
Know that the Lord is God alone;
He can create, and He destroy.

2 His sovereign power without our aid,
Made us of clay, and formed us men;
And when like wandering sheep we strayed,
He brought us to His fold again.

3 We are His people, we His care,
Our souls, and all our mortal frame:
What lasting honors shall we rear,
Almighty Maker, to Thy Name?

4 We'll crowd Thy gates with thankful songs;
High as the heaven our voices raise;
And earth, with her ten thousand tongues,
Shall fill Thy courts with sounding praise.

5 Wide as the world is Thy command,
Vast as eternity Thy love;
Firm as a rock Thy truth must stand,
When rolling years shall cease to move.

474 S. M.

OH, bless the Lord, my soul!
His grace to thee proclaim!
And all that is within me join
To bless His holy Name!

2 Oh, bless the Lord, my soul!
His mercies bear in mind!
Forget not all His benefits!
The Lord to thee is kind.

3 He will not always chide;
He will with patience wait;
His wrath is ever slow to rise,
And ready to abate.

4 He pardons all thy sins
Prolongs thy feeble breath;
He healeth thine infirmities,
And ransoms thee from death.

5 He clothes thee with His love;
Upholds thee with His truth;
And like the eagle He renews
The vigor of thy youth.

6 Then bless His holy Name,
Whose grace hath made thee whole,
Whose loving-kindness crowns thy days!
Oh, bless the Lord, my soul!

475 7s.

MAGNIFY Jehovah's Name;
For His mercies ever sure,
From eternity the same,
To eternity endure.

2 Let His ransomed flock rejoice,
Gathered out of every land,
As the people of His choice,
Plucked from the destroyer's hand.

3 In the wilderness astray,
In the lonely waste they roam,
Hungry, fainting by the way,
Far from refuge, shelter, home.

4 To the Lord their God they cry;
He inclines a gracious ear,
Sends deliverance from on high,
Rescues them from all their fear.

5 Them to pleasant lands He brings,
Where the vine and olive grow;
Where from verdant hills, the springs
Through luxuriant valleys flow.

6 Oh, that men would praise the Lord,
For His goodness to their race!
For the wonders of His word,
And the riches of His grace.

476 7s.

SONGS of praise the angels sang,
Heaven with alleluias rang,
When Jehovah's work begun,
When He spake and it was done.

2 Songs of praise awoke the morn,
When the Prince of Peace was born;
Songs of praise arose, when He
Captive led captivity.

3 Heaven and earth must pass away;
Songs of praise shall crown that day:
God will make new heavens and earth;
Songs of praise shall hail their birth.

4 And shall man alone be dumb,
Till that glorious kingdom come?
No; the Church delights to raise
Psalms, and hymns, and songs of praise.

5 Saints below, with heart and voice,
Still in songs of praise rejoice;
Learning here, by faith and love,
Songs of praise to sing above.

6 Borne upon their latest breath,
Songs of praise shall conquer death;
Then, amidst eternal joy,
Songs of praise their powers employ.

477 8.8.8.4.

O LORD of heaven, and earth, and sea,
To Thee all praise and glory be;
How shall we show our love to Thee,
Who givest all?

2 The golden sunshine, vernal air,
Sweet flowers and fruits Thy love declare,
Where harvests ripen, Thou art there,
Who givest all!

3 For peaceful homes, and healthful days,
For all the blessings earth displays,
We owe Thee thankfulness and praise,
Who givest all!

4 Thou didst not spare Thine only Son,
But gav'st Him for a world undone,
And freely with that blessèd One
Thou givest all.

5 Thou giv'st the Holy Spirit's dower,
Spirit of life, and love, and power,
And dost His sevenfold graces shower
Upon us all.

6 For souls redeemed, for sins forgiven,
For means of grace and hopes of heaven,
O Lord, what can to Thee be given,
Who givest all?

7 We lose what on ourselves we spend;
We have as treasure without end
Whatever, Lord, to Thee we lend,
Who givest all.

8 Whatever, Lord, we lend to Thee
Repaid a thousandfold will be;
Then gladly will we give to Thee,
Who givest all;

9 To Thee, from Whom we all derive
Our life, our gifts, our power to give;
Oh, may we ever with Thee live,
Who givest all!

478 P. M.

HOLY offerings, rich and rare,
Offerings of praise and prayer,
Purer life and purpose high,
Claspèd hands, uplifted eye,
Lowly acts of adoration
To the God of our salvation;
On His altar laid, we leave them:
Christ, present them! God, receive them!

2 Homage of each humble heart,
Ere we from Thy house depart:

Worship fervent, deep and high,
Adoration, ecstasy;
All that childlike love can render
Of devotion true and tender;
On Thine altar laid, we leave them:
Christ, present them! God, receive them!

3 To the Father, and the Son,
And the Spirit, Three in One,
Though our mortal weakness raise
Offerings of imperfect praise,
Yet with hearts bowed down most lowly,
Crying, Holy! Holy! Holy!
On Thine altar laid, we leave them:
Christ, present them! God, receive them!

479 C. M.

OH, with due reverence let us all
To God's abode repair;
And prostrate at His footstool fall,
To breathe our humble prayer.

2 Arise, O Lord, and now possess
Thy constant place of rest;
Be that not only with Thy ark,
But with Thy presence blest.

3 Clothe Thou Thy priests with righteousness,
Make Thou Thy saints rejoice;
And, for Thy servant David's sake,
Hear Thy Anointed's voice.

480 L. M.

FOR Thee, O God, our constant praise
In Sion waits, Thy chosen seat;
Our promised altars there we'll raise,
And all our zealous vows complete.

2 Thou, Who to every humble prayer
Dost always bend Thy listening ear,
To Thee shall all mankind repair,
And at Thy gracious throne appear.

3 Our sins, though numberless, in vain
To stop Thy flowing mercy try;
Whilst Thou o'erlook'st the guilty stain,
And washest out the crimson dye.

4 Blest is the man who, near Thee placed,
Within Thy sacred dwelling lives!
'Tis there abundantly we taste
The vast delights Thy temple gives.

481 L. M.

FROM every stormy wind that blows,
From every swelling tide of woes,
There is a calm, a sure retreat;
'Tis found beneath the mercy-seat.

2 There is a place where Jesus sheds
The oil of gladness on our heads,
A place than all beside more sweet;
It is the blood-stained mercy-seat.

3 There is a spot where spirits blend,
Where friend holds fellowship with friend;
Though sundered far, by faith they meet
Around one common mercy-seat.

4 There, there, on eagles' wings we soar,
And time and sense seem all no more;
And heaven comes down, our souls to greet,
And glory crowns the mercy-seat.

482 6.6.6.6.8.8.

IN loud exalted strains,
The King of glory praise;
O'er heaven and earth He reigns,
Through everlasting days;
But Sion, with His presence blest,
Is His delight, His chosen rest.

2 O King of glory, come;
And with Thy favor crown

This temple as Thy home,
  This people as Thy own;
Beneath this roof vouchsafe to show
How God can dwell with men below.

3 Now let Thine ear attend
  Our supplicating cries;
Now let our praise ascend,
  Accepted, to the skies:
Now let Thy Gospel's joyful sound
Spread its celestial influence round.

4 Here may the listening throng
  Imbibe Thy truth and love;
Here Christians join the song
  Of seraphim above:
Till all who humbly seek Thy face
Rejoice in Thy abounding grace.

483 8.7.

CHRIST is made the sure foundation,
  Christ the head and corner-stone,
Chosen of the Lord, and precious,
  Binding all the Church in one;
Holy Sion's help forever,
  And her confidence alone.

2 All that dedicated city,
  Dearly loved of God on high,
In exultant jubilation
  Pours perpetual melody;
God the One in Three adoring
  In glad hymns eternally.

3 To this temple, where we call Thee,
  Come, O Lord of Hosts, to-day:
With Thy wonted loving-kindness,
  Hear Thy servants as they pray;
And Thy fullest benediction
  Shed within its walls alway.

4 Here vouchsafe to all Thy servants
What they ask of Thee to gain,
What they gain from Thee, forever
With the blessèd to retain,
And hereafter in Thy glory
Evermore with Thee to reign.

484 6s.

WE love the place, O God,
Wherein Thine honor dwells;
The joy of Thine abode
All other joy excels.

2 We love the house of prayer,
Wherein Thy servants meet;
For Thou, O Lord, art there
Thy chosen ones to greet.

3 We love the sacred font,
Wherein the holy Dove
Bestows, as ever wont,
His blessing from above.

4 We love Thine altar, Lord,
Its mysteries revere;
For there in faith adored,
We find Thy presence near.

5 We love Thy holy word,
The lamp Thou gav'st to guide
All wanderers home, O Lord,
Home to their Father's side.

6 Then let us sing the love
To us so freely given,
Until we sing above
The triumph-song of heaven!

485 S. M.

I LOVE Thy kingdom, Lord,
The house of Thine abode,

The Church our blest Redeemer saved
With His own precious blood.

2 For her my tears shall fall;
For her my prayers ascend;
To her my cares and toils be given,
Till toils and cares shall end.

3 Beyond my highest joy
I prize her heavenly ways,
Her sweet communion, solemn vows,
Her hymns of love and praise.

4 Jesus, Thou friend divine,
Our Saviour and our King,
Thy hand from every snare and foe
Shall great deliverance bring.

5 Sure as Thy truth shall last,
To Sion shall be given
The brightest glories earth can yield,
And brighter bliss of heaven.

486 S. M.

LIKE Noah's weary dove,
That soared the earth around,
But not a resting-place above
The cheerless waters found;

2 Oh, cease, my wandering soul,
On restless wing to roam;
All the wide world, to either pole,
Has not for thee a home.

3 Behold the Ark of God,
Behold the open door;
Hasten to gain that dear abode,
And rove, my soul, no more.

4 There, safe thou shalt abide,
There, sweet shall be thy rest,
And every longing satisfied,
With full salvation blest.

5 And when the waves of ire
Again the earth shall fill,
The Ark shall ride the sea of fire,
Then rest on Sion's hill.

487 10s.

RISE, crowned with light, imperial Salem, rise!
Exalt thy towering head and lift thine eyes!
See heaven its sparkling portals wide display,
And break upon thee in a flood of day.

2 See a long race thy spacious courts adorn:
See future sons, and daughters yet unborn,
In crowding ranks on every side arise,
Demanding life, impatient for the skies.

3 See barbarous nations at thy gates attend,
Walk in thy light, and in thy temple bend:
See thy bright altars thronged with prostrate kings,
While every land its joyous tribute brings.

4 The seas shall waste, the skies to smoke decay,
Rocks fall to dust, and mountains melt away;
But fixed His word, His saving power remains;
Thy realm shall last, thy own Messiah reigns.

488 L. M.

TRIUMPHANT Sion, lift thy head
From dust, and darkness, and the dead!
Though humbled long, awake at length,
And gird thee with thy Saviour's strength.

2 Put all thy beauteous garments on,
And let thy excellence be known:
Decked in the robes of righteousness,
The world thy glories shall confess.

3 No more shall foes unclean invade,
And fill thy hallowed walls with dread;
No more shall hell's insulting host
Their victory and thy sorrows boast.

4 God from on high has heard thy prayer,
His hand thy ruins shall repair:
Nor will thy watchful Monarch cease
To guard thee in eternal peace.

489 7s

PLEASANT are Thy courts above
In the land of life and love;
Pleasant are Thy courts below
In this land of sin and woe.
Oh, my spirit longs and faints
For the converse of Thy saints,
For the brightness of Thy face,
For Thy fullness, God of grace!

2 Happy birds that sing and fly
Round Thy altars, O Most High!
Happier souls that find a rest
In a heavenly Father's breast!
Like the wandering dove, that found
No repose on earth around,
They can to their ark repair
And enjoy it ever there.

3 Happy souls! their praises flow
Ever in this vale of woe;
Waters in the desert rise,
Manna feeds them from the skies:
On they go from strength to strength
Till they reach Thy throne at length,

At Thy feet adoring fall,
Who hast led them safe through all.

4 Lord, be mine this prize to win;
Guide me through a world of sin;
Keep me by Thy saving grace;
Give me at Thy side a place.
Sun and shield alike Thou art;
Guide and guard my erring heart,
Grace and glory flow from Thee;
Shower, oh, shower them, Lord, on me!

490 8.7.

GLORIOUS things of thee are spoken,
Sion, city of our God;
He, Whose word cannot be broken,
Formed thee for His own abode:
On the Rock of Ages founded,
What can shake thy sure repose?
With salvation's walls surrounded,
Thou may'st smile at all thy foes.

2 See, the streams of living waters
Springing from eternal love,
Well supply thy sons and daughters,
And all fear of want remove.
Who can faint, when such a river
Ever will their thirst assuage?
Grace which, like the Lord, the giver,
Never fails from age to age.

3 Round each habitation hovering,
See the cloud and fire appear
For a glory and a covering,
Showing that the Lord is near.
Thus deriving from their banner,
Light by night, and shade by day,
Safe they feed upon the manna,
Which He gives them when they pray.

4 Blest inhabitants of Sion,
Washed in the Redeemer's blood!
Jesus, Whom their souls rely on,
Makes them kings and priests to God.
'Tis His love His people raises
Over self to reign as kings:
And as priests, His solemn praises
Each for a thank-offering brings.

491 7.6.

THE Church's one foundation
Is Jesus Christ her Lord;
She is His new creation
By water and the word:
From heaven He came and sought her
To be His holy Bride;
With His own blood He bought her,
And for her life He died.

2 Elect from every nation,
Yet one o'er all the earth,
Her charter of salvation,
One Lord, one Faith, one Birth;
One holy Name she blesses,
Partakes one holy food,
And to one hope she presses,
With every grace endued.

3 Though with a scornful wonder
Men see her sore oppprest,
By schisms rent asunder,
By heresies distrest;
Yet saints their watch are keeping,
Their cry goes up "How long?"
And soon the night of weeping
Shall be the morn of song.

4 'Mid toil and tribulation,
And tumult of her war
She waits the consummation
Of peace for evermore;

Till with the vision glorious
Her longing eyes are blest,
And the great Church victorious
Shall be the Church at rest.

5 Yet she on earth hath union
With God the Three in One,
And mystic sweet communion
With those whose rest is won:
O happy ones and holy!
Lord, give us grace that we
Like them, the meek and lowly,
On high may dwell with Thee.

492

6.6.6.6.8.8.

ONE sole baptismal sign,
One Lord, below, above,
One faith, one hope divine,
One only watchword, Love:
From different temples though it rise,
One song ascendeth to the skies.

2 Our sacrifice is one,
One Priest before the throne,
The slain, the risen Son,
Redeemer, Lord alone!
And sighs from contrite hearts that spring,
Our chief, our choicest offering.

3 Head of Thy Church beneath,
The catholic, the true,
On all her members breathe,
Her broken frame renew!
Then shall Thy perfect will be done,
When Christians love and live as one.

493

C. M.

OH, 'twas a joyful sound to hear
Our tribes devoutly say,

Up, Israel, to the temple haste,
And keep your festal day.

2 At Salem's courts we must appear,
With our assembled powers,
In strong and beauteous order ranged,
Like her united towers.

3 Oh, ever pray for Salem's peace;
For they shall prosperous be,
Thou holy city of our God,
Who bear true love to thee.

4 May peace within thy sacred walls
A constant guest be found;
With plenty and prosperity
Thy palaces be crowned.

5 For my dear brethren's sake, and friends
No less than brethren dear,
I'll pray, May peace in Salem's towers
A constant guest appear.

6 But most of all I'll seek thy good,
And ever wish thee well,
For Sion and the temple's sake,
Where God vouchsafes to dwell.

494 L. M.

O HOLY Ghost, Thou God of peace,
Pity Thy Church, now rent in twain;
Bid wrath, and strife, and variance cease,
And let us all be one again;

2 One with our brethren here in love,
And one with saints that are at rest,
And one with angel hosts above,
And one with God forever blest.

3 Oh, make on earth all churches one,
One with the blessèd gone before,
All knit in sweet communion,
To love Thee, worship, and adore.

4 For one the Lord on Whom we call,
The Spirit one Whom He hath given,
One God and Father of us all,
One Faith on earth, one Hope of heaven.

495 8.8.8.4.

FATHER of all, from land and sea
The nations sing, "Thine, Lord, are we,
Countless in number, but in Thee
May we be one."

2 O Son of God, Whose love so free
For men did make Thee Man to be,
United to our God in Thee
May we be one.

3 Thou, Lord, didst once for all atone:
Thee may both Jew and Gentile own
Of their two walls the Corner-stone,
Making them one.

4 Thou art the fountain of all good,
Cleansing with Thy most precious blood,
And feeding us with angels' food,
Making us one.

5 Join high and low, join young and old,
In love that never waxes cold;
Under one Shepherd, in one Fold,
Make us all one.

6 O Spirit blest, Who from above
Cam'st gently gliding like a dove,
Calm all our strife, give faith and love;
Oh, make us one!

7 O Trinity in Unity,
One only God, in Persons Three,
Dwell ever in our hearts; like Thee
May we be one.

8 So, when the world shall pass away,
May we awake with joy and say,
"Now in the bliss of endless day
We all are one."

496 11.11.11.5.

LORD of our life, and God of our salvation,
Star of our night, and hope of every nation,
Hear and receive Thy Church's supplication,
Lord God Almighty.

2 See round Thine Ark the hungry billows curling!
See how Thy foes their banners are unfurling!
Lord, while their darts envenomed they are hurling,
Thou canst preserve us.

3 Lord, Thou canst help when earthly armor faileth;
Lord, Thou canst save when deadly sin assaileth;
Lord, o'er Thy Rock nor death nor hell prevaileth:
Grant us Thy peace, Lord!

4 Peace, in our hearts, our evil thoughts assuaging,
Peace, in Thy Church, where brothers are engaging,
Peace, when the world its busy war is waging;
Calm Thy foes raging!

5 Grant us Thy help till backward they are driven,
Grant them Thy truth, that they may be forgiven;
Grant peace on earth, and after we have striven,
Peace in Thy heaven.

497

8.8.7.8.8.7.

COME, pure hearts, in sweetest measures
Sing of those who spread the treasures
In the holy gospels shrined!
Blessèd tidings of salvation,
Peace on earth their proclamation,
Love from God to lost mankind.

2 See the rivers four that gladden,
With their streams, the better Eden
Planted by our Lord most dear;
Christ the fountain, these the waters;
Drink, O Sion's sons and daughters!
Drink, and find salvation here.

3 Oh, that we, Thy truth confessing,
And Thy holy word possessing,
Jesu, may Thy love adore!
Unto Thee our voices raising,
Thee with all Thy ransomed praising,
Ever and for evermore.

498

S. M.

HOW beauteous are their feet,
Who stand on Sion's hill;
Who bring salvation on their tongues,
And words of peace reveal!

2 How charming is their voice!
How sweet their tidings are!
"Sion, behold thy Saviour King!
He reigns and triumphs here."

3 How happy are our ears
That hear this joyful sound,
Which kings and prophets waited for,
And sought, but never found!

4 How blessèd are our eyes
That see this heavenly light!
Prophets and kings desired it long,
But died without the sight.

5 The watchmen join their voice,
And tuneful notes employ;
Jerusalem breaks forth in songs,
And deserts learn the joy.

6 The Lord makes bare His arm
Through all the earth abroad:
Let every nation now behold
Their Saviour and their God.

499 L. M.

ALMIGHTY God, Whose only Son
O'er sin and death the triumph won,
And ever lives to intercede
For souls who Thy sweet mercy need;

2 In His dear Name to Thee we pray
For all who err and go astray,
For sinners, wheresoe'er they be,
Who do not serve and honor Thee.

3 And some within Thy sacred fold,
To holy things are dead and cold,
And waste the precious hours of life
In selfish ease, or toil, or strife;

4 And many a quickened soul within
There lurks the secret love of sin,
A wayward will, or anxious fears,
Or lingering taint of bygone years:

5 Oh, give repentance true and deep
To all Thy lost and wandering sheep!
And kindle in their hearts the fire
Of holy love and pure desire:

6 That so from angel hosts above
May rise a sweeter song of love,
And we, with all the blest, adore
Thy Name, O God, for evermore.

500 S. M.

TO bless Thy chosen race,
In mercy, Lord, incline;
And cause the brightness of Thy face
On all Thy saints to shine;

2 That so Thy wondrous way
May through the world be known;
While distant lands their tribute pay,
And Thy salvation own.

3 Oh, let them shout and sing,
With joy and pious mirth!
For Thou, the righteous Judge and King,
Shalt govern all the earth.

4 Let differing nations join
To celebrate Thy fame!
Let all the world, O Lord, combine
To praise Thy glorious Name!

5 Then God upon our land
Shall constant blessings shower;
And all the world in awe shall stand
Of His resistless power.

501 S. M.

A CHARGE to keep I have,
A God to glorify;
A never-dying soul to save,
And fit it for the sky.

2 From youth to hoary age,
My calling to fulfill:
Oh, may it all my powers engage
To do my Master's will!

3 Arm me with jealous care,
As in Thy sight to live,
And oh, Thy servant, Lord, prepare
A strict account to give!

4 Help me to watch and pray,
And on Thyself rely,
Steadfast to walk on Christ's dear way
And God to glorify.

502 S. M.

HEIRS of unending life,
While yet we sojourn here,
Oh, let us our salvation work
With trembling and with fear!

2 God will support our hearts
With might before unknown;
The work to be performed is ours,
The strength is all His own.

3 'Tis He that works to will,
'Tis He that works to do;
His is the power by which we act,
His be the glory too!

503 C. M.

AWAKE, my soul, stretch every nerve,
And press with vigor on;
A heavenly race demands thy zeal,
And an immortal crown.

2 A cloud of witnesses around
Hold thee in full survey;

Forget the steps already trod,
And onward urge thy way.

3 'Tis God's all-animating voice
That calls thee from on high;
'Tis His own hand presents the prize
To thine uplifted eye.

4 Then wake, my soul, stretch every nerve,
And press with vigor on;
A heavenly race demands thy zeal,
And an immortal crown.

504 S. M.

MY soul, be on thy guard!
Ten thousand foes arise;
The hosts of sin are pressing hard
To draw thee from the skies.

2 Oh, watch, and fight, and pray!
The battle ne'er give o'er;
Renew it boldly every day,
And help divine implore.

3 Ne'er think the victory won,
Nor lay thine armor down:
Thy arduous work will not be done
Till thou obtain thy crown.

4 Fight on, my soul, till death
Shall bring Thee to thy God!
He'll take thee, at thy parting breath,
Up to His blest abode.

505 L. M.

FIGHT the good fight with all thy might,
Christ is thy strength, and Christ thy right;
Lay hold on life, and it shall be
Thy joy and crown eternally.

2 Run the straight race through God's good grace,
Lift up thine eyes, and seek His face;
Life with its way before us lies,
Christ is the path, and Christ the prize.

3 Cast care aside, lean on thy Guide;
His boundless mercy will provide;
Trust, and thy trusting soul shall prove
Christ is its life, and Christ its love.

4 Faint not nor fear, His arms are near:
He changeth not, and thou art dear:
Only believe, and thou shalt see
That Christ is all in all to thee.

506

7s.

OFT in danger, oft in woe,
Onward, Christians, onward go!
Fight the fight, maintain the strife,
Strengthened with the Bread of life.

2 Let your drooping hearts be glad:
March in heavenly armor clad:
Fight, nor think the battle long,
Soon shall victory tune your song.

3 Let not sorrow dim your eye,
Soon shall every tear be dry;
Let not fears your course impede,
Great your strength, if great your need.

4 Onward then to battle move,
More than conquerors ye shall prove;
Though opposed by many a foe,
Christian soldiers, onward go.

507

C. M.

THE Son of God goes forth to war,
A kingly crown to gain:

His blood-red banner streams afar:
Who follows in His train?

2 Who best can drink his cup of woe,
Triumphant over pain;
Who patient bears his cross below,
He follows in His train.

3 The martyr first, whose eagle eye
Could pierce beyond the grave;
Who saw his Master in the sky,
And called on Him to save.

4 Like Him, with pardon on his tongue,
In midst of mortal pain,
He prayed for them that did the wrong:
Who follows in his train?

5 A glorious band, the chosen few,
On whom the Spirit came:
Twelve valiant saints, their hope they knew,
And mocked the cross and flame.

6 They met the tyrant's brandished steel,
The lion's gory mane;
They bowed their necks the death to feel:
Who follows in their train?

7 A noble army: men and boys,
The matron and the maid;
Around the Saviour's throne rejoice,
In robes of light arrayed.

8 They climbed the steep ascent of heaven
Through peril, toil, and pain:
O God, to us may grace be given
To follow in their train.

508 C. M.

AM I a soldier of the cross,
A follower of the Lamb?

And shall I fear to own His cause,
Or blush to speak His Name?

2 Must I be carried to the skies
On flowery beds of ease,
While others fought to win the prize,
And sailed through bloody seas?

3 Are there no foes for me to face?
Must I not stem the flood?
Is this vile world a friend to grace,
To help me on to God?

4 Sure I must fight if I would reign;
Increase my courage, Lord;
I'll bear the cross, endure the pain,
Supported by Thy word.

5 Thy saints, in all this glorious war,
Shall conquer, though they die;
They view the triumph from afar,
And seize it with their eye.

6 When that illustrious day shall rise,
And all Thy armies shine
In robes of victory through the skies,
The glory shall be Thine.

509 S. M.

SOLDIERS of Christ, arise,
And put your armor on;
Strong in the strength which God supplies,
Through His eternal Son.

2 Strong in the Lord of Hosts,
And in His mighty power;
Who in the strength of Jesus trusts
Is more than conqueror.

3 Stand then in His great might,
With all His strength endued;

And take, to arm you for the fight,
The panoply of God.

4 From strength to strength go on,
Wrestle, and fight, and pray:
Tread all the powers of darkness down,
And win the well-fought day.

5 That having all things done,
And all your conflicts past,
Ye may o'ercome, through Christ alone,
And stand complete at last.

510 7.6.

GO forward, Christian soldier,
Beneath His banner true!
The Lord Himself, thy Leader,
Shall all thy foes subdue.
His love foretells thy trials;
He knows thine hourly need;
He can with bread of heaven
Thy fainting spirit feed.

2 Go forward, Christian soldier!
Fear not the secret foe;
Far more o'er thee are watching
Than human eyes can know:
Trust only Christ, thy Captain;
Cease not to watch and pray;
Heed not the treacherous voices
That lure thy soul astray.

3 Go forward, Christian soldier!
Nor dream of peaceful rest,
Till Satan's host is vanquished
And heaven is all possessed;
Till Christ Himself shall call thee
To lay thine armor by,
And wear in endless glory
The crown of victory.

4 Go forward, Christian soldier!
Fear not the gathering night:
The Lord has been thy shelter;
The Lord will be thy light.
When morn His face revealeth,
Thy dangers all are past:
Oh, pray that faith and virtue
May keep thee to the last!

511 7.6.

O HAPPY band of pilgrims,
If onward ye will tread
With Jesus as your Fellow
To Jesus as your Head!

2 Oh, happy if ye labor
As Jesus did for men!
Oh, happy if ye hunger
As Jesus hungered then!

3 The cross that Jesus carried,
He carried as your due:
The crown that Jesus weareth,
He weareth it for you.

4 The faith by which ye see Him,
The hope in which ye yearn,
The love that through all troubles
To Him alone will turn;

5 The trials that beset you,
The sorrows ye endure,
The manifold temptations
That death alone can cure;

6 What are they but His jewels,
Of right celestial worth?
What are they but the ladder
Set up to heaven on earth?

7 O happy band of pilgrims,
Look upward to the skies,
Where such a light affliction
Shall win so great a prize!

512 7.6.

RISE, my soul, and stretch thy wings,
Thy better portion trace;
Rise from transitory things,
Toward heaven, thy destined place.
Sun and moon and stars decay,
Time shall soon this earth remove;
Rise, my soul, and haste away
To seats prepared above.

2 Cease, my soul, oh, cease to mourn!
Press onward to the prize;
Soon thy Saviour will return,
To take thee to the skies:
There is everlasting peace,
Rest, enduring rest, in heaven;
There will sorrow ever cease,
And crowns of joy be given.

513 S. M

OH, where shall rest be found,
Rest for the weary soul?
'Twere vain the ocean-depths to sound,
Or pierce to either pole.

2 The world can never give
The bliss for which we sigh:
'Tis not the whole of life to live,
Nor all of death to die.

3 Beyond this vale of tears
There is a life above,
Unmeasured by the flight of years,
And all that life is love.

4 There is a death, whose pang
Outlasts the fleeting breath;
Oh, what eternal horrors hang
Around the second death!

5 Lord God of truth and grace,
Teach us that death to shun,
Lest we be banished from Thy face,
For evermore undone.

6 Here would we end our quest:
Alone are found in Thee
The life of perfect love, the rest
Of immortality.

VII. PROCESSIONALS.

514 P. M.

WE march, we march to victory!
With the cross of the Lord before us,
With His loving eye looking down from the sky,
And His holy arm spread o'er us.

1 We come in the might of the Lord of light,
In reverent train to meet Him;
And we put to flight the armies of night,
That the sons of the day may greet Him.
We march, we march, etc.

2 Our sword is the Spirit of God on high,
Our helmet is His salvation,
Our banner, the Cross of Calvary,
Our watchword, the Incarnation.
We march, we march, etc.

3 And the choir of angels with song awaits
Our march to the golden Sion;
For our Captain has broken the brazen gates,
And burst the bars of iron.
We march, we march, etc.

4 Then onward we march, our arms to prove,
With the banner of Christ before us,
With His eye of love looking down from above,
And His holy arm spread o'er us.

We march, we march to victory!
With the cross of the Lord before us,
With His loving eye looking down from the sky,
And His holy arm spread o'er us.

515 6.5

BRIGHTLY gleams our banner
Pointing to the sky,
Waving wanderers onward
To their home on high.
Journeying o'er the desert,
Gladly thus we pray,
And with hearts united
Take our heavenward way.
Brightly gleams our banner
Pointing to the sky,
Waving wanderers onward
To their home on high.

2 Jesu, Lord and Master,
At Thy sacred feet,
Here with hearts rejoicing
See Thy children meet:

Often have we left Thee,
Often gone astray;
Keep us, mighty Saviour,
In the narrow way.
Brightly gleams, etc.

3 All our days direct us
In the way we go,
Lead us on victorious
Over every foe:
Bid Thine angels shield us
When the storm-clouds lower,
Pardon, Lord, and save us
In the last dread hour.
Brightly gleams, etc.

4 Then with saints and angels
May we join above,
Offering prayers and praises
At Thy throne of love;
When the toil is over,
Then come rest and peace,
Jesus in His beauty,
Songs that never cease.
Brightly gleams, etc.

516

6.5.

ONWARD, Christian soldiers,
Marching as to war,
With the cross of Jesus
Going on before!
Christ the royal Master
Leads against the foe;
Forward into battle,
See, His banners go.
Onward, Christian soldiers,
Marching as to war,
With the cross of Jesus
Going on before!

2 At the sign of triumph
Satan's host doth flee;
On, then, Christian soldiers,
On to victory!
Hell's foundations quiver
At the shout of praise;
Brothers, lift your voices,
Loud your anthems raise!
Onward, etc.

3 Like a mighty army
Moves the Church of God;
Brothers. we are treading
Where the saints have trod;
We are not divided,
All one Body we,
One in hope and doctrine,
One in charity.
Onward, etc.

4 Crowns and thrones may perish,
Kingdoms rise and wane.
But the Church of Jesus
Constant will remain;
Gates of hell can never
'Gainst that Church prevail;
We have Christ's own promise,
And that cannot fail.
Onward, etc.

5 Onward, then, ye people!
Join our happy throng!
Blend with ours your voices
In the triumph song!
Glory, laud, and honor,
Unto Christ the King;
This through countless ages
Men and angels sing.

Onward, Christian soldiers,
Marching as to war,
With the cross of Jesus
Going on before!

517 8.7.

SING, ye faithful, sing with gladness!
Wake your noblest, sweetest strain!
With the praises of your Saviour
Let His house resound again!
Him let all your music honor,
And your songs exalt His reign!

2 Sing how He came forth from heaven,
Bowed Himself to Bethlehem's cave,
Stooped to wear the servant's vesture,
Bore the pain, the cross, the grave,
Passed within the gates of darkness,
Thence His banished ones to save!

3 So He tasted death for all men,
He of all mankind the Head,
Sinless One among the sinful,
Prince of life among the dead;
So He wrought the full redemption,
And the captor captive led.

4 Now on high, yet ever with us,
From His Father's throne, the Son
Rules and guides the world He ransomed,
Till the appointed work be done,
Till He see, renewed and perfect,
All things gathered into one.

5 Day of promised restitution!
Fruit of all His sorrows past!
When the crown of His dominion
He before the throne shall cast,
And throughout the wide creation
God be "all in all" at last.

518 6.5.

AT the Name of Jesus
Every knee shall bow,
Every tongue confess Him
King of glory now;
'Tis the Father's pleasure
We should call Him Lord,
Who from the beginning
Was the mighty Word.

2 At His voice creation
Sprang at once to sight,
All the angel faces,
All the hosts of light,
Thrones and dominations,
Stars upon their way,
All the heavenly orders,
In their great array.

3 Humbled for a season,
To receive a Name
From the lips of sinners,
Unto whom He came,
Faithfully He bore it
Spotless to the last,
Brought it back victorious,
When from death He passed;

4 Bore it up triumphant,
With its human light,
Through all ranks of creatures,
To the central height;
To the throne of Godhead,
To the Father's breast,
Filled it with the glory
Of that perfect rest.

5 In your hearts enthrone Him;
There let Him subdue
All that is not holy,
All that is not true:

Crown Him as your Captain
In temptation's hour;
Let His will enfold you
In its light and power.

6 Brothers, this Lord Jesus
Shall return again,
With His Father's glory,
With His angel train;
For all wreaths of empire
Meet upon His brow,
And our hearts confess Him
King of glory now.

519

6.5.

SAVIOUR, blessèd Saviour,
Listen while we sing;
Hearts and voices raising
Praises to our King.
All we have to offer,
All we hope to be,
Body, soul, and spirit,
All we yield to Thee.

2 Nearer, ever nearer,
Christ, we draw to Thee,
Deep in adoration
Bending low the knee:
Thou for our redemption
Cam'st on earth to die:
Thou, that we might follow,
Hast gone up on high.

3 Great, and ever greater
Are Thy mercies here,
True and everlasting
Are the glories there;
Where no pain, or sorrow,
Toil, or care, is known,
Where the angel legions
Circle round Thy throne.

4 Clearer still, and clearer,
Dawns the light from heaven,
In our sadness bringing
News of sins forgiven;
Life has lost its shadows;
Pure the light within;
Thou hast shed Thy radiance
On a world of sin.

5 Brighter still, and brighter,
Glows the western sun,
Shedding all its gladness
O'er our work that's done;
Time will soon be over,
Toil and sorrow past,
May we, blessèd Saviour,
Find a rest at last!

6 Onward, ever onward,
Journeying o'er the road
Worn by saints before us,
Journeying on to God!
Leaving all behind us,
May we hasten on,
Backward never looking
Till the prize is won.

7 Bliss, all bliss excelling,
When the ransomed soul,
Earthly toils forgetting,
Finds its promised goal;
Where in joys unheard of
Saints with angels sing,
Never weary raising
Praises to their King.

520 S. M.

REJOICE, ye pure in heart!
Rejoice, give thanks, and sing!
Your glorious banner wave on high,
The cross of Christ your King!

2 Bright youth, and snow-crowned age,
Strong men and maidens meek:
Raise high your free, exulting song!
God's wondrous praises speak!

3 With all the angel choirs,
With all the saints of earth,
Pour out the strains of joy and bliss,
True rapture, noblest mirth!

4 Your clear hosannas raise,
And alleluias loud!
Whilst answering echoes upward float,
Like wreaths of incense cloud.

5 Yes, on through life's long path!
Still chanting as ye go;
From youth to age, by night and day,
In gladness and in woe.

6 Still lift your standard high!
Still march in firm array!
As warriors through the darkness toil,
Till dawns the golden day!

7 At last the march shall end;
The wearied ones shall rest;
The pilgrims find their Father's house,
Jerusalem the blest.

8 Then on, ye pure in heart!
Rejoice, give thanks, and sing!
Your glorious banner wave on high,
The cross of Christ your King!

521 8.7.

THROUGH the night of doubt and sorrow
Onward goes the pilgrim band,
Singing songs of expectation,
Marching to the promised land.

Clear before us through the darkness
  Gleams and burns the guiding light:
Brother clasps the hand of brother,
  Stepping fearless through the night.

2 One, the light of God's own presence,
  O'er His ransomed people shed,
Chasing far the gloom and terror,
  Brightening all the path we tread:
One, the object of our journey,
  One, the faith which never tires,
One, the earnest looking forward,
  One, the hope our God inspires.

3 One, the strain the lips of thousands
  Lift as from the heart of one;
One the conflict, one the peril,
  One, the march in God begun:
One, the gladness of rejoicing
  On the far eternal shore,
Where the One Almighty Father
  Reigns in love for evermore.

4 Onward therefore, pilgrim brothers!
  Onward, with the Cross our aid!
Bear its shame, and fight its battle,
  Till we rest beneath its shade!
Soon shall come the great awaking;
  Soon the rending of the tomb;
Then, the scattering of all shadows,
  And the end of toil and gloom!

522 6.5.

ON our way rejoicing,
  As we homeward move,
Hearken to our praises,
  O Thou God of love!
Is there grief or sadness?
  Thine it cannot be!
Is our sky beclouded?
  Clouds are not from Thee!

On our way rejoicing,
As we homeward move,
Hearken to our praises,
O Thou God of love!

2 If with honest-hearted
Love for God and man,
Day by day Thou find us
Doing what we can,
Thou Who giv'st the seed-time
Wilt give large increase,
Crown the head with blessings,
Fill the heart with peace.
On our way rejoicing, etc.

3 On our way rejoicing
Gladly let us go;
Conquered hath our Leader!
Vanquished is our foe!
Christ without, our safety;
Christ within, our joy;
Who, if we be faithful,
Can our hope destroy?
On our way rejoicing, etc.

4 Unto God the Father
Joyful songs we sing;
Unto God the Saviour
Thankful hearts we bring;
Unto God the Spirit
Bow we and adore,
On our way rejoicing
Now and evermore!
On our way rejoicing, etc.

523 6.5.

FORWARD! be our watchword,
Steps and voices joined;
Seek the things before us,
Not a look behind:

Burns the fiery pillar
At our army's head;
Who shall dream of shrinking,
By our Captain led?
Forward through the desert,
Through the toil and fight!
Jordan flows before us;
Sion beams with light.

2 Glories upon glories
Hath our God prepared,
By the souls that love Him
One day to be shared;
Eye hath not beheld them,
Ear hath never heard;
Nor of these hath uttered
Thought or speech a word;
Forward! marching eastward
Where the heaven is bright,
Till the veil be lifted,
Till our faith be sight.

3 Far o'er yon horizon
Rise the city towers,
Where our God abideth;
That fair home is ours:
Flash the streets with jasper,
Shine the gates with gold;
Flows the gladdening river
Shedding joys untold.
Thither, onward thither,
In the Spirit's might!
Pilgrims to your country,
Forward into light!

4 To the eternal Father
Loudest anthems raise:
To the Son and Spirit
Echo songs of praise:

To the Lord of glory,
Blessèd Three in One,
Be by men and angels
Endless honor done.
Weak are earthly praises,
Dull the songs of night:
Forward into triumph!
Forward into light!

Also the following:

311 Ancient of days.
313 Lord of all being; throned afar.
323 Hail to the Lord's Anointed.
365 Hail, Thou once-despisèd Jesus.
367 Jesus, our risen King.
368 Alleluia! sing to Jesus.
374 Crown Him with many crowns.
378 Come, Thou Holy Spirit, come!
382 Spirit divine, attend our prayers.
385 Holy, Holy, Holy, Lord.
395 Those eternal bowers.
396 Ten thousand times ten thousand.
397 Oh, what the joy and the glory must be.
400 Blessèd city, heavenly Salem.
403 O mother dear, Jerusalem.
404 I heard a sound of voices.
407 For thee, O dear, dear country.
408 Jerusalem the golden.
420 Jesu, still lead on.
424 O Light, Whose beams illumine all.
444 O Saviour, precious Saviour.
445 When morning gilds the skies.
446 Shepherd of tender youth.
448 Come, let us sing the song of songs!
453 Praise to the Holiest in the height.
454 Lift up your heads, ye mighty gates.
455 O God of God! O Light of Light!
458 Praise, my soul, the King of heaven.
459 Oh, worship the King.

460 The God of Abraham praise.
482 In loud exalted strains.
483 Christ is made the sure foundation.
484 We love the place, O God.
489 Pleasant are Thy courts above.
490 Glorious things of thee are spoken.
491 The Church's one foundation.
496 Lord of our life, and God of our salvation.
507 The Son of God goes forth to war.
510 Go forward, Christian soldier.
511 O happy band of pilgrims.
579 O brothers, lift your voices.

VIII. LITANIES.

Litany of the Holy Ghost.

524 7.7.7.6.

HOLY Spirit, heavenly Dove,
Dew descending from above,
Breath of life, and fire of love;
Hear us, Holy Spirit.

2 Source of strength, of knowledge clear,
Wisdom, godliness sincere,
Understanding, counsel, fear;
Hear us, Holy Spirit.

3 Source of meekness, love, and peace,
Patience, pureness, faith's increase,
Hope and joy that cannot cease;
Hear us, Holy Spirit.

4 Spirit guiding us aright,
Spirit making darkness light,
Spirit of resistless might;
Hear us, Holy Spirit.

5 Thou by Whom the Virgin bore
Him Whom heaven and earth adore,
Sent our nature to restore;
Hear us, Holy Spirit.

6 Thou Whom Jesus, from His throne,
Gave to cheer and help His own,
That they might not be alone;
Hear us, Holy Spirit.

7 Thou Whose grace the Church doth fill,
Showing her God's perfect will,
Making Jesus present still;
Hear us, Holy Spirit.

8 Coming with Thy power to save,
Moving on baptismal wave,
Raising us from sin's dark grave;
Hear us, Holy Spirit.

9 Thou by Whom our souls are fed
With the true and living Bread,
Even Him Who for us bled;
Hear us, Holy Spirit.

10 All Thy sevenfold gifts bestow,
Gifts of wisdom God to know,
Gifts of strength to meet the foe;
Hear us, Holy Spirit.

11 All our evil passions kill,
Bend aright our stubborn will,
Though we grieve Thee, patient still;
Hear us, Holy Spirit.

12 Come to raise us when we fall,
And, when snares our souls enthrall,
Lead us back with gentle call;
Hear us, Holy Spirit.

13 Come to strengthen all the weak,
Give Thy courage to the meek,
Teach our faltering tongues to speak;
Hear us, Holy Spirit.

14 Come to aid the souls who yearn
More of truth divine to learn,
And with deeper love to burn;
Hear us, Holy Spirit.

15 Keep us in the narrow way,
Warn us when we go astray,
Plead within us when we pray;
Hear us, Holy Spirit.

16 Holy, loving, as Thou art,
Come, and live within our heart;
Never more from us depart;
Hear us, Holy Spirit.

Litany of the Church.

525 7.7.7.6.

JESU, with Thy Church abide,
Be her Saviour, Lord, and Guide,
While on earth her faith is tried:
We beseech Thee, hear us.

2 Keep her life and doctrine pure,
Help her, patient to endure,
Trusting in Thy promise sure:
We beseech Thee, hear us.

3 Be Thou with her all the days,
May she, safe from error's ways,

Toil for Thine eternal praise:
We beseech Thee, hear us.

4 May her voice be ever clear,
Warning of a judgment near,
Telling of a Saviour dear:
We beseech Thee, hear us.

5 All her fettered powers release,
Bid our strife and envy cease,
Grant the heavenly gift of peace:
We beseech Thee, hear us.

6 May she one in doctrine be,
One in truth and charity,
Winning all to faith in Thee:
We beseech Thee, hear us.

7 May she guide the poor and blind,
Seek the lost until she find,
And the broken-hearted bind:
We beseech Thee, hear us.

8 Save her love from growing cold,
Make her watchmen strong and bold,
Fence her round, Thy peaceful fold:
We beseech Thee, hear us.

9 May her priests Thy people feed,
Shepherds of the flock indeed,
Ready, where Thou call'st, to lead:
We beseech Thee, hear us.

10 Judge her not for work undone,
Judge her not for fields unwon,
Bless her works in Thee begun:
We beseech Thee, hear us.

11 For the past give deeper shame,
Make her jealous for Thy Name,
Kindle zeal's most holy flame:
We beseech Thee, hear us.

5 Thou Who hanging on the tree
To the thief saidst, "Thou shalt be
To-day in Paradise with Me:"
Hear us, Holy Jesu.

6 Thou, despised, denied, refused,
And for man's transgressions bruised,
Sinless, yet of sin accused:
Hear us, Holy Jesu.

7 Thou Who on the cross didst reign,
Dying there in bitter pain,
Cleansing with Thy blood our stain:
Hear us, Holy Jesu.

8 Shepherd of the straying sheep,
Comforter of them that weep,
Hear us crying from the deep:
Hear us, Holy Jesu.

9 That in Thy pure innocence
We may wash our soul's offense,
And find truest penitence:
We beseech Thee, Jesu.

10 That we give to sin no place,
That we never quench Thy grace,
That we ever seek Thy face:
We beseech Thee, Jesu.

11 That denying evil lust,
Living godly, meek, and just,
In Thee only we may trust:
We beseech Thee, Jesu.

12 That to sin forever dead,
We may live to Thee instead,
And the narrow pathway tread:
We beseech Thee, Jesu.

13 When shall end the battle sore,
When our pilgrimage is o'er,
Grant Thy peace for evermore:
We beseech Thee, Jesu.

Litany of Penitence.

529 PART I. 7.7.7.6

FATHER, hear Thy children's call:
Humbly at Thy feet we fall,
Prodigals, confessing all:
We beseech Thee, hear us.

2 Christ, beneath Thy cross, we blame
All our life of sin and shame;
Penitent we breathe Thy Name:
We beseech Thee, hear us.

3 Holy Spirit, grieved and tried,
Oft forgotten and defied,
Now we mourn our stubborn pride:
We beseech Thee, hear us.

4 Love, that caused us first to be,
Love, that bled upon the tree,
Love, that draws us lovingly:
We beseech Thee, hear us.

5 We Thy call have disobeyed,
Into paths of sin have strayed,
And repentance have delayed:
We beseech Thee, hear us.

6 Sick, we come to Thee for cure,
Guilty, seek Thy mercy sure,
Evil, long to be made pure:
We beseech Thee, hear us.

7 Blind, we pray that we may see,
Bound, we pray to be made free,

Stained, we pray for sanctity:
We beseech Thee, hear us.

8 Thou Who hear'st each contrite sigh,
Bidding sinful souls draw nigh,
Willing not that one should die:
We beseech Thee, hear us.

PART II.

9 By the gracious saving call,
Spoken tenderly to all
Who have shared in Adam's fall,
We beseech Thee, hear us.

10 By the nature Jesus wore,
By the stripes and death He bore,
By His life for evermore,
We beseech Thee, hear us.

11 By the love that longs to bless,
Pitying our sore distress,
Leading us to holiness,
We beseech Thee, hear us.

12 By the love so calm and strong,
Patient still to suffer wrong
And our day of grace prolong,
We beseech Thee, hear us.

13 By the love that speaks within,
Calling us to flee from sin,
And the joy of goodness win,
We beseech Thee, hear us.

14 By the love that bids Thee spare,
By the heaven Thou dost prepare,
By Thy promises to prayer,
We beseech Thee, hear us.

PART III.

15 Teach us what Thy love has borne,
That with loving sorrow torn

Truly contrite we may mourn:
We beseech Thee, hear us.

16 Gifts of light and grace bestow,
Help us to resist the foe,
Fearing what alone is woe:
We beseech Thee, hear us.

17 Let not sin within us reign,
May we gladly suffer pain,
If it purge away our stain:
We beseech Thee, hear us.

18 May we to all evil die,
Fleshly longings crucify,
Fix our hearts and thoughts on high:
We beseech Thee, hear us.

19 Grant us faith to know Thee near,
Hail Thy grace, Thy judgment fear,
And through trial persevere:
We beseech Thee, hear us.

20 Grant us hope from earth to rise,
And to strain with eager eyes
Towards the promised heavenly prize:
We beseech Thee, hear us.

21 Grant us love Thy love to own,
Love to live for Thee alone,
And the power of grace make known:
We beseech Thee, hear us.

22 All our weak endeavors bless,
As we ever onward press,
Till we perfect holiness:
We beseech Thee, hear us.

23 Lead us daily nearer Thee,
Till at last Thy face we see,
Crowned with Thine own purity:
We beseech Thee, hear us.

530 7.7.7.6.

The Words on the Cross.

PART I.

"Father, forgive them; for they know not what they do."
St. Luke, xxiii. 34.

JESU, in Thy dying woes,
Even while Thy life-blood flows,
Craving pardon for Thy foes:
Hear us, Holy Jesu.

2 Saviour, for our pardon sue,
When our sins Thy pangs renew,
For we know not what we do:
Hear us, Holy Jesu.

3 Oh, may we, who mercy need,
Be like Thee in heart and deed,
When with wrong our spirits bleed:
Hear us, Holy Jesu.

PART II.

"To-day shalt thou be with Me in Paradise."
St. Luke, xxiii. 43.

1 Jesu, pitying the sighs
Of the thief, who near Thee dies,
Promising him Paradise:
Hear us, Holy Jesu.

2 May we, in our guilt and shame,
Still Thy love and mercy claim,
Calling humbly on Thy Name:
Hear us, Holy Jesu.

3 Oh, remember us who pine,
Looking from our cross to Thine;
Cheer our souls with hope divine:
Hear us, Holy Jesu.

PART III.

"Woman, behold thy son!" "Behold thy mother!"
St. John, xix. 26, 27.

1 Jesu, loving to the end
Her whose heart Thy sorrows rend,
And Thy dearest human friend:
Hear us, Holy Jesu.

2 May we in Thy sorrows share,
And for Thee all peril dare,
And enjoy Thy tender care:
Hear us, Holy Jesu.

3 May we all Thy loved ones be,
All one holy family,
Loving for the love of Thee:
Hear us, Holy Jesu.

PART IV.

"My God, My God, why hast Thou forsaken Me?"
St. Matt. xxvii. 46.

1 Jesu, whelmed in fears unknown,
With our evil left alone,
While no light from heaven is shown:
Hear us, Holy Jesu.

2 When we vainly seem to pray,
And our hope seems far away,
In the darkness be our stay:
Hear us, Holy Jesu.

3 Though no Father seem to hear,
Though no light our spirits cheer,
Tell our faith that God is near:
Hear us, Holy Jesu.

PART V.

"I thirst."—St. John, xix. 28.

1 Jesu, in Thy thirst and pain,
While Thy wounds Thy life-blood drain.

Thirsting more our love to gain:
Hear us, Holy Jesu.

2 Thirst for us in mercy still;
All Thy holy work fulfill:
Satisfy Thy loving will:
Hear us, Holy Jesu.

3 May we thirst Thy love to know;
Lead us in our sin and woe
Where the healing waters flow:
Hear us, Holy Jesu.

PART VI.

"It is finished."—St. John, xix. 30.

1 Jesu, all our ransom paid,
All Thy Father's will obeyed,
By Thy sufferings perfect made:
Hear us, Holy Jesu.

2 Save us in our soul's distress,
Be our help to cheer and bless,
While we grow in holiness:
Hear us, Holy Jesu.

3 Brighten all our heavenward way,
With an ever holier ray,
Till we pass to perfect day:
Hear us, Holy Jesu.

PART VII.

"Father, into Thy hands I commend My spirit."
St. Luke, xxiii. 46.

1 Jesu, all Thy labor vast,
All Thy woe and conflict past,
Yielding up Thy soul at last:
Hear us, Holy Jesu.

2 When the death shades round us lower,
Guard us from the tempter's power,
Keep us in that trial hour:
Hear us, Holy Jesu.

3 May Thy life and death supply
Grace to live and grace to die,
Grace to reach the home on high:
Hear us, Holy Jesu.

IX. APPENDIX.

For Children.

531 6.5.

JESUS, King of glory,
Throned above the sky,
Jesus, tender Saviour,
Hear Thy children cry.
Pardon our transgressions,
Cleanse us from our sin;
By Thy Spirit help us
Heavenly life to win.
Jesus, King of glory,
Throned above the sky,
Jesus, tender Saviour,
Hear Thy children cry.

2 On this day of gladness,
Bending low the knee
In Thine earthly temple,
Lord, we worship Thee;
Celebrate Thy goodness,
Mercy, grace, and truth,

All Thy loving guidance
Of our heedless youth.
Jesus, King of glory,
Throned above the sky,
Jesus, tender Saviour,
Hear our grateful cry.

3 For the little children,
Who have come to Thee;
For the glad, bright spirits
Who Thy glory see;
For the loved ones resting
In Thy dear embrace;
For the pure and holy
Who behold Thy face,
Jesus, King of glory,
Throned above the sky,
Jesus, tender Saviour,
Hear our grateful cry.

4 For Thy faithful servants
Who have entered in;
For Thy fearless soldiers
Who have conquered sin;
For the countless legions
Who have followed Thee,
Heedless of the danger,
On to victory;
Jesus, King of glory,
Throned above the sky,
Jesus, tender Saviour,
Hear our grateful cry.

5 When the shadows lengthen,
Show us, Lord, Thy way;
Through the darkness lead us
To the heavenly day.
When our course is finished,
Ended all the strife,

Grant us with the faithful,
Palms and crowns of life.
Jesus, King of glory,
Throned above the sky,
Jesus, tender Saviour,
Hear Thy children cry.

532

6s

WITH gladsome hearts we come
Within our holy home,
Our Saviour's Name to sing.
Oh, well His House we love!
Oh, joy all joys above,
To praise the children's King!

2 The angels sing on high
Thy glory through the sky,
And then to earth they wing;
To guard us while we sleep,
And, as their watch they keep,
To praise the children's King.

3 Oh, may we, while we live,
Such willing service give,
A holy offering!
And still Thy glory show
By deeds of love below,
To praise the children's King.

4 And may our hearts aspire
To join the heavenly choir,
Whose strains forever ring;
And learn on earth their hymn,
The song of seraphim,
To praise the children's King.

5 O Light of Light, to Thee
Let earth and sky and sea
Eternal homage bring;
And grant us through Thy love,
Before Thy throne above,
To praise the children's King.

533 7.6.

COME, praise your Lord and Saviour
In strains of holy mirth!
Give thanks to Him, O children,
Who lived a child on earth!
He loved the little children,
And called them to His side,
His loving arms embraced them,
And for their sake He died.

2 O Jesus, we would praise Thee
With songs of holy joy;
For Thou on earth didst sojourn
A pure and spotless boy.
Make us like Thee, obedient,
Like Thee from sin-stains free,
Like Thee in God's own temple,
In lowly home like Thee.

3 O Jesus, we would praise Thee,
The lowly maiden's son:
In Thee all gentlest graces
Are gathered into one.
Oh, give that best adornment
That Christian child can wear,
The meek and quiet spirit
Which shone in Thee so fair!

4 O Lord, with voices lifted
We sing our songs of praise;
Be Thou the light and pattern
Of all our childhood's days;
And lead us ever onward,
That while we stay below,
We may, like Thee, O Jesus,
In grace and wisdom grow.

534 8.7.

JESUS, tender Shepherd, hear me;
Bless Thy little lamb to-night:

Through the darkness be Thou near me;
Keep me safe till morning light.

2 All this day Thy hand has led me,
And I thank Thee for Thy care;
Thou hast warmed me, clothed and fed me;
Listen to my evening prayer!

3 Let my sins be all forgiven;
Bless the friends I love so well:
Take us all at last to heaven,
Happy there with Thee to dwell.

535 6.5.

NOW the day is over,
Night is drawing nigh;
Shadows of the evening
Steal across the sky;

2 Jesus, give the weary
Calm and sweet repose;
With Thy tenderest blessing
May our eyelids close.

3 Grant to little children
Visions bright of Thee;
Guard the sailors tossing
On the deep, blue sea.

4 Comfort every sufferer
Watching late in pain;
Those who plan some evil
From their sins restrain.

5 Through the long night-watches,
May Thine angels spread
Their white wings above me,
Watching round my bed.

6 When the morning wakens,
Then may I arise
Pure, and fresh, and sinless
In Thy holy eyes.

536 S. M.

WE come, Lord, to Thy feet
On this Thy holy day:
Oh, come to us, while here we meet
To learn, and praise, and pray!

2 Our many sins forgive;
The Holy Spirit send;
And teach us to begin to live
The life that knows no end.

3 Lord, fill our hearts with love;
Our teachers' labors own;
That we and they may meet above,
To sing before Thy throne.

537 8.5.7.5.

GLORY to the blessèd Jesus!
Who for us was born,
In the stable, cold and poor,
On glad Christmas morn.

2 Glory to the blessèd Jesus!
Who was crucified
On Good Friday for our sins:
Loving us He died.

3 Glory to the blessèd Jesus!
Who for sinners lay
In the tomb, and rose upon
Happy Easter day.

4 Glory to the blessèd Jesus!
He, Who is our Way,
Went up in a cloud to heaven,
On Ascension day.

5 Glory to the blessèd Jesus!
Who, at Whitsuntide,
Sent His Holy Spirit down,
With us to abide.

6 Glory to the blessèd Jesus!
We will praise His love,
All our days on earth below,
And for aye above.

538 8.3.3.6.

ALL my heart this night rejoices,
As I hear,
Far and near,
Sweetest angel voices;
"Christ is born," their choirs are singing,
Till the air
Everywhere
Now with joy is ringing.

2 Hark! a voice from yonder manger,
Soft and sweet,
Doth entreat,
"Flee from woe and danger!
Brethren, come! from all doth grieve you,
You are freed;
All you need
I will surely give you."

3 Come, then, let us hasten yonder!
Here let all,
Great and small,
Kneel in awe and wonder!
Love Him Who with love is yearning!
Hail the Star,
That from far
Bright with hope is burning!

4 Thee, dear Lord, with heed I'll cherish,
Live to Thee,
And with Thee
Dying, shall not perish;
But shall dwell with Thee forever,
Far on high,
In the joy
That can alter never.

539 8.6.8.6.8.6.8.4.

JOY fills our inmost hearts to-day!
The royal Child is born;
And angel hosts in glad array
His Advent keep this morn.

Rejoice, rejoice! Th' incarnate Word
Has come on earth to dwell;
No sweeter sound than this is heard,
Emmanuel!

2 Low at the cradle throne we bend,
We wonder and adore;
And feel no bliss can ours transcend,
No joy was sweet before.
Rejoice, etc.

3 For us the world must lose its charms
Before the manger shrine,
When, folded in Thy mother's arms,
We see Thee, Babe divine.
Rejoice, etc.

4 Thou Light of uncreated Light,
Shine on us, Holy Child;
That we may keep Thy birthday bright,
With service undefiled.
Rejoice, etc.

540 8.7.8.7.7.7

ONCE in royal David's city
Stood a lowly cattle shed,
Where a mother laid her baby,
In a manger for His bed;
Mary was that mother mild,
Jesus Christ her little child.

2 He came down to earth from heaven,
Who is God and Lord of all,

And His shelter was a stable,
  And His cradle was a stall;
With the poor, and mean, and lowly,
Lived on earth our Saviour holy.

3 And, through all His wondrous childhood,
  He would honor and obey,
Love, and watch the lowly maiden
  In whose gentle arms He lay;
Christian children all must be
Mild, obedient, good as He.

4 For He is our childhood's pattern;
  Day by day like us He grew;
He was little, weak and helpless,
  Tears and smiles like us He knew;
And He feeleth for our sadness,
And He shareth in our gladness.

5 And our eyes at last shall see Him,
  Through His own redeeming love;
For that child so dear and gentle
  Is our Lord in heaven above;
And He leads His children on
To the place where He is gone.

6 Not in that poor lowly stable,
  With the oxen standing by,
We shall see Him; but in heaven,
  Set at God's right hand on high;
When like stars His children crowned,
All in white shall wait around.

541 6.5.

NOW a new year opens,
  Now we newly turn
To the holy Saviour,
  Lessons fresh to learn.

2 This the holy lesson
  On the year's first day;

Jesus by obedience
Teaches to obey.

3 Of Thy cross thus early,
Tokens Thou dost give;
By Thy wounds Thou healest;
By Thy death we live.

4 Not to suffer only,
Jesus, didst Thou come,
But to leave us way-marks
Pointing to our home.

5 In Thy blessèd footsteps
Ever may we tread;
Safe when keeping near Thee,
By Thy Spirit led.

542 8.7.

SAW you never, in the twilight,
When the sun had left the skies,
Up in heaven the clear stars shining
Through the gloom, like silver eyes?
So of old the wise men, watching,
Saw a little stranger star,
And they knew the King was given,
And they followed it from far.

2 Heard you never of the story
How they crossed the desert wild,
Journeyed on by plain and mountain,
Till they found the holy Child?
How they opened all their treasure,
Kneeling to that infant King;
Gave the gold and fragrant incense,
Gave the myrrh in offering?

3 Know ye not that lowly baby
Was the bright and morning Star?
He Who came to light the Gentiles,
And the darkened isles afar?

And, we too, may seek His cradle;
There our hearts' best treasures bring;
Love, and faith, and true devotion,
For our Saviour, God, and King.

543 7s

LAMB of God, for sinners slain;
By Thy mercy born again,
For Thy guidance still we pray,
Lest from grace we fall away.

2 By the mystic, cleansing flood,
By the Water and the Blood,
Washed and sanctified to Thee,
Holy may we ever be.

3 Aid us with Thy daily grace
Steadfastly to run our race;
Grant us victory in the strife,
And the prize of endless life.

4 Praise to Thee, from all on earth,
God, Who gavest us new birth;
Praise from all the heavenly host;
Father, Son, and Holy Ghost.

544 C. M

THERE is a green hill far away,
Without a city wall,
Where the dear Lord was crucified
Who died to save us all.

2 We may not know, we cannot tell,
What pains He had to bear,
But we believe it was for us
He hung and suffered there.

3 He died that we might be forgiven,
He died to make us good,

That we might go at last to heaven,
Saved by His precious blood.

4 There was no other good enough
To pay the price of sin,
He only could unlock the gate
Of heaven, and let us in.

5 Oh, dearly, dearly has He loved!
And we must love Him too,
And trust in His redeeming blood,
And try His works to do.

545 6.5.

GOLDEN harps are sounding,
Angel voices sing,
Pearly gates are opened,
Opened for the King;
Jesus, King of glory,
Jesus, King of love,
Is gone up in triumph
To His throne above.
All His work is ended,
Joyfully we sing;
Jesus hath ascended!
Glory to our King!

2 He Who came to save us,
He Who bled and died,
Now is crowned with glory,
At His Father's side.
Never more to suffer,
Never more to die;
Jesus, King of glory,
Is gone up on high!
All His work, etc.

3 Pleading for His children
In that blessèd place,
Calling them to glory,
Sending them His grace;

His bright home preparing,
Faithful ones, for you;
Jesus ever liveth,
Ever loveth too.
All His work, etc.

546

7.7.5.7.7.7.5.

GREAT Creator, Lord of all,
Father, Friend, on Thee we call;
Hear Thy children's prayer.
Guide us, rule us, as is best,
With Thy loving favor blest,
Till we reach Thy home of rest,
And are with Thee there.

2 Jesus, Who for man didst die,
Who dost plead Thy death on high,
And our place prepare;
From sin's bondage set us free,
Lead us onward after Thee,
Till with joy Thy face we see,
And Thy likeness wear.

3 Holy Spirit, Life, and Light,
Wisdom, Pureness, Love, and Might,
Fallen souls restore;
Guide our spirits when we pray,
Cheer us, help us on our way,
Make us holier day by day,
Till we sin no more.

4 Ever blessèd Three in One,
May Thy will in us be done,
Show in us Thy love;
Keep us Thine while here below,
Make us in Thy grace to grow,
And at last Thy glory know
In the world above.

547 7s.

GLORY to the Father give,
God in Whom we move and live;
Children's prayers He deigns to hear,
Children's songs delight His ear.

2 Glory to the Son we bring,
Christ our Prophet, Priest, and King;
Children, raise your sweetest strain
To the Lamb, for He was slain.

3 Glory to the Holy Ghost!
Be this day a Pentecost;
Children's minds may He inspire,
Touch their tongues with holy fire.

4 Glory in the highest be
To the blessèd Trinity,
For the Gospel from above,
For the word that "God is love."

548 8.7.8.7.4.7.

GOD Almighty, in Thy temple
Low before Thy throne we bow;
From Thy dwelling-place in glory
Hear our supplications now,
While we offer
Earnest prayer and solemn vow.

2 Christ our Saviour, Thou Who carest
For the youngest of Thy fold,
Give us now Thy heavenly blessing,
As Thou didst in days of old;
Priceless treasure,
Richer far than gems or gold.

3 God the Holy Ghost, be near us;
Ever dwell our hearts within:

Keep them pure, and brave, and earnest,
Give us grace to conquer sin,
And, through Jesus,
Heaven's eternal crown to win.

4 Holy Trinity, defend us
In a world with evil rife;
Let Thine angel-guards surround us
In each sore and bitter strife:
Oh, preserve us
Unto everlasting life!

549 7s.

KING of glory! Saviour dear!
Grant us grace to persevere:
Leader of the hosts of God,
May we tread where Thou hast trod!

2 Once for Thee, the Crucified,
Many a faithful martyr died:
How can we, Thy children, show
All our love, for all Thy woe?

3 They for Thee faced ax and wheel,
Fire, and beasts, and piercing steel:
Like them, may we suffer shame,
Pain or loss for Thy dear Name;

4 Bearing calmly for our Lord
Thoughtless jest or bitter word;
Curbing angry speech and tear,
Strong in Thee to persevere.

5 Persevere! Thy yoke is light.
Persevere! Thy crown is bright.
Persevere, and we shall sing
In the palace of our King!

550 6.5.

JESUS, high in glory,
Lend a listening ear;
When we bow before Thee,
Children's praises hear.

2 Though Thou art so holy,
Heaven's almighty King,
Thou wilt stoop to listen,
When Thy praise we sing.

3 We are little children,
Weak and apt to stray;
Saviour, guide and keep us
In the heavenly way.

4 Save us, Lord, from sinning;
Watch us day by day;
Help us now to love Thee;
Take our sins away.

5 Then, when Thou dost call us
To our heavenly home,
We shall gladly answer,
Saviour, Lord, we come.

551 7s.

GOD of mercy, throned on high,
Listen from Thy lofty seat;
Hear, oh, hear our lowly cry!
Guide, oh, guide our wandering feet!

2 Young and erring travellers, we
All our dangers do not know;
Scarcely fear the stormy sea,
Hardly feel the tempest blow.

3 Jesus, lover of the young,
Cleanse us with Thy blood divine;
Ere the tide of sin grow strong,
Make us, take us, keep us Thine.

4 When perplexed in dangers' snare,
Thou alone our guide canst be;
When oppressed with deepest care,
Whom have we to trust but Thee?

5 Let us ever hear Thy voice,
Ask Thy counsel every day:
Saints and angels will rejoice,
If we walk in wisdom's way.

6 Saviour, give us faith, and pour
Hope and love on every soul;
Hope, till time shall be no more;
Love, while endless ages roll.

552 7s.

LOVING Shepherd of Thy sheep,
Keep Thy lambs, in safety keep;
Nothing can Thy power withstand;
None can pluck us from Thy hand.

2 Loving Saviour, Thou didst give
Thine own life that we might live;
And the hands outstretched to bless
Bear the cruel nails' impress.

3 We would praise Thee every day,
Gladly all Thy will obey,
Like Thy blessèd ones above
Happy in Thy precious love.

4 Loving Shepherd, ever near,
Teach Thy lambs Thy voice to hear;
Suffer not our steps to stray
From the strait and narrow way.

5 Where Thou leadest we would go,
Walking in Thy steps below,
Till before our Father's throne
We shall know as we are known.

553 7.6.

THERE'S a friend for little children
Above the bright blue sky,
A friend Who never changes,
Whose love will never die;
Our earthly friends may fail us,
And change with changing years,
This friend is always worthy
Of that dear Name He bears.

2 There's a rest for little children
Above the bright blue sky,
Who love the blessèd Saviour,
And to the Father cry;
A rest from every turmoil,
From sin and sorrow free,
Where every little pilgrim
Shall rest eternally.

3 There's a home for little children
Above the bright blue sky,
Where Jesus reigns in glory,
A home of peace and joy;
No home on earth is like it,
Nor can with it compare;
For every one is happy
Nor could be happier there.

4 There's a song for little children
Above the bright blue sky,
A song that will not weary,
Though sung continually;
A song which even angels
Can never, never sing;

They know not Christ as Saviour,
But worship Him as King.

5 There's a crown for little children
Above the bright blue sky,
And all who look for Jesus
Shall wear it by and by;
All, all above is treasured,
And found in Christ alone:
Lord, grant Thy little children
To know Thee as their own.

554 C. M.

COME, Christian children, come and raise
Your voice with one accord;
Come, sing in joyful songs of praise
The glories of your Lord.

2 Sing of the wonders of His love,
And loudest praises give
To Him Who left His throne above,
And died that you might live.

3 Sing of the wonders of His truth,
And read in every page
The promise made to earliest youth,
Fulfilled to latest age.

4 Sing of the wonders of His power,
Who with His own right arm
Upholds and keeps you hour by hour,
And shields from every harm.

5 Sing of the wonders of His grace,
Who made and keeps you His,
And guides you to the appointed place
At His right hand in bliss.

555 8.7.

GRACIOUS Saviour, gentle Shepherd,
Children all are dear to Thee;

Gathered with Thine arms and carried
In Thy bosom may we be;
Sweetly, fondly, safely tended,
From all want and danger free.

2 Tender Shepherd, never leave us
From Thy fold to go astray;
By Thy look of love directed
May we walk the narrow way;
Thus direct us, and protect us,
Lest we fall an easy prey.

3 Cleanse our hearts from sinful folly,
In the stream Thy love supplied,
Mingled stream of blood and water,
Flowing from Thy wounded side;
And to heavenly pastures lead us,
Where Thy own still waters glide.

4 Let Thy holy Word instruct us;
Guide us daily by its light;
Let Thy love and grace constrain us
To approve whate'er is right;
Take Thine easy yoke, and wear it,
Strengthened with Thy heavenly might.

5 Taught to lisp the holy praises
Which on earth Thy children sing,
Both with lips and hearts unfeigned,
May we our thank-offerings bring;
Then with all the saints in glory
Join to praise our Lord and King.

556 8.7.

HEAVENLY Father, send Thy blessing
On Thy children gathered here,
May they all, Thy Name confessing,
Be to Thee forever dear;

May they be like Joseph, loving,
Dutiful, and chaste, and pure;
And their faith, like David, proving,
Steadfast unto death endure.

2 Holy Saviour, Who in meekness
Didst vouchsafe a child to be,
Guide their steps and help their weakness,
Bless and make them like to Thee.
Bear Thy lambs when they are weary
In Thine arms and at Thy breast;
Through life's desert, dry and dreary,
Bring them to Thy heavenly rest.

3 Spread Thy golden pinions o'er them,
Holy Spirit from above;
Guide them, lead them, go before them,
Give them peace, and joy, and love:
Temples of Thy glorious Godhead,
May they with Thy presence shine,
And immortal bliss inherit,
And for evermore be Thine.

557

8.8.8.8.7.

WHEN in the Lord Jehovah's Name,
The Saviour lowly riding came,
Loudest and first an infant throng
Greeted His coming with their song,
Hosanna in the highest!

2 We too are taught to know the Lord,
To fear His Name, to read His Word;
And though we simple are and young,
Can praise Him with our joyful song,
Hosanna in the highest!

3 Soon shall the Lord again pass by
To judgment from His throne on high;
And from the saints' assembled throng
Shall burst upon the world the song,
Hosanna in the highest!

4 Then may our youthful band be found
With coronals of triumph crowned;
Raising, the heavenly hosts among,
Our chorus of eternal song,
Hosanna in the highest!

558

7.6.7.6.7.6.7.6.8.

WHEN, His salvation bringing,
To Sion Jesus came,
The children all stood singing
Hosanna to His Name;
Nor did their zeal offend Him,
But as He rode along,
He let them still attend Him,
And smiled to hear their song.
Hosanna to Jesus they sang.

2 And since the Lord retaineth
His love to children still,
Though now as King He reigneth
On Sion's heavenly hill;
We'll flock around His banner,
Who sits upon the throne,
And cry aloud, Hosanna
To David's royal Son:
Hosanna to Jesus we'll sing.

3 For should we fail proclaiming
Our great Redeemer's praise,
The stones, our silence shaming,
Might well hosannas raise.
But shall we only render
The tribute of our words?
No; while our hearts are tender,
They too shall be the Lord's.
Hosanna to Jesus, our King.

559

C. M

HOSANNA! Raise the pealing hymn
To David's Son and Lord:

With cherubim and seraphim,
Exalt the Incarnate Word.

2 Hosanna! Lord, our feeble tongue
No lofty strains can raise;
But Thou wilt not despise the young,
Who meekly chant Thy praise.

3 Hosanna! Sovereign, Prophet, Priest.
How vast Thy gifts, how free!
Thy Blood, our life; Thy Word, our feast;
Thy Name, our only plea.

4 Hosanna! Once Thy gracious ear
Approved a lisping throng;
Be gracious still, and deign to hear
Our ever grateful song.

560 P. M.

HOSANNA we sing, like the children dear,
In the olden days when the Lord lived here;
He blessed little children, and smiled on them,
While they chanted His praise in Jerusalem.

2 Alleluia we sing, like the children bright,
With their harps of gold and their raiment white,
As they follow their Shepherd, with loving eyes,
Through the beautiful valleys of Paradise.

3 Hosanna we sing, for He bends His ear,
And rejoices the hymns of His own to hear;
We know that His heart will never wax cold
To the lambs that He feeds in His earthly fold.

4 Alleluia we sing in the Church we love,
Alleluia resounds in the Church above;
To Thy little ones, Lord, may such grace be given,
That we lose not our part in the song of heaven.

561 C. M.

WHEN Jesus left His Father's throne,
He chose an humble birth;
Like us, unhonored and unknown,
He came to dwell on earth.
Like Him may we be found below,
In wisdom's path of peace;
Like Him in grace and knowledge grow,
As years and strength increase.

2 Sweet were His words and kind His look,
When mothers round Him pressed;
Their infants in His arms He took,
And on His bosom blessed.
Safe from the world's alluring harms,
Beneath His watchful eye,
Thus in the circle of His arms
May we forever lie.

3 When Jesus into Salem rode,
The children sang around;
For joy they plucked the palms, and strowed
Their garments on the ground.
Hosanna our glad voices raise,
Hosanna to our King!
Should we forget our Saviour's praise,
The stones themselves would sing.

562 P. M.

I THINK when I read that sweet story of old,
When Jesus was here among men,

How He called little children as lambs to His fold,
I should like to have been with them then.

2 I wish that His hands had been placed on my head,
That His arm had been thrown around me,
And that I might have seen His kind look when He said,
"Let the little ones come unto Me."

3 Yet still to His footstool in prayer I may go,
And ask for a share in His love;
And if I thus earnestly seek Him below,
I shall see Him and hear Him above,

4 In that beautiful place He has gone to prepare
For all who are washed and forgiven;
And many dear children shall be with Him there,
For "of such is the kingdom of heaven."

5 But thousands and thousands who wander and fall
Never heard of that heavenly home;
I wish they could know there is room for them all,
And that Jesus has bid them to come.

563 7s.

SAVIOUR! teach me, day by day,
Love's sweet lesson to obey;
Sweeter lessons cannot be,
Loving Him Who first loved me.

2 With a childlike heart of love,
At Thy bidding may I move;
Prompt to serve and follow Thee,
Loving Him Who first loved me.

3 Teach me all Thy steps to trace,
Strong to follow in Thy grace;
Learning how to love from Thee;
Loving Him Who first loved me.

4 Love in loving finds employ,
In obedience all her joy;
Ever new that joy will be,
Loving Him Who first loved me.

5 Thus may I rejoice to show
That I feel the love I owe;
Singing, till Thy face I see,
Of His love Who first loved me.

564 C. M.

DEAR Jesus, ever at my side,
How loving Thou must be,
To leave Thy home in heaven to guard
A little child like me.

2 I cannot feel Thee touch my hand,
With pressure light and mild,
To check me as my mother did,
When I was but a child:

3 But I have felt Thee in my thoughts,
Rebuking sin for me;
And when my heart loves God, I know
The sweetness is from Thee.

4 And when, dear Saviour, I kneel down,
Morning and night in prayer,
Something there is within my heart
Which tells me Thou art there.

5 Yes, when I pray, Thou prayest too:
Thy prayer is all for me;
But when I sleep, Thou sleepest not,
But watchest patiently.

565 C. M.

BY cool Siloam's shady rill
How fair the lily grows!
How sweet the breath, beneath the hill,
Of Sharon's dewy rose!

2 Lo! such the child whose early feet
The paths of peace have trod,
Whose secret heart, with influence sweet,
Is upward drawn to God.

3 By cool Siloam's shady rill
The lily must decay;
The rose that blooms beneath the hill
Must shortly fade away.

4 And soon, too soon, the wintry hour
Of man's maturer age
Will shake the soul with sorrow's power,
And stormy passion's rage.

5 O Thou, Whose infant feet were found
Within Thy Father's shrine,
Whose years, with changeless virtue crowned,
Were all alike divine:

6 Dependent on Thy bounteous breath,
We seek Thy grace alone,
In childhood, manhood, age and death,
To keep us still Thine own.

566 7s.

LAMB of God, I look to Thee:
Thou shalt my example be;
Thou art gentle, meek, and mild;
Thou wast once a little child.

2 Fain I would be as Thou art;
Give me Thy obedient heart;
Thou art pitiful and kind,
Let me have Thy loving mind.

3 Let me, above all, fulfill
God my heavenly Father's will,
Never His good Spirit grieve,
Only to His glory live.

4 Loving Jesus, gentle Lamb,
In Thy gracious hands I am;
Make me, Saviour, what Thou art,
Live Thyself within my heart.

5 I shall then show forth Thy praise,
Serve Thee all my happy days;
Then the world shall always see
Christ the holy Child in me.

567 6.5.

JESUS, meek and gentle,
Son of God most high,
Pitying, loving Saviour,
Hear Thy children's cry.

2 Pardon our offenses,
Loose our captive chains,
Break down every idol
Which our soul detains.

3 Give us holy freedom,
Fill our hearts with love;
Draw us, holy Jesus,
To the realms above.

4 Lead us on our journey,
Be Thyself the way
Through terrestrial darkness
To celestial day.

5 Jesus, meek and gentle,
Son of God most high,
Pitying, loving Saviour,
Hear Thy children's cry.

568

6.6.6.6.8.8.

HUSHED was the evening hymn,
The temple courts were dark,
The lamp was burning dim,
Before the sacred ark:
When suddenly a voice divine
Rang through the silence of the shrine.

2 The old man, meek and mild,
The priest of Israel, slept;
His watch the temple-child,
The little Levite, kept;
And what from Eli's sense was sealed,
The Lord to Hannah's son revealed.

3 Oh, give me Samuel's ear,
The open ear, O Lord,
Alive and quick to hear
Each whisper of Thy word!
Like him to answer at Thy call,
And to obey Thee first of all.

4 Oh, give me Samuel's heart,
A lowly heart, that waits
Where in Thy house Thou art,
Or watches at Thy gates!
By day and night, a heart that still
Moves at the breathing of Thy will.

5 Oh, give me Samuel's mind,
A sweet, unmurmuring faith,
Obedient and resigned
To Thee in life and death!

That I may read with childlike eyes
Truths that are hidden from the wise.

569

S. M.

FAIR waved the golden corn
In Canaan's pleasant land,
When, full of joy, some shining morn,
Went forth the reaper-band.

2 To God, so good and great,
Their cheerful thanks they pour;
Then carry to His temple-gate
The choicest of their store.

3 Like Israel, Lord, we give
Our earliest fruits to Thee,
And pray that, long as we shall live,
We may Thy children be.

4 Thine is our youthful prime,
And life and all its powers:
Be with us in our morning time,
And bless our evening hours.

5 In wisdom let us grow,
As years and strength are given,
That we may serve Thy Church below,
And join Thy saints in heaven.

570

6.6.6.6.4.4.4.4.

ABOVE the clear blue sky,
In heaven's bright abode,
The angel host on high
Sing praises to their God:
Alleluia!
They love to sing
To God their King
Alleluia!

2 But God from children's tongues
On earth receiveth praise;
We then our cheerful songs
In sweet accord will raise:
Alleluia!
We too will sing
To God our King
Alleluia!

3 O blessèd Lord, Thy truth
To all Thy flock impart,
And teach us in our youth
To know Thee as Thou art.
Alleluia!
Then shall we sing
To God our King
Alleluia!

4 Oh, may Thy holy Word
Spread all the world around!
And all with one accord
Uplift the joyful sound:
Alleluia!
All then shall sing
To God their King
Alleluia!

571

6s.

GREAT Shepherd of the sheep,
Who all Thy flock doth keep,
Leading by waters calm;
Do Thou my footsteps guide,
To follow by Thy side;
Make me Thy little lamb.

2 I fear I may be torn
By many a sharp-set thorn,
As far from Thee I stray;
My weary feet may bleed,
For rough are paths which lead
Out of Thy pleasant way.

3 But when the road is long,
Thy tender arm, and strong,
The weary one will bear;
And Thou wilt wash me clean,
And lead to pastures green,
Where all the flowers are fair.

4 Till, from the soil of sin
Cleansed and made pure within,
Dear Saviour, Who hast died,
Thou bringest me in love,
Safe to Thy fold above,
Forever to abide.

572 7s.

LORD, Thy children guide and keep,
As with feeble steps they press
On the pathway rough and steep
Through the weary wilderness.
Holy Jesus, day by day,
Lead us in the narrow way.

2 There are stony ways to tread;
Give the strength we sorely lack.
There are tangled paths to tread;
Light us, lest we miss the track.
Holy Jesus, day by day,
Lead us in the narrow way.

3 There are sandy wastes that lie
Cold and sunless, vast and drear,
Where the feeble faint and die;
Grant us grace to persevere.
Holy Jesus, day by day,
Lead us in the narrow way.

4 There are soft and flowery glades
Decked with golden-fruited trees,

Sunny slopes and scented shades;
Keep us, Lord, from slothful ease.
Holy Jesus, day by day,
Lead us in the narrow way.

5 Upward still to purer heights!
Onward yet to scenes more blest,
Calmer regions, clearer lights,
Till we reach the promised rest!
Holy Jesus, day by day,
Lead us in the narrow way.

573

8.7.8.7.4.7.

SAVIOUR, like a shepherd lead us,
Much we need Thy tender care;
In Thy pleasant pastures feed us;
For our use Thy folds prepare:
Blessèd Jesus!
Thou hast bought us, Thine we are.

2 Thou hast promised to receive us,
Poor and sinful though we be;
Thou hast mercy to relieve us,
Grace to cleanse, and power to free:
Blessèd Jesus!
Let us early turn to Thee.

3 Early let us seek Thy favor,
Early let us learn Thy will;
Do Thou, Lord, our only Saviour,
With Thy love our bosoms fill:
Blessèd Jesus!
Thou hast loved us: love us still.

574

8.7.

GRANT us, O our heavenly Father,
In the dawning of our days,
Thee in all things to remember,
Thee to serve, and Thee to praise.

2 With the cross of Christ, our Saviour,
Stamped upon our infant brows,
May we in the battle's dawning
Heed His word, and keep our vows.

3 Then in holy Confirmation,
By the laying on of hands,
Strength may we receive, and blessing,
To obey our Lord's commands.

4 Drawing nearer still and nearer,
May we close and closer cling
To our Lord, and to His altar
There ourselves an offering bring.

5 Step by step in life advancing,
Onward, upward, as we move
Through the world unharmed, rejoicing
In His all-redeeming love:

6 Blest in joy, upheld in sorrow,
At our work as in His sight,
May His presence still be with us,
As we do it with our might.

7 Serving Thee, our heavenly Father,
From the dawn to set of sun,
Serving Thee in life's young morning,
Till our work on earth is done:

8 Till the shadows of the evening
Shall forever pass away,
And the Resurrection-morning
Kindle into perfect day.

575 L. M.

O LORD, the Holy Innocents
Laid down for Thee their infant life,
And martyrs brave and patient saints
Have stood for Thee in fire and strife.

2 We wear the cross they wore of old,
Our lips have learned like vows to make;
We need not die; we cannot fight;
What may we do for Jesus' sake?

3 Oh, day by day each Christian child
Has much to do, without, within;
A death to die for Jesus' sake,
A weary war to wage with sin.

4 When deep within our swelling hearts,
The thoughts of pride and anger rise,
When bitter words are on our tongues,
And tears of passion in our eyes;

5 Then we may stay the angry blow,
Then we may check the hasty word,
Give gentle answers back again,
And fight a battle for our Lord.

6 With smiles of peace and looks of love,
Light in our dwellings we may make,
Bid kind good-humor brighten there,
And do all still for Jesus' sake.

7 There's not a child so weak and small
But has his little cross to take,
His little work of love and praise,
That he may do for Jesus' sake.

576 6.5.

JESUS, gentlest Saviour,
God of might and power,
Thou Thyself art dwelling
With us at this hour.

2 Nature cannot hold Thee,
Heaven is all too strait
For Thine endless glory,
And Thy royal state.

3 Out beyond the shining
Of the farthest star,
Thou art ever stretching
Infinitely far.

4 Yet the hearts of children
Hold what worlds cannot,
And the God of wonders
Loves the lowly spot.

5 Jesus, gentlest Saviour,
Thou art with us now;
Fill us with Thy goodness
Till our hearts o'erflow.

6 Multiply our graces;
Give us love and fear,
And, dear Lord, the chiefest,
Grace to persevere!

7 Oh, how can we thank Thee
For a gift like this,
Gift that truly maketh
Heaven's eternal bliss?

577

8.7.8.7.4.7.

IN the vineyard of our Father
Daily work we find to do:
Scattered gleanings we may gather,
Though we are but young and few;
Little clusters
Help to fill the garners too.

2 Toiling early in the morning,
Catching moments through the day,
Nothing small or lowly scorning,
While we work, and watch, and pray;
Gathering gladly
Free-will offerings by the way.

3 Not for selfish praise or glory,
Not for objects nothing worth,
But to send the blessèd story
Of the Gospel o'er the earth,
Telling mortals
Of our Lord and Saviour's birth.

4 Up and ever at our calling,
Till in death our lips are dumb,
Or till, sin's dominion falling,
Christ shall in His kingdom come,
And His children
Reach their everlasting home.

5 Steadfast, then, in our endeavor,
Heavenly Father, may we be;
And forever, and forever,
We will give the praise to Thee;
Alleluia!
Singing all eternity.

578 8.7.

GOD in heaven, hear our singing!
Only little ones are we;
Yet a great petition bringing,
Father, now we come to Thee.

2 Let Thy kingdom come, we pray Thee;
Let the world in Thee find rest!
Let all know Thee and obey Thee,
Loving, praising, blessing, blest!

3 Let the sweet and joyful story
Of the Saviour's wondrous love
Wake on earth a song of glory,
Like the angels' song above!

4 Father, send the glorious hour!
Every heart be Thine alone!
For the kingdom, and the power,
And the glory are Thine own.

Also the following:

526 Jesu, from Thy throne on high.

Lay Helpers.

579 7.6.

O BROTHERS, lift your voices,
Triumphant songs to raise;
Till heaven on high rejoices,
And earth is filled with praise.
Ten thousand hearts are bounding
With holy hopes and free;
The Gospel trump is sounding,
The trump of Jubilee.

2 O Christian brothers, glorious
Shall be the conflict's close:
The cross hath been victorious,
And shall be o'er its foes.
Faith is our battle-token:
Our Leader all controls;
Our trophies, fetters broken;
Our captives, ransomed souls.

3 Not unto us: Lord Jesus,
To Thee all praise be due!
Whose blood-bought mercy frees us,
Has freed our brethren too.
Not unto us: in glory
The angels catch the strain,
And cast their crowns before Thee
Exultingly again.

4 Captain of our salvation,
Thy presence we adore:
Praise, glory, adoration
Be Thine for evermore!
Still on in conflict pressing
On Thee Thy people call,
Thee, King of kings confessing,
Thee, crowning Lord of all.

580

6.6.4.6.6.6.4.

CHRIST for the world we sing!
The world to Christ we bring,
With loving zeal;
The poor, and them that mourn,
The faint and overborne,
Sin-sick and sorrow-worn,
Whom Christ doth heal.

2 Christ for the world we sing!
The world to Christ we bring,
With fervent prayer;
The wayward and the lost,
By restless passions tossed,
Redeemed at countless cost,
From dark despair.

3 Christ for the world we sing!
The world to Christ we bring,
With one accord;
With us the work to share,
With us reproach to dare,
With us the cross to bear,
For Christ our Lord.

4 Christ for the world we sing!
The world to Christ we bring,
With joyful song;
The new-born souls, whose days,
Reclaimed from error's ways,
Inspired with hope and praise,
To Christ belong.

581 7s

SOLDIERS of the cross, arise!
Gird you with your armor bright!
Mighty are your enemies,
Hard the battle ye must fight.

2 O'er a faithless fallen world,
Raise your banner in the sky!
Let it float there wide unfurled!
Bear it onward! lift it high!

3 'Mid the homes of want and woe,
Strangers to the living Word,
Let the Saviour's herald go!
Let the voice of hope be heard!

4 Where the shadows deepest lie,
Carry truth's unsullied ray!
Where are crimes of blackest dye,
There the saving sign display!

5 To the weary and the worn
Tell of realms where sorrows cease!
To the outcast and forlorn
Speak of mercy and of peace!

6 Guard the helpless! seek the strayed!
Comfort troubles! banish grief!
In the might of God arrayed,
Scatter sin and unbelief!

7 Be the banner still unfurled,
Still unsheathed the Spirit's sword,
Till the kingdoms of the world
Are the kingdom of the Lord!

582 7.6.

STAND up, stand up, for Jesus,
Ye soldiers of the cross!
Lift high His royal banner!
It must not suffer loss:

From victory unto victory
His army shall He lead;
Till every foe is vanquished,
And Christ is Lord indeed.

2 Stand up, stand up, for Jesus!
The trumpet call obey!
Forth to the mighty conflict
In this His glorious day!
Ye that are men now serve Him
Against unnumbered foes!
Let courage rise with danger,
And strength to strength oppose

3 Stand up, stand up, for Jesus!
Stand in His strength alone!
The arm of flesh will fail you,
Ye dare not trust your own:
Put on the gospel armor,
And watching unto prayer,
When duty calls, or danger,
Be never wanting there!

4 Stand up, stand up, for Jesus!
The strife will not be long:
This day, the noise of battle;
The next, the victor's song.
To him that overcometh,
A crown of life shall be;
He with the King of glory
Shall reign eternally.

583 7.6.7.5.

WORK, for the night is coming,
Work through the morning hours;
Work while the dew is sparkling,
Work 'mid springing flowers;
Work when the day grows brighter,
Work in the glowing sun;
Work, for the night is coming,
When man's work is done.

2 Work, for the night is coming,
Work through the sunny noon;
Fill brightest hours with labor,
Rest comes sure and soon:
Give every flying minute
Something to keep in store:
Work, for the night is coming,
When man works no more.

3 Work, for the night is coming,
Under the sunset skies;
While their bright tints are glowing,
Work, for daylight flies:
Work, till the last beam fadeth,
Fadeth to shine no more:
Work, while the night is darkening,
When man's work is o'er.

584 L. M.

GO, labor on! spend and be spent!
Thy joy to do the Father's will;
It is the way the Master went;
Should not the servant tread it still?

2 Go, labor on! 'tis not for naught;
Thine earthly loss is heavenly gain;
Men heed thee, love thee, praise thee not;
The Master praises: what are men?

3 Go, labor on! enough, while here,
If He shall praise thee, if He deign
The willing heart to mark and cheer:
No toil for Him shall be in vain.

4 Go, labor on, while it is day!
The world's dark night is hastening on:
Speed, speed thy work! cast sloth away!
It is not thus that souls are won.

5 Toil on! faint not! keep watch, and pray!
Be wise the erring soul to win!
Go forth into the world's highway!
Compel the wanderer to come in!

6 Toil on, and in thy toil rejoice!
For toil comes rest, for exile home;
Soon shalt thou hear the Bridegroom's voice,
The midnight peal, "Behold, I come!"

585 7.6.

O THOU before Whose presence
Naught evil may come in,
Yet Who dost look in mercy
Down on this world of sin;
Oh, give us noble purpose
To set the sin-bound free,
And Christ-like, tender pity,
To seek the lost for Thee.

2 Fierce is our subtle foeman:
The forces at his hand,
With woes that none can number,
Despoil the pleasant land;
All they who war against them,
In strife so keen and long,
Must in their Saviour's armor
Be stronger than the strong.

3 So hast Thou wrought among us
The great things that we see:
For things that are we thank Thee,
And for the things to be:
For bright Hope is uplifting
Faint hands and feeble knees,
To strive beneath Thy blessing
For greater things than these.

4 Lead on, O Love and Mercy,
O Purity and Power!

Lead on, till peace eternal
Shall close this battle-hour:
Till all who prayed and struggled
To set their brethren free,
In triumph, meet to praise Thee,
Most Holy Trinity.

586 L. M.

LORD, speak to me, that I may speak
In living echoes of Thy tone;
As Thou hast sought, so let me seek,
Thy erring children lost and lone.

2 Oh, lead me, Lord, that I may lead
The wandering and the wavering feet;
Oh, feed me, Lord, that I may feed
Thy hungering ones with manna sweet.

3 Oh, strengthen me, that while I stand
Firm on the Rock, and strong in Thee,
I may stretch out a loving hand
To wrestlers with the troubled sea.

4 Oh, teach me, Lord, that I may teach
The precious things Thou dost impart;
And wing my words, that they may reach
The hidden depths of many a heart.

5 Oh, give Thine own sweet rest to me,
That I may speak with soothing power
A word in season, as from Thee,
To weary ones in needful hour.

6 Oh, fill me with Thy fullness, Lord,
Until my very heart o'erflow
In kindling thought and glowing word,
Thy love to tell, Thy praise to show.

7 Oh, use me, Lord, use even me,
Just as Thou wilt, and when, and where;
Until Thy blessèd face I see,
Thy rest, Thy joy, Thy glory share.

TEACHERS.

587 6s.

SHINE Thou upon us, Lord,
True Light of men, to-day;
And through the written Word
Thy very self display;
That so from hearts which burn
With gazing on Thy face,
The little ones may learn
The wonders of Thy grace.

2 Breathe Thou upon us, Lord,
Thy Spirit's living flame,
That so with one accord
Our lips may tell Thy Name;
Give Thou the hearing ear,
Fix Thou the wandering thought,
That those we teach may hear
The great things Thou hast wrought.

3 Speak Thou for us, O Lord,
In all we say of Thee;
According to Thy Word
Let all our teaching be;
That so Thy lambs may know
Their own true Shepherd's voice,
Where'er He leads them go,
And in His love rejoice.

4 Live Thou within us, Lord;
Thy mind and will be ours;
Be Thou beloved, adored,
And served, with all our powers;
That so our lives may teach
Thy children what Thou art,
And plead, by more than speech,
For Thee with every heart.

GUILDS OR FRIENDLY SOCIETIES.

588 C. M.

THROUGH Him, Who all our sickness felt,
Who all our sorrows bare,
Through Him, in Whom Thy fullness dwelt,
We lift to Thee our prayer.

2 Help us to help each other, Lord,
Each other's burdens bear;
Let each his friendly aid afford,
To soothe another's care.

3 Help us to build each other up,
Help us ourselves to prove;
Increase our faith, confirm our hope,
And perfect us in love.

4 Complete at length Thy work of grace,
And take us to Thy rest,
Among the saints who see Thy face
To be forever blest.

Also the following:

161 O Son of God, our Captain of salvation.
162 The son of Consolation.
496 Lord of our life, and God of our salvation.
499 Almighty God, Whose only Son.
505 Fight the good fight with all thy might.
507 The Son of God goes forth to war.
510 Go forward, Christian soldier.
511 O happy band of pilgrims.
520 Rejoice, ye pure in heart!
521 Through the night of doubt and sorrow.
522 On our way rejoicing.
579 O brothers, lift your voices.

Parochial Missions.

589 8.7.8.7.3.

LORD, I hear of showers of blessing,
Thou art scattering full and free!
Showers the thirsty land refreshing;
Let some portion fall on me,
Even me!

2 Pass me not, O gracious Father!
Sinful though my heart may be;
Thou might'st punish, but the rather
Let Thy mercy light on me,
Even me!

3 Pass me not, O tender Saviour!
Let me love and cling to Thee;
I am longing for Thy favor;
Whilst Thou'rt calling, oh, call me,
Even me!

4 Pass me not, O mighty Spirit!
Thou canst make the blind to see;
Witnesser of Jesus' merit,
Speak the word of power to me,
Even me!

5 Have I long in sin been sleeping?
Long been slighting, grieving Thee?
Has the world my heart been keeping?
Oh, forgive and rescue me,
Even me!

6 Love of God, so pure and changeless;
Blood of God, so rich and free;
Grace of God, so strong and boundless,
Magnify it all in me,
Even me!

7 Pass me not! this lost one bringing,
'Tis but one more, Lord, for Thee!
All my heart to Thee is springing;
Blessing others, oh, bless me,
Even me!

590 7.6

TO-DAY Thy mercy calls us
To wash away our sin,
However great our trespass,
Whatever we have been;
However long from mercy
Our hearts have turned away,
Thy precious blood can cleanse us,
And make us white to-day.

2 To-day Thy gate is open,
And all who enter in
Shall find a Father's welcome,
And pardon for their sin.
The past shall be forgotten,
A present joy be given,
A future grace be promised,
A glorious crown in heaven.

3 To-day our Father calls us,
His Holy Spirit waits;
His blessèd angels gather
Around the heavenly gates:
No question will be asked us
How often we have come;
Although we oft have wandered,
It is our Father's home.

4 Oh, all-embracing mercy!
Oh, ever-open door!
What shall we do without Thee
When heart and eyes run o'er?

When all things seem against us,
To drive us to despair,
We know one gate is open,
One ear will hear our prayer.

591 L. M.

WHEN at Thy footstool, Lord, I bend,
And plead with Thee for mercy there,
Think of the sinner's dying Friend,
And for His sake receive my prayer.

2 Oh, think not of my shame and guilt,
My thousand stains of deepest dye!
Think of the blood which Jesus spilt,
And let that blood my pardon buy.

3 Think, Lord, how I am still Thine own,
The trembling creature of Thy hand;
Think how my heart to sin is prone,
And what temptations round me stand.

4 Oh, think upon Thy holy Word,
And every plighted promise there!
How prayer should evermore be heard,
And how Thy glory is to spare.

5 Oh, think not of my doubts and fears,
My strivings with Thy grace divine;
Think upon Jesus' woes and tears,
And let His merits stand for mine.

6 Thine eye, Thine ear, they are not dull;
Thine arm can never shortened be;
Behold me here; my heart is full;
Behold, and spare, and succor me.

592 7s.

JESUS Christ is passing by;
Sinner, lift to Him thine eye;
As the precious moments flee,
Cry, "Be merciful to me."

2 Jesus Christ is passing by;
Will He always be so nigh?
Now is the accepted day;
Seek for healing while you may.

3 Fearest thou He will not hear?
Art thou bidden to forbear?
Let no obstacle defeat;
Yet more earnestly entreat.

4 Lo! He stands and calls to thee,
"What wilt thou then have of Me?"
Rise and tell Him all thy need;
Rise, He calleth thee indeed.

5 "Lord, I would Thy mercy see;
Lord, reveal Thy love to me:
Let it penetrate my soul;
All my heart and life control."

6 Oh, how sweet! the touch of power
Comes; it is salvation's hour:
Jesus gives from guilt release;
Faith hath saved thee, go in peace.

7 Glory to the Saviour's Name!
He is ever still the same;
To His matchless honor raise
Never-ending songs of praise.

593 C. M.

THERE is a fountain filled with blood
Drawn from Emmanuel's veins:
And sinners plunged beneath that flood
Lose all their guilty stains.

2 The dying thief rejoiced to see
That fountain in his day;
And there may I, as vile as he,
Wash all my sins away.

3 Dear, dying Lamb, Thy precious blood
Shall never lose its power,
Till all the ransomed Church of God
Be saved to sin no more.

4 E'er since, by faith, I saw the stream
Thy flowing wounds supply,
Redeeming love has been my theme,
And shall be till I die.

5 Then in a nobler, sweeter song,
I'll sing Thy power to save,
When this poor, lisping, stammering tongue
Lies silent in the grave.

594 S. M.

ONLY one prayer to-day,
One earnest, tearful plea;
A litany from out the heart,
Have mercy, Lord, on me.

2 Although my sin is great,
Still to my God I flee:
Yes, I can dare look up, and say,
"Have mercy, Lord, on me."

3 Because of Jesus' cross,
And that unfathomed sea,
The crimson tide which laves the world,
Have mercy, Lord, on me.

4 No other Name than His,
My hope, my help may be:
Oh, by that one all-saving Name,
Have mercy, Lord, on me.

5 In garb of sorrow clad
I crave Thy pardon free;
In life to die, in death to live;
Have mercy, Lord, on me.

595 L. M.

TURNED by Thy grace, I look within
My restless soul, nor knew till now
The stains I bear, the wounds my sin
Has scarred upon my Saviour's brow.

2 The sight afflicts my guilty soul:
My conscience cries and spares me not.
Grief's bitter waves now o'er me roll:
Tears flow that cannot cleanse one spot.

3 O God, my God, I see my sin:
I crucified the Lord of love.
Wormwood and gall I gave to Him;
And sorely grieved God's holy Dove.

4 Turned back and won by grace so free,
My sin confessed I'll ne'er repeat:
Converted now, my aim shall be
To tread the prints of Christ's dear feet.

5 The wrong my sin has done, confessed,
Return four-fold shall now make right.
My soul shall then by God be blest
Through Christ's atonement in His sight.

6 Forgiveness for the wrongs done me,
With my whole heart I freely give;
'Tis only so that there can be
Pardon from Christ and grace to live.

7 My sin thus seen, wept o'er, confest,
Turned from and loathed as paining Thee,
As Thou forgiv'st, O Saviour blest,
Is pardoned, cleansed! My soul is free.

596 S. M.

THE Spirit, in our hearts,
Is whispering, Sinner, come:
The Bride, the Church of Christ, proclaims
To all His children, Come.

2 Let him that heareth say
To all about him, Come:
Let him that thirsts for righteousness,
To Christ, the fountain, come.

3 Yes, whosoever will,
Oh, let him freely come,
And freely drink the stream of life!
'Tis Jesus bids him come.

4 Lo, Jesus, Who invites,
Declares, I quickly come.
Lord! even so; I wait Thy hour!
Jesus, my Saviour, come.

597 L. M.

JESUS, and shall it ever be,
A mortal man ashamed of Thee?
Ashamed of Thee, Whom angels praise,
Whose glories shine through endless days?

2 Ashamed of Jesus! sooner far
Let night disown each radiant star;
'Tis midnight with my soul, till He,
Bright Morning Star, bid darkness flee.

3 Ashamed of Jesus! oh, as soon
Let morning blush to own the sun!
He sheds the beams of light divine
O'er this benighted soul of mine.

4 Ashamed of Jesus, that dear friend
On Whom my hopes of heaven depend!
No; when I blush, be this my shame,
That I no more revere His Name.

5 Ashamed of Jesus! empty pride!
I'll boast a Saviour crucified;
And oh, may this my portion be,
My Saviour not ashamed of me.

598 L. M.

ASHAMED of Thee! O dearest Lord,
I marvel how such wrong can be:
And yet how oft in deed and word
Have I been found ashamed of Thee!

2 Ashamed of Thee! my King, my God,
Who soughtest me with wondrous love,
Whose feet the way of sorrow trod
To bring me to Thy home above.

3 Ashamed of Thee! of that blest Name
Which speaks of mercy full and free!
Nay, Lord, I would my only shame
Might be to be ashamed of Thee.

4 Ashamed of Thee! Whose love divine
Was not ashamed of our lost race,
But even this cold heart of mine
Dost make Thy home and dwelling-place.

5 Ashamed of Thee! O Lord, I pray
This cruel wrong no more may be:
And in Thy last great Advent-day,
Oh, be not Thou ashamed of me!

599 7s

HARK, my soul! it is the Lord;
'Tis thy Saviour, hear His word;
Jesus speaks, and speaks to thee,
Speaks to each one, "Lov'st thou Me?"

2 He delivered thee when bound,
And when wounded, healed thy wound;
Sought thee wandering, set thee right,
Turned thy darkness into light.

3 Can a woman's tender care
Cease towards the child she bare?
Yes, she may forgetful be;
Yet will He remember thee.

4 His is an unchanging love,
Higher than the heights above,
Deeper than the depths beneath,
Free and faithful, strong as death.

5 We shall see His glory soon,
When the work of grace is done;
Partners of His throne shall be;
Hear Him asking, "Lov'st thou Me?"

6 Lord, it is my chief complaint
That my love is weak and faint;
Yet I love Thee and adore;
Oh, for grace to love Thee more!

600 8s.

JESU, my Lord, my God, my all,
Hear me, blest Saviour, when I call;
Hear me, and from Thy dwelling-place
Pour down the riches of Thy grace.
Jesu, my Lord, I Thee adore;
Oh, make me love Thee more and more!

2 Jesu, too late I Thee have sought;
How can I love Thee as I ought?
And how extol Thy matchless fame,
The glorious beauty of Thy Name?
Jesu, my Lord, I Thee adore;
Oh, make me love Thee more and more!

3 Jesu, what didst Thou find in me
That Thou hast dealt so lovingly?
How great the joy that Thou hast brought!
Oh, far exceeding hope or thought!
Jesu, my Lord, I Thee adore;
Oh, make me love Thee more and more!

4 Jesu, of Thee shall be my song;
To Thee my heart and soul belong:

All that I am or have is Thine;
And Thou, my Saviour, Thou art mine.
Jesu, my Lord, I Thee adore;
Oh, make me love Thee more and more!

601 7.6.

I NEED Thee, precious Jesus,
For I am full of sin;
My soul is dark and guilty,
My heart is dead within.
I need the cleansing fountain
Where I can always flee,
The blood of Christ most precious,
The sinner's perfect plea.

2 I need Thee, precious Jesus,
For I am very poor;
A stranger and a pilgrim,
I have no earthly store.
I need the love of Jesus
To cheer me on my way,
To guide my doubting footsteps,
To be my strength and stay.

3 I need Thee, precious Jesus,
I need a friend like Thee,
A friend to soothe and pity,
A friend to care for me.
I need the heart of Jesus
To feel each anxious care,
To tell my every trial,
And all my sorrows share.

4 I need Thee, precious Jesus,
And hope to see Thee soon,
Encircled with the rainbow
And seated on Thy throne:
There, with Thy blood-bought children,
My joy shall ever be,
To sing my Jesus' praises,
To gaze, O Lord, on Thee.

602

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6.4.6.4.7.6.7.4.

I NEED Thee every hour,
Most gracious Lord;
No tender voice like Thine
Can peace afford.
I need Thee, oh, I need Thee,
Every hour I need Thee;
Oh, bless me now, my Saviour,
I come to Thee!

2 I need Thee every hour;
Stay Thou near by;
Temptations lose their power
When Thou art nigh.

3 I need Thee every hour,
In joy or pain;
Come quickly and abide,
Or life is vain.

4 I need Thee every hour;
Teach me Thy will;
And Thy rich promises
In me fulfill.

5 I need Thee every hour,
Most Holy One;
Oh, make me Thine indeed,
Thou blessèd Son!

603

7.6.

I COULD not do without Thee,
O Saviour of the lost,
Whose precious blood redeemed me
At such tremendous cost;
Thy righteousness, Thy pardon,
Thy precious blood, must be
My only hope and comfort,
My glory and my plea.

2 I could not do without Thee,
  I cannot stand alone,
I have no strength or goodness,
  No wisdom of my own;
But Thou, belovèd Saviour,
  Art all in all to me,
And weakness will be power
  If leaning hard on Thee.

3 I could not do without Thee,
  For, oh, the way is long,
And I am often weary,
  And sigh replaces song:
How could I do without Thee?
  I do not know the way;
Thou knowest, and Thou leadest,
  And wilt not let me stray.

4 I could not do without Thee,
  O Jesus, Saviour dear;
E'en when my eyes are holden,
  I know that Thou art near.
How dreary and how lonely
  This changeful life would be,
Without the sweet communion,
  The secret rest with Thee!

5 I could not do without Thee;
  No other friend can read
The spirit's strange deep longings,
  Interpreting its need;
No human heart could enter
  Each dim recess of mine,
And soothe, and hush, and calm it,
  O blessèd Lord, but Thine.

6 I could not do without Thee,
  For years are fleeting fast,
And soon in solemn loneliness
  The river must be passed;

But Thou wilt never leave me,
And though the waves roll high,
I know Thou wilt be near me,
And whisper, "It is I."

604 6s.

THY life was given for me!
Thy blood, O Lord, was shed
That I might ransomed be,
And quickened from the dead.
Thy life was given for me:
What have I given for Thee?

2 Long years were spent for me
In weariness and woe,
That through eternity
Thy glory I might know.
Long years were spent for me:
Have I spent one for Thee?

3 Thy Father's home of light,
Thy rainbow-circled throne,
Were left for earthly night,
For wanderings sad and lone.
Yea, all was left for me:
Have I left aught for Thee?

4 And Thou hast brought to me,
Down from Thy home above,
Salvation full and free,
Thy pardon and Thy love.
Great gifts Thou broughtest me:
What have I brought to Thee?

5 Oh, let my life be given,
My years for Thee be spent!
World-fetters all be riven,
And joy with suffering blent!
Thou gavest Thyself for me:
I give myself to Thee.

605 7.6.

I LAY my sins on Jesus,
The spotless Lamb of God;
He bears them all, and frees us
From the accursèd load.
I bring my guilt to Jesus,
To wash my crimson stains
White in His blood most precious,
Till not a spot remains.

2 I lay my wants on Jesus:
All fullness dwells in Him;
He heals all my diseases,
He doth my soul redeem.
I lay my griefs on Jesus,
My burdens and my cares;
He from them all releases;
He all my sorrows shares.

3 I rest my soul on Jesus,
This weary soul of mine;
His right hand me embraces,
I on His breast recline.
I love the Name of Jesus,
Emmanuel, Christ, the Lord;
Like fragrance on the breezes,
His Name abroad is poured.

4 I long to be like Jesus,
Meek, loving, lowly, mild;
I long to be like Jesus,
The Father's holy Child;
I long to be with Jesus,
Amid the heavenly throng;
To sing with saints His praises,
To learn the angels' song.

606 8.8.8.6.

JUST as I am, without one plea,
But that Thy blood was shed for me,

And that Thou bidd'st me come to Thee,
O Lamb of God, I come.

2 Just as I am, and waiting not
To rid my soul of one dark blot,
To Thee, Whose blood can cleanse each spot,
O Lamb of God, I come.

3 Just as I am, though tossed about
With many a conflict, many a doubt,
Fightings and fears within, without,
O Lamb of God, I come.

4 Just as I am, poor, wretched, blind;
Sight, riches, healing of the mind,
Yea, all I need, in Thee to find,
O Lamb of God, I come.

5 Just as I am: Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because Thy promise I believe,
O Lamb of God, I come.

6 Just as I am, Thy love unknown
Has broken every barrier down;
Now to be Thine, yea, Thine alone,
O Lamb of God, I come.

607 7s.

LOVE of Jesus, all divine,
Fill this longing heart of mine;
Ceaseless struggling after life,
Weary with the endless strife.
Saviour, Jesus, lend Thine aid;
Lift Thou up my fainting head;
Lead me to my long-sought rest,
Pillowed on Thy loving breast.

2 Thou alone my trust shalt be,
Thou alone canst comfort me;
Only, Jesus, let Thy grace
Be my shield and hiding-place;

Let me know Thy saving power
In temptation's fiercest hour:
Then, my Saviour, at Thy side
Let me evermore abide.

3 Thou hast wrought this fond desire,
Kindled here this sacred fire,
Weaned my heart from all below,
Thee, and Thee alone to know.
Thou, Who hast inspired the cry,
Thou alone canst satisfy:
Love of Jesus, all divine,
Fill this longing heart of mine.

608 6.5.

LO! the voice of Jesus
Fondly speaks to all:
He it is Who frees us
From sin's bitter thrall;
He it is Whose nature,
Human as our own,
Pleads for every creature
By the Father's throne.

2 Lo! the voice of Jesus,
Heard within the breast,
Tells us He will ease us,
Howsoe'er distrest:
Tells us that our sorrow
For the night may last,
But a glad to-morrow
Breaks upon us fast.

3 Lo! the voice of Jesus
Bids us still endure:
Seek not what will please us,
But things just and pure;
Strive through self-denial
Upwards to the light,
Where faith's years of trial
Shall be lost in sight.

609 P. M.

WHEN the weary, seeking rest,
To Thy goodness flee;
When the heavy-laden cast
All their load on Thee;
When the troubled, seeking peace,
On Thy Name shall call;
When the sinner, seeking life,
At Thy feet shall fall:
Hear then in love, O Lord, the cry
In heaven, Thy dwelling-place on high.

2 When the worldling, sick at heart,
Lifts his soul above;
When the prodigal looks back
To his father's love;
When the proud man, from his pride,
Stoops to seek Thy face;
When the burdened brings his guilt
To Thy throne of grace:
Hear then in love, O Lord, the cry
In heaven, Thy dwelling-place on high.

3 When the stranger asks a home,
All his toils to end;
When the hungry craveth food,
And the poor a friend;
When the sailor on the wave
Bows with fervent knee;
When the soldier on the field
Lifts his heart to Thee:
Hear then in love, O Lord, the cry
In heaven, Thy dwelling-place on high.

4 When the child, with loving heart,
Youth, or maiden fair;
When the aged, trusting still,
Seek Thy face in prayer;

When the widow weeps to Thee,
Sad and lone and low;
When the orphan brings to Thee
All his orphan woe:
Hear then in love, O Lord, the cry
In heaven, Thy dwelling-place on high.

610 8.8.8.6.

O HOLY Saviour, Friend unseen,
The faint, the weak, on Thee may lean;
Help me, throughout life's varying scene,
By faith to cling to Thee.

2 Blest with communion so divine,
Take what Thou wilt, shall I repine,
When, as the branches to the vine,
My soul may cling to Thee?

3 What though the world deceitful prove,
And earthly friends and joys remove,
With patient, uncomplaining love,
Still would I cling to Thee.

4 Oft when I seem to tread alone
Some barren waste with thorns o'ergrown
A voice of love in gentle tone
Whispers, "Still cling to Me."

5 Though faith and hope awhile be tried,
We ask not, need not aught beside;
How safe, how calm, how satisfied,
The souls that cling to Thee!

6 They fear not life's rough storms to brave,
Since Thou art near and strong to save,
Nor shudder e'en at death's dark wave,
Because they cling to Thee.

611 7s.

JESUS, merciful and mild,
Lead me as a helpless child:

On no other arm but Thine
Would my weary soul recline.
Thou art ready to forgive,
Thou canst bid the sinner live;
Guide the wanderer, day by day,
In the strait and narrow way.

2 Thou canst fit me by Thy grace
For the heavenly dwelling-place;
All Thy promises are sure,
Ever shall Thy love endure;
Then what more could I desire,
How to greater bliss aspire?
All I need in Thee I see;
Thou art all in all to me.

3 Jesus, Saviour, all divine,
Thou hast made me truly Thine;
Thou hast bought me by Thy blood;
Reconciled my heart to God.
Hearken to my humble prayer,
Let me Thine own image bear,
Let me love Thee more and more,
Till I reach heaven's blissful shore.

612 8.7.8.8.7.

OH, the bitter shame and sorrow,
That a time could ever be
When I let the Saviour's pity
Plead in vain, and proudly answered,
"All of self, and none of Thee."

2 Yet He found me: I beheld Him
Bleeding on the accursèd tree;
Heard Him pray, "Forgive them, Father;"
And my wistful heart said faintly,
"Some of self, and some of Thee."

3 Day by day His tender mercy,
Healing, helping, full and free,
Sweet and strong, and ah! so patient,

Brought me lower, while I whispered,
"Less of self, and more of Thee."

4 Higher than the highest heavens,
Deeper than the deepest sea,
Lord, Thy love at last has conquered;
Grant me now my soul's desire,
"None of self, and all of Thee."

613 7s.

PRINCE of Peace, control my will:
Bid this struggling heart be still;
Bid my fears and doubtings cease;
Hush my spirit into peace.

2 Thou hast bought me with Thy blood,
Opened wide the gate to God:
Peace I ask; but peace must be,
Lord, in being one with Thee.

3 May Thy will, not mine, be done;
May Thy will and mine be one;
Chase these doubtings from my heart;
Now Thy perfect peace impart.

4 Saviour, at Thy feet I fall;
Thou my life, my God, my all!
Let Thy happy servant be
One for evermore with Thee!

614 S. M.

LORD Jesus, think on me,
And purge away my sin;
From earthborn passions set me free,
And make me pure within.

2 Lord Jesus, think on me,
With care and woe opprest,
Let me Thy loving servant be,
And taste Thy promised rest.

3 Lord Jesus, think on me,
Nor let me go astray;
Through darkness and perplexity
Point Thou the heavenly way.

4 Lord Jesus, think on me,
That, when the flood is past,
I may the eternal brightness see,
And share Thy joy at last.

615 7.6.

O JESUS, I have promised
To serve Thee to the end;
Be Thou forever near me,
My Master and my Friend!
I shall not fear the battle
If Thou art by my side,
Nor wander from the pathway
If Thou wilt be my guide.

2 Oh, let me feel Thee near me!
The world is ever near;
I see the sights that dazzle,
The tempting sounds I hear;
My foes are ever near me,
Around me and within;
But, Jesus, draw Thou nearer,
And shield my soul from sin.

3 Oh, let me hear Thee speaking
In accents clear and still,
Above the storms of passion,
The murmurs of self-will!
Oh, speak to re-assure me,
To hasten or control!
Oh, speak, and make me listen,
Thou guardian of my soul!

4 O Jesus, Thou hast promised
To all who follow Thee,

That where Thou art in glory
There shall Thy servant be;
And, Jesus, I have promised
To serve Thee to the end;
Oh, give me grace to follow,
My Master and my Friend!

5 Oh, let me see Thy foot-marks,
And in them plant my own!
My hope to follow duly
Is in Thy strength alone.
Oh, guide me, call me, draw me,
Uphold me to the end!
At last in heaven receive me,
My Saviour and my Friend!

616 L. M.

HE leadeth me! oh, blessed thought!
Oh, words with heavenly comfort fraught!
Whate'er I do, where'er I be,
Still 'tis God's hand that leadeth me.

Refrain:
He leadeth me! He leadeth me!
By His own hand He leadeth me!
His faithful follower I would be,
For by His hand He leadeth me.

2 Sometimes 'mid scenes of deepest gloom,
Sometimes where Eden's bowers bloom,
By waters calm, o'er troubled sea,
Still 'tis His hand that leadeth me.

3 Lord, I would clasp Thy hand in mine,
Nor ever murmur nor repine:
Content, whatever lot I see,
Since 'tis my God that leadeth me.

4 And when my task on earth is done,
When, by Thy grace, the victory's won,
E'en death's cold wave I will not flee,
Since God through Jordan leadeth me.

617

8.7.8.7.4.7.

GLORY be to God the Father!
Glory be to God the Son!
Glory be to God the Spirit!
Great Jehovah, Three in One!
Glory, glory,
While eternal ages run!

2 Glory be to Him Who loved us,
Washed us from each spot and stain!
Glory be to Him Who bought us,
Made us kings with Him to reign!
Glory, glory,
To the Lamb that once was slain!

3 Glory to the King of angels!
Glory to the Church's King!
Glory to the King of nations!
Heaven and earth your praises bring!
Glory, glory,
To the King of glory bring!

4 Glory, blessing, praise eternal!
Thus the choir of angels sings;
Honor, riches, power, dominion!
Thus its praise creation brings;
Glory, glory,
Glory to the King of kings!

618

S. M.

REVIVE Thy work, O Lord,
Thy mighty arm make bare;
Speak with the voice that wakes the dead,
And make Thy people hear.

2 Revive Thy work, O Lord,
Disturb this sleep of death;
Quicken the smoldering embers now
By Thine almighty breath.

3 Revive Thy work, O Lord,
Create soul-thirst for Thee;
And hungering for the Bread of life,
Oh, may our spirits be!

4 Revive Thy work, O Lord,
Exalt Thy precious Name;
And, by the Holy Ghost, our love
For Thee and Thine inflame.

5 Revive Thy work, O Lord,
And give refreshing showers;
The glory shall be all Thine own,
The blessing, Lord, be ours.

619 8.7.

CALL them in! the poor, the wretched,
Sin-stained wanderers from the fold;
Peace and pardon freely offer!
Can you weigh their worth with gold?
Call them in! the weak, the weary,
Laden with the doom of sin;
Bid them come and rest in Jesus!
He is waiting: call them in!

2 Call them in! the Jew, the Gentile;
Bid the stranger to the feast!
Call them in! the rich, the noble,
From the highest to the least.
Forth the Father runs to meet them,
He hath all their sorrows seen;
Robe, and ring, and kiss of pardon,
Wait the lost ones: call them in!

3 Call them in! the broken-hearted,
Cowering 'neath the brand of shame:

Speak love's message low and tender!
'Twas for sinners Jesus came.
See the shadows lengthen round us,
Soon the day-dawn will begin;
Call them in! the lost and lonely:
Christ is coming: call them in!

620 8.7.

ONWARD, Christian! though the region
Where thou art be drear and lone;
God has set a guardian legion
Very near thee; press thou on!

2 Listen, Christian! their hosanna
Rolleth o'er thee: "God is love:"
Write upon thy red-cross banner,
"Upward ever; heaven's above."

3 By the thorn-road, and none other,
Is the mount of vision won;
Tread it without shrinking, brother!
Jesus trod it; press thou on!

4 Be this world the wiser, stronger,
For thy life of pain and peace,
While it needs thee; oh, no longer
Pray thou for thy quick release!

5 Pray thou, Christian, daily rather,
That thou be a faithful son;
By the prayer of Jesus, "Father,
Not my will, but Thine, be done."

621 P. M.

DAYS and moments quickly flying
Speed us onward to the dead:
Oh, how soon shall we be lying
Each within his narrow bed!

2 Jesus, merciful Redeemer,
Rouse dead souls to hear Thy voice;
Wake, oh, wake each idle dreamer
Now to make the eternal choice!

3 Mark we whither we are wending;
Ponder how we soon must go
To inherit bliss unending
Or eternity of woe.

4 As a shadow life is fleeting;
As a vapor so it flies:
For the bygone years retreating,
Pardon grant, and make us wise;

5 Wise that we our days may number,
Strive and wrestle with our sin;
Stay not in our work nor slumber
Till Thy holy rest we win.

6 Soon before the Judge all glorious
We with all the dead shall stand;
Saviour, over death victorious,
Place us then on Thy right hand.

[After third and sixth verses.]

Life passeth soon;
Death draweth near:
Keep us, good Lord,
Till Thou appear;
With Thee to live,
With Thee to die,
With Thee to reign
Through eternity!

622 8s.

MY hope is built on nothing less
Than Jesus' blood and righteousness;
I dare not trust the sweetest frame,
But wholly lean on Jesus' Name.

On Christ, the solid rock, I stand;
All other ground is shifting sand.

2 When clouds and darkness veil His face,
I rest on His unchanging grace;
In every high and stormy gale
My anchor holds within the veil.
On Christ, the solid rock, I stand;
All other ground is shifting sand.

3 His word, His covenant, His blood,
Support me in the 'whelming flood;
When all around my soul gives way,
He then is all my hope and stay.
On Christ, the solid rock, I stand;
All other ground is shifting sand.

4 When He shall come, with trumpet sound,
Oh, may I then in Him be found!
Clothed in His righteousness alone,
Faultless to stand before the throne.
On Christ, the solid rock, I stand;
All other ground is shifting sand.

623

6.4.6.4.6.6.6.4.

I'M but a stranger here,
Heaven is my home;
Earth is a desert drear,
Heaven is my home.
Danger and sorrow stand
Round me on every hand,
Heaven is my fatherland,
Heaven is my home.

2 What though the tempest rage,
Heaven is my home;
Short is my pilgrimage,
Heaven is my home.
And time's wild wintry blast
Soon will be over-past;

I shall reach home at last,
Heaven is my home.

3 Therefore I murmur not,
Heaven is my home;
Whate'er my earthly lot,
Heaven is my home.
And I shall surely stand
There at my Lord's right hand;
Heaven is my fatherland,
Heaven is my home.

Also the following:

14 At even, ere the sun was set.
84 O Thou, the contrite sinners' friend.
85 O Jesu, Saviour of the lost.
86 O Thou that hear'st when sinners cry.
88 Lord, in this Thy mercy's day.
101 When I survey the wondrous cross.
203 A few more years shall roll.
251 Look from Thy sphere of endless day
335 Jesu, lover of my soul.
336 Rock of ages.
342 Art thou weary.
345 My faith looks up to Thee.
347 Sinful, sighing to be blest.
349 Out of the deep I call.
350 Jesu, Lord of life and glory.
356 Heal me, O my Saviour, heal.
357 O Jesu, Thou art standing.
360 O Jesu, Lord most merciful.
362 Glory be to Jesus.
363 O Lamb of God, still keep me.
364 O Jesu, we adore Thee.
365 Hail! Thou once-despisèd Jesus.
376 Come, Holy Spirit, come.
384 God, my Father, hear me pray.
429 My God, accept my heart this day.
431 O love that casts out fear.
432 Love divine, all love excelling.

437 Come unto Me, ye weary.
442 Saviour, source of every blessing.
443 Lord, with glowing heart I'd praise Thee.
446 Shepherd of tender youth.
448 Come, let us sing the song of songs.
454 Lift up your heads, ye mighty gates.
474 Oh, bless the Lord, my soul.
502 Heirs of unending life.
504 My soul, be on thy guard.
513 Oh, where shall rest be found.
521 Through the night of doubt and sorrow.
529 Father, hear Thy children's call.
579 O brothers, lift your voices.
606 Just as I am.
625 Jesus, Thy boundless love to me.
628 Though faint, yet pursuing.
630 Thou knowest, Lord, the weariness and sorrow.
635 Lord Jesus, by Thy Passion.
651 Come, my soul, thy suit prepare.
652 Approach, my soul, the mercy-seat.
658 Thou hidden love of God, whose height.
673 I heard the voice of Jesus say.

For the Sick and Afflicted.

624 8.4.

MY God, I thank Thee, Who hast made
The earth so bright;
So full of splendor and of joy,
Beauty and light;
So many glorious things are here,
Noble and right.

2 I thank Thee too that Thou hast made
Joy to abound;
So many gentle thoughts and deeds
Circling us round.

That in the darkest spot of earth
Some love is found.

3 I thank Thee more that all our joy
Is touched with pain;
That shadows fall on brightest hours;
That thorns remain;
So that earth's bliss may be our guide,
And not our chain.

4 For Thou Who knowest, Lord, how soon
Our weak heart clings,
Hast given us joys, tender and true,
Yet all with wings;
So that we see, gleaming on high,
Diviner things.

5 I thank Thee, Lord, that Thou hast kept
The best in store;
We have enough, yet not too much
To long for more:
A yearning for a deeper peace,
Not known before.

6 I thank Thee, Lord, that here our souls,
Though amply blest,
Can never find, although they seek,
A perfect rest;
Nor ever shall, until they lean
On Jesus' breast.

625 8s.

JESUS, Thy boundless love to me
No thought can reach, no tongue declare;
Oh, knit my thankful heart to Thee,
And reign without a rival there!
Thine wholly, Thine alone, I am;
Be Thou alone my constant flame.

2 Oh, grant that nothing in my soul
May dwell, but Thy pure love alone!
Oh, may Thy love possess me whole,
My joy, my treasure, and my crown!
Strange flames far from my heart remove;
May every act, word, thought, be love!

3 O love, how cheering is thy ray!
All pain before thy presence flies:
Care, anguish, sorrow, melt away,
Where'er thy healing beams arise.
O Jesus, nothing may I see,
Nothing desire or seek, but Thee!

4 Still let Thy love point out my way!
What wondrous things Thy love hath wrought!
Still lead me, lest I go astray;
Direct my word, inspire my thought;
And if I fall, soon may I hear
Thy voice, and know that love is near.

5 In suffering, be Thy love my peace;
In weakness, be Thy love my power;
And when the storms of life shall cease,
Jesus, in that dark, final hour
Of death, be Thou my guide and friend,
That I may love Thee without end.

626 S. M.

"MY times are in Thy hand:"
My God, I wish them there;
My life, my friends, my soul, I leave
Entirely to Thy care.

2 "My times are in Thy hand,"
Whatever they may be;
Pleasing or painful, dark or bright,
As best may seem to Thee.

3 "My times are in Thy hand:"
Why should I doubt or fear?
My Father's hand will never cause
His child a needless tear.

4 "My times are in Thy hand,"
Jesus, the crucified!
The hand my cruel sins had pierced
Is now my guard and guide.

627

L. M.

O LOVE divine, that stooped to share
Our sharpest pang, our bitterest tear!
On Thee we cast each earth-born care;
We smile at pain while Thou art near.

2 Though long the weary way we tread,
And sorrow crown each lingering year,
No path we shun, no darkness dread,
Our hearts still whispering, Thou art near.

3 When drooping pleasure turns to grief,
And trembling faith is changed to fear,
The murmuring wind, the quivering leaf,
Shall softly tell us, Thou art near.

4 On Thee we rest our burdening woe,
O Love divine, forever dear!
Content to suffer, while we know,
Living and dying, Thou art near.

628

11s.

THOUGH faint, yet pursuing, we go on our way;
The Lord is our leader, His Word is our stay;
Though suffering, and sorrow, and trial be near,
The Lord is our refuge, and whom can we fear?

2 He raiseth the fallen, He cheereth the faint;
The weak and oppressed, He will hear their complaint;
The way may be weary, and thorny the road,
But how can we falter? Our help is in God!

3 And to His green pastures our footsteps He leads;
His flock in the desert, how kindly He feeds!
The lambs in His bosom He tenderly bears,
And brings back the wanderers safe from the snares.

4 Though clouds may surround us, our God is our light;
Though storms rage around us, our God is our might;
So faint, yet pursuing, still onward we come;
The Lord is our leader, and heaven is our home!

629 11.10.

WE would see Jesus; for the shadows lengthen
Across this little landscape of our life;
We would see Jesus, our weak faith to strengthen
For the last weariness, the final strife.

2 We would see Jesus, the great rock foundation
Whereon our feet were set by sovereign grace:
Nor life nor death, with all their agitation,
Can thence remove us, if we see His face.

3 We would see Jesus: other lights are paling,
Which for long years we have rejoiced to see;
The blessings of our pilgrimage are failing:
We would not mourn them, for we go to Thee.

4 We would see Jesus; yet the spirit lingers
Round the dear objects it has loved so long,
And earth from earth can scarce unclasp its fingers;
Our love to Thee makes not this love less strong.

5 We would see Jesus: sense is all too binding,
And heaven appears too dim, too far away;
We would see Thee, Thyself our hearts reminding
What Thou hast suffered, our great debt to pay.

6 We would see Jesus: this is all we're needing;
Strength, joy, and willingness come with the sight;
We would see Jesus, dying, risen, pleading;
Then welcome day, and farewell mortal night.

630 11.10.11.10.10.10.

THOU knowest, Lord, the weariness and sorrow
Of the sad heart that comes to Thee for rest;
Cares of to-day, and burdens of to-morrow,
Blessings implored, and sins to be confest;

We come before Thee at Thy gracious word,
And lay them at Thy feet: Thou knowest, Lord.

2 Thou knowest all the past; how long and blindly
On the dark mountains the lost wanderer strayed;
How the Good Shepherd followed, and how kindly
He bore it home, upon His shoulders laid;
And healed the bleeding wounds, and soothed the pain,
And brought back life, and hope, and strength again.

3 Thou knowest all the present; each temptation,
Each toilsome duty, each foreboding fear;
All to each one assigned, of tribulation,
Or to belovèd ones, than self more dear;
All pensive memories, as we journey on,
Longings for vanished smiles and voices gone.

4 Thou knowest all the future; gleams of gladness
By stormy clouds too quickly overcast;
Hours of sweet fellowship and parting sadness,
And the dark river to be crossed at last.
Oh, what could hope and confidence afford
To tread that path, but this? Thou knowest, Lord.

5 Thou knowest, not alone as God, all-knowing;
As Man, our mortal weakness Thou hast proved;

On earth, with purest sympathies o'erflowing,
O Saviour, Thou hast wept, and Thou hast loved;
And love and sorrow still to Thee may come,
And find a hiding-place, a rest, a home.

6 Therefore we come, Thy gentle call obeying,
And lay our sins and sorrows at Thy feet;
On everlasting strength our weakness staying,
Clothed in Thy robe of righteousness complete:
Then rising and refreshed we leave Thy throne,
And follow on to know as we are known.

631 L. M.

WITH tearful eyes I look around;
Life seems a dark and stormy sea;
Yet, 'mid the gloom, I hear a sound,
A heavenly whisper, "Come to Me."

2 It tells me of a place of rest;
It tells me where my soul may flee:
Oh, to the weary, faint, oppprest,
How sweet the bidding, "Come to Me!"

3 "Come, for all else must fail and die!
Earth is no resting-place for thee;
To heaven direct thy weeping eye,
I am thy portion; Come to Me."

4 O voice of mercy! voice of love!
In conflict, grief, and agony,
Support me, cheer me from above;
And gently whisper, "Come to Me!"

632

6s.

THY way, not mine, O Lord,
However dark it be:
Lead me by Thine own hand,
Choose out the path for me.
Smooth let it be or rough,
It will be still the best;
Winding or straight, it leads
Right onward to Thy rest.

2 I dare not choose my lot;
I would not, if I might;
Choose Thou for me, my God:
So shall I walk aright.
Take Thou my cup, and it
With joy or sorrow fill,
As best to Thee may seem;
Choose Thou my good and ill.

3 Choose Thou for me my friends,
My sickness or my health;
Choose Thou my cares for me,
My poverty or wealth.
Not mine, not mine the choice,
In things or great or small;
Be Thou my guide, my strength,
My wisdom, and my all.

633

10.4.

I DO not ask, O Lord, that life may be
A pleasant road;
I do not ask that Thou wouldst take from me
Aught of its load.

2 I do not ask that flowers should always spring
Beneath my feet;
I know too well the poison and the sting
Of things too sweet.

3 For one thing only, Lord, dear Lord, I plead:
Lead me aright,
Though strength should falter and though heart should bleed,
Through peace to light.

4 I do not ask, O Lord, that Thou shouldst shed
Full radiance here;
Give but a ray of peace, that I may tread
Without a fear.

5 I do not ask my cross to understand,
My way to see;
Better in darkness just to feel Thy hand,
And follow Thee.

6 Joy is like restless day; but peace divine
Like quiet night.
Lead me, O Lord, till perfect day shall shine,
Through peace to light.

634

6s.

MY Jesus, as Thou wilt!
Oh, may Thy will be mine!
Into Thy hand of love
I would my all resign;
Through sorrow, or through joy,
Conduct me as Thine own,
And help me still to say,
My Lord, Thy will be done!

2 My Jesus, as Thou wilt!
Though seen through many a tear,
Let not my star of hope
Grow dim or disappear;
Since Thou on earth hast wept,
And sorrowed oft alone,
If I must weep with Thee,
My Lord, Thy will be done!

3 My Jesus, as Thou wilt!
All shall be well for me;
Each changing future scene
I gladly trust with Thee:
Straight to my home above
I travel calmly on,
And sing in life or death,
My Lord, Thy will be done!

635 7.6.

LORD Jesus, by Thy Passion,
To Thee I make my prayer;
Thou Who in mercy smitest,
Have mercy, Lord, and spare.

2 Oh, wash me in the fountain
That floweth from Thy side!
Oh, clothe me in the raiment
Thy blood hath purified!

3 Oh, hold Thou up my goings,
And lead from strength to strength,
That unto Thee in Sion
I may appear at length!

4 Oh, hearken to my knocking,
And open wide the door,
That I may enter freely
And never leave Thee more!

5 Oh, bring me, loving Jesus,
To that most blessèd place,
Where angels and archangels
Look ever on Thy face;

6 Where gladsome alleluias
Unceasingly resound;
Where martyrs, now triumphant,
Walk robed in white and crowned!

7 Oh, make my spirit worthy
To join that ransomed throng!
Oh, teach my lips to utter
That everlasting song!

8 Oh, give that last, best blessing,
That even saints can know,
To follow in Thy footsteps
Wherever Thou dost go!

9 Not wisdom, might, or glory,
I ask to win above;
I ask for Thee, Thee only,
O Thou eternal love!

636 11s.

HOW firm a foundation, ye saints of the Lord,
Is laid for your faith in His excellent word!
What more can He say than to you He hath said,
You who unto Jesus for refuge have fled?

2 Fear not, I am with thee; oh, be not dismayed!
I, I am thy God, and will still give thee aid;
I'll strengthen thee, help thee, and cause thee to stand,
Upheld by My righteous, omnipotent hand.

3 When through the deep waters I call thee to go,
The rivers of woe shall not thee overflow;
For I will be with thee, thy troubles to bless,
And sanctify to thee thy deepest distress.

4 When through fiery trials thy pathway shall lie,
My grace, all-sufficient, shall be thy supply;
The flame shall not hurt thee; I only design
Thy dross to consume, and thy gold to refine.

5 The soul that to Jesus hath fled for repose,
I will not, I will not desert to His foes;
That soul, though all hell shall endeavor to shake,
I'll never, no, never, no, never forsake.

637 11.10.

COME, ye disconsolate, where'er ye languish;
Come to the mercy-seat, fervently kneel;
Here bring your wounded hearts, here tell your anguish;
Earth has no sorrow that heaven cannot heal.

2 Joy of the desolate, light of the straying,
Hope of the penitent, fadeless and pure,
Here speaks the Comforter, tenderly saying,
"Earth has no sorrow that heaven cannot cure."

3 Here see the Bread of life; see waters flowing
Forth from the throne of God, pure from above;
Come to the feast of love; come, ever knowing
Earth has no sorrow but heaven can remove.

Home and Personal Use.

638 8s.

WHEN, streaming from the eastern skies,
The morning light salutes mine eyes,
O Sun of Righteousness divine,
On me with beams of mercy shine;
Chase the dark clouds of guilt away,
And turn my darkness into day.

2 As every day, Thy mercy spares,
Will bring its trials and its cares,
O Saviour, till my life shall end,
Be Thou my counselor and friend!
Teach me Thy precepts all divine,
And be Thy great example mine.

3 When each day's scenes and labors close,
And wearied nature seeks repose,
With pardoning mercy richly blest,
Guard me, my Saviour, while I rest;
And as each morning sun shall rise,
Oh, lead me onward to the skies!

4 And at my life's last setting sun,
My conflicts o'er, my labors done,
Jesus, Thy heavenly radiance shed,
To cheer and bless my dying bed;
Then from death's gloom my spirit raise,
To see Thy face and sing Thy praise.

639 L. M.

FORTH in Thy Name, O Lord, I go,
My daily labor to pursue;
Thee, only Thee, resolved to know,
In all I think, or speak, or do.

2 The task Thy wisdom hath assigned
Oh, let me cheerfully fulfill;
In all my works Thy presence find,
And prove Thy good and perfect will.

3 Thee may I set at my right hand,
Whose eyes my inmost substance see;
And labor on at Thy command,
And offer all my works to Thee.

4 Give me to bear Thy easy yoke,
And every moment watch and pray;
And still to things eternal look,
And hasten to Thy glorious Day.

5 Fain would I still for Thee employ
Whate'er Thy bounteous grace hath given,
Would run my course with even joy,
And closely walk with Thee to heaven.

640 C. M.

MY Father, for another night
Of quiet sleep and rest,
For all the joy of morning light,
Thy holy Name be blest.

2 Now with the new-born day I give
Myself anew to Thee,
That as Thou willest I may live,
And what Thou willest be.

3 Whate'er I do, things great or small,
Whate'er I speak or frame,
Thy glory may I seek in all,
Do all in Jesus' Name.

4 My Father, for His sake, I pray
Thy child accept and bless;
And lead me by Thy grace to-day
In paths of righteousness.

641 L. M.

SAVIOUR, when night involves the skies,
My soul, adoring, turns to Thee;
Thee, self-abased in mortal guise,
And wrapt in shades of death for me.

2 On Thee my waking raptures dwell,
When crimson gleams the east adorn,
Thee, victor of the grave and hell,
Thee, source of life's eternal morn.

3 When noon her throne in light arrays,
To Thee my soul triumphant springs;
Thee, throned in glory's endless blaze,
Thee, Lord of lords and King of kings.

4 O'er earth, when shades of evening steal,
To death and Thee my thoughts I give;
To death, whose power I soon must feel,
To Thee, with Whom I trust to live.

642 8.7.

TARRY with me, O my Saviour!
For the day is passing by;
See! the shades of evening gather,
And the night is drawing nigh.

2 Deeper, deeper grow the shadows,
Paler now the glowing west,
Swift the night of death advances;
Shall it be the night of rest?

3 Lonely seems the vale of shadow;
Sinks my heart with troubled fear;
Give me faith for clearer vision,
Speak Thou, Lord, in words of cheer.

4 Let me hear Thy voice behind me,
Calming all these wild alarms;
Let me, underneath my weakness,
Feel the everlasting arms.

5 Feeble, trembling, fainting, dying,
Lord, I cast myself on Thee;
Tarry with me through the darkness;
While I sleep, still watch by me.

6 Tarry with me, O my Saviour!
Lay my head upon Thy breast
Till the morning; then awake me!
Morning of eternal rest.

643

8s.

INSPIRER and hearer of prayer,
Thou shepherd and guardian of Thine,
My all to Thy covenant care,
I, sleeping or waking, resign.

2 If Thou art my shield and my sun,
The night is no darkness to me;
And, fast as my minutes roll on,
They bring me but nearer to Thee.

3 A sovereign protector I have,
Unseen, yet forever at hand;
Unchangeably faithful to save,
Almighty to rule and command.

4 His smiles and His comforts abound,
His grace, as the dew, shall descend;
And walls of salvation surround
The soul He delights to defend.

644

L. M.

GREAT God, to Thee my evening song
With humble gratitude I raise:
Oh, let Thy mercy tune my tongue,
And fill my heart with lively praise.

2 My days unclouded as they pass,
And every onward rolling hour,
Are monuments of wondrous grace,
And witness to Thy love and power.

3 And yet this thoughtless, wretched heart,
Too oft regardless of Thy love,
Ungrateful, can from Thee depart,
And from the path of duty rove.

4 Seal my forgiveness in the blood
Of Christ my Lord; His Name alone
I plead for pardon, gracious God,
And kind acceptance at Thy throne.

5 With hope in Him mine eyelids close;
With sleep refresh my feeble frame;
Safe in Thy care may I repose,
And wake with praises to Thy Name.

645 S. M.

THE day is past and gone;
The evening shades appear:
Oh, may we all remember well
The night of death draws near.

2 We lay our garments by,
Upon our beds to rest;
So death shall soon disrobe us all
Of what is here possest.

3 Lord, keep us safe this night,
Secure from all our fears;
May angels guard us while we sleep,
Till morning light appears.

646 8.7.8.7.7.7.

THROUGH the day Thy love has spared us;
Hear us ere the hour of rest:
Through the silent watches guard us,
Let no foe our peace molest;
Jesus, Thou our guardian be;
Sweet it is to trust in Thee.

2 Pilgrims here on earth, and strangers,
Dwelling in the midst of foes;
Us and ours preserve from dangers;
In Thine arms may we repose;
And, when life's short day is past,
Rest with Thee in heaven at last.

647 8.7.

HEAR our prayer, O Heavenly Father,
Ere we lay us down to sleep;
Bid Thine angels, pure and holy,
Round our bed their vigils keep.

2 Heavy though our sins, Thy mercy
Far outweighs them every one;
Down before the cross we cast them,
Trusting in Thy help alone.

3 Keep us through this night of peril
Safe beneath its sheltering shade;
Take us to Thy rest, we pray Thee,
When our pilgrimage is made.

4 None can measure out Thy patience
By the span of human thought;
None can bound the tender mercies
Which Thy holy Son has bought.

5 Pardon all our past transgressions,
Give us strength for days to come;
Guide and guard us with Thy blessing,
Till Thine angels bear us home.

648 C. M.

TO Sion's hill I lift my eyes,
From thence expecting aid;
From Sion's hill, and Sion's God,
Who heaven and earth has made.

2 He will not let thy foot be moved,
Thy guardian will not sleep;
Behold, the God who slumbers not
Will favored Israel keep.

3 Sheltered beneath th' Almighty's wings,
Thou shalt securely rest,
Where neither sun nor moon shall thee
By day or night molest.

4 At home, abroad, in peace, in war,
Thy God shall thee defend;
Conduct thee through life's pilgrimage,
Safe to thy journey's end.

649 7s.

LORD, forever at Thy side
Let my place and portion be:
Strip me of the robe of pride,
Clothe me with humility.

2 Meekly may my soul receive,
All Thy Spirit hath revealed;
Thou hast spoken; I believe,
Though the oracle be sealed.

3 Humble as a little child,
Weanèd from the mother's breast,
By no subtleties beguiled,
On Thy faithful word I rest.

4 Israel now and evermore,
In the Lord Jehovah trust;
Him, in all His ways adore,
Wise, and wonderful, and just.

650 S. M.

JESUS, my strength, my hope,
On Thee I cast my care;
With humble confidence look up,
And know Thou hear'st my prayer.
Give me on Thee to wait,
Till I can all things do;
On Thee, almighty to create,
Almighty to renew.

2 Give me a true regard,
A single, steady aim,
Unmoved by threatening or reward,
To Thee and Thy great Name;

A jealous, just concern
For Thine immortal praise;
A pure desire that all may learn
And glorify Thy grace.

3 I rest upon Thy word;
The promise is for me;
My succor and salvation, Lord,
Shall surely come from Thee:
But let me still abide,
Nor from my hope remove,
Till Thou my patient spirit guide
Into Thy perfect love.

651 7s.

COME, my soul, thy suit prepare;
Jesus loves to answer prayer;
He Himself has bid thee pray,
Therefore will not say thee, Nay.

2 Thou art coming to a King:
Large petitions with thee bring;
For His grace and power are such,
None can ever ask too much.

3 With my burden I begin:
Lord, remove this load of sin;
Let Thy blood, for sinners spilt,
Set my conscience free from guilt.

4 Lord, I come to Thee for rest;
Take possession of my breast;
There Thy blood-bought right maintain,
And without a rival reign.

5 While I am a pilgrim here,
Let Thy love my spirit cheer;
As my guide, my guard, my friend,
Lead me to my journey's end.

6 Show me what I have to do;
Every hour my strength renew;
Let me live a life of faith;
Let me die Thy people's death.

652 C. M.

APPROACH, my soul, the mercy-seat,
Where Jesus answers prayer;
There humbly fall before His feet,
For none can perish there.

2 Thy promise is my only plea,
With this I venture nigh;
Thou callest burdened souls to Thee,
And such, O Lord, am I.

3 Bowed down beneath a load of sin,
By Satan sorely pressed,
By war without, and fears within,
I come to Thee for rest.

4 Be Thou my shield and hiding-place;
That, sheltered near Thy side,
I may my fierce accuser face,
And tell him, Thou hast died!

5 O wondrous love! to bleed and die,
To bear the cross and shame,
That guilty sinners, such as I,
Might plead Thy gracious Name.

653 C. M.

MY God, I love Thee: not because
I hope for heaven thereby;
Nor yet because if I love not
I must forever die.

2 But, O my Jesus, Thou didst me
Upon the cross embrace;
For me didst bear the nails and spear,
And manifold disgrace,

3 And griefs and torments numberless,
And sweat of agony,
E'en death itself; and all for me
Who was Thine enemy.

4 Then why, O blessèd Jesus Christ,
Should I not love Thee well?
Not for the hope of winning heaven,
Nor of escaping hell;

5 Not with the hope of gaining aught;
Not seeking a reward;
But as Thyself hast lovèd me,
O ever-loving Lord!

6 E'en so I love Thee, and will love,
And in Thy praise will sing;
Solely because Thou art my God,
And my eternal King.

654

6.4.6.4.6.6.4.

MORE love to Thee, O Christ!
More love to Thee!
Hear Thou the prayer I make
On bended knee;
This is my earnest plea,
More love, O Christ, to Thee,
More love to Thee!

2 Once earthly joy I craved,
Sought peace and rest:
Now Thee alone I seek;
Give what is best:
This all my prayer shall be,
More love, O Christ, to Thee!
More love to Thee!

3 Let sorrow do its work,
Send grief and pain;
Sweet are Thy messengers,

Sweet their refrain,
When they can sing with me,
More love, O Christ, to Thee,
More love to Thee.

4 Then shall my latest breath
Whisper Thy praise;
This be the parting cry
My heart shall raise,
This still its prayer shall be,
More love, O Christ, to Thee,
More love to Thee!

655 L. M.

NO change of time shall ever shock
My firm affection, Lord, to Thee;
For Thou hast always been my rock,
A fortress and defense to me.

2 Thou my deliverer art, my God;
My trust is in Thy mighty power:
Thou art my shield from foes abroad,
At home my safeguard and my tower.

3 To Thee I will address my prayer,
To Whom all praise we justly owe;
So shall I, by Thy watchful care,
Be guarded safe from every foe.

656 P. M.

BREAST the wave, Christian,
When it is strongest;
Watch for day, Christian,
When the night's longest;
Onward and onward still
Be thine endeavor;
The rest that remaineth
Will be forever.

2 Fight the fight, Christian,
Jesus is o'er thee;
Run the race, Christian,
Heaven is before thee;
He Who hath promisèd
Faltereth never;
He Who hath loved so well,
Loveth forever.

3 Lift thine eye, Christian,
Just as it closeth;
Raise thy heart Christian,
Ere it reposeth;
Thee from the love of Christ
Nothing shall sever;
And, when thy work is done,
Praise Him forever.

657 C. M.

WHEN all Thy mercies, O my God,
My rising soul surveys,
Transported with the view, I'm lost
In wonder, love, and praise.

2 Oh, how shall words with equal warmth
The gratitude declare,
That glows within my ravished heart?
But Thou canst read it there.

3 Ten thousand thousand precious gifts
My daily thanks employ;
Nor is the least a cheerful heart,
That tastes those gifts with joy.

4 Through every period of my life
Thy goodness I'll pursue;
And after death, in distant worlds,
The glorious theme renew.

5 When nature fails, and day and night
Divide Thy works no more,
My ever grateful heart, O Lord,
Thy mercy shall adore.

6 Through all eternity, to Thee
A joyful song I'll raise;
But oh, eternity's too short
To utter all Thy praise!

658 8s.

THOU hidden love of God, whose height,
Whose depth unfathomed no man knows:
I see from far Thy beauteous light,
Inly I sigh for Thy repose:
My heart is pained, nor can it be
At rest, till it find rest in Thee.

2 Is there a thing beneath the sun
That strives with Thee my heart to share?
Ah! tear it thence, and reign alone,
The Lord of every motion there.
Then shall my heart from earth be free,
When it hath found repose in Thee.

3 Oh, hide this self from me, that I
No more, but Christ in me, may live!
My base affections crucify,
Nor let one favorite sin survive;
In all things nothing may I see,
Nothing desire, or seek, but Thee.

4 Each moment draw from earth away
My heart, that lowly waits Thy call!
Speak to my inmost soul, and say
I am thy love, thy God, thy all!
To feel Thy power, to hear Thy voice,
To taste Thy love, be all my choice!

659 8s.

THE Lord my pasture shall prepare,
And feed me with a shepherd's care;
His presence shall my wants supply,
And guard me with a watchful eye;
My noonday walks He shall attend,
And all my midnight hours defend.

2 When in the sultry glebe I faint,
Or on the thirsty mountain pant,
To fertile vales and dewy meads
My weary, wandering steps He leads,
Where peaceful rivers, soft and slow,
Amid the verdant landscape flow.

3 Though in the paths of death I tread,
With gloomy horrors overspread,
My steadfast heart shall fear no ill,
For Thou, O Lord, art with me still;
Thy friendly crook shall give me aid,
And guide me through the dreadful shade.

660 C. M.

OH, for a closer walk with God,
A calm and heavenly frame,
A light to shine upon the road
That leads me to the Lamb!

2 Return, O holy Dove, return,
Sweet messenger of rest;
I hate the sins that made Thee mourn,
And drove Thee from my breast.

3 The dearest idol I have known,
Whate'er that idol be,
Help me to tear it from Thy throne,
And worship only Thee.

4 So shall my walk be close with God,
Calm and serene my frame;
So purer light shall mark the road
That leads me to the Lamb.

661 10s.

AS pants the wearied hart for cooling springs,
That sinks exhausted in the summer's chase,
So pants my soul for Thee, great King of kings,
So thirsts to reach Thy sacred dwelling-place.

2 Lord, Thy sure mercies, ever in my sight,
My heart shall gladden through the tedious day;
And 'midst the dark and gloomy shades of night,
To Thee, my God, I'll tune the grateful lay.

3 Why faint, my soul? why doubt Jehovah's aid?
Thy God, the God of mercy still shall prove;
Within His courts thy thanks shall yet be paid:
Unquestioned be His faithfulness and love.

662 L. M.

LET me with light and truth be blest;
Be these my guides to lead the way,
Till on Thy holy hill I rest,
And in Thy sacred temple pray.

2 Then will I there fresh altars raise
To God, Who is my only joy;
And well-tuned harps, with songs of praise,
Shall all my grateful hours employ.

3 Why then cast down, my soul? and why
So much oppressed with anxious care?
On God, thy God, for aid rely,
Who will thy ruined state repair.

663 C. M.

O THOU, from Whom all goodness flows,
I lift my heart to Thee;
In all my sorrows, conflicts, woes,
Dear Lord, remember me.

2 When on my aching, burdened heart
My sins lie heavily,
Thy pardon grant, Thy peace impart:
In love, remember me.

3 When trials sore obstruct my way,
And ills I cannot flee,
Oh, let my strength be as my day!
For good, remember me.

4 If worn with pain, disease, and grief,
This feeble frame should be,
Grant patience, rest, and kind relief:
Hear and remember me.

5 And oh, when in the hour of death
I own Thy just decree,
Be this the prayer of my last breath,
Dear Lord, remember me!

664 S. M.

MY spirit, on Thy care,
Blest Saviour, I recline;
Thou wilt not leave me to despair,
For Thou art love divine.

2 In Thee I place my trust,
On Thee I calmly rest;
I know Thee good, I know Thee just,
And count Thy choice the best.

3 Whate'er events betide,
Thy will they all perform:
Safe in Thy breast my head I hide,
Nor fear the coming storm.

4 Let good or ill befall,
It must be good for me;
Secure of having Thee in all,
Of having all in Thee.

665 C. M.

LORD, it belongs not to my care
Whether I die or live;
To love and serve Thee is my share.
And this Thy grace must give.

2 If life be long, oh, make me glad
The longer to obey;
If short, no laborer is sad
To end his toilsome day.

3 Christ leads me through no darker rooms
Than He went through before;
And he that to God's kingdom comes
Must enter by this door.

4 Come, Lord, when grace hath made me meet
Thy blessèd face to see:
For if Thy work on earth be sweet,
What will Thy glory be?

5 Then I shall end my sad complaints
And weary, sinful days,
And join with the triumphant saints
That sing my Saviour's praise.

6 My knowledge of that life is small,
The eye of faith is dim;
But 'tis enough that Christ knows all,
And I shall be with Him.

666 S. M.

JESUS, I live to Thee,
The loveliest and best;
My life in Thee, Thy life in me,
In Thy blest love I rest.

2 Jesus, I die to Thee,
Whenever death shall come;
To die in Thee is life to me,
In my eternal home.

3 Whether to live or die,
I know not which is best;
To live in Thee is bliss to me,
To die is endless rest.

4 Living or dying, Lord,
I ask but to be Thine;
My life in Thee, Thy life in me,
Makes heaven forever mine.

667 8.8.8.4.

MY God, my Father, while I stray
Far from my home in life's rough way,
Oh, teach me from my heart to say,
"Thy will be done!"

2 Though dark my path, and sad my lot,
Let me be still and murmur not,
Or breathe the prayer divinely taught,
"Thy will be done!"

3 What though in lonely grief I sigh
For friends beloved, no longer nigh,
Submissive still would I reply,
"Thy will be done!"

4 If Thou should'st call me to resign
What most I prize, it ne'er was mine;
I only yield Thee what is Thine;
"Thy will be done!"

5 Let but my fainting heart be blest
With Thy good Spirit for its guest,
My God, to Thee I leave the rest;
"Thy will be done!"

6 Renew my will from day to day,
Blend it with Thine, and take away
All that now makes it hard to say,
"Thy will be done!"

7 Then, when on earth I breathe no more
The prayer oft mixed with tears before,
I'll sing upon a happier shore,
"Thy will be done!"

668 P. M.

WHATE'ER my God ordains is right;
His will is ever just;
Howe'er He orders now my cause,
I will be still and trust.
He is my God;
Though dark my road,
He holds me that I shall not fall,
Wherefore to Him I leave it all.

2 Whate'er my God ordains is right;
He never will deceive;
He leads me by the proper path,
And so to Him I cleave,
And take content
What He hath sent;
His hand can turn my griefs away,
And patiently I wait His day.

3 Whate'er my God ordains is right;
Though I the cup must drink
That bitter seems to my faint heart,
I will not fear nor shrink;
Tears pass away
With dawn of day;
Sweet comfort yet shall fill my heart,
And pain and sorrow all depart.

4 Whate'er my God ordains is right;
My light, my life is He,
Who cannot will me aught but good;
I trust Him utterly;

For well I know,
In joy or woe,
We soon shall see, as sunlight clear,
How faithful was our guardian here.

5 Whate'er my God ordains is right;
Here will I take my stand,
Though sorrow, need, or death make earth
For me a desert land.
My Father's care
Is round me there,
He holds me that I shall not fall;
And so to Him I leave it all.

669 7s.

SOVEREIGN ruler of the skies,
Ever gracious, ever wise,
All our times are in Thy hand,
All events at Thy command.

2 He that formed us in the womb,
He shall guide us to the tomb;
All our ways shall ever be
Ordered by His wise decree.

3 Times of sickness, times of health,
Blighting want and cheerful wealth,
All our pleasures, all our pains,
Come, and end, as God ordains.

4 May we always own Thy hand,
Still to Thee surrendered stand,
Know that Thou art God alone,
We and ours are all Thy own!

670 C. M.

FATHER, whate'er of earthly bliss
Thy sovereign will denies,
Accepted at Thy throne of grace
Let this petition rise:

2 Give me a calm and thankful heart,
From every murmur free;
The blessings of Thy grace impart,
And make me live to Thee.

3 Let the sweet hope that Thou art mine
My path of life attend:
Thy presence through my journey shine,
And crown my journey's end.

671 C. M.

WHILE Thee I seek, protecting Power,
Be my vain wishes stilled;
And may this consecrated hour
With better hopes be filled.

2 Thy love the power of thought bestowed,
To Thee my thoughts would soar:
Thy mercy o'er my life has flowed,
That mercy I adore.

3 In each event of life, how clear
Thy ruling hand I see;
Each blessing to my soul more dear,
Because conferred by Thee.

4 In every joy that crowns my days,
In every pain I bear,
My heart shall find delight in praise,
Or seek relief in prayer.

5 When gladness wings my favored hour,
Thy love my thoughts shall fill;
Resigned when storms of sorrow lower,
My soul shall meet Thy will.

6 My lifted eye, without a tear,
The gathering storms shall see;
My steadfast heart shall know no fear;
That heart will rest on Thee.

672 S. M.

BLEST be the tie that binds
Our hearts in Jesus' love:
The fellowship of Christian minds
Is like to that above.

2 Before our Father's throne
We pour united prayers;
Our fears, our hopes, our aims are one;
Our comforts and our cares.

3 We share our mutual woes,
Our mutual burdens bear;
And often for each other flows
The sympathizing tear.

4 When we at death must part,
Not like the world's, our pain;
But one in Christ, and one in heart,
We part to meet again.

5 From sorrow, toil, and pain,
And sin, we shall be free;
And perfect love and friendship reign
Throughout eternity.

673 C. M.

I HEARD the voice of Jesus say
Come unto Me and rest;
Lay down, thou weary one, lay down
Thy head upon My breast.
I came to Jesus as I was,
Weary and worn and sad;
I found in Him a resting-place,
And He has made me glad.

2 I heard the voice of Jesus say
Behold I freely give
The living water; thirsty one,
Stoop down and drink, and live
I came to Jesus, and I drank
Of that life-giving stream;

My thirst was quenched, my soul revived,
And now I live in Him.

3 I heard the voice of Jesus say
I am this dark world's light;
Look unto Me, thy morn shall rise,
And all thy day be bright.
I looked to Jesus, and I found
In Him my star, my sun;
And in that light of life I'll walk,
Till travelling days are done.

674 10s.

PEACE, perfect peace, in this dark world of sin?
The blood of Jesus whispers peace within.

2 Peace, perfect peace, by thronging duties pressed?
To do the will of Jesus, this is rest.

3 Peace, perfect peace, with sorrows surging round?
On Jesus' bosom naught but calm is found.

4 Peace, perfect peace, with loved ones far away?
In Jesus' keeping we are safe, and they.

5 Peace, perfect peace, our future all unknown?
Jesus we know, and He is on the throne.

6 Peace, perfect peace, death shadowing us and ours?
Jesus has vanquished death and all its powers.

7 It is enough: earth's struggles soon shall cease,
And Jesus call us to heaven's perfect peace.

675 S. M.

FOREVER with the Lord!
Amen! so let it be!
Life from the dead is in that word,
And immortality!

2 Here in the body pent,
Absent from Him I roam,
Yet nightly pitch my moving tent
A day's march nearer home.

3 My Father's house on high,
Home of my soul, how near,
At times, to faith's foreseeing eye,
Thy golden gates appear!

4 Ah! then my spirit faints
To reach the land I love,
The bright inheritance of saints,
Jerusalem above!

5 Then, then I feel, that He,
Remembered or forgot,
The Lord, is never far from me,
Though I perceive Him not.

6 So when my latest breath
Shall rend the veil in twain,
By death I shall escape from death,
And life eternal gain.

676 P. M.

ONE sweetly solemn thought
Comes to me o'er and o'er;
I am nearer my home to-day
Than I ever have been before;

2 Nearer the great white throne,
Nearer the crystal sea,
Nearer my Father's house,
Where the "many mansions" be;

3 Nearer the bound of life,
Where we lay our burdens down;

Nearer leaving the cross,
Nearer gaining the crown;

4 But lying darkly between,
Winding down through the night,
Is the deep and unknown stream
To be crossed ere we reach the light.

5 Jesus, perfect my trust.
Strengthen the hand of my faith:
Let me feel Thee near when I stand
On the edge of the shore of death;

6 Feel Thee near when my feet
Are slipping over the brink;
For it may be I'm nearer home,
Nearer now than I think.

677 L. M.

AS, when the weary traveller gains
The height of some commanding hill,
His heart revives, if o'er the plains
He sees his home, though distant still;

2 Thus, when the Christian pilgrim views
By faith his mansion in the skies,
The sight his fainting heart renews,
And wings his speed to reach the prize.

3 The thought of heaven his spirit cheers;
No more he grieves for troubles past;
Nor any future trial fears,
So he may safe arrive at last.

4 Jesus, on Thee our hopes we stay,
To lead us on to Thine abode;
Assured Thy love will far o'erpay
The hardest labors of the road.

678 C M.

THERE is a land of pure delight,
Where saints immortal reign;

Eternal day excludes the night,
And pleasures banish pain.

2 There everlasting spring abides,
And never-fading flowers;
Death, like a narrow sea, divides
This heavenly land from ours.

3 Bright fields beyond the swelling flood
Stand dressed in living green;
So to the Jews fair Canaan stood,
While Jordan rolled between.

4 But timorous mortals start and shrink
To cross the narrow sea;
And linger, trembling on the brink,
And fear to launch away.

5 Oh, could we make our doubts remove,
Those gloomy doubts that rise,
And see the Canaan that we love,
With faith's illumined eyes:

6 Could we but climb where Moses stood,
And view the landscape o'er,
Not Jordan's stream, nor death's cold flood,
Should fright us from the shore.

679 6s.

THERE is a blessèd home
Beyond this land of woe,
Where trials never come,
Nor tears of sorrow flow;
Where faith is lost in sight,
And patient hope is crowned,
And everlasting light
Its glory throws around.

2 There is a land of peace:
Good angels know it well;
Glad songs that never cease
Within its portals swell;

Around its glorious throne
  Ten thousand saints adore
Christ, with the Father One,
  And Spirit, evermore.

3 Oh, joy all joys beyond,
  To see the Lamb Who died,
And count each sacred wound
  In hands, and feet, and side!
To give to Him the praise
  Of every triumph won,
And sing through endless days
  The great things He hath done!

4 Look up, ye saints of God!
  Nor fear to tread below
The path your Saviour trod
  Of daily toil and woe!
Wait but a little while
  In uncomplaining love!
His own most gracious smile
  Shall welcome you above.

DOXOLOGIES.

NOTE.—After the Long, Common, and Short Metres, the Doxologies follow in numerical order; first the simple numbers, then the double, and then the mixed. And the sequence is always from the higher to the lower, as 10s, 8s, 7s; 8.7, 7.6, 6.5, etc.

L. M.

PRAISE God, from Whom all blessings flow!
Praise Him, all creatures here below!
Praise Him above, ye heavenly host!
Praise Father, Son, and Holy Ghost! Amen.

L. M.

TO Father, Son, and Holy Ghost,
The God Whom earth and heaven adore,
Be glory, as it was of old,
Is now, and shall be evermore. Amen.

D. L. M.

TO God the Father, God the Son,
And God the Spirit, praise be given,
The everlasting Three in One,
Adored by all in earth and heaven;
As was in circling ages past,
Is now, and shall forever be,
While saints their crowns of glory cast
Before Thy throne, blest Trinity. Amen.

C. M.

TO Father, Son, and Holy Ghost,
The God Whom we adore,
Be glory, as it was, is now,
And shall be evermore. Amen.

D. C. M.

TO praise the Father, and the Son,
And Spirit all-divine,
The One in Three, and Three in One
Let saints and angels join:
Glory to Thee, blest Three in One,
The God Whom we adore,
As was, and is, and shall be done,
When time shall be no more. Amen.

S. M.

TO God, the Father, Son,
And Spirit, ever blest,
The One in Three, the Three in One,
Be endless praise addressed. Amen.

D. S. M.

PRAISE, as in ages past,
Praise, as in glory now,
Praise, while eternity shall last,
To Thee, O God, we vow;
Whom all the heavenly host
And saints on earth adore;
To Father, Son, and Holy Ghost,
Be glory evermore. Amen.

1 10s.

TO God the Father, and to God the Son,
To God the Holy Spirit, Three in One,
Be praise from all on earth and all in heaven,
As was, and is, and ever shall be given.
Amen.

2 8s.

8s. ALL praise to the Father, the Son,
And Spirit, thrice holy and blest,
Th' eternal, supreme Three in One,
Was, is, and shall still be addressed.
Amen.

3 8.8.8.8.8.8.

TO God the Father, God the Son,
And God the Spirit, Three in One,
Be glory in the highest given,
By all in earth, and all in heaven,
As was through ages heretofore,
Is now, and shall be evermore. Amen.

4 8.8.8.8.8.8.

TO Father, Son, and Holy Ghost,
The God Whom heaven's triumphant host
And suffering saints on earth adore,
Be glory as in ages past,
As now it is, and so shall last,
When time itself shall be no more.
Amen.

8s.

5 D. 8s.

ETERNAL Father! throned above,
Thou Fountain of redeeming love!
Eternal Word! Who left Thy throne
For man's rebellion to atone;
Eternal Spirit, Who dost give
That grace whereby our spirits live:
Thou God of our salvation, be
Eternal praises paid to Thee. Amen.

6 7s.

HOLY Father, Holy Son,
Holy Spirit, Three in One!
Glory, as of old, to Thee,
Now, and evermore shall be. Amen.

7s.

7 7.7.7.7.7.7.

PRAISE the Name of God most high,
Praise Him, all below the sky,

Praise Him, all ye heavenly host,
Father, Son, and Holy Ghost;
As through countless ages past,
Evermore His praise shall last. Amen.

8 D. 7s.

7s. HOLY Father, Fount of light,
God of wisdom, goodness, might;
Holy Son, Who cam'st to dwell,
God with us, Emmanuel;
Holy Spirit, heavenly Dove,
God of comfort, peace, and love;
Evermore be Thou adored,
Holy, Holy, Holy, Lord. Amen.

9 6s.

TO Father, and to Son,
And Holy Ghost, to Thee,
Eternal Three in One,
Eternal glory be. Amen.

10 6.6.6.6.6.6.

TO God, the Father, Son,
And Spirit, Three in One,
All praise and glory be;
As was in ages past,
6s. And shall forever last,
Most Holy Trinity.

11 D. 6s.

TO Father, and to Son,
And Holy Ghost, to Thee,
Eternal Three in One,
Eternal glory be;
As hath been, and is now,
And shall be evermore:
Before Thy throne we bow,
And Thee our God adore. Amen.

8.7.

12 8.7.

PRAISE the Father, earth and heaven,
Praise the Son, the Spirit praise,
As it was, and is, be given
Glory through eternal days. Amen.

13 8.7.8.7.8.7.

PRAISE and honor to the Father,
Praise and honor to the Son,
Praise and honor to the Spirit,
Ever Three and ever One:
One in might and one in glory
While eternal ages run. Amen.

14 D. 8.7.

LET the voice of all creation,
Earth and heaven's triumphant host,
Praise the God of our salvation,
Father, Son, and Holy Ghost.
See the heavenly elders casting
Golden crowns before His throne:
Alleluias everlasting
Be to Him, and Him alone. Amen.

7.6.

15 7.6.

TO Father, Son, and Spirit,
The God Whom we adore,
Be loftiest praises given,
Now and for evermore. Amen.

16 D. 7.6.

O FATHER ever glorious,
O everlasting Son,
O Spirit all victorious,
Thrice Holy Three in One,
Great God of our salvation,
Whom earth and heaven adore,
Praise, glory, adoration,
Be Thine for evermore. Amen.

17 6.5.

GLORY to the Father,
Glory to the Son,
And to Thee, blest Spirit,
Whilst all ages run. Amen.

18 9.8.

TO God the Father, Son, and Spirit,
The everlasting Three in One,
Be glory due Thy boundless merit,
While never ending ages run. Amen.

19 8.7.8.7.4.7.

GREAT Jehovah! we adore Thee,
God the Father, God the Son,
God the Spirit, joined in glory
On the same eternal throne:
Endless praises
To Jehovah, Three in One. Amen.

20 8.7.8.7.7.7.

PRAISE the Father throned in heaven;
Praise the everlasting Son;
Praise the Spirit freely given;
Praise the blessèd Three in One.
As of old, the Trinity
Still is worshipped, still shall be.
Amen.

21 8.7.8.7.8.8.7.

TO Father, Son, and Spirit blest,
Supreme o'er earth and heaven,
Eternal Three in One confest,
Be highest glory given,
As hath been from the ages past,
And shall be while the ages last,
By all in earth and heaven. Amen.

22 7.6.7.6.8.8.

TO Father, Son, and Spirit,
God ever Three in One,
Let glory due Thy merit,
By angel choirs begun,
As in the countless ages past,
Be sung while endless ages last.
Amen.

23 8.5.

FATHER, Son, and Holy Spirit,
God forever One,
Praise to Thine eternal merit,
While the ages run. Amen.

24 8.8.8.4.

TO Father, Son, and Holy Ghost,
Our God forever Three in One,
Be praise from men and angel host,
While ages run. Amen.

25 8.8.8.6.

O HOLY Father, Holy Son,
And Holy Ghost, God Three in One,
While everlasting ages run,
All glory be to Thee. Amen.

26 7.7.7.5.

FATHER, Son, and Holy Ghost,
Three in One: from every coast,
Earth, and Heaven's adoring host,
Thy true Godhead praise. Amen.

27 6.6.6.6.8.8.

TO God the Father's throne
Your highest honors raise;
Glory to God the Son;
To God the Spirit, praise:

With all our powers, eternal King,
Thy Name we sing, while faith adores.
Amen.

28 6.6.4.6.6.6.4.

TO Father and to Son,
And Spirit, Three in One,
All praise be given,
As hath been heretofore,
And shall be evermore:
Let all His Name adore
In earth and heaven. Amen.

29 4.4.7.7.6.

TO Father, Son,
And Spirit, One
True God, be glory given;
Now, and while the ages run,
Lord of earth and heaven. Amen.

30 HYMN 466. P. M.

TO God, the Father, Son,
And ever blessèd Spirit,
Eternal Three in One,
Be glory due Thy merit;
As was in ages past,
Is now, and still shall be,
While endless ages last,
Most Holy Trinity. Amen.

31

COME, let us adore Him! come, bow at His feet!
Oh, give Him the glory, the praise that is meet!
Let joyful hosannas unceasing arise,
And join the full chorus that gladdens the skies! Amen.

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232 ..... R. Brown-Borthwick.....1870
233 ..... Jas. Montgomery.....1825
234 ..... Sir H. W. Baker.....1875
235 ..... Jas. Montgomery.....1825
236 ..... George Rawson.....1857
237 ..... Adelaide Thrupp.....1853
238 ..... Dorothy F. Blomfield....1883
239 ..... Bp. W. C. Doane.....1881
240 ..... John Keble.....1857
241 ..... Chas. Wesley.....1742
242 ..... J. Ellerton.....1871
243 ..... S. Baring-Gould.....1867
244 ..... Margaret Mackay.....1832
245 ....Unknown, 1754, *tr.* R. F. Littledale.....1865
246 ..... Mrs. H. O. de L. Dobree...1881
247 ..... Mrs. M. A. Thomson.....1872
248 J. N. Meinhold, 1835, *tr.* Miss Winkworth.....1858
249 ..... Mrs. M. A. Thomson.....1871
250 ..... Mrs. Mary Maxwell.....
251 ..... W. C. Bryant.....1840
252 ..... S. F. Smith.....1832
253 ..... Bp. G. W. Doane.....1848
254 ..... Bp. R. Heber.....1819
255 .....Ascribed to Jane Borthwick.....1858
256 ..... Mrs. C. F. Alexander.....1852
257 ..... Bp. A. C. Coxe.....1851

258 ..... Ernest Hawkins.....1851
259 ..... W. Hurn.....1815
260 ..... H. Downton.....1867
261 ..... Isaac Watts.....1719
262 ..... Samuel John Stone.....1871
263 ..... B. H. Draper.....1805
264 ..... Thos. Kelly.....1820 or 1826
265 ..... Wm. Shrubsole 1795
266 ..... H. F. Lyte.....1834
267 ..... Jas. Edmeston.....1847
268 ..... Bp. W. W. How.....1858
269 P. Doddridge, 1755, re-
written by E. Osler.....1836
270 ..... Wm. Croswell.....1831
271 ..... Godfrey Thring.....1880
272 ..... Bp. W. W. How.....1871
273 ..... E. H. Plumptre.....1864
274 ..... Godfrey Thring.....1870
275 ..... Emily Vernon Clark.....1891
276 ..... Godfrey Thring.....1881
277 ..... E. Wigleswortb.....1871
278 ..... Bp. C. Wordsworth.....
279 ..... W. C. Bryant.....1878
280 ..... Denis Wortman.....
281 ..... Bernard Barton.....1826
282 ..... Sir H. W. Baker.....1861
283 ..... Anne Steele.....1760
284 ..... Bp. W. W. How.....1867
285 ..... J. S. B. Monsell.....1866
286 ..... Thos. Edw. Powell.....1864
287 ..... Benj. Beddome.....1787
288 ..... Jas. Montgomery.....1825
289 ..... Bp. John Cosin.....1627
290 C. G. Woodhouse, re-
written by Godfrey Thring.....1881
291 ..... J. M. Neale.....1844
292 ..... J. Ellerton.....1871
293 ..... Dr. Henry Ware.....1868
294 ...6th or 7th Cent., *tr.* J. Chandler.....1837
295 ..... Mrs. C. F. Alexander.....
296 ..... Wm. Cowper.....1769
297 ..... Ray Palmer 1876
298 ..... H. W. Robilliard.....1888
299 ..... J. Ellerton.....1869
300 ..... Rev. Wm. A. White.....1890
301 ..... B. H. Hall.....1881
302 ..... J. Ellerton.....1870
303 ..... Wharton B. Smith.....1882
304 ..... Francis Pott.....1861
305 ..... Edw. A. Dayman.....1865
306 ..... Wm. Whiting.....1860
307 ..... Bp. E. H. Bickersteth....1869
308 ..... Bp. Geo. Burgess.....1845
309 ..... Henry Coppée.....1887
310 ..... Godfrey Thring.....1878
311 ..... Bp. W. C. Doane.....1886
312 ..... Chas. Wesley.....1740
313 ..... O. W. Holmes.....1848
314 ..... Bp. A. C. Coxe 1872

315 ..... ANON .....
316 ..... Bp. R. HEBER 1827
317 ..... FRANCES R. HAVERGAL. ..1873
318 ..... GODFREY THRING 1864
319 ..... EMILY E. S. ELLIOTT 1864
320 1st vs. ancient requiem.
Others, MARTIN LUTHER 1524
321 Ancient. Anon. *tr.* J. M. NEALE, 1851. *Much alt* 1861
322 Paris Breviary, 1736, *tr.* J. CHANDLER, *alt., cento* .....
323 ..... JAS. MONTGOMERY 1821
324 ..... ISAAC WATTS 1719
325 ..... CHAS. WESLEY 1746
326 ..... J. M. NEALE 1846
327 ..... JOHN MARRIOTT 1813
328 ..... HUGH STOWELL 1853
329 ..... LEWIS HENSLEY 1867
330 ..... CHAS. WESLEY 1750
331 ..... Sir JOHN BOWRING 1824
332 ..... H. F. LYTE 1834
333 ..... H. F. LYTE 1834
334 ..... TATE *and* BRADY 1698
335 ..... CHAS. WESLEY 1740
336 ....A. M. TOPLADY, *alt*. COTTERILL 1819
337 ..... HENRY HART MILMAN 1837
338 ..... ANNE STEELE 1780
339 .N. L. VON ZINZENDORF, 1721, *tr.* JOHN WESLEY 1738
340 . J. MONTGOMERY, 1834, *alt.* Mrs. HUTTON *and* GODFREY THRING .....
341 ..... CHARLOTTE ELLIOTT 1869
342 ..... J. M. NEALE 1862
343 ..... J. S. B. MONSELL 1873
344 ..... Mrs. SARAH ADAMS 1841
345 ..... RAY PALMER 1830
346 ..... JOHN H. GURNEY 1838
347 ..... J. S. B. MONSELL 1857
348 ..... HENRY HART MILMAN 1827
349 ..... H. W. BAKER 1868
350 ..... J. J. CUMMINS 1839
351 ..... TATE *and* BRADY 1696
352 ..... JOHN NEWTON 1779
353 ..... ISAAC WATTS 1707–9
354 ..... JOSEPH D. CARLYLE 1802
355 ..... A. M. TOPLADY, *cento* 1774
356 ..... GODFREY THRING 1866
357 ..... Bp. W. W. HOW 1867
358 ..... H. F. LYTE 1824
359 ..... Sir JOHN BOWRING 1825
360 ..... J. HAMILTON, of Doulting...1867
361 E. C. HOMBURG, 1659, *tr.* Miss WINKWORTH 1863
362 ..... Unknown, *tr.* E. CASWALL 1857
363 ..... JAS. GEO. DECK 1842
364 ..... ARTHUR T. RUSSELL 1851
365 J. BAKEWELL, 1757. Enlarged by M. MADAN, *alt.* A. M. TOPLADY 1776
366 ..... ARTHUR T. RUSSELL 1851
367 JAS. ALLEN, 1761. Rewritten by COOK *and* DENTON 1855

368 ..... Wm. C. Dix.....1866
369 ..... Wm. Hammond, *cento*.....1745
370 ..... Wm. J. Irons.....1861
371 ..... Unknown, *tr.* Bp. J. R. Woodford.....1852
372 ..... Thos. Kelly.....1820
373 ..... Mrs. Emma Toke.....1852
374 ..... Matthew Bridges.....1848
375 ..... Harriet Auber.....1829
376 . Jos. Hart, 1759, *alt.* by A. M. Toplady.....1776
377 ..... Isaac Watts.....1707
378 ..... Unknown, *tr.* E. Caswall, *alt. and abr.* .....
379 S. Brown, 1720, *alt.* by Ash *and* Evans.....1769
380 Unknown, 10th Cent., *tr.* E. Caswall and others, *cento*
381 ..... S. Dryden, *alt. and abr.*.....1693
382 ..... Dr. Andrew Reed.....1829
383 ..... Bp. R. Heber.....1827
384 ..... Jas. Holme.....1861
385 ..... Bp. C. Wordsworth.....1862
386 ..... Bp. A. V. Griswold.....1835
387 ..... Bp. R. Mant, *cento*.....1837
388 ..... Unknown.....
389 ..... G. Rorison.....1849
390 ..... Sir H. W. Baker.....1852
391 Chas. Wesley, 1759, *arr.*
by Murray.....1852
392 ..... Isaac Watts.....1709
393 ..... Unknown, 1745, *alt., and abr.*
394 ..... F. W. Faber.....1862
395 S. John of Damascus, *tr.* J. M. Neale.....1862
396 ..... Henry Alford.....1867
397 ..... P. Abelard, *tr.* J. M. Neale.....1854
398 ..... F. W. Faber.....1854
399 Unknown, 15th Cent., *tr.* J. M. Neale.....1858
400 ... Unknown, 6th or 7th
Cent., *tr.* J. M. Neale.....1851
401 ..... Unknown, *tr.* Isaac Williams.....1839
402 .. Unknown. Version by Jas. Montgomery.....1802
403 .. Unknown. Version by D. Dickson.....1583
404 ..... Rev. Godfrey Thring.....
405 Bernard of Cluny, 1145,
tr. J. M. Neale, *cento*.....1858
406 Bernard of Cluny, 1145,
tr. J. M. Neale, *cento*.....1858
407 Bernard of Cluny, 1145,
tr. J. M. Neale, *cento*.....1858
408 Bernard of Cluny, 1145,
tr. J. M. Neale, *cento*.....1858
409 ..... Mrs. C. F. Alexander.....1852
410 ..... John Keble, *cento*.....1819
411 ..... Anon.....
412 ..... Sir H. W. Baker.....1868
413 ..... Geo. Rawson.....1876
414 .. W. Williams, 1745, *tr.* Rev. P. Williams.....1772
415 ..... Jas. Montgomery.....1822
416 ..... Martin Luther,
1529, *tr.* H. J. Buckoll.....1850
417 ..... P. Doddridge, *alt.*.....1736
418 ..... Isaac Watts, *alt.*.....1719

419 ....Henri A. C. Malan, 1841, *tr.* G. W. Bethune.....1847
420 N. L. Von Zinzendorf, 1787, *tr.* Jane Borthwick.....1846
421 ..... J. Edmeston.....1821
422 ..... Wm. Henry Burleigh.....
423 ..... J. H. Newman.....1833
424 ..... E. H. Plumptre.....1864
425 ..... Bp. G. W. Doane.....1824
426 ..... Henry Alford.....1844
427 ..... W. Cowper.....1774
428 ..... Mrs. M. J. Cotterill.....1815
429 ..... Matthew Bridges.....1848
430 .....S. Bernard, *tr.* Ray Palmer.....1858
431 ..... H. Bonar.....1864
432 ..... Chas. Wesley.....1747
433 ..... J. Newton.....1779
434 .....S. Bernard, *tr.* E. Caswall.....1849
435 ..... E. Merrick.....1763
436 ..... J. S. B. Monsell.....1863
437 ..... Wm. C. Dix.....1867
438 ..... Unknown.....
439 ..... Chas. Wesley.....1742
440 ..... Chas. Wesley.....1739
441 ..... F. W. Faber.....1848
442 ..... P. Robinson, *alt.*.....1758
443 ..... Francis Scott Key.....1823
444 ..... Frances R. Havergal.....1870
445 .... Unknown, German, 1828, *tr.* E. Caswall.....1854
446 Clement, of Alexandria, *tr.* Dr. Henry M. Dexter.....1846
447 ..... Isaac Watts.....1707
448 ..... Jas. Montgomery.....1841
449 ..... T. Kelly.....1809
450 ..... E. Perronet.....1779
451 ..... Anne Steele.....1760
452 ..... John Cennick.....1743
453 ..... J. H. Newman.....1868
454 ..... George Weissel.....1642
455 ..... John Julian.....1883
456 .....Tate *and* Brady, Supplement.....1702
457 ....Chas. Wesley *and* John Taylor.....1795
458 ..... H. F. Lyte.....1834
459 ..... Sir R. Grant.....1833
460 ..... Thomas Olivers.....1770
461 S. Notker (died 912), *tr.* J. M. Neale.....1854
462 ..... Ancient, *tr.* J. Ellerton.....1865
463 ..... H. Bonar.....1864
464 ..... Jos. Addison.....1712
465 ..... Bp. R. Mant.....1824
466 ..Martin Rinkart, *tr.* Miss Winkworth.....1858
467 ..... Bp. H. U. Onderdonk.....1826
468 ..... Isaac Watts.....1719
469 .....Tate *and* Brady.....1698
470 ..... W. Kethe.....1561
471 .....Tate *and* Brady.....1698
472 .....Tate *and* Brady.....1698
473 ..... Isaac Watts, *alt.*.....1719

474 ..... JAS. MONTGOMERY..... 1819
475 ..... JAS. MONTGOMERY..... 1822
476 ..... JAS. MONTGOMERY..... 1819
477 ..... Bp. C. WORDSWORTH..... 1863
478 ..... J. S. B. MONSELL..... 1867
479 ..... TATE *and* BRADY..... 1698
480 ..... TATE *and* BRADY..... 1698
481 ..... H. STOWELL..... 1828
482 ..... BENJ. FRANCIS..... 1774
483 ..... J. M. NEALE..... 1852
484 ..... WM. BULLOCK..... 1854
485 ..... TIMOTHY DWIGHT..... 1785
486 ..... W. A. MÜHLENBERG..... 1826
487 ..... ALEXANDER POPE..... 1712
488 ..... P. DODDRIDGE..... 1755
489 ..... H. F. LYTE..... 1834
490 ..... JOHN NEWTON..... 1779
491 ..... SAMUEL JOHN STONE..... 1868
492 ..... GEORGE ROBINSON..... 1842
493 ..... TATE *and* BRADY..... 1698
494 ..... ISAAC WILLIAMS..... 1842
495 ..... Bp. C. WORDSWORTH..... 1871
496 ..... LÖWENSTERN, *tr.* PHILIP PUSEY..... 1840
497 . ADAM, of St. Victor, *tr.* ROBT. CAMPBELL..... 1850
498 ..... ISAAC WATTS..... 1707
499 ..... Sir H. W. BAKER..... 1868
500 ..... TATE *and* BRADY..... 1698
501 ..... CHAS. WESLEY..... 1762
502 Bp. H. U. ONDERDONK, 1826, *alt.* from B. BEDDOME.... 1817
503 ..... P. DODDRIDGE..... 1755
504 ..... GEO. HEATH..... 1781
505 ..... J. S. B. MONSELL..... 1863
506 ..... H. K. WHITE, *alt.*..... 1812
507 ..... Bp. R. HEBER..... 1827
508 ..... ISAAC WATTS..... 1724
509 ..... CHAS. WESLEY, *cento*..... 1749
510 ..... LAWRENCE TUTTIETT..... 1861
511 ..... S. JOSEPH, 840, *tr.* J. M. NEALE..... 1862
512 ..... R. SEAGRAVE..... 1742
513 ..... JAS. MONTGOMERY..... 1818
514 ..... GERARD MOULTRIE..... 1865
515 ..... T. J. POTTER..... 1860
516 ..... S. BARING-GOULD..... 1865
517 ..... J. ELLERTON..... 1870
518 ..... CAROLINE M. NOEL..... 1870
519 ..... GODFREY THRING..... 1862
520 ..... E. H. PLUMPTRE..... 1865
521 BERNHARD S. INGEMAN,
tr. S. BARING-GOULD..... 1859
522 ..... J. S. B. MONSELL..... 1873
523 ..... HENRY ALFORD..... 1871
524 ..... R. F. LITTLEDALE..... 1867
525 ..... T. B. POLLOCK..... 1875
526 ..... T. B. POLLOCK.....
527 ..... Bp. R. HEBER..... 1827
528 ..... R. F. LITTLEDALE..... 1875
529 ..... T. B. POLLOCK..... 1875
530 ..... T. B. POLLOCK.....
531 ..... W. H. DAVISON..... 1877

532		Miss Lily MacLeod	1890
533		Bp. W. W. How	1871
534		Mary Duncan	1839
535		S. Baring-Gould	1865
536		Unknown	
537		Unknown	
538	P. Gerhardt, 1656, *tr.*	Miss Winkworth	
539		Wm. C. Dix	1865
540		Mrs. C. F. Alexander	1848
541		Samuel C. Clarke	1881
542		Mrs. C. F. Alexander	1853
543		Bp. J. R. Woodford	1852
544		Mrs. C. F. Alexander	1848
545		Frances R. Havergal	1871
546		T. B. Pollock	1876
547		Jas. Montgomery	1825
548		R. H. Baynes	1881
549		Eliz. H. Mitchell	1881
550		Unknown	
551		Henry Neele, died	1828
552		Jane E. Leeson	1842
553		A. Midlane	1859
554		Dorothy A. Thrupp	1830
555		Henry Bateman	1862
556		Bp. C. Wordsworth	1863
557		Henry Alford	1844
558		J. King	1830
559		W. H. Havergal	1833
560		G. S. Hodges	1875
561		Jas. Montgomery	1816
562		Jemima Luke	1841
563		J. E. Leeson	1842
564		F. W. Faber	1849
565		Bp. R. Heber	1812
566		Chas. Wesley	1742
567		G. R. Prynne	1856
568		Jas. D. Burns	1856
569		J. H. Gurney	1851
570		Mary Bourdillon	1849
571		Anon	
572		Bp. W. W. How	1854
573		Adelaide Thrupp	
574		Godfrey Thring	1881
575		Mrs. C. F. Alexander	1850
576		F. W. Faber	1854
577		Thos. Mackellar	1845
578		Frances R. Havergal	
579		Bp. E. H. Bickersteth	1848
580		S. Wolcott	1869
581		J. A. Waterbury	1830
582		G. Duffield	1858
583		Miss A. L. Walker	1868
584		H. Bonar	1843
585		Samuel John Stone	1889
586		Frances R. Havergal	1872
587		J. Ellerton	1889
588		Chas. Wesley	1742
589		Eliz. Codner	1860
590		Oswald Allen	1862

591 ..... H. F. Lyte 1833
592 ..... J. Denham Smith .....
593 ..... W. Cowper 1771
594 ..... Wm. C. Dix 1867
595 ..... Rev. E. A. Bradley 1890
596 ..... Bp. H. U. Onderdonk 1826
597 ..... J. Grigg, *alt* 1765
598 ..... Bp. W. W. How 1882
599 ..... W. Cowper 1768
600 ..... Henry Collins 1854
601 ..... F. Whitfield 1855
602 ..... Mrs. Annie S. Hawks 1872
603 ..... Frances R. Havergal 1873
604 ..... Frances R. Havergal ..... *recast*, 1858
605 ..... H. Bonar 1843
606 ..... Charlotte Elliott 1836
607 ..... F. Bottome 1872
608 ..... A. E. Evans 1871
609 ..... H. Bonar 1867
610 ..... Charlotte Elliott, *alt* 1836
611 ..... Dr. Thos. Hastings 1858
612 ..... Rev. Theo. Monod 1874
613 ..... Mary A. L. Barber 1838
614 ..... Synesius, 410, *tr.* A. W. Chatfield 1876
615 ..... J. E. Bode 1869
616 ..... J. H. Gilmore 1859
617 ..... H. Bonar 1867
618 ..... F. J. Van Alstyne 1875
619 ..... Anna Shipton 1862
620 ..... S. Johnson 1846
621 ..... E. Caswall 1858
622 ..... Ed. Mote 1834
623 ..... Thos. R. Taylor 1836
624 ..... Adelaide A. Procter 1858
625 ..... P. Gerhardt, 1653, *tr.* John Wesley 1739
626 ..... W. F. Lloyd 1835
627 ..... O. W. Holmes 1859
628 ..... J. N. Darby 1858
629 ..... Ellen Ellis 1858
630 ..... Jane Borthwick 1859
631 ..... Charlotte Elliott 1841
632 ..... H. Bonar 1857
633 ..... Adelaide A. Procter 1862
634 ..... B. Schmolck, 1704, *tr.* Jane Borthwick 1854
635 ..... R. F. Littledale 1864
636 ..... Keen 1787
637 ..... Thos. Moore 1816
638 ..... N. Shrubsole 1813
639 ..... Chas. Wesley 1749
640 ..... Sir H. W. Baker 1875
641 ..... Thos. Gisborne 1805
642 ..... Mrs. C. L. Smith 1852
643 ..... A. M. Toplady 1774
644 ..... Anne Steele 1760
645 ..... J. Leland 1792
646 ..... Thos. Kelly 1806
647 ..... Harriet Parr 1856
648 ..... Tate *and* Brady 1696

649 ..... JAS. MONTGOMERY..... 1822
650 ..... CHAS. WESLEY..... 1742
651 ..... J. NEWTON..... 1779
652 ..... J. NEWTON..... 1779
653 Ascribed to S. FRANCIS
XAVIER, *tr.* E. CASWALL..... 1849
654 ..... MRS. E. P. PRENTISS..... 1869
655 ..... TATE *and* BRADY..... 1696
656 ..... JAS. STAMMERS..... 1830
657 ..... JOS. ADDISON..... 1712
658 G. TERSTEEGEN, 1729, *tr.* JOHN WESLEY..... 1738
659 ..... JOS. ADDISON..... 1712
660 ..... W. COWPER..... 1772
661 ..... Bp. LOWTH, *tr.* GEO. GREGORY..... 1787
662 ..... TATE *and* BRADY..... 1696
663 ..... THOS. HAWEIS, *alt*..... 1792
664 ..... H. F. LYTE..... 1834
665 ..... RICHARD BAXTER..... 1681
666 ..... HENRY HARBAUGH..... 1850
667 ..... CHARLOTTE ELLIOTT..... 1834
668 SAMUEL RODIGAST, 1675,
tr. MISS WINKWORTH..... 1858
669 ..... JOHN RYLAND..... 1777
670 ..... ANNE STEELE, *cento*..... 1760
671 ..... HELEN M. WILLIAMS..... 1790
672 ..... JOHN FAWCETT..... 1772
673 ..... H. BONAR..... 1846
674 ..... Bp. E. H. BICKERSTETH ... 1875
675 ..... JAS. MONTGOMERY..... 1835
676 ..... PHŒBE CARY..... 1852
677 ..... J. NEWTON..... 1779
678 ..... ISAAC WATTS..... 1709
679 ..... Sir H. W. BAKER..... 1861

APPENDIX

UNDER THE FOLLOWING RESOLUTION ADOPTED BY THE GENERAL CONVENTION, IN BALTIMORE, OCTOBER, 1892:

Resolved.—That a Commission be constituted with power to make a pointing for music of the GLORIA PATRI, the CANTICLES OF MORNING PRAYER, including TE DEUM LAUDAMUS, and BENEDICITE, OMNIA OPERA DOMINI, and the CANTICLES OF EVENING PRAYER, together with the ANTHEMS FOR EASTER DAY and THANKSGIVING DAY, and to print the same in the Hymnal as an Appendix.

[*Attest.*] CHARLES L. HUTCHINS,
Secretary of the House of Deputies.

THE MORNING AND EVENING
CANTICLES
AND
OCCASIONAL ANTHEMS

POINTED FOR CHANTING BY THE COMMISSION ACTING UNDER THE AUTHORITY OF THE GENERAL CONVENTION.

ATTEST. { H. A. NEELY, *Chairman,*
{ CHAS. L. HUTCHINS, *Secretary.*

IN putting forth this pointing of the Canticles, etc., in accordance with the direction of the General Convention, the Commission would call attention to the great importance and practical usefulness of the following suggestions taken from the preface to the "Cathedral Psalter:"—

1. The words, from the commencement of each verse and half-verse, up to the accented syllable, are called the Recitation.

2. On reaching the accented syllable, and beginning with it, the *music* of the chant commences, in strict time (*a tempo*), the upright strokes corresponding to the bars. The Recitation must therefore be considered as *outside* the chant, and may be of any length. The note on which the Recitation is made is called the Reciting-note.

3. If there is no syllable after that which is accented, the accented syllable must be held for one whole bar or measure.

4. An asterisk (*) is a direction to take breath. Other stops (, :) must be attended to as in good *reading.*

5. As the accent holds the position of the first beat of the first bar, it is unnecessary to sing it louder than any of the words recited: its position, musically, will give it quite enough emphasis.

MORNING CANTICLES.

Venite, exultemus Domino.

O COME, let us síng | unto · the | LORD: let us heartily rejóice in the | strength of | our sal | vation.

2 Let us come before his présence with | thanks · = | giving : and shów ourselves | glad in | him with | psalms.

3 For the LÓRD is a | great · = | God: and a gréat | King a | bove all | gods.

4 In his hand are all the córners | of the | earth: and the stréngth of the | hills is | his · = | also.

5 The sea is hís | and he | made it: and his hánds pre | pared · the | dry : = | land.

6 O come let us wórship and | fall · = | down: and knéel be | fore the | LORD our | Maker.

7 For hé is the | Lord our | God: and we are the people of his pasture * ánd the | sheep of | his · = | hand.

8 O worship the LÓRD in the | beauty · of | holiness: let the whole eárth | stand in | awe of | him.

9 For he cometh, for he cómeth to | judge the | earth: and with righteousness to judge the wórld and the | people | with his | truth.

Glory be to the Fáther | and : to the | Son: ánd | to the | Holy | Ghost;

As it was in the beginning * is nów, and | ever | shall be: wórld without | end · = | A : = | men.

Te Deum laudamus.

WE práise | thee O | God: we acknówledge | thee to | be the | Lord.

2 All the eárth doth | worship | thee: thé | Father | ever | lasting.

3 To thee all A'ngels | cry a | loud: the Héavens, and | all the | Powers there | in;

4 To thee Chérubim and | Sera | phim: cón | tinual | ly do | cry,

5 Hóly | Holy | Holy: Lórd | God of | Saba | oth;

6 Heaven and earth are fúll of the | Majes | ty: óf | thy · = | glo · = | ry.

7 The glorious cómpany | of · the A | postles: práise | = · = | = · = | thee.

8 The goodly féllowship | of the | Prophets: práise | = · = | = · = | thee.

9 The nóble | army · of | Martyrs: práise | = · = | = · = | thee.

10 The holy Chúrch throughout | all the | world: dóth ac | know · = | ledge · = | thee;

11 Thé | Fa · = | ther: óf an | in · finite | Majes | ty;

12 Thíne ad | ora · ble | true: ánd | on · = | = · ly | Son;

13 A'lso the | Holy | Ghost: thé | Com · = | fort · = | er.

14 Thóu art the | King of | Glory : O' | = · = | = · = | Christ.

15 Thou art the éver | lasting | Son: óf | = · the | Fa · = | ther.

16 When thou tookest upon thée to de | liver | man: thou didst humble thysélf to be | born · = | of a | Virgin.

17 When thou hadst overcóme the | sharpness · of | death: thou didst open the Kíngdom of | Heaven to | all be | lievers.

18 Thou sittest at the ríght | hand of | God: ín the | glory | of the | Father.

19 We belíeve that | thou shalt | come: tó | be · = | our · = | Judge.

20 We therefore práy thee | help thy | servants: whom thou hast redéemed | with thy | precious | blood.

21 Make them to be númbered | with thy | Saints: in | glory | ever | lasting.

22 O Lórd | save thy | people: ánd | bless thine | herit | age.

23 Góv | = · ern | them: ánd | lift them | up for | ever.

24 Dáy | by · = | day: wé | magni | fy · = | thee;

25 A'nd we | worship · thy | Name: éver | world with | out · = | end.

26 Vóuch | safe O | Lord: to kéep us this | day with | out · = | sin.

27 O Lórd have | mercy · up | on us: háve | mercy · up | on · = | us.

28 O Lord let thy mércy | be up | on us: ás our | trust · = | is in | thee.

29 O Lord in thée | have I | trusted: lét me | never | be con | founded.

Benedicite, omnia opera Domini.

O ALL ye Works of the Lórd | bless · ye the | Lord: práise him, and | magnify | him for | ever.

2 O ye Angels of the Lórd | bless · ye the | Lord: práise him, and | magnify | him for | ever.

3 O ye Héavens | bless · ye the | Lord: práise him, and | magnify | him for | ever.

4 O ye Waters that be above the fírmament | bless · ye the | Lord: práise him, and | magnify | him for | ever.

5 O all ye Powers of the Lórd | bless · ye the | Lord: práise him, and | magnify | him for | ever.

6 O ye Sun and Móon | bless · ye the | Lord: práise him, and | magnify | him for | ever.

7 O ye Stars of héaven | bless · ye the | Lord: práise him, and | magnify | him for | ever.

8 O ye Showers and Déw | bless · ye the | Lord: práise him, and | magnify | him for | ever.

9 O ye Winds of Gód | bless · ye the | Lord: práise him, and | magnify | him for | ever.

10 O ye Fire and Héat | bless · ye the | Lord: práise him, and | magnify | him for | ever.

11 O ye Winter and Súmmer | bless · ye the | Lord: práise him, and | magnify | him for | ever.

12 O ye Dews and Frósts | bless · ye the | Lord: práise him, and | magnify | him for | ever.

13 O ye Frost and Cóld | bless · ye the | Lord: práise him, and | magnify | him for | ever.

14 O ye Ice and Snów | bless · ye the | Lord: práise him, and | magnify | him for | ever.

15 O ye Nights and Dáys | bless · ye the | Lord: práise him, and | magnify | him for | ever.

16 O ye Light and Dárkness | bless · ye the | Lord: práise him, and | magnify | him for | ever.

17 O ye Lightnings and Clóuds | bless · ye the | Lord: práise him, and | magnify | him for | ever.

18 O let the Eárth | bless the | Lord: yea let it práise him, and | magnify | him for | ever.

19 O ye Mountains and Hílls | bless · ye the | Lord: práise him, and | magnify | him for | ever.

20 O all ye Green Things upon the eárth | bless · ye the | Lord: práise him, and | magnify | him for | ever.

21 O ye Wélls | bless · ye the | Lord: práise him, and | magnify | him for | ever.

22 O ye Seas and Flóods | bless · ye the | Lord: práise him, and | magnify | him for | ever.

23 O ye Whales, and all that move in the wáters | bless · ye the | Lord: práise him, and | magnify | him for | ever.

24 O all ye Fowls of the aír | bless · ye the | Lord: práise him, and | magnify | him for | ever.

25 O all ye Beasts and Cáttle | bless · ye the | Lord: práise him, and | magnify | him for | ever.

26 O ye Children of Mén | bless · ye the | Lord: práise him, and | magnify | him for | ever.

27 O let I'srael | bless the | Lord: práise him, and | magnify | him for | ever.

28 O ye Priests of the Lórd | bless · ye the | Lord: práise him, and | magnify | him for | ever.

29 O ye Servants of the Lórd | bless · ye the | Lord: práise him, and | magnify | him for | ever.

30 O ye Spirits and Souls of the Ríghteous | bless · ye the | Lord: práise him, and | magnify | him for | ever.

31 O ye holy and humble Men of héart | bless · ye the | Lord: práise him, and | magnify | him for | ever.

Glory be to the Fáther | and · to the | Son: ánd | to the | Holy | Ghost;

As it was in the beginning * is nów, and | ever | shall be : wórld without | end · = | A · = | men.

Benedictus. St. Luke i. 68.

BLESSED be the Lórd | God of | Israel: for he hath vísited | and re | deemed · his | people;

2 And hath raised up a míghty sal | vation | for us: in the hóuse | of his | servant | David;

3 As he spake by the móuth of his | holy | Prophets: which have béen | since the | world be | gan;

4 That we should be sáved | from our | enemies: and fróm the | hand of | all that | hate us.

5 To perform the mercy prómised to | our fore | fathers: ánd to re | member · his | holy | covenant;

6 To perform the oath which he sware to our fórefather | Abra | ham: thát | he would | give · = | us;

7 That we being delivered out of the hánd | of our | enemies: might sérve | him with | out · = | fear;

8 In holiness and rígheteous | ness be | fore him: áll the | days · = | of our | life.

9 And thou child, shalt be called the próphet | of the | Highest: for thou shalt go before the face of the Lórd | to pre | pare his | ways;

10 To give knowledge of salvátion | unto · his | people: fór the re | mission | of their | sins,

11 Through the tender mércy | of our | God: whereby the day-spring fróm on | high hath | visited | us;

12 To give light to them that sit in darkness * and ín the | shadow · of | death: and to guide our féet | into · the | way of | peace.

Glory be to the Fáther | and · to the | Son: ánd | to the | Holy | Ghost;

As it was in the beginning * is nów, and | ever | shall be: wórld without | end · = | A · = | men.

Jubilate Deo. Psalm c.

O BE joyful in the LÓRD | all ye | lands: serve the LORD with gladness * and come befóre his | presence | with a | song.

2 Be ye sure that the LORD he is God * it is he that hath made us ánd not | we our | selves: we are his people, ánd the | sheep of | his · = | pasture.

3 O go your way into his gates with thanksgiving * and ínto his | courts with | praise: be thankful unto hím, and | speak good | of his | Name.

4 For the LORD is gracious * his mércy is | ever | lasting: and his truth endureth from géner | ation · to | gener | ation.

Glory be to the Fáther | and · to the | Son: ánd | to the | Holy | Ghost;

As it was in the beginning * is nów, and | ever | shall be: wórld without | end · = | A · = | men.

EVENING CANTICLES.

Magnificat. St. Luke i. 46.

MY soul doth mágni | fy the | Lord: and my spirit háth re | joiced · in | God my | Saviour.

2 Fór he | hath re | garded: the lówli | ness of | his hand | maiden.

3 Fór be | hold from | henceforth: áll gener | ations · shall | call me | blessed.

4 For he that is míghty hath | magni · fied | me: ánd | holy | is his | Name.

5 And his mércy is on | them that | fear him: thróugh | out all | gener | ations.

6 He hath showed strénghth | with his | arm: he hath scattered the proud in the imágin | ation | of their | hearts.

7 He hath put down the míghty | from their | seat: and háth ex | alted · the | humble · and | meek.

8 He hath filled the húngry with | good · = | things: and the rích he hath | sent · = | empty · a | way.

9 He remembering his mercy hath hólpen his | servant | Israel: as he promised to our forefathers * A'braham | and his | seed for | ever.

Glory be to the Fáther | and · to the | Son: ánd | to the | Holy | Ghost;

As it was in the beginning * is nów, and | ever | shall be: wórld without | end · = | A · = | men.

Cantate Domino. Psalm xcviii.

O SING unto the LÓRD a | new · = | song: for hé hath | done · = | marvellous | things.

2 With his own right hand * and wíth his | holy | arm: háth he | gotten · him | self the | victory.

3 The LORD decláred | his sal | vation: his righteousness hath he openly shówed in the | sight · = | of the | heathen.

4 He hath remembered his mercy and truth tóward the | house of | Israel: and all the ends of the world have séen the sal | vation | of our | God.

5 Show yourselves joyful unto the LÓRD | all ye | lands: síng, re | joice and | give · = | thanks.

6 Praise the LÓRD up | on the | harp: sing to the hárp with a | psalm of | thanks · = | giving.

7 With trúmpets | also · and | shawms: O show yourselves jóyful be | fore the | LORD the | King.

8 Let the sea make a noise * and áll that | therein | is: the round wórld, and | they that | dwell there | in.

9 Let the floods clap their hands * and let the hills be joyful togéther be | fore the | LORD: fór he | cometh · to | judge the | earth.

10 With righteousness sháll he | judge the | world: ánd the | people | with · = | equity.

Glory be to the Fáther | and · to the | Son: and | to the | Holy | Ghost;

As it was in the beginning * is nów, and | ever | shall be: wórld without | end · = A · = | men.

Bonum est confiteri. Psalm xcii.

IT is a good thing to give thánks | unto · the | LORD: and to sing praises únto thy | Name · = | O Most | Highest;

2 To tell of thy loving-kindness éarly | in the | morning: and of thy trúth | in the | night · = | season;

3 Upon an instrument of ten strings * ánd up | on the | lute: upon a loud ínstrument | and up | on the | harp.

4 For thou, LORD, hast made me glád | through thy | works: and I will rejoice in giving praise for the óper | ations | of thy | hands.

Glory be to the Fáther | and · to the | Son: ánd | to the | Holy | Ghost;

As it was in the beginning * is nów, and | ever | shall be : wórld without | end · = | A · = | men.

Nunc dimittis. St. Luke ii. 29.

LORD, now lettest thou thy sérvant de | part in | peace: ác | cording | to thy | word.

2 Fór mine | eyes have | seen: thy' | = · sal | va · = | tion,

3 Whích thou | hast pre | pared: befóre the | face of | all · = | people;

4 To be a líght to | lighten · the | Gentiles: and to be the glóry | of thy | people | Israel.

Glory be to the Fáther | and · to the | Son: ánd | to the | Holy | Ghost.

As it was in the beginning * is nów, and | ever | shall be: wórld without | end · = | A · = | men.

Deus misereatur. Psalm lxvii.

GOD be merciful únto | us and | bless us: and show us the light of his countenance * ánd be | merci · ful | unto | us;

2 That thy wáy may be | known up · on | earth: thy sáving | health a | mong all | nations.

3 Let the people práise | thee O | God: yéa let | all the | people | praise thee.

4 O let the nations rejóice | and be | glad: for thou shalt judge the folk righteously * and góvern the | nations · up | on · = | earth.

5 Let the people práise | thee O | God: yéa let | all the people | praise thee.

6 Then shall the eárth bring | forth her | increase: and God, even our own Gód, shall | give · = | us his | blessing.

7 Gód shall | bless · = | us: and all the énds of the | world shall | fear · = | him.

Glory be to the Fáther | and · to the | Son: ánd | to the | Holy | Ghost;

As it was in the beginning * is nów and | ever | shall be: wórld without | end · = | A · = | men.

Benedic anima mea. Psalm ciii.

PRAISE the LÓRD | O my | soul: and all that is withín me | praise his | holy | Name.

2 Praise the LÓRD | O my | soul: ánd for | get not | all his | benefits:

3 Who forgíveth | all thy | sin: and héaleth | all · = | thine in | firmities;

4 Who saveth thy lífe from de | struction: and crowneth thée with | mercy · and | loving | kindness.

5 O praise the LÓRD ye angels of his * yé that ex | cel in | strength: ye that fulfil his commandment * and hearken únto the | voice · = | of his | word.

6 O praise the LÓRD, all | ye his | hosts: ye sérvants of | his that | do his | pleasure.

7 O speak good of the LORD, all ye works of his * in all pláces of | his do | minion: praise thóu the | LORD · = | O my | soul.

Glory be to the Fáther | and · to the | Son: ánd | to the | Holy | Ghost;

As it was in the beginning * is nów, and | ever | shall be: wórld without | end · = | A · = | men.

OCCASIONAL ANTHEMS.

EASTER DAY.

(*Instead of the Psalm,* O come, let us sing, *etc.*)

CHRIST our Passover is sácri | ficed · for | us: thérefore | let us | keep the | feast,

2 Not with old leaven * neither with the léaven of | malice · and | wickedness: but with the unleavened bréad of sin | ceri | ty and | truth. 1 *Cor.* v. 7.

CHRIST being raised from the déad | dieth no | more: death hath no móre do | minion | over | him.

4 For in that he died * he díed unto | sin · = | once: but in that he líveth he | liveth | unto | God.

5 Likewise reckon ye also yourselves to be déad indeed | unto | sin: but alive unto Gód through | Jesus | Christ our | Lord. *Rom.* vi. 9.

CHRIST is rísen | from · the | dead: and become the fírst | fruits of | them that | slept.

7 For sínce by | man came | death: by man came also the résur | rection | of the | dead.

8 For as in A′dam | all · = | die: even so in Chríst shall | all be | made a | live. 1 *Cor.* xv. 20.

Glory be to the Fáther | and · to the | Son: ánd | to the | Holy | Ghost;

As it was in the beginning * is nów, and | ever | shall be: wórld without | end · = | A · = | men.

THANKSGIVING-DAY.

(*Instead of* O come, let us sing, *etc.*)

O PRAISE the LORD * for it is a good thing to sing práises | unto · our | God: yea, a joyful and pleasant thing it ís | to be | thank · = | ful.

2 The LORD doth build úp Je | rusa | lem: and gather togéther | the out | casts of | Israel.

3 He healeth thóse that are | broken · in | heart: and gíveth | medicine · to | heal their | sickness.

4 O sing unto the LÓRD with | thanks · = | giving: sing praises upón the | harp · = | unto · our | God:

5 Who covereth the heaven with clouds * and prepareth ráin | for the | earth: and maketh the grass to grow upon the mountains * and hérb | for the | use of | men;

6 Who giveth fódder | unto · the | cattle: and feedeth the yóung | ravens · that | call up | on him.

7 Praise the LORD, O' Je | rusa | lem: práise | = · thy | God O | Sion.

8 For he hath made fast the bárs | of thy | gates: ánd hath | blessed · thy | children · with | in thee.

9 He maketh peáce | in thy | borders: and fílleth thee | with the | flour of | wheat.

Glory be to the Fáther | and · to the | Son: ánd | to the | Holy | Ghost;

As it was in the beginning * is nów, and | ever | shall be: wórld without | end · = | A · = | men.

CONSECRATION OF A CHURCH.

PSALM xxiv.

THE earth is the LORD'S * and áll that | therein | is: the compass of the wórld, and | they that | dwell there | in.

2 For he hath fóunded it up | on the | seas: and prepáred | it up | on the | floods.

3 Who shall ascend into the híll | of the | LORD: or who shall rise úp | in his | holy | place?

4 Even he that hath clean hánds and a | pure · = | heart: and that hath not lift up his mind unto vanity * nor swórn | to de | ceive his | neighbour.

5 He shall receive the blessing | from the | LORD: and righteousness fróm the | God of | his sal | vation.

6 This is the generátion of | them that | seek him: even of thém that | seek thy | face O | Jacob.

7 Lift up your heads O ye gates * and be ye lift up ye éver | lasting | doors: and the Kíng of | glory | shall come | in.

8 Whó is this | King of | glory: it is the LORD strong and mighty * éven the | LORD · = | mighty · in | battle.

9 Lift up your heads O ye gates * and be ye lift up ye éver | lasting | doors: and the Kíng of | glory | shall come | in.

10 Whó is this | King of | glory: Even the LORD of hósts | he · is the | King of | glory.

Glory be to the Fáther | and · to the | Son: ánd | to the | Holy | Ghost;

As it was in the beginning * is nów, and | ever | shall be: wórld without | end · = | A · = | men.

BURIAL OF THE DEAD.

(One or both of the following Selections taken from the 39th and 90th Psalms.)

LORD, let me know mine end * and the númber | of my | days: that I may be certifíed how | long I | have to | live.

2 Behold, thou hast made my days as it

wére a | span · = | long: and mine age is even as nothing in respect of thee * and verily every man líving is | alto | gether | vanity.

3 For man walketh in a vain shadow * and disquíeteth him | self in | vain: he heapeth up riches, and cánnot tell | who shall | gather | them.

4 And now, Lórd, what | is my | hope: trúly my | hope is | even in | thee.

5 Deliver me from áll | mine of | fences: and make me nót a re | buke · = | unto · the | foolish.

6 When thou with rebukes dost chasten man for sin * thou makest his beauty to consume away * like as it were a móth | fretting · a | garment: évery man | therefore | is but | vanity.

7 Hear my prayer O Lord * and with thine éars con | sider · my | calling: hóld not thy | peace · = | at my | tears;

8 For I am a stranger with thée | and a | sojourner: ás | all my | fathers | were.

9 O spare me a little * that I may re | cover · my | strength: before I go hénce | and be | no more | seen.

Glory be to the Fáther | and · to the | Son: ánd | to the | Holy | Ghost;

As it was in the beginning * is nów, and | ever | shall be: wórld without | end · = | A · = | men.

LORD, thóu hast | been our | refuge: from óne gener | ation | to an | other.

2 Before the mountains were brought forth * or ever the eárth and the | world were | made: thou art God from everlásting and | world with | out · = | end.

3 Thou turnest mán | to de | struction: again thou sayest, Cóme a | gain ye | children · of | men.

4 For a thousand years in thy sight áre but as | yester | day: seeing that is pást as a | watch · = | in the | night.

5 As soon as thou scatterest them * they are éven | as a | sleep: and fáde away | sudden · ly | like the | grass.

6 In the morning it is gréen and | groweth | up: but in the evening it is cut dówn | dried | up and | withered.

7 For we consume awáy in | thy dis | pleasure: and are afráid at thy | wrathful | indig | nation.

8 Thou hast sét our mis | deeds be | fore thee: and our secret síns in the | light of | thy · = | countenance.

9 For when thou art angry, áll our | days are | gone: we bring our years to an end * as it wére a | tale · = | that is | told.

10 The days of our age are threescore years and ten * and though men be so strong that they cóme to | fourscore | years: yet is their strength then but labour and sorrow * so soon pásseth it a | way and | we are | gone.

11 O téach us to | number · our | days: that we may apply our | hearts · = | unto wisdom.

Glory be to the Fáther | and · to the | Son: ánd | to the | Holy | Ghost:

As it was in the beginning * is nów, and | ever | shall be: wórld without | end · = | A· = | men.

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